



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
JANUARY 30, 2018
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

- PASTOR LEE COOPER OF NEW VISION CHRISTIAN CENTER**

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

- NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
- RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD DECEMBER 5, 2017 FOR THE FOLLOWING CASES:**

2017-2055	2017-2056	2017-2075	2017-2076	2017-2077	2017-2078
2017-2079	2017-2087	2017-2088	2017-2089	2017-2091	2017-2092
2017-2094	2017-2095	2017-2105			

4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 28, 2017 FOR THE FOLLOWING CASES:**

2017-1988	2017-1990	2017-1991	2017-1994	2017-1995	2017-1997
2017-2007	2017-2008	2017-2045	2017-2046	2017-2058	2017-2059
2017-2062	2017-2063				

5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 21, 2017 FOR THE FOLLOWING CASES:**

2017-1947	2017-1951	2017-1952	2017-1953	2017-1954	2017-2012
2017-2014	2017-2016	2017-2019	2017-2020	2017-2022	2017-2023

6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 7, 2017 FOR THE FOLLOWING CASES:**

2017-1188	2017-1631	2017-1647	2017-1652	2017-1926	2017-1935
2017-1938	2017-1940	2017-1941	2017-1942	2017-1944	2017-1946
2017-1958	2017-1959	2017-1962	2017-1964	2017-1965	2017-1966
2017-1967	2017-1968	2017-1969			

7. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 31, 2017 FOR THE FOLLOWING CASES:**

2017-1904	2017-1906	2017-1907	2017-1908	2017-1909	2017-1910
2017-1911	2017-1912	2017-1913	2017-1914	2017-1915	2017-1916
2017-1918	2017-1920	2017-1921	2017-1922	2017-1924	2017-1927
2017-1929	2017-1930	2017-1932			

8. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 24, 2017 FOR THE FOLLOWING CASES:**

2017-1861	2017-1862	2017-1863	2017-1865	2017-1866	2017-1871
2017-1872	2017-1873	2017-1876	2017-1877	2017-1878	2017-1879
2017-1880	2017-1881	2017-1882	2017-1883	2017-1884	2017-1885
2017-1886	2017-1887	2017-1888	2017-1889	2017-1890	2017-1892
2017-1893	2017-1897	2017-1898	2017-1899	2017-1900	2017-1901
2017-1902					

9. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 9, 2016 FOR THE FOLLOWING CASES:**

2015-1514	2015-1632	2015-3347	2015-3357	2015-3376	2015-3377
2016-1002	2016-1015	2016-1019	2016-1020	2016-1021	2016-1023
2016-1024	2016-1026	2016-1034	2016-1035	2016-1036	2016-1039
2016-1040	2016-1042	2016-1043	2016-1044	2016-1045	

10. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JANUARY 26, 2016 FOR THE FOLLOWING CASES:**

2015-1832	2015-2068	2015-2323	2015-2328	2015-2330	2015-3220
2015-3291	2015-3323	2015-3396	2015-3399	2015-3400	2015-3401
2015-3402					

11. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JULY 25, 2017 FOR THE FOLLOWING CASES:**

2017-1512	2017-1525
-----------	-----------

12. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARING HELD AUGUST 1, 2017 FOR THE FOLLOWING CASES:

2016-1469	2017-1236	2017-1352	2017-1438	2107-1443	2017-1510
2017-1520	2017-1521	2017-1590	2017-1600	2017-1604	2017-1605
2017-1606	2017-1614	2017-1617			

13. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARING HELD AUGUST 8, 2017 FOR THE FOLLOWING CASES:

2015-2477	2017-1180	2017-1238	2017-1411	2107-1474	2017-1480
2017-1553	2017-1560	2017-1564	2017-1566	2017-1567	2017-1589
2017-1591	2017-1592	2017-1593	2017-1609	2017-1610	2017-1646

14. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARING HELD SEPTEMBER 26, 2017 FOR THE FOLLOWING CASES:

2017-1121	2017-1125	2017-1304	2017-1518	2107-1555	2017-1558
2017-1588	2017-1702	2017-1703	2017-1707	2017-1730	2017-1741
2017-1742	2017-1743	2017-1744	2017-1748	2017-1750	2017-1751
2017-1752	2017-1787	2017-1781	2017-1792	2017-1793	2017-1794
2017-1795	2017-1796	2017-1797	2017-1813		

15. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARING HELD SEPTEMBER 12, 2017 FOR THE FOLLOWING CASES:

2014-2848	2014-2851	2014-2857	2017-1283	2017-1314	2017-1318
2017-1319	2017-1334	2017-1335	2017-1352	2017-1359	2017-1360
2017-1368	2017-1369	2017-1371	2017-1426	2017-1427	2017-1429
2107-1510	2017-1515	2017-1595	2017-1597	2017-1618	2017-1619
2017-1632	2017-1639	2017-1641	2017-1642	2017-1645	2017-1657
2017-1658	2017-1662	2017-1664	2017-1667	2017-1669	2017-1671

16. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (OWENS, LUMUMBA)**
17. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (OWENS, LUMUMBA)**
18. **ORDER ACCEPTING THE FIRST BID OF GRAY DANIELS FORD, FOR A TWENTY-FOUR MONTH SUPPLY OF LIGHT BARS, ELECTRONIC SIRENS, SWITCH BOXES, SPEAKERS, LED-HIDE-A-WAYS, COMMUNICATION ORGANIZERS, SECURITY PARTITIONS, AND INSTALLATION PER VEHICLE FITTING AT \$4,479.80, (BID NO. 05554-112817). (MOORE, LUMUMBA)**

INTRODUCTION OF ORDINANCES

19. **ORDINANCE AMENDING CHAPTER 86 ARTICLE III OF THE CITY OF JACKSON CODE OF ORDINANCES TO: (1) MAKE IT ILLEGAL TO POSSESS THIRTY (30) GRAMS OR LESS OF MARIJUANA WITHIN THE CITY LIMITS; (2) PRESCRIBE THE MAXIMUM PENALTY TO BE IMPOSED BY THE MUNICIPAL COURT OF JACKSON FOR SUCH POSSESSION; AND (3) DECLARE THAT THE PENALTY IMPOSED SHALL NOT INCLUDE ANY TERM OF IMPRISONMENT. (STAMPS)**

REGULAR AGENDA

20. **CLAIMS (HATCHER, LUMUMBA)**
21. **PAYROLL (HATCHER, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CAYENTA, WHICH IS A DIVISION OF HARRIS COMPUTER CORPORATION, FOR THE PURCHASE OF A MAINTENANCE AGREEMENT FOR THE CITY OF JACKSON'S CAYENTA "JIMS" FINANCIAL SOFTWARE SYSTEM. (HATCHER, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENTS TO AGREEMENTS WITH VERIZON WIRELESS PERSONAL COMMUNICATIONS LP D/B/A VERIZON WIRELESS, A DELAWARE LIMITED LIABILITY COMPANY FOR THE INSTALLATION OF LTE TECHNOLOGY TO CERTAIN ANTENNA SITES. (HATCHER, LUMUMBA)**
24. **ORDER AUTHORIZING THE CONTRIBUTION OF MATCHING FUNDS TO STEWPOT COMMUNITY SERVICES FOR THE PURPOSE OF SUPPORTING SOCIAL AND COMMUNITY SERVICES PROGRAMS AND AUTHORIZING THE MAYOR EXECUTE AN AGREEMENT WITH STEWPOT COMMUNITY SERVICES. (ALL WARDS) (KIDD, LUMUMBA)**

25. **ORDER AUTHORIZING THE MAYOR TO ALLOW THE DEPARTMENT OF HUMAN & CULTURAL SERVICES TO RESPOND VIA APPLICATION TO A REQUEST FOR PROPOSAL FROM MISSISSIPPI DEPARTMENT OF REHABILITATION SERVICES, OFFICE OF VOCATIONAL REHABILITATION FOR THE BLIND. (KIDD, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE 2018 MISSISSIPPI RECREATIONAL TRAILS PROGRAM (MRTP) FOR BUDDY BUTTS PARK, LOCATED AT 6180 NORTH MCRAVEN ROAD, JACKSON, MISSISSIPPI. (WARD 4) (HARRIS, LUMUMBA)**
27. **ORDER AUTHORIZING AN ASSET PURCHASE AGREEMENT WITH B & G UTILITIES, INC. (WARD 6) (MILLER, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, HABITAT FOR HUMANITY MISSISSIPPI CAPITAL AREA, JACKSON HOUSING AUTHORITY AND KARRY L. YOUNG DEVELOPMENT LLC TO ACT AS BLIGHT PARTNERS FOR THE MISSISSIPPI HOME CORPORATION'S BLIGHT ELIMINATION PROGRAM. (ALL WARDS) (KUMAR, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MULTI CON, LLC AND WIGGINS REMODELING FOR THE USE OF LEAD-BASED PAINT HAZARD CONTROL (LBPHC) GRANT, HEALTHY HOMES SUPPLEMENTAL, AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LEAD SAFE JACKSON HOUSING PROGRAM ACTIVITIES. (WARDS 3, 7) (KUMAR, LUMUMBA)**
30. **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, AUTHORIZING THE ENGAGEMENT OF CERTAIN PROFESSIONALS IN CONNECTION WITH THE SALE AND ISSUANCE OF TAX INCREMENT LIMITED OBLIGATION BONDS OF THE CITY, IN ONE OR MORE SERIES, TO RAISE MONEY FOR THE PURPOSE OF PROVIDING FUNDS FOR CERTAIN SITE AND INFRASTRUCTURE IMPROVEMENTS RELATING TO THE DISTRICT PROJECT IN THE PRINCIPAL AMOUNT NOT TO EXCEED SEVEN MILLION DOLLARS (\$7,000,000); AND FOR RELATED PURPOSES. (GIBSON, LUMUMBA)**
31. **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, AUTHORIZING THE ENGAGEMENT OF CERTAIN PROFESSIONALS IN CONNECTION WITH THE SALE AND ISSUANCE OF TAX INCREMENT LIMITED OBLIGATION BONDS OF THE CITY, SERIES 2018 TO RAISE MONEY FOR THE PURPOSE OF PROVIDING FUNDS FOR CERTAIN SITE AND INFRASTRUCTURE IMPROVEMENTS RELATING TO THE WESTIN HOTEL PROJECT IN THE PRINCIPAL AMOUNT NOT TO**

EXCEED ONE MILLION SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$1,750,000); AND FOR RELATED PURPOSES. (GIBSON, LUMUMBA)

- 32. ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF MS. NSOMBI LAMBRIGHT TO THE CIVIL SERVICE BOARD. (GIBSON, LUMUMBA)**
- 33. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REVISING FISCAL YEAR 2017-2018 BUDGET TO FUND A DISPARITY AND AVAILABILITY STUDY. (BANKS)**
- 34. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE CELEBRATION OF A HAPPY VALENTINE'S DAY. (STOKES)**

