



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
JANUARY 30, 2018
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

- PASTOR LEE COOPER OF NEW VISION CHRISTIAN CENTER**

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

- NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
- RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD DECEMBER 5, 2017 FOR THE FOLLOWING CASES:**

**2017-2055 2017-2056 2017-2075 2017-2076 2017-2077 2017-2078
2017-2079 2017-2087 2017-2088 2017-2089 2017-2091 2017-2092
2017-2094 2017-2095 2017-2105**

4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 28, 2017 FOR THE FOLLOWING CASES:**

2017-1988	2017-1990	2017-1991	2017-1994	2017-1995	2017-1997
2017-2007	2017-2008	2017-2045	2017-2046	2017-2058	2017-2059
2017-2062	2017-2063				

5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 21, 2017 FOR THE FOLLOWING CASES:**

2017-1947	2017-1951	2017-1952	2017-1953	2017-1954	2017-2012
2017-2014	2017-2016	2017-2019	2017-2020	2017-2022	2017-2023

6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 7, 2017 FOR THE FOLLOWING CASES:**

2017-1188	2017-1631	2017-1647	2017-1652	2017-1926	2017-1935
2017-1938	2017-1940	2017-1941	2017-1942	2017-1944	2017-1946
2017-1958	2017-1959	2017-1962	2017-1964	2017-1965	2017-1966
2017-1967	2017-1968	2017-1969			

7. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 31, 2017 FOR THE FOLLOWING CASES:**

2017-1904	2017-1906	2017-1907	2017-1908	2017-1909	2017-1910
2017-1911	2017-1912	2017-1913	2017-1914	2017-1915	2017-1916
2017-1918	2017-1920	2017-1921	2017-1922	2017-1924	2017-1927
2017-1929	2017-1930	2017-1932			

- 8. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 24, 2017 FOR THE FOLLOWING CASES:**

2017-1861	2017-1862	2017-1863	2017-1865	2017-1866	2017-1871
2017-1872	2017-1873	2017-1876	2017-1877	2017-1878	2017-1879
2017-1880	2017-1881	2017-1882	2017-1883	2017-1884	2017-1885
2017-1886	2017-1887	2017-1888	2017-1889	2017-1890	2017-1892
2017-1893	2017-1897	2017-1898	2017-1899	2017-1900	2017-1901
2017-1902					

- 9. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 9, 2016 FOR THE FOLLOWING CASES:**

2015-1514	2015-1632	2015-3347	2015-3357	2015-3376	2015-3377
2016-1002	2016-1015	2016-1019	2016-1020	2016-1021	2016-1023
2016-1024	2016-1026	2016-1034	2016-1035	2016-1036	2016-1039
2016-1040	2016-1042	2016-1043	2016-1044	2016-1045	

- 10. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JANUARY 26, 2016 FOR THE FOLLOWING CASES:**

2015-1832	2015-2068	2015-2323	2015-2328	2015-2330	2015-3220
2015-3291	2015-3323	2015-3396	2015-3399	2015-3400	2015-3401
2015-3402					

- 11. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JULY 25, 2017 FOR THE FOLLOWING CASES:**

2017-1512	2017-1525
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12. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARING HELD AUGUST 1, 2017 FOR THE FOLLOWING CASES:

2016-1469	2017-1236	2017-1352	2017-1438	2107-1443	2017-1510
2017-1520	2017-1521	2017-1590	2017-1600	2017-1604	2017-1605
2017-1606	2017-1614	2017-1617			

13. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARING HELD AUGUST 8, 2017 FOR THE FOLLOWING CASES:

2015-2477	2017-1180	2017-1238	2017-1411	2107-1474	2017-1480
2017-1553	2017-1560	2017-1564	2017-1566	2017-1567	2017-1589
2017-1591	2017-1592	2017-1593	2017-1609	2017-1610	2017-1646

14. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARING HELD SEPTEMBER 26, 2017 FOR THE FOLLOWING CASES:

2017-1121	2017-1125	2017-1304	2017-1518	2107-1555	2017-1558
2017-1588	2017-1702	2017-1703	2017-1707	2017-1730	2017-1741
2017-1742	2017-1743	2017-1744	2017-1748	2017-1750	2017-1751
2017-1752	2017-1787	2017-1781	2017-1792	2017-1793	2017-1794
2017-1795	2017-1796	2017-1797	2017-1813		

15. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARING HELD SEPTEMBER 12, 2017 FOR THE FOLLOWING CASES:

2014-2848	2014-2851	2014-2857	2017-1283	2017-1314	2017-1318
2017-1319	2017-1334	2017-1335	2017-1352	2017-1359	2017-1360
2017-1368	2017-1369	2017-1371	2017-1426	2017-1427	2017-1429
2107-1510	2017-1515	2017-1595	2017-1597	2017-1618	2017-1619
2017-1632	2017-1639	2017-1641	2017-1642	2017-1645	2017-1657
2017-1658	2017-1662	2017-1664	2017-1667	2017-1669	2017-1671

16. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (OWENS, LUMUMBA)**
17. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (OWENS, LUMUMBA)**
18. **ORDER ACCEPTING THE FIRST BID OF GRAY DANIELS FORD, FOR A TWENTY-FOUR MONTH SUPPLY OF LIGHT BARS, ELECTRONIC SIRENS, SWITCH BOXES, SPEAKERS, LED-HIDE-A-WAYS, COMMUNICATION ORGANIZERS, SECURITY PARTITIONS, AND INSTALLATION PER VEHICLE FITTING AT \$4,479.80, (BID NO. 05554-112817). (MOORE, LUMUMBA)**

INTRODUCTION OF ORDINANCES

19. **ORDINANCE AMENDING CHAPTER 86 ARTICLE III OF THE CITY OF JACKSON CODE OF ORDINANCES TO: (1) MAKE IT ILLEGAL TO POSSESS THIRTY (30) GRAMS OR LESS OF MARIJUANA WITHIN THE CITY LIMITS; (2) PRESCRIBE THE MAXIMUM PENALTY TO BE IMPOSED BY THE MUNICIPAL COURT OF JACKSON FOR SUCH POSSESSION; AND (3) DECLARE THAT THE PENALTY IMPOSED SHALL NOT INCLUDE ANY TERM OF IMPRISONMENT. (STAMPS)**

REGULAR AGENDA

20. **CLAIMS (HATCHER, LUMUMBA)**
21. **PAYROLL (HATCHER, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CAYENTA, WHICH IS A DIVISION OF HARRIS COMPUTER CORPORATION, FOR THE PURCHASE OF A MAINTENANCE AGREEMENT FOR THE CITY OF JACKSON'S CAYENTA "JIMS" FINANCIAL SOFTWARE SYSTEM. (HATCHER, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENTS TO AGREEMENTS WITH VERIZON WIRELESS PERSONAL COMMUNICATIONS LP D/B/A VERIZON WIRELESS, A DELAWARE LIMITED LIABILITY COMPANY FOR THE INSTALLATION OF LTE TECHNOLOGY TO CERTAIN ANTENNA SITES. (HATCHER, LUMUMBA)**
24. **ORDER AUTHORIZING THE CONTRIBUTION OF MATCHING FUNDS TO STEWPOT COMMUNITY SERVICES FOR THE PURPOSE OF SUPPORTING SOCIAL AND COMMUNITY SERVICES PROGRAMS AND AUTHORIZING THE MAYOR EXECUTE AN AGREEMENT WITH STEWPOT COMMUNITY SERVICES. (ALL WARDS) (KIDD, LUMUMBA)**