DISCUSSION

- 35. DISCUSSION: HUMAN TRAFFICKING (LUMUMBA)**
- 36. DISCUSSION: BUDGET REVISION FOR DEPUTY CITY CLERK I (PT) POSITIONS (LUMUMBA)**
- 37. DISCUSSION: VIKING INVESTMENTS (STOKES)**
- 38. DISCUSSION: BANCORPSOUTH (STOKES)**
- 39. DISCUSSION: TERMINATION OF VEOLIA (BANKS)**
- 40. DISCUSSION: CLOSING OF THE METROCENTER MALL (BANKS)**
- 41. DISCUSSION: LITIGATION MATTER (TILLMAN)**

PRESENTATION

PROCLAMATION

- 42. PROCLAMATION RECOGNIZING JANUARY AS HUMAN TRAFFICKING AWARENESS MONTH. (LUMUMBA)**

RESOLUTIONS

- 43. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. PERCY KING (POSTHUMOUSLY) AS AN OUTSTANDING CITIZEN WHOSE "HANDS-ON" CLASSROOM ENRICHED OUR COMMUNITY. (STOKES)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE

1/31/18
EPS

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD DECEMBER 5, 2017 FOR THE FOLLOWING CASES:

2017-2055	2017-2056	2017-2075	2017-2076	2017-2077	2017-2078
2017-2079	2017-2087	2017-2088	2017-2089	2017-2091	2017-2092
2017-2094	2017-2095	2017-2105			

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on December 5, 2017; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM #
AGENDA

#3

JANUARY 30, 2018

- 1) **Case# 2017-2055: Parcel# 623-76** located at 3241 Rosemary Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and penalty of \$500.00. Ward 6

Scope of Work: Cutting of grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, tree limbs, tree parts, tires, clean curbside

- 2) **Case# 2017-2056: Parcel# 839-490** located at 938 Woodville Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and penalty of \$1,000.00. Ward 6

Scope of Work: Cutting of grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, crates, tree limbs, tree parts, old newspapers, clean curbside

- 3) **Case# 2017-2075: Parcel# 843-198** located at 0 Will-o-Wood Blvd/Lot @ SW Corner of Will-o-Wood & Dogwood: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

Scope of Work: Cutting of grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, clean curbside

- 4) **Case# 2017-2076: Parcel# 838-118** located at 3176 Longwood Drive: Patricia C Schubring appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded thirty (30) days to cure expiring January 4, 2018. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, fallen tree limbs, tree parts, crates, appliances, tires, auto parts, gold Honda Accord, clean curbside

- 5) **Case# 2017-2077: Parcel# 4854-453-814** located at 157 Brookleigh Place: Terry Jackson appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded thirty (30) days to cure expiring January 4, 2018. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Cutting of grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, tree limbs, tree parts, clean curbside

- 6) **Case# 2017-2078: Parcel# 616-110** located at 2728 Shannon Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and penalty of \$500.00. Ward 6

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, wooden boards, building materials, old furniture, tree limbs, tree parts, tires, clean curbside

- 7) **Case# 2017-2079: Parcel# 616-108** located at 2716 Shannon Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and penalty of \$500.00. Ward 6

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, wooden boards, building materials, old furniture, tree limbs, tree parts, clean curbside

- 8) **Case# 2017-2087: Parcel# 607-17** located at 136 Maple Ridge Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and penalty of \$500.00. Ward 7

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, wooden boards, appliances, building materials and tires

- 9) **Case# 2017-2088: Parcel# 175-50** located at 0 Gallatin Street/Lot E of 1720 S Gallatin Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings and removing of trash and debris, wooden boards, crates, building materials, tree limbs, old bricks, tree parts, tires and clean curbside

- 10) **Case# 2017-2089: Parcel# 607-46** located at 123 Maple Ridge Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, fallen tree, appliances, building materials, old furniture, tree limbs, tree parts, tires and clean curbside

- 11) **Case# 2017-2091: Parcel# 855-273** located at 3831 Henderson Road: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated

as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings and removing of trash and debris, fallen tree, tree limbs, tree parts and clean curbside

- 12) **Case# 2017-2092: Parcel# 628-75** located at 2926 Oak Forest Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts and clean curbside

- 13) **Case# 2017-2094: Parcel# 607-48** located at 0 Maple Ridge Drive/Lot W of 129 Maple Ridge Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts, tires and clean curbside

- 14) **Case# 2017-2095: Parcel# 210-210** located at 510 McDowell Road: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts and clean curbside

- 15) **Case# 2017-2105: Parcel# 213-13** located at 0 East Drive/Lot N of 1906 East Drive (Formerly 1900): No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts and clean curbside

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

12/6/2017
DATE

P O I N T S		C O M M E N T S	
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.	
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life	
3.	Who will be affected	All City of Jackson residents	
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety and welfare of surrounding residents.	
5.	Schedule (beginning date)	To be determined pending execution of contracts.	
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE	
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT	
8.	COST	To be determined pending execution of contracts.	
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS GENERAL FUNDS	
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____	

Jackson Police Department



RECEIVED

327 East Poydras Street
Post Office Box 17
Jackson, Mississippi 39205-0017

DEC 12 2017

Deputy Chief of Support Services / JPD

12-13 sent to A/C

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 12/13/17*
Support Services

Jaye Coleman, Commander *JC 12/13/17*
Support Services

FROM: Coretta Laird, Supervisor *CL 12/7/17*
Community Improvement Unit

DATE: December 6, 2017

Re: Agenda Item



The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore we request that you authorize cleaning.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Chokwe A. Lumumba

From: Lee D. Vance *L. V.*
Chief of Police

Ref: Agenda Item

Date: December 14, 2017

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.



Thank you for your consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD DECEMBER 5, 2017 FOR THE FOLLOWING CASES: 2017-2055 2017-2056 2017-2075 2017-2076 2017-2077 2017-2078 2017-2079 2017-2087 2017-2088 2017-2089 2017-2091 2017-2092 2017-2094 2017-2095 2017-2105 is legally sufficient for placement in NOVUS Agenda.


James Anderson, Jr., *Interim City Attorney*
Dana Sims, *Deputy City Attorney* 


DATE

OFFICE OF THE CLERK
1/5/18

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 28, 2017 FOR THE FOLLOWING CASES:

2017-1988	2017-1990	2017-1991	2017-1994	2017-1995	2017-1997
2017-2007	2017-2008	2017-2045	2017-2046	2017-2058	2017-2059
2017-2062	2017-2063				

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on November 28, 2017; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM #
AGENDA

#4
JANUARY 30, 2018

- 1) **Case# 2017-1988: Parcel# 86-8** located at 250 W Griffith Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, old furniture, tree limbs, tree parts, tires and clean curbside

- 2) **Case# 2017-1990: Parcel# 114-158** located at 0 Denver Street/Lot N of 310 Denver Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts and clean curbside

- 3) **Case# 2017-1991: Parcel# 114-20-1** located at 146 Denver Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, appliances, wooden boards, old furniture, tree limbs, tree parts, tires and clean curbside

- 4) **Case# 2017-1994: Parcel# 114-37** located at 2010 W Capitol Street: Robert Gray appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded sixty (60) days to cure expiring January 28, 2018. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 7

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, wooden boards, tree limbs, tree parts, tires and clean curbside

- 5) **Case# 2017-1995: Parcel# 114-64** located at 205 Bon Air Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. Ward 5

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, tree limbs, tree parts, tires and clean curbside

- 6) **Case# 2017-1997: Parcel# 114-55** located at 0 Bon Air Street/SW Corner of Bon Air Street & Lee Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, tree limbs, tree parts, tires and clean curbside

- 7) **Case# 2017-2007: Parcel# 114-73** located at 0 Bradley Street/Lot S of 228 Bradley Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts and clean curbside

- 8) **Case# 2017-2008: Parcel# 114-52** located at 2108 W Capitol Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts, tires and clean curbside

- 9) **Case# 2017-2045: Parcel# 114-66-1** located at 0 Bon Air Street/Lot N of 215 Bon Air Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts and clean curbside

- 10) **Case# 2017-2046: Parcel# 114-63-2** located at 0 Bradley Street/Lot S of 132 Bradley Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts and clean curbside

- 11) **Case# 2017-2058: Parcel# 618-110** located at 0 Shannon Street/Lot S of 2735 Shannon Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts, tires and clean curbside

- 12) **Case# 2017-2059: Parcel# 606-290** located at 0 Clark Avenue/Lot W of 472 Clark Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts, tires and clean curbside

- 13) **Case# 2017-2062: Parcel# 606-305** located at 471 Clark Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, wooden boards, tree limbs, tree part, tires and clean curbside

- 14) **Case# 2017-2063: Parcel# 114-63-2** located at 0 Shannon Street/Lot S of 2732 Shannon Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts, tires and clean curbside

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

JC

12/13/17
12/13/17

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

LUMUMBA
MAYOR

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

12/6/2017
DATE

P O I N T S		C O M M E N T S
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety and welfare of surrounding residents.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	COST	To be determined pending execution of contracts.
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS GENERAL FUNDS
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____

Jackson Police Department



RECEIVED

217 East Perdou Street
Post Office Box 17
Jackson, Mississippi 39205-0017

DEC 12 2017

Deputy Chief of Support Services / JPD

12/13 sent to A/C

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 12/13/17*
Support Services

Jaye Coleman, Commander *JC 12/13/17*
Support Services

FROM: Coretta Laird, Supervisor *CL 12/7/17*
Community Improvement Unit

DATE: December 6, 2017

Re: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore we request that you authorize cleaning.

Thank you for your consideration.



Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Chokwe A. Lumumba

From: Lee D. Vance L.V.
Chief of Police

Ref: Agenda Item

Date: December 14, 2017

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration.


Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 28, 2017 FOR THE FOLLOWING CASES: 2017-1988 2017-1990 2017-1991 2017-1994 2017-1995 2017-1997 2017-2007 2017-2008 2045-2046 2017-2058 2017-2059 2017-2062 2017-2063 is legally sufficient for placement in NOVUS Agenda.


James Anderson, Jr., *Interim City Attorney*

Dana Sims, *Deputy City Attorney* 


DATE

OFFICE OF THE CITY CLERK
JAN 23 2018

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 21, 2017 FOR THE FOLLOWING CASES:

2017-1947 2017-1951 2017-1952 2017-1953 2017-1954 2017-2012
2017-2014 2017-2016 2017-2019 2017-2020 2017-2022 2017-2023

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on November 21, 2017; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM #
AGENDA

#5
JANUARY 30, 2018

- 1) **Case# 2017-1947: Parcel# 163-236** located at 0 Cox Street/2nd Lot W of 1804 Cox Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts, tires and clean curbside

- 2) **Case# 2017-1951: Parcel# 163-286** located at 1614 Hair Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, wooden boards, crates, appliances, building materials, tree limbs, tree parts, tires and clean curbside

- 3) **Case# 2017-1952: Parcel# 606-419** located at 2904 Lasalle Street: Joe A Thomas appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days to cure expiring December 5, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 7

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, wooden boards, crates, appliances, building materials, tree limbs, tree parts, tires and clean curbside

- 4) **Case# 2017-1953: Parcel# 163-246** located at 0 Hair Street/Lot W of 1741 Hair Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, wooden boards, crates, appliances, building materials, tree limbs, tree parts, tires and clean curbside

- 5) **Case# 2017-1954: Parcel# 163-271** located at 1741 Hair Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, wooden boards, crates, appliances, building materials, tree limbs, tree parts, tires and clean curbside

- 6) **Case# 2017-2012: Parcel# 125-49** located at 195 Wacaster Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, wooden boards, building materials, tree limbs, tree parts, tires and clean curbside

- 7) **Case# 2017-2014: Parcel# 522-220** located at 527 Woodward Avenue: Natasha L Cooper appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days to cure expiring December 5, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 2

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, wooden boards, building materials, tree limbs, tree parts, tires

- 8) **Case# 2017-2016: Parcel# 125-79** located at 143 S Denver Street: Joe D Purvis appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded thirty (30) days to cure expiring December 21, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, old furniture, building materials, tires, inoperable vehicles and clean curbside

- 9) **Case# 2017-2019: Parcel# 125-28** located at 0 Kolb Street/Lot N of 122 Kolb Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, building materials, tree limbs, tree parts, tires and clean curbside

- 10) **Case# 2017-2020: Parcel# 125-11** located at 111 Kolb Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, building materials, tree limbs, tree parts, tires and clean curbside

- 11) **Case# 2017-2022: Parcel# 429-441** located at 119 Woodsia Lane: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$1,000.00. Ward 3

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, tree limbs, tree parts, tires and clean curbside, driveway and carport areas

- 12) **Case# 2017-2023: Parcel# 429-532** located at 224 Pine Ridge Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash, debris, tree limbs and tree parts

OFFICE OF THE CITY CLERK
5/18

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

JJ

VC

12/13/17

12/13/17

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

LUMUMBA
MAYOR

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

12/6/2017
DATE

P O I N T S		C O M M E N T S	
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.	
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life	
3.	Who will be affected	All City of Jackson residents	
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety and welfare of surrounding residents.	
5.	Schedule (beginning date)	To be determined pending execution of contracts.	
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE	
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT	
8.	COST	To be determined pending execution of contracts.	
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS GENERAL FUNDS	
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____	

Jackson Police Department



RECEIVED

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

DEC 12 2017

12-13 sent to A/C

Deputy Chief of Support Services / JPD

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 12/13/17*
Support Services

Jaye Coleman, Commander *JC 12/13/17*
Support Services

FROM: Coretta Laird, Supervisor *CL 12/7/17*
Community Improvement Unit

DATE: December 6, 2017

Re: Agenda Item



The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore we request that you authorize cleaning.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Chokwe A. Lumumba

From: Lee D. Vance *L.V.*
Chief of Police

Ref: Agenda Item

Date: December 14, 2017

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 21, 2017 FOR THE FOLLOWING CASES: 2017-1947 2017-1951 2017-1952 2017-1953 2017-1954 2017-2012 2017-2014 2017-2016 2017-2019 2017-2020 2017-2022 2017-2023 is legally sufficient for placement in NOVUS Agenda.


James Anderson, Jr., Interim City Attorney

Dana Sims, Deputy City Attorney 


DATE

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 7, 2017 FOR THE FOLLOWING CASES:

OFFICE OF THE CLERK
1/5/18

2017-1188	2017-1631	2017-1647	2017-1652	2017-1926	2017-1935
2017-1938	2017-1940	2017-1941	2017-1942	2017-1944	2017-1946
2017-1958	2017-1959	2017-1962	2017-1964	2017-1965	2017-1966
2017-1967	2017-1968	2017-1969			

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on November 7, 2017; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM #
AGENDA

#6

JANUARY 30, 2018

- 1) **Case# 2017-1188: Parcel# 121-36** located at 236 Houston Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash, debris, wooden boards and inoperable vehicle (Blue Kia Sorrento)

- 2) **Case# 2017-1631: Parcel# 820-234** located at 0 Wallace Street/3rd Lot N of 1560 Wallace Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash, debris, fallen tree, tree limbs, tree parts and clean curbside

- 3) **Case# 2017-1647: Parcel# 429-381** located at 170 Del Rio Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. Ward 3

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash, debris and clean curbside

- 4) **Case# 2017-1652: Parcel# 429-335** located at 4136 Del Rosa Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. Ward 3

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trailer full of trash and debris

- 5) **Case# 2017-1926: Parcel# 831-25** located at 4787 Robinson Road: Scott Grant appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded sixty (60) days to cure expiring January 6, 2018. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 4

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, wooden boards, old furniture, crates, tree limbs, tree parts, tires and clean curbside

- 6) **Case# 2017-1935: Parcel# 161-33-13** located at 2210 Hill Avenue: Lori Roberts appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be

afforded thirty (30) days to cure expiring January 6, 2018. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts, tires and clean curbside

- 7) **Case# 2017-1938: Parcel# 161-33-4** located at 2108 Hill Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash, debris, wooden boards, crates, tree limbs, tree parts and clean curbside

- 8) **Case# 2017-1940: Parcel# 625-40** located at 139 Woody Drive: Keith Bulove appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded thirty (30) days to cure expiring December 7, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, wooden boards, tree limbs, tree parts, tires and clean curbside

- 9) **Case# 2017-1941: Parcel# 209-112** located at 306 McDowell Road: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash, debris, wooden boards, tree limbs, tree parts and clean curbside

- 10) **Case# 2017-1942: Parcel# 608-83** located at 123 Culpepper Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 6

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, wooden boards, tree limbs, tree parts, tires and clean curbside

- 11) **Case# 2017-1944: Parcel# 163-237** located at 0 Cox Street/Lot W of 1804 Cox Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash, debris, building materials, tree limbs, tree parts and clean curbside

- 12) **Case# 2017-1946: Parcel# 163-240** located at 1821 Cox Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash, debris, wooden boards, crates, appliances, building materials, tires and clean curbside

- 13) **Case# 2017-1958: Parcel# 119-495** located at 120 Galvez Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash, debris, tree limbs, tree parts and clean curbside

- 14) **Case# 2017-1959: Parcel# 119-498** located at 142 Galvez Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash, debris, tree limbs, tree parts and clean curbside

- 15) **Case# 2017-1962: Parcel# 306-340** located at 216 Sanford Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash, debris, wooden boards, crates, appliances, old furniture, tree limbs, tree parts and clean curbside

- 16) **Case# 2017-1964: Parcel# 163-285** located at 1606 Hair Street/Lot W of 1604 Hair Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash, debris, wooden boards, crates, appliances, building materials and clean curbside

- 17) **Case# 2017-1965: Parcel# 611-76** located at 416 Mason Boulevard: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated

as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds and any other items to insure property is clear and free of any and all health hazards

- 18) **Case# 2017-1966: Parcel# 163-388** located at 1806 Booker Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds and any other items to insure property is clear and free of any and all health hazards

- 19) **Case# 2017-1967: Parcel# 214-72** located at 260 Marla Avenue: Ms. Adams (Manager) appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded seven (7) days to cure expiring November 14, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds and any other items to insure property is clear and free of any and all health hazards

- 20) **Case# 2017-1968: Parcel# 606-300** located at 421 Clark Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds and any other items to insure property is clear and free of any and all health hazards

- 21) **Case# 2017-1969: Parcel# 606-301** located at 431 Clark Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds and any other items to insure property is clear and free of any and all health hazards

OFFICE OF THE CITY CLERK
12/13/17

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

JC

12/13/17
12/13/17

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

LUMUMBA
MAYOR

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

12/6/2017
DATE

	P O I N T S	C O M M E N T S																																													
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3.	Who will be affected	All City of Jackson residents																																													
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety and welfare of surrounding residents.																																													
5.	Schedule (beginning date)	To be determined pending execution of contracts.																																													
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE																																													
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8.	COST	To be determined pending execution of contracts.																																													
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS GENERAL FUNDS																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							

Jackson Police Department



RECEIVED

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

DEC 12 2017

Deputy Chief of Support Services / JPD

12-138rt to A/C

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief JJ 12/10/17
Support Services

Jaye Coleman, Commander JC 12/13/17
Support Services

FROM: Coretta Laird, Supervisor CL 12/7/17
Community Improvement Unit

DATE: December 6, 2017

Re: Agenda Item



The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore we request that you authorize cleaning.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Chokwe A. Lumumba

From: Lee D. Vance *L.V.*
Chief of Police

Ref: Agenda Item

Date: December 14, 2017

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.


Thank you for your consideration.


Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 7, 2017 FOR THE FOLLOWING CASES: 2017-1188 2017-1631 2017-1647 2017-1652 2017-1926 2017-1935 2017-1938 2017-1940 2017-1941 2017-1942 2017-1944 2017-1946 2017-1958 2017-1959 2017-1962 2017-1964 2017-1965 2017-1966 2017-1967 2017-1968 2017-1969 is legally sufficient for placement in NOVUS Agenda.



James Anderson, Jr., Interim City Attorney
Dana Sims, Deputy City Attorney 



DATE

OFFICE OF THE CITY ATTORNEY
1/5/18

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 31, 2017 FOR THE FOLLOWING CASES:

2017-1904	2017-1906	2017-1907	2017-1908	2017-1909	2017-1910
2017-1911	2017-1912	2017-1913	2017-1914	2017-1915	2017-1916
2017-1918	2017-1920	2017-1921	2017-1922	2017-1924	2017-1927
2017-1929	2017-1930	2017-1932			

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on October 31, 2017; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM #
AGENDA

#7
JANUARY 30, 2018

- 1) **Case# 2017-1904: Parcel# 842-175** located at 217 Sharon Hills Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris

- 2) **Case# 2017-1906: Parcel# 626-649** located at 558 Heather Wood Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts and clean curbside

- 3) **Case# 2017-1907: Parcel# 838-371** located at 0 Longwood Drive/Lot S of 3133 Longwood Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs and tree parts

- 4) **Case# 2017-1908: Parcel# 839-198** located at 1463 Wooddell Drive/Lot S of 1467 Wooddell Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts and clean curbside

- 5) **Case# 2017-1909: Parcel# 39-51** located at 0 President Street/Lot N of 923 President Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts and clean curbside

- 6) **Case# 2017-1910: Parcel# 410-425** located at 0 Skyline Drive/Lot between 3970 & 3980 Skyline Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 3

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, fallen tree, tires, tree limbs, tree parts and clean curbside, cut dangerous and low hanging tree limbs from 3970 Skyline Drive

- 7) **Case# 2017-1911: Parcel# 410-192** located at 3850 Slayton Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, old furniture, tree limbs, tree parts, tires and clean curbside

- 8) **Case# 2017-1912: Parcel# 39-51** located at 0 Kingston Avenue/Lot E of 2408 Kingston Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tires, tree parts and clean curbside

- 9) **Case# 2017-1913: Parcel# 97-76** located at 373 Glendale Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, wooden boards, tree limbs, tree parts and clean curbside (Bailey Avenue)

- 10) **Case# 2017-1914: Parcel# 97-263** located at 357 Idlewild Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tires and tree parts

- 11) **Case# 2017-1915: Parcel# 101-87** located at 0 Booker Washington Street/Lot S of 2819 Booker Washington Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tires, tree parts and clean curbside and Stonewall

- 12) **Case# 2017-1916: Parcel# 308-41-1** located at 4422 Hoover Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, old furniture, tires, tree parts and clean curbside

- 13) **Case# 2017-1918: Parcel# 96-57** located at 414 Huron Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, tree limbs, tree parts, tires

- 14) **Case# 2017-1920: Parcel# 402-1-5** located at 320 Woodrow Wilson Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$1,000.00. Ward 3

Scope of Work: Removing of all trash and debris from dumpster area and rear of store; regularly maintain dumpster area and clean curbside

- 15) **Case# 2017-1921: Parcel# 407-274** located at 1326 Alamo Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tires, tree parts and clean curbside

- 16) **Case# 2017-1922: Parcel# 642-508** located at 5331 Queen Eleanor Lane: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 2

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of tires, tree parts and clean curbside

- 17) **Case# 2017-1924: Parcel# 105-196** located at 1075 Maderia Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, old furniture, tree limbs, tree parts, tires and clean curbside

- 18) **Case# 2017-1927: Parcel# 308-71** located at 313 Daniels Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tires, tree parts and clean curbside

- 19) **Case# 2017-1929: Parcel# 409-3-1** located at 3881 Warner Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 3

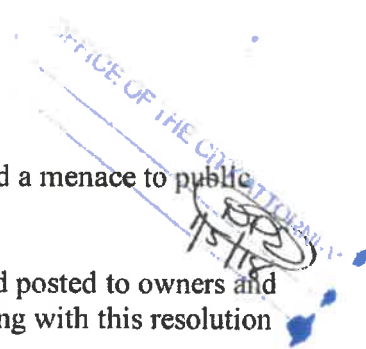
Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tires, tree parts and clean curbside

- 20) **Case# 2017-1930: Parcel# 559-710** located at 304 Southbrook Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 1

Scope of Work: Cutting of grass, weeds, fence line, bushes, and removing of trash and debris, tree limbs, tires, tree parts and clean curbside, remove all inoperable vehicles, auto parts, cease storing inoperable vehicles at location

- 21) **Case# 2017-1932: Parcel# 433-120** located at 4637 Normandy Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 1

Scope of Work: : Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, tree limbs, tree parts, tires and clean curbside



IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

SJ
JC

12/13/17
12/13/17

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

LUMUMBA
MAYOR

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

12/6/2017
DATE

POINTS		COMMENTS			
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.			
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life			
3.	Who will be affected	All City of Jackson residents			
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety and welfare of surrounding residents.			
5.	Schedule (beginning date)	To be determined pending execution of contracts.			
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE			
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT			
8.	COST	To be determined pending execution of contracts.			
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS GENERAL FUNDS			
10.	EBO participation	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____	N/A _____ N/A _____ N/A _____ N/A _____ N/A _____	_____ _____ _____ _____ _____

Jackson Police Department



RECEIVED

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

DEC 12 2017

Deputy Chief of Support Services / JPD

12-13 sent to A/C

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 12/13/17*
Support Services

Jay Coleman, Commander *JC 12/13/17*
Support Services

FROM: Coretta Laird, Supervisor *CL 12/7/17*
Community Improvement Unit

DATE: December 6, 2017

Re: Agenda Item



The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore we request that you authorize cleaning.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Chokwe A. Lumumba

From: Lee D. Vance *L.V.*
Chief of Police

Ref: Agenda Item

Date: December 14, 2017

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 31, 2017 FOR THE FOLLOWING CASES: 2017-1904 2017-1906 2017-1907 2017-1908 2017-1909 2017-1910 2017-1911 2017-1912 2017-1913 2017-1914 2017-1915 2017-1916 2017-1918 2017-1920 2017-1921 2017-1922 2017-1924 2017-1927 2017-1929 2017-1930 2017-1932 is legally sufficient for placement in NOVUS Agenda.


James Anderson, Jr., Interim City Attorney

Dana Sims, Deputy City Attorney 


DATE

OFFICE OF PUBLIC AFFAIRS
1/5/18

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 24, 2017 FOR THE FOLLOWING CASES:

2017-1861	2017-1862	2017-1863	2017-1865	2017-1866	2017-1871
2017-1872	2017-1873	2017-1876	2017-1877	2017-1878	2017-1879
2017-1880	2017-1881	2017-1882	2017-1883	2017-1884	2017-1885
2017-1886	2017-1887	2017-1888	2017-1889	2017-1890	2017-1892
2017-1893	2017-1897	2017-1898	2017-1899	2017-1900	2017-1901
2017-1902					

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on October 24, 2017; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM #
AGENDA #8
JANUARY 30, 2018

- 1) **Case# 2017-1861: Parcel# 606-342** located at 3062 Greenwood Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 6

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

- 2) **Case# 2017-1862: Parcel# 215-137** located at 315 Raymond Road: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tires, tree parts and clean curbside

- 3) **Case# 2017-1863: Parcel# 630-566** located at 1731 Woodglen Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts and clean curbside

- 4) **Case# 2017-1865: Parcel# 630-539** located at 1769 Dorgan Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts and clean curbside

- 5) **Case# 2017-1866: Parcel# 837-152** located at 2355 McDowell Road: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, wooden boards, tree limbs, tree parts, tires and clean curbside

- 6) **Case# 2017-1871: Parcel# 606-309** located at 442 Fielding Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts, White Nissan Versa, Green Jeep Cherokee, Blue Cadillac, Brown Lincoln Town Car and all other vehicles and clean curbside

- 7) **Case# 2017-1872: Parcel# 213-142** located at 1904 Willow Way: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 5

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, building materials, tree limbs, tree parts, tires and clean curbside

- 8) **Case# 2017-1873: Parcel# 215-130** located at 405 Green Hill Place: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, tree limbs, tree parts and tires

- 9) **Case# 2017-1876: Parcel# 209-100** located at 2720 Hillside Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, wooden boards, crates, appliances, building materials, tree limbs, tree parts, old furniture, tires and clean curbside

- 10) **Case# 2017-1877: Parcel# 874-202** located at 460 Trent Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00.
Ward 6

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

- 11) **Case# 2017-1878: Parcel# 213-171** located at 2028 Willow Way: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs.
Ward 5

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

- 12) **Case# 2017-1879: Parcel# 215-200** located at 355 Green Hill Place: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00.
Ward 5

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

- 13) **Case# 2017-1880: Parcel# 209-95** located at 2752 Hillside Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00.
Ward 4

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

- 14) **Case# 2017-1881: Parcel# 209-96** located at 2746 Hillside Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs.
Ward 4

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

- 15) **Case# 2017-1882: Parcel# 611-80** located at 440 Mason Boulevard: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00.
Ward 7

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

- 16) **Case# 2017-1883: Parcel# 209-120** located at 2711 Hillside Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00.
Ward 4

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

17) **Case# 2017-1884: Parcel# 606-227** located at 431 Kingswood Avenue: John R Thomas appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded sixty (60) days to cure expiring December 23, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

18) **Case# 2017-1885: Parcel# 213-73** located at 425-21 Oriole Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00.
Ward 5

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

19) **Case# 2017-1886: Parcel# 215-131** located at 1833 Waltham Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00.
Ward 5

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

20) **Case# 2017-1887: Parcel# 119-342** located at 4217-19 W Capitol Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00.
Ward 5

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

21) **Case# 2017-1888: Parcel# 608-77** located at 147 Culpepper Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs.
Ward 6

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

- 22) **Case# 2017-1889: Parcel# 119-380** located at 4003 W Capitol Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs.

Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, building materials, tree limbs, tree parts, tires and clean curbside

- 23) **Case# 2017-1890: Parcel# 119-418** located at 3829 W Capitol Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00.

Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, building materials, tree limbs, tree parts, tires and clean curbside

- 24) **Case# 2017-1892: Parcel# 119-332** located at 0 W Capitol Street/Lot E of 4235 W Capitol Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs.

Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, wooden boards, crates, appliances, tree limbs, tree parts, old furniture, tires and clean curbside

- 25) **Case# 2017-1893: Parcel# 119-333** located at 0 W Capitol Street/Lot W of 4217 W Capitol Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs.

Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, wooden boards, crates, appliances, tree limbs, tree parts, old furniture, tires and clean curbside

- 26) **Case# 2017-1897: Parcel# 119-458** located at 0 W Capitol Street/5th Lot E of 3549 W Capitol Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs.

Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, wooden boards, tree limbs, tree parts, tires and clean curbside

- 27) **Case# 2017-1898: Parcel# 119-456** located at 0 W Capitol Street/3rd Lot E of 3549 W Capitol Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs.
Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, wooden boards, tree limbs, tree parts, tires and clean curbside

- 28) **Case# 2017-1899: Parcel# 119-457** located at 0 W Capitol Street/4th Lot E of 3549 W Capitol Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs.
Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, wooden boards, tree limbs, tree parts, tires and clean curbside

- 29) **Case# 2017-1900: Parcel# 119-455** located at 0 W Capitol Street/2nd Lot E of 3549 W Capitol Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs.
Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, wooden boards, tree limbs, tree parts, tires and clean curbside

- 30) **Case# 2017-1901: Parcel# 121-64** located at 0 W Capitol Street/Lot W of 3061 W Capitol Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00.
Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, wooden boards, tree limbs, tree parts, tires and clean curbside

- 31) **Case# 2017-1902: Parcel# 120-146** located at 0 W Capitol Street/Lot E of 3439 W Capitol Street: No appearance by owner or interested party. Hearing officer recommends

that the property be adjudicated as a menace to public health and safety with assessment of actual costs.

Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, wooden boards, tree limbs, tree parts, tires and clean curbside

OFFICE OF THE DEPUTY MAYOR
DPS
1/5/18

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

JJ

JC

12/17/17
12/13/17

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

LUMUMBA
MAYOR

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

12/6/2017
DATE

POINTS		COMMENTS			
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.			
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life			
3.	Who will be affected	All City of Jackson residents			
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety and welfare of surrounding residents.			
5.	Schedule (beginning date)	To be determined pending execution of contracts.			
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE			
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT			
8.	COST	To be determined pending execution of contracts.			
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS GENERAL FUNDS			
10.	EBO participation	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____	N/A _____ N/A _____ N/A _____ N/A _____ N/A _____	

Jackson Police Department



RECEIVED

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

DEC 12 2017

Deputy Chief of Support Services / JPD

12-13 sent to A/C

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 12/13/17*
Support Services

Jaye Coleman, Commander *JC 12/13/17*
Support Services

FROM: Coretta Laird, Supervisor *CL 12/7/17*
Community Improvement Unit

DATE: December 6, 2017

Re: Agenda Item



The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore we request that you authorize cleaning.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Chokwe A. Lumumba

From: Lee D. Vance *L.V.*
Chief of Police

Ref: Agenda Item

Date: December 14, 2017

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

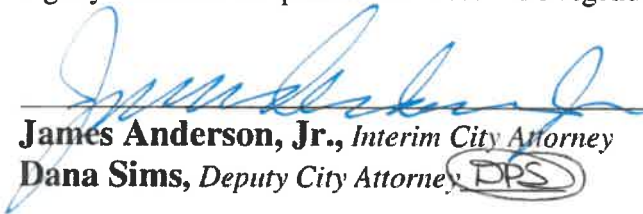

Thank you for your consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 24, 2017 FOR THE FOLLOWING CASES: 2017-1861 2017-1862 2017-1863 2017-1865 2017-1866 2017-1871 2017-1872 2017-1873 2017-1876 2017-1877 2017-1878 2017-1879 2017-1880 2017-1881 2017-1882 2017-1883 2017-1884 2017-1885 2017-1886 2017-1887 2017-1888 2017-1889 2017-1890 2017-1892 2017-1893 2017-1897 2017-1898 2017-1899 2017-1900 2017-1901 2017-1902 is legally sufficient for placement in NOVUS Agenda.


James Anderson, Jr., Interim City Attorney
Dana Sims, Deputy City Attorney 


DATE

OFFICE OF THE CITY CLERK
BPS
1/18/18

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 9, 2016 FOR THE FOLLOWING CASES:

2015-1514	2015-1632	2015-3347	2015-3357	2015-3376	2015-3377
2016-1002	2016-1015	2016-1019	2016-1020	2016-1021	2016-1023
2016-1024	2016-1026	2016-1034	2016-1035	2016-1036	2016-1039
2016-1040	2016-1042	2016-1043	2016-1044	2016-1045	

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on February 9, 2016; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM #
AGENDA

#9
JANUARY 30, 2018

- 1) **Case# 2015-1514: Parcel# 624-77** located at 487 Woody Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs and tires

- 2) **Case# 2015-1632: Parcel# 625-41** located at 133 Woody Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 6

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, tree limbs, tree parts, furniture and tires

- 3) **Case# 2016-3347: Parcel# 640-165** located at 613 Hillsdale Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 4

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

- 4) **Case# 2016-3357: Parcel# 642-120** located at 5461 Queen Mary Lane: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 4

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

- 5) **Case# 2015-3376: Parcel# 616-1-1** located at 0 McDowell Road: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree parts and tires

- 6) **Case# 2015-3377: Parcel# 616-1-3** located at 1343 McDowell Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts and tires

- 7) **Case# 2016-1002: Parcel# 611-106** located at 0 Lot W of 449 Mason Boulevard: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 7

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, fallen tree, tree parts, wooden boards, tree limbs, tree off of wooden fence and clean curbside

- 8) **Case# 2016-1015: Parcel# 626-527** located at 245 Sykes Road: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, appliances, building materials, tree parts and old furniture

- 9) **Case# 2016-1019: Parcel# 157-49** located at 810-12 Buena Vista Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tires, clean curbside and clear trailer in rear

- 10) **Case# 2016-1020: Parcel# 73-14-1** located at 815 N Farish Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs and clean curbside

- 11) **Case# 2016-1021: Parcel# 114-196** located at 303 Bon Air Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, building materials, wooden boards, old furniture, tree parts, tires and clean curbside

- 12) **Case# 2016-1023: Parcel# 74-8** located at 828 N Farish Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs.

Ward 7

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts, wooden boards, tires and clean curbside

- 13) **Case# 2016-1024: Parcel# 163-23** located at 0 Booker Street/Lot W of 1420 Booker Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$1,000.00. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings and removing of trash and debris, tree limbs, wooden boards, tree parts and tires

- 14) **Case# 2016-1026: Parcel# 212-337** located at 17 Valencia Court: Michael Sampson appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days to cure expiring February 23, 2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs. Ward 5

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree parts, hazardous materials, buildings, old furniture, tires

- 15) **Case# 2016-1034: Parcel# 628-104** located at 3168 Woodside Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00.

Ward 6

Scope of Work: Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards, cut grass and weeds

- 16) **Case# 2016-1035: Parcel# 119-466** located at 151 Road of Remembrance: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

Scope of Work: Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards, cut grass and weeds

- 17) **Case# 2016-1036: Parcel# 119-467** located at 145 Road of Remembrance: Jeffery Graham, person who purchased the property from WDD Investment, appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days to cure expiring February 23, 2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs. *Ward 5*

Scope of Work: Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards, cut grass and weeds

- 18) **Case# 2016-1039: Parcel# 117-3-1** located at 3706-08 W Capitol Street/3716 W Capitol Street Apt 08: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs.
Ward 5

Scope of Work: Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards, cut grass and weeds

- 19) **Case# 2016-1040: Parcel# 158-148** located at 2340 JR Lynch Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00.
Ward 5

Scope of Work: Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards, cut grass and weeds

- 20) **Case# 2016-1042: Parcel# 433-120** located at 4637 Normandy Drive: Mr. Blasingame, neighbor, appeared. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 1*

Scope of Work: Cutting of grass, weeds, fence line, bushes and removing of trash and debris, tree limbs, wooden boards, old bricks and clean curbside

- 21) **Case# 2016-1043: Parcel# 162-120** located at 1433 Shirley Avenue: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, fallen tree, tree parts and clean curbside

22 Case# 2016-1044: Parcel# 39-54 located at 923 AE N President Street: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00.
Ward 5

Scope of Work: Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards, cut grass and weeds

23 Case# 2016-1045: Parcel# 111-22 located at 110 Capers Street/Lot @ NE Corner of Capers & Thompson: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$1,000.00. Ward 5

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, wooden boards, crates, building materials, old furniture, old bricks, tires, bucket, concrete, commdes, etc

OFFICE OF THE CITY ATTORNEY
12/16/18

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

JC

12/13/17
12/13/17

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

LUMUMBA
MAYOR

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

12/6/2017
DATE

P O I N T S		C O M M E N T S																																														
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.																																														
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																														
3.	Who will be affected	All City of Jackson residents																																														
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety and welfare of surrounding residents.																																														
5.	Schedule (beginning date)	To be determined pending execution of contracts.																																														
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE																																														
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																														
8.	COST	To be determined pending execution of contracts.																																														
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS GENERAL FUNDS																																														
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>		ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																								
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																								
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																								
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																								
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																								

Jackson Police Department



RECEIVED

327 E. Pasadougoula Street
Post Office Box 17

DEC 12 2017
Jackson, Mississippi 39205-0017

Deputy Chief of Support Services / JPD

12-13 sent to A/C

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *JS 12/13/17*
Support Services

Jaye Coleman, Commander *JC 12/13/17*
Support Services

FROM: Coretta Laird, Supervisor *CL 12/7/17*
Community Improvement Unit

DATE: December 6, 2017

Re: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore we request that you authorize cleaning.

Thank you for your consideration.



Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Chokwe A. Lumumba

From: Lee D. Vance *LV*
Chief of Police

Ref: Agenda Item

Date: December 14, 2017

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

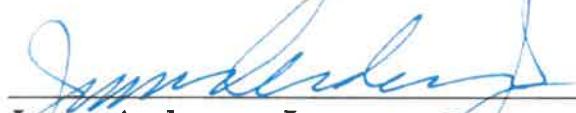

Thank you for your consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 9, 2017 FOR THE FOLLOWING CASES: 2015-1514 2015-1632 2015-3347 2015-3357 2015-3376 2015-3377 2016-1002 2016-1015 2016-1019 2016-1020 2016-1021 2016-1023 2016-1024 2016-1026 2016-1034 2016-1035 2016-1036 2016-1039 2016-1040 2016-1042 2016-1043 2016-1044 2016-1045 is legally sufficient for placement in NOVUS Agenda.


James Anderson, Jr., *Interim City Attorney*
Dana Sims, *Deputy City Attorney* 


DATE

1578
1578
1578

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JANUARY 26, 2016 FOR THE FOLLOWING CASES:

2015-1832 2015-2068 2015-2323 2015-2328 2015-2330 2015-3220
2015-3291 2015-3323 2015-3396 2015-3399 2015-3400 2015-3401
2015-3402

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on January 26, 2016; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM #
AGENDA

#10
JANUARY 30, 2018

SPS
1/5/18

- 1) **Case# 2015-1832: Parcel# 213-179** located at 2109 East Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 5

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris

- 2) **Case# 2015-2068: Parcel# 611-2** located at 3632 Terry Road: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris

- 3) **Case# 2015-2323: Parcel# 212-20** located at 2000 Belvedere Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 6

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris

- 4) **Case# 2015-2328: Parcel# 210-64** located at 0 Belvedere Drive/2nd Lot N of 2504 Belvedere Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris

- 5) **Case# 2015-2330: Parcel# 210-65** located at 0 Belvedere Drive/1st Lot N of 2504 Belvedere Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris

- 6) **Case# 2015-3220: Parcel# 616-11** located at 1079 McDowell Road: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards, cut grass and weeds

- 7) **Case# 2015-3291: Parcel# 432-165** located at 4887 Churchhill Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. Ward 3

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

- 8) **Case# 2015-3323: Parcel# 611-246** located at 3545 Ridgecrest Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 7

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds

- 9) **Case# 2015-3396: Parcel# 630-275** located at 2743 E Benwood Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00.
Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, tree limbs, tree parts

- 10) **Case# 2015-3399: Parcel# 634-228** located at 1915 Shady Lane Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. Ward 6

Scope of Work: Board up and secure house and cut grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash and debris, fallen tree, tree parts and clean curbside

- 11) **Case# 2015-3400: Parcel# 634-208** located at 1892 Shady Lane Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs.
Ward 6

Scope of Work: Cutting of grass, weeds, fence line, bushes, saplings, shrubbery and removing of trash and debris, fallen tree, tree limbs, tree parts and tires

12) **Case# 2015-3401: Parcel# 626-118** located at 3603 Terry Road: Mosley appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days to cure expiring February 23, 2016. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs. *Ward 6*

Scope of Work: Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards, cut grass and weeds

13) **Case# 2015-3402: Parcel# 206-133** located at 327 Shadow Lawn Drive: No appearance by owner or interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

Scope of Work: Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards, cut grass and weeds

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

JC

12/13/17
12/13/17

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

LUMUMBA
MAYOR

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

12/6/2017
DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety and welfare of surrounding residents.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	COST	To be determined pending execution of contracts.
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS GENERAL FUNDS
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____

Jackson Police Department



RECEIVED

DEC 12 2017
327 East-Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017
Deputy Chief of Support Services / JPD

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 12/13/17*
Support Services

Jaye Coleman, Commander *JC 12/13/17*
Support Services

FROM: Coretta Laird, Supervisor *CL 12/7/17*
Community Improvement Unit

DATE: December 6, 2017

Re: Agenda Item



The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore we request that you authorize cleaning.

Thank you for your consideration.


Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Chokwe A. Lumumba

From: Lee D. Vance 
Chief of Police

Ref: Agenda Item

Date: December 14, 2017

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JANUARY 26, 2017 FOR THE FOLLOWING CASES: 2015-1832 2015-2068 2015-2323 20152328 2015-2330 2015-3220 2015-3291 2015-3323 2015-3396 2015-3399 2015-3400 2015-3401 2015-3402 is legally sufficient for placement in NOVUS Agenda.


James Anderson, Jr., Interim City Attorney

Dana Sims, Deputy City Attorney 


DATE

OFFICE OF THE CITY CLERK
1/30/18

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JULY 25, 2017 FOR THE FOLLOWING CASES:

2017-1512 2017-1525

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on July 25, 2017; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM #
AGENDA

#11

JANUARY 30, 2018

- 1) **Case #2017-1512 Parcel #128-130 located at 716 Arbor Vista Boulevard** Carl Burch appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fifteen (15) days to cure expiring August 9, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs. *Ward 5*

Scope of Work: Board-up and secure house, cut grass, weeds fence line, bushes and saplings, remove trash, debris, fallen tree, wooden boards, crates, building materials, tree limbs, old furniture, old bricks and tires, clean curbside.

- 2) **Case #2017-1525 Parcel #303-7 located at 2929 Robinson Street** Kenneth Warner appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fifteen (15) days to cure expiring August 9, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs. *Ward 5*

Scope of Work: Board-up and secure house cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, crates, building materials, tree limbs, old bricks, tree parts and tires, clean curbside.

OFFICE OF THE CITY CLERK
1/5/18

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

JC

12/13/17
12/13/17

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

LUMUMBA
MAYOR

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

12/6/2017
DATE

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.																																													
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ol style="list-style-type: none"> 1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life 																																													
3.	Who will be affected	All City of Jackson residents																																													
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety and welfare of surrounding residents.																																													
5.	Schedule (beginning date)	To be determined pending execution of contracts.																																													
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	CITYWIDE																																													
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8.	COST	To be determined pending execution of contracts.																																													
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS GENERAL FUNDS																																													
10.	EBO participation	<table style="width: 100%; border-collapse: collapse;"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							

Jackson Police Department



RECEIVED

DEC 12 2017

327 East Pascagoula Street
Jackson, Mississippi 39205-0017

Jackson, Mississippi 39205-0017

Deputy Chief of Support Services / JPD

12-13 sent to A/C.

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 12/13/17*
Support Services

Jaye Coleman, Commander *JC 12/13/17*
Support Services

FROM: Coretta Laird, Supervisor *CL 12/7/17*
Community Improvement Unit

DATE: December 6, 2017

Re: Agenda Item



The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore we request that you authorize cleaning.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Chokwe A. Lumumba

From: Lee D. Vance *L.V.*
Chief of Police

Ref: Agenda Item

Date: December 14, 2017

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JULY 25, 2017 FOR THE FOLLOWING CASES: 2017-1512 2017-1525 is legally sufficient for placement in NOVUS Agenda.


James Anderson, Jr., Interim City Attorney

Dana Sims, Deputy City Attorney 


DATE

OFFICE OF THE CITY CLERK
1/5/18

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD AUGUST 1, 2017 FOR THE FOLLOWING CASES:

- | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|
| 2016-1469 | 2017-1236 | 2017-1352 | 2017-1438 | 2017-1443 | 2017-1510 |
| 2017-1520 | 2017-1521 | 2017-1590 | 2017-1600 | 2017-1604 | 2017-1605 |
| 2017-1606 | 2017-1614 | 2017-1617 | | | |

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on August 1, 2017; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM #
AGENDA

#12
JANUARY 30, 2018

- 1) **Case #2016-1469 Parcel #163-289** located at 0 Hair Street/Lot W of 1624: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove, trash, debris, tree limbs, tree parts and tires.

- 2) **Case #2017-1236: Parcel #5-93** located at 1133 A.M.E Logan Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, crates, tree limbs, old bricks, tree parts and tires, clean curbside.

- 3) **Case #2017-1352: Parcel #633-91** located at 1114 McDowell Circle: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings remove trash, debris, wooden boards, tree limbs, tree parts and tires, clean curbside.

- 4) **Case #2017-1438: Parcel #642-432** located at 331 Queen Margaret Lane: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. *Ward 4*

Scope of Work: Cut grass, weeds, shrubbery, fence line bushes and saplings, remove trash and debris, clean curbside. Backyard needs attention.

- 5) **Case #2017-1443: Parcel #124-62** located at 148 Lexington Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, wooden boards, crates, tree limbs, old bricks, tree parts and tires, clean curbside.

- 6) **Case #2017-1510: Parcel #517-830** located a 5055 Manhattan Road: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 3*

Scope of Work: Cut grass, weeds, fence line, bushes, remove trash, debris, wooden boards and building materials, clean curbside.

- 7) **Case #2017-1520: Parcel #163-261** located a 1705 Cox Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 5*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree parts and tires clean curbside.

- 8) **Case #2017-1521: Parcel #303-46** located a 1042-44 Terrace Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, tree limbs, old bricks, tree parts and tires, clean curbside.

- 9) **Case #2017-1590: Parcel #626-92** located at 433 Cooper Road: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Demolish remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 10) **Case #2017-1600: Parcel #628-478** located at 3043 Marwood Drive: After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested parties shall be afforded fifteen (15) days to cure expiring August 16, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends and assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris and appliances, clean curbside.

- 11) **Case #2017-1604: Parcel #626-590** located at 462 Sykes Road: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and tree parts, clean curbside.

- 12) **Case #2017-1605: Parcel #615-227** located at 2853 Engleside Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, old furniture and old bricks. Remove white Cadillac.

- 13) **Case #2017-1606: Parcel #847-185-2** located at 0 Overlook Place/Lot across from 235: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Cut grass, weeds, shrubbery, bushes and saplings, remove trash, debris, fallen tree, tree limbs and tree parts, clean curbside.

- 14) **Case #2017-1614: Parcel #406-32** located at 0 Lot W of 1240 Marks Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 3*

Scope of Work: Cut grass, weeds, fence line, bushes and saplings remove trash, debris, fallen tree, tree limbs, tree parts and tires, clean curbside.

- 15) **Case #2017-1617: Parcel #421-242** located at 1335 W Mayes Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 3*

Scope of Work: Cut grass, weeds, fence line, bushes and saplings remove trash, debris, tree limbs, tree parts and tires, clean curbside

OFFICE OF THE CITY ATTORNEY
11/5/17

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

SJ
JC

12/11/17
12/13/17

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

LUMUMBA
MAYOR

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

12/6/2017
DATE

P O I N T S		C O M M E N T S	
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.	
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life	
3.	Who will be affected	All City of Jackson residents	
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety and welfare of surrounding residents.	
5.	Schedule (beginning date)	To be determined pending execution of contracts.	
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE	
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT	
8.	COST	To be determined pending execution of contracts.	
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS GENERAL FUNDS	
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____	

Jackson Police Department



RECEIVED

DEC 12 2017 12/13/17 to A/C

Deputy Chief of Support Services, PD
327 East Pascagoula Street
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 12/13/17*
Support Services

Jaye Coleman, Commander *JC 12/13/17*
Support Services

FROM: Coretta Laird, Supervisor *CL 12/7/17*
Community Improvement Unit

DATE: December 6, 2017

Re: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore we request that you authorize cleaning.

Thank you for your consideration.



Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Chokwe A. Lumumba

From: Lee D. Vance *L. V.*
Chief of Police

Ref: Agenda Item

Date: December 14, 2017

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD AUGUST 1, 2017 FOR THE FOLLOWING CASES: 2016-1469 2017-1236 2017-1352 2017-1438 2017-1443 2017-1510 2017-1520 2017-1521 2017-1590 2017-1600 2017-1604 2017-1605 2017-1606 2017-1614 2017-1617 is legally sufficient for placement in NOVUS Agenda.


James Anderson, Jr., *Interim City Attorney*

Dana Sims, *Deputy City Attorney* 


DATE

OFFICE OF THE CITY ATTORNEY
1/15/18

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD AUGUST 8, 2017 FOR THE FOLLOWING CASES:

2015-2477	2017-1180	2017-1238	2017-1411	2017-1474	2017-1480
2017-1553	2017-1560	2017-1564	2017-1566	2017-1567	2017-1589
2017-1591	2017-1592	2017-1593	2017-1609	2017-1610	2017-1646

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on August 8, 2017; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM #
AGENDA

#13
JANUARY 30, 2018

- 1) **Case #2015-2477: Parcel #429-341** located at 4182 Del Rosa Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, old furniture, mosquito buckets, and broken lawn equipment, clean curbside. Remove wrecked black SUV, beige Nissan and black Mustang.

- 2) **Case #2017-1180: Parcel #124-121** located at 169 Delaware Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, wooden boards, crates, tree limbs, old bricks, tree parts and tires, clean curbside.

- 3) **Case #2017-1238: Parcel #160-67** located at 1104 A.M.E Logan Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Board-up and secure house, cut grass, weeds shrubbery, fence line, bushes and saplings, remove trash, debris, tree parts and tires, clean curbside.

- 4) **Case #2017-1411: Parcel #206-97** located at 2319 Sagecrest Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings and remove trash, debris and tree limbs.

- 5) **Case #2017-1474: Parcel #127-49** located at 0 Lexington Avenue/Lot @ SW Corner of Clinton Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts, tires, wooden boards, tree limbs and old bricks, clean curbside.

- 6) **Case #2017-1480: Parcel #722-16** located at 516 D Nakoma Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 2*
- Scope of Work: Cut grass, weeds and fence line, remove trash and debris, clean curbside.*
- 7) **Case #2017-1553: Parcel #123-66** located at 410 Claiborne Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*
- Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, tree limbs and tree parts, clean curbside.*
- 8) **Case #2017-1560: Parcel #126-153** located at 0 Valley Street/Lot S of 365: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*
- Scope of Work: Cut grass weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, crates, building materials, tree limbs, old bricks, tree parts and tires, clean curbside.*
- 9) **Case #2017-1564: Parcel #629-43** located at 719 Lindsey Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*
- Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, crates, buildings materials, old bricks, tree parts and tires, clean curbside. Remove gray Toyota Avalon XLS Tag # MC259.*
- 10) **Case #2017-1566: Parcel #306-273** located at 4305 McCain Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*
- Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, crates, buildings materials, old bricks, tree parts and tires, clean curbside. Remove blue Chevy Camaro that appears inoperable and has no visible tag.*

- 11) **Case #2017-1567: Parcel #629-129** located at 4233 Meadowmont Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, crates, buildings materials, old bricks, tree parts and tires, clean curbside.

- 12) **Case #2017-1589: Parcel #801-186** located at 6657 Presidential Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 2*

Scope of Work: Cut grass and weeds and remove trash and debris, refrigerator, tire, patient lift etc., clean curbside.

- 13) **Case #2017-1591: Parcel #410-221** located at 3857 Slayton Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 14) **Case #2017-1592: Parcel #101-107** located at 2966 Bishop Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Demolish and remove remains of burned structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 15) **Case #2017-1593: Parcel #101-98-1** located at 3025 Smith Robinson Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 16) **Case #2017-1609: Parcel #843-601 located at 4038 Will-O-Run Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, tree limbs and tree parts.

- 17) **Case #2017-1610: Parcel #630-226 located at 1440 McDowell Road:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Cut grass and weeds, remove trash and debris, tree limbs and tree parts.

- 18) **Case #2017-1646: Parcel #124-58 located at 166 Lexington Avenue:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Demolish and remove remains of burned structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

OFFICE OF THE CLERK
15/18

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

LUMUMBA
MAYOR

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

12/6/2017
DATE

P O I N T S		C O M M E N T S																																														
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.																																														
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ol style="list-style-type: none"> 1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life 																																														
3.	Who will be affected	All City of Jackson residents																																														
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety and welfare of surrounding residents.																																														
5.	Schedule (beginning date)	To be determined pending execution of contracts.																																														
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	CITYWIDE																																														
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																														
8.	COST	To be determined pending execution of contracts.																																														
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS GENERAL FUNDS																																														
10.	EBO participation	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">ABE</td> <td style="width: 10%;">_____ %</td> <td style="width: 25%;">WAIVER</td> <td style="width: 10%;">yes</td> <td style="width: 10%;">_____</td> <td style="width: 10%;">no</td> <td style="width: 10%;">_____</td> <td style="width: 10%;">N/A</td> <td style="width: 10%;">_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>		ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																								
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																								
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																								
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																								
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																								

Jackson Police Department



RECEIVED

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

DEC 17 2017

p-13 sent to Alc

Deputy Chief of Support Services / JPD

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 12/13/17*
Support Services

Jaye Coleman, Commander *JC 12/13/17*
Support Services

FROM: Coretta Laird, Supervisor *CL 12/7/17*
Community Improvement Unit

DATE: December 6, 2017

Re: Agenda Item



The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore we request that you authorize cleaning.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Chokwe A. Lumumba

From: Lee D. Vance *L.V.*
Chief of Police

Ref: Agenda Item

Date: December 14, 2017

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration.


Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD AUGUST 8, 2017 FOR THE FOLLOWING CASES: 2015-2477 2017-1180 2017-1238 2017-1411 2017-1474 2017-1480 2017-1553 2017-1560 2017-1564 2017-1566 2017-1567 2017-1589 2017-1591 2017-1592 2017-1593 2017-1609 2017-1610 2017-1646 is legally sufficient for placement in NOVUS Agenda.


James Anderson, Jr., *Interim City Attorney*

Dana Sims, *Deputy City Attorney* 


DATE

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD SEPTEMBER 26, 2017 FOR THE FOLLOWING CASES:

2017-1121	2017-1125	2017-1304	2017-1518	2017-1555	2017-1558
2017-1588	2017-1702	2017-1703	2017-1707	2017-1730	2017-1741
2017-1742	2017-1743	2017-1744	2017-1748	2017-1750	2017-1751
2017-1752	2017-1787	2017-1791	2017-1792	2017-1793	2017-1794
2017-1795	2017-1796	2017-1797	2017-1813		

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on September 26, 2017; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM #
AGENDA

#14

JANUARY 30, 2018

- 1) **Case #2017-1121: Parcel#825-526** located at 5504 Jr Lynch Street Ext: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Board-up and secure house, cut grass and weeds, shrubbery, fence line bushes and saplings, remove trash and debris, wooden boards, crates, appliances, building materials, tree limbs, old furniture, old bricks, tree parts and tires. Remove dumping on site.

- 2) **Case #2017-1125: Parcel#125-47** located at 163 Wacaster Street: Frank Willis appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded thirty (30) days to cure expiring October 26, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Board-up and secure house, cut grass and weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, wooden boards, crates, appliances, tree limbs, old furniture, old bricks, tree parts and tires, clean curbside.

- 3) **Case #2017-1304: Parcel#802-398** located at 120 William McKinley Circle: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 2*

Scope of Work: Cut grass and weeds, shrubbery, fence line bushes and saplings, remove trash, debris and tree that has fallen on house. Back yard needs attention.

- 4) **Case #2017-1518 Parcel#128-138** located at 0 Arbor Vista Boulevard/Lot N of 810: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Cut grass and weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, wooden boards, crates, building materials, tree limbs, tree parts, old bricks and tires, clean curbside.

- 5) **Case #2017-1555: Parcel#306-378** located at 4216 Chennault Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Cut grass and weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, wooden boards, crates, building materials, tree limbs, old bricks, tree parts and tires, clean curbside.

- 6) **Case #2017-1558: Parcel#306-181** located at 4233 Chennault Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 4*

Scope of Work: Board-up and secure house, cut grass and weeds shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, crates, building materials, tree limbs, old bricks, tree parts and tires, clean curbside.

- 7) **Case #2017-1588: Parcel#721-418** located at 270 Northgate Boulevard: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 2*

Scope of Work: Cut grass and weeds, shrubbery and fence line, remove trash and debris, clean curbside.

- 8) **Case #2017-1702: Parcel#56-22-13** located at 235 Decelle Street No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

Scope of Work: Cut grass, weeds remove trash and debris, cut bushes and saplings, clean curbside.

- 9) **Case #2017-1703: Parcel#428-111** located at 0 Northside Circle/Lot E of 324: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Cut grass and weeds, bushes and saplings, remove trash and debris, clean curbside.

- 10) **Case #2017-1707: Parcel#125-34** located at 122 Kolb Street: A. Hunt appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded thirty (30) days to cure expiring October 26, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and old furniture, clean curbside.

- 11) **Case #2017-1730: Parcel#210-11** located at 2302 Belvedere Drive: Steven Lair appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded thirty (30) days to cure expiring October 26, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, fallen tree, tree limbs, tree parts, building materials, old furniture and tires, clean curbside.

- 12) **Case #2017-1741: Parcel#606-190** located at 2916 Greenwood Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, wooden boards, tree limbs, tree parts and tires.

- 13) **Case #2017-1742: Parcel#837-249** located at 2501 Crestleigh Manor No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, tree limbs, tree parts and old furniture, clean curbside.

- 14) **Case #2017-1743: Parcel#833-8** located at 5128 Lurline Drive: Teresa Slater appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded forty-five days to cure expiring November 8, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, fallen tree, tree limbs, tree parts, wooden boards, crates, appliances, building materials, old furniture and tires, clean curbside.

- 15) **Case #2017-1744: Parcel#630-62** located at 2024 McDowell Road: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 6*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, tree limbs and tree parts, clean curbside.

- 16) **Case #2017-1748: Parcel#210-196** located at 2421 Coronet Place: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Board-up and secure house, cut grass and weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, tree limbs, tree parts, old furniture and tires, clean curbside.

- 17) **Case #2017-1750: Parcel#210-166** located at 2452 Coronet Place: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, tree limbs and tree parts, clean curbside.

- 18) **Case #2017-1751: Parcel#836-14** located at 161 Plummer Circle: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Cut grass and weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, tree limbs and tree parts, clean curbside.

- 19) **Case #2017-1752: Parcel#213-95** located at 519 Oriole Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, tree limbs and tree parts, clean curbside.

- 20) **Case #2017-1787: Parcel#411-147** located at 0 Sunset Drive/Lot N of 3944: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 3*

Scope of Work: Cut grass and weeds, fence line, bushes and saplings, remove trash and debris, tree limbs, tree parts and tires, clean curbside. Cut and clean entire property.

- 21) **Case #2017-1791: Parcel#97-257** located at 344 Idlewild Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

Scope of Work: Demolish remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 22) **Case #2017-1792: Parcel#104-176-13** located at 707 Detroit Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Demolish remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 23) **Case #2017-1793: Parcel# 209-122** located at 2669 Hillside Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Demolish remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 24) **Case #2017-1794: Parcel#209-123** located at 2661 Hillside Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Demolish remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 25) **Case #2017-1795: Parcel#209-104** located at 2662 Hillside Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Demolish remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 26) **Case #2017-1796: Parcel#209-110** located at 2614 Hillside Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Demolish remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 27) **Case #2017-1797: Parcel#96-31** located at 409 Huron Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Demolish remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 28) **Case #2017-1813: Parcel#616-10** located at 1071 McDowell Road: Mr. Morgan appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded seven (7) days to enter into a repair agreement expiring October 3, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Demolish remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

OFFICE OF THE CITY ADMINISTRATOR
12/13/18

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

D
JC

12/13/17
12/13/17

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

LUMUMBA
MAYOR

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

12/6/2017
DATE

P O I N T S		C O M M E N T S
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety and welfare of surrounding residents.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	COST	To be determined pending execution of contracts.
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS GENERAL FUNDS
10.	EBO participation	ABE _____ % WAIVER yes ___ no ___ N/A _____ AABE _____ % WAIVER yes ___ no ___ N/A _____ WBE _____ % WAIVER yes ___ no ___ N/A _____ HBE _____ % WAIVER yes ___ no ___ N/A _____ NABE _____ % WAIVER yes ___ no ___ N/A _____

Jackson Police Department



RECEIVED

327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

DEC 11 2017

12/13 sent to A/C

Deputy Chief of Support Services / JPD

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

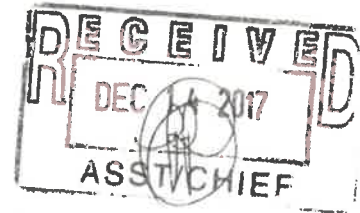
Sandra Stasher, Deputy Chief *SS 12/13/17*
Support Services

Jaye Coleman, Commander *JC 12/13/17*
Support Services

FROM: Coretta Laird, Supervisor *CL 12/7/17*
Community Improvement Unit

DATE: December 6, 2017

Re: Agenda Item



The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore we request that you authorize cleaning.

Thank you for your consideration.


Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Chokwe A. Lumumba

From: Lee D. Vance 
Chief of Police

Ref: Agenda Item

Date: December 14, 2017

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

Handwritten initials: JAS

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD SEPTEMBER 26, 2017 FOR THE FOLLOWING CASES: 2017-1121 2017-1125 2017-1304 2017-1518 2017-1555 2017-1558 2017-1588 2017-1702 2017-1703 2017-1707 2017-1730 2017-1741 2017-1742 2017-1743 2017-1744 2017-1748 2017-1750 2017-1751 2017-1752 2017-1787 2017-1791 2017-1792 2017-1793 2017-1794 2017-1795 2017-1796 2017-1797 2017-1813 is legally sufficient for placement in NOVUS Agenda.

Handwritten signature of James Anderson, Jr.

James Anderson, Jr., Interim City Attorney
Dana Sims, Deputy City Attorney *(Handwritten initials: DS)*

Handwritten date: 11/5/18

DATE

OFFICE OF THE CITY CLERK
1/25/18

RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD SEPTEMBER 12, 2017 FOR THE FOLLOWING CASES:

2014-2848	2014-2851	2014-2857	2017-1283	2017-1314	2017-1318
2017-1319	2017-1334	2017-1335	2017-1352	2017-1359	2017-1360
2017-1368	2017-1369	2017-1371	2017-1426	2017-1427	2017-1429
2017-1510	2017-1515	2017-1595	2017-1597	2017-1618	2017-1619
2017-1632	2017-1639	2017-1641	2017-1642	2017-1645	2017-1657
2017-1658	2017-1662	2017-1664	2017-1667	2017-1669	2017-1671
2017-1672	2017-1673	2017-1674	2017-1699	2017-1700	2017-1710
2017-1711	2017-1712				

WHEREAS, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

WHEREAS, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on September 12, 2017; and

WHEREAS, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

WHEREAS, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM #
AGENDA

#15
JANUARY 30, 2018

- 1) **Case #2014-2848: Parcel #207-49** located at 245 Ferguson Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

Scope of Work: Board-up and secure house. Cut grass and weeds, shrubbery, fence-line, bushes and saplings, remove trash, debris.

- 2) **Case #2014-2851: Parcel #209-79** located at Pine Tree Drive 2633/Lot N of 2639: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 5*

Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes and saplings, remove trash, debris.

- 3) **Case #2014-2857: Parcel #209-133** located at 2624 Glenn Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Cut grass and weeds, shrubbery, fence-line, bushes and saplings, remove trash, debris.

- 4) **Case #2017-1283: Parcel #634-248** located at 2020 Tivoli Terrace: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and tree parts, clean curbside.

- 5) **Case #2017-1314: Parcel #422-93** located at 3407 Revels Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.

- 6) **Case #2017-1318: Parcel #408-656 located at 3203 Hollywood Avenue:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Board-up and secure house, cut grass, weeds shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.

- 7) **Case #2017-1319: Parcel #101-70 located at 2856 Randolph Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Cut grass, weeds, bushes and saplings, remove trash, debris, tree limbs, old furniture and tires, clean curbside.

- 8) **Case #2017-1334: Parcel #732-44 located at 3028 Percy V Simpson Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 4*

Scope of Work: Cut grass, weeds, fence line, bushes and saplings, remove trash, debris, building materials, old furniture, tree parts and tires, clean curbside.

- 9) **Case #2017-1335: Parcel #811-26 located at 5627 Magnolia Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 2*

Scope of Work: Cut grass, weeds, grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.

- 10) **Case #2017-1352: Parcel #633-91 located at 1114 McDowell Circle:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, tree limbs, tree parts and tires, clean curbside.

- 11) **Case #2017-1359: Parcel #105-171 located at 538 Ash Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 3*

Scope of Work: Board-up and secure house, cut grass, weeds shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.

- 12) **Case #2017-1360: Parcel #411-92 located at 2831 Queensroad Avenue:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Board-up and secure house, cut grass, weeds, fence line, bushes and saplings, remove trash, debris, tree parts, tree limbs and tires, clean curbside.

- 13) **Case #2017-1368: Parcel #98-110 located at Dewitt Street/Lot W of 215:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

Scope of Work: Cut grass, weeds, fence line, bushes and saplings, remove trash, debris, tree limbs and tree parts, clean curbside.

- 14) **Case #2017-1369: Parcel #642-389 located at Flag Chapel Road/Lot between 319 And 331:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 4*

Scope of Work: Cut grass, weeds, fence line, bushes and saplings, remove trash, debris, tree limbs and tree parts, clean curbside.

- 15) **Case #2017-1371: Parcel #408-204 located at 3636 Hancock Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Board-up and secure house, cut grass, weeds, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.

- 16) **Case #2017-1426: Parcel #101-334 located at 0 Gaddis Street/2nd Lot W of 1024:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

Scope of Work: Cut grass, weeds, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.

- 17) **Case #2017-1427: Parcel #101-336 located at 0 Gaddis Street/Lot W of 1024:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 3*

Scope of Work: Cut grass, weeds remove trash, debris, remove tree limbs, cut fence line, remove tree parts, cut bushes, cut saplings, clean curbside.

- 18) **Case #2017-1429: Parcel #101-340 located at 0 Gaddis Street/Lot E of 1024:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with a penalty of \$500.00. *Ward 3*

Scope of Work: Cut grass, weeds, fence line, bushes and saplings, remove trash, debris, tree limbs and tires, clean curbside. Remove wrecked, inoperable green Lincoln, town car, dump truck and trailer.

- 19) **Case #2017-1510: Parcel #517-830 located at 5055 Manhattan Road:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$1200.00. *Ward 3*

Scope of Work: Cut grass, weeds, fence line and bushes, remove trash, debris, wooden boards and building materials, clean curbside.

- 20) **Case #2017-1515: Parcel #123-38 located at 221 Marcus L. Butler Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, building materials, old furniture, bricks, crates and tires, clean curbside.

- 21) **Case #2017-1595: Parcel #618-48** located at 2818 Shannon Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, wooden boards, appliances, tree limb, tree parts and tires, clean curbside.

- 22) **Case #2017-1597: Parcel #435-65** located at 0 Meadow Ridge Drive/ Lot Formerly 4405: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 1*

Scope of Work: Cut grass, weeds, fence line and saplings, remove trash and debris, clean curbside.

- 23) **Case #2017-1618: Parcel #421-240** located at 1337-39 Mayes Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. *Ward 3*

Scope of Work: Board-up and secure house, cut grass, weeds, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.

- 24) **Case #2017-1619: Parcel #421-236** located at 1405-07 W Mayes Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 1*

Scope of Work: Board-up and secure house, cut grass, weeds, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and tires, clean curbside.

- 25) **Case #2017-1632: Parcel #629-273** located at 4611 Meadowmont Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, tree limbs, old bricks, tree and tree parts, clean curbside.

- 26) **Case #2017-1639: Parcel #127-60** located at 210 Lexington Avenue (A): No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*
- Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, tree limbs, tree parts and tires, clean curbside.*
- 27) **Case #2017-1641: Parcel #629-246** located at 708 Westmont Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 4*
- Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, building materials, tree limbs, tree parts and tires, clean curbside.*
- 28) **Case #2017-1642: Parcel #629-264** located at 717 Westmont Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*
- Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash in rear of property, debris, fallen tree, building materials, tree limbs, tree parts and tires, clean curbside. Remove tray Chevy pickup that appears to be inoperable.*
- 29) **Case #2017-1645: Parcel #126-16-35** located at 316 S Denver Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*
- Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, building materials, tree limbs, tree parts and tires, clean curbside.*
- 30) **Case #2017-1657: Parcel #850-170** located at Cypress Drive/Lot W of 4253: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 1*
- Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, building materials, tree limbs and tree parts, clean curbside.*

- 31) **Case #2017-1658: Parcel #211-323** located at 947 Dorgan Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, building materials tree limbs and tree parts, clean curbside.

- 32) **Case #2017-1662: Parcel #633-3** located at 2415 McFadden Road: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts and old furniture, clean curbside.

- 33) **Case #2017-1664: Parcel #634-507** located at 2016 Monaco Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Cut grass, weed, shrubbery, fence line, bushes and saplings, remove trash and debris, clean curbside.

- 34) **Case #2017-1667: Parcel #635-330** located at 1548 Gibraltar Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts.

- 35) **Case #2017-1669: Parcel #874-325** located at 0 Vineland Drive/Lot S of 537: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$1000.00. *Ward 6*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and tree parts, clean curbside.

- 36) **Case #2017-1671: Parcel #874-326** located at 0 Vineland Drive/2nd Lot S of 537: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$1000.00. *Ward 6*

Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, tree limbs and tree parts, clean curbside.

- 37) **Case #2017-1672: Parcel #614-11** located at 2802 Greenview Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 6*

Scope of Work: Demolish remove remains of burned structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 38) **Case #2017-1673: Parcel #614-42** located at 2805 Greenview Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 6*

Scope of Work: Demolish remove remains of burned structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 39) **Case #2017-1674: Parcel #634-275** located at 2030 Castle Hill Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Demolish remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 40) **Case #2017-1699: Parcel #213-197** located at 2026 East Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

Scope of Work: Demolish remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 41) **Case #2017-1700: Parcel #633-184** located at 1309 Maria Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

Scope of Work: Demolish remove remains of burned structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 42) **Case #2017-1710: Parcel #207-79** located at 262 Arbor Hills Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

Scope of Work: Demolish remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 43) **Case #2017-1711: Parcel #611-279** located at 134 Fleming Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

Scope of Work: Demolish remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 44) **Case #2017-1712: Parcel #212-1** located at 642 Cummins Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

Scope of Work: Demolish remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

IT IS HEREBY ORDERED that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

IT IS HEREBY ORDERED that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

IT IS HEREBY ORDERED that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

IT IS HEREBY ORDERED that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

APPROVED FOR AGENDA:

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

JJ
JC

12/13/17
12/13/17

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF

STASHER
DEPUTY CHIEF

COLEMAN
COMMANDER

LUMUMBA
MAYOR

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

12/6/2017
DATE

POINTS		COMMENTS			
1.	Brief Description/Purpose	This is the Community Improvement regular agenda for the City Council authority to clean private property.			
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life			
3.	Who will be affected	All City of Jackson residents			
4.	Benefits	The cleaning of the private properties listed on the agenda will remove threats to the health and safety and welfare of surrounding residents.			
5.	Schedule (beginning date)	To be determined pending execution of contracts.			
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE			
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT			
8.	COST	To be determined pending execution of contracts.			
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS GENERAL FUNDS			
10.	EBO participation	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____	N/A _____ N/A _____ N/A _____ N/A _____ N/A _____	

Jackson Police Department



RECEIVED

DEC 12

1 13 sent to A/C
327 E. Pascagoula Street

Post Office Box 17

Jackson, Mississippi 39205-0017

Deputy Chief of Support Services / JPD

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 12/13/17*
Support Services

Jaye Coleman, Commander *JC 12/13/17*
Support Services

FROM: Coretta Laird, Supervisor *CL 12/7/17*
Community Improvement Unit

DATE: December 6, 2017

Re: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code. Therefore we request that you authorize cleaning.

Thank you for your consideration.



Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Chokwe A. Lumumba

From: Lee D. Vance *L.V.*
Chief of Police

Ref: Agenda Item

Date: December 14, 2017

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD SEPTEMBER 12, 2017 FOR THE FOLLOWING CASES: 2014-2848 2014-2851 2014-2857 2017-1283 2017-1314 2017-1318 2017-1319 2017-1334 2017-1335 2017-1352 