25. **ORDER AUTHORIZING THE MAYOR TO ALLOW THE DEPARTMENT OF HUMAN & CULTURAL SERVICES TO RESPOND VIA APPLICATION TO A REQUEST FOR PROPOSAL FROM MISSISSIPPI DEPARTMENT OF REHABILITATION SERVICES, OFFICE OF VOCATIONAL REHABILITATION FOR THE BLIND. (KIDD, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE 2018 MISSISSIPPI RECREATIONAL TRAILS PROGRAM (MRTP) FOR BUDDY BUTTS PARK, LOCATED AT 6180 NORTH MCRAVEN ROAD, JACKSON, MISSISSIPPI. (WARD 4) (HARRIS, LUMUMBA)**
27. **ORDER AUTHORIZING AN ASSET PURCHASE AGREEMENT WITH B & G UTILITIES, INC. (WARD 6) (MILLER, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, HABITAT FOR HUMANITY MISSISSIPPI CAPITAL AREA, JACKSON HOUSING AUTHORITY AND KARRY L. YOUNG DEVELOPMENT LLC TO ACT AS BLIGHT PARTNERS FOR THE MISSISSIPPI HOME CORPORATION'S BLIGHT ELIMINATION PROGRAM. (ALL WARDS) (KUMAR, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MULTI CON, LLC AND WIGGINS REMODELING FOR THE USE OF LEAD-BASED PAINT HAZARD CONTROL (LBPHC) GRANT, HEALTHY HOMES SUPPLEMENTAL, AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LEAD SAFE JACKSON HOUSING PROGRAM ACTIVITIES. (WARDS 3, 7) (KUMAR, LUMUMBA)**
30. **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, AUTHORIZING THE ENGAGEMENT OF CERTAIN PROFESSIONALS IN CONNECTION WITH THE SALE AND ISSUANCE OF TAX INCREMENT LIMITED OBLIGATION BONDS OF THE CITY, IN ONE OR MORE SERIES, TO RAISE MONEY FOR THE PURPOSE OF PROVIDING FUNDS FOR CERTAIN SITE AND INFRASTRUCTURE IMPROVEMENTS RELATING TO THE DISTRICT PROJECT IN THE PRINCIPAL AMOUNT NOT TO EXCEED SEVEN MILLION DOLLARS (\$7,000,000); AND FOR RELATED PURPOSES. (GIBSON, LUMUMBA)**
31. **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, AUTHORIZING THE ENGAGEMENT OF CERTAIN PROFESSIONALS IN CONNECTION WITH THE SALE AND ISSUANCE OF TAX INCREMENT LIMITED OBLIGATION BONDS OF THE CITY, SERIES 2018 TO RAISE MONEY FOR THE PURPOSE OF PROVIDING FUNDS FOR CERTAIN SITE AND INFRASTRUCTURE IMPROVEMENTS RELATING TO THE WESTIN HOTEL PROJECT IN THE PRINCIPAL AMOUNT NOT TO**

EXCEED ONE MILLION SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$1,750,000); AND FOR RELATED PURPOSES. (GIBSON, LUMUMBA)

- 32. ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF MS. NSOMBI LAMBRIGHT TO THE CIVIL SERVICE BOARD. (GIBSON, LUMUMBA)**
- 33. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REVISING FISCAL YEAR 2017-2018 BUDGET TO FUND A DISPARITY AND AVAILABILITY STUDY. (BANKS)**
- 34. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE CELEBRATION OF A HAPPY VALENTINE'S DAY. (STOKES)**

DISCUSSION

- 35. DISCUSSION: HUMAN TRAFFICKING (LUMUMBA)**
- 36. DISCUSSION: BUDGET REVISION FOR DEPUTY CITY CLERK I (PT) POSITIONS (LUMUMBA)**
- 37. DISCUSSION: VIKING INVESTMENTS (STOKES)**
- 38. DISCUSSION: BANCORPSOUTH (STOKES)**
- 39. DISCUSSION: TERMINATION OF VEOLIA (BANKS)**
- 40. DISCUSSION: CLOSING OF THE METROCENTER MALL (BANKS)**
- 41. DISCUSSION: LITIGATION MATTER (TILLMAN)**

PRESENTATION

PROCLAMATION

- 42. PROCLAMATION RECOGNIZING JANUARY AS HUMAN TRAFFICKING AWARENESS MONTH. (LUMUMBA)**

RESOLUTIONS

- 43. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. PERCY KING (POSTHUMOUSLY) AS AN OUTSTANDING CITIZEN WHOSE "HANDS-ON" CLASSROOM ENRICHED OUR COMMUNITY. (STOKES)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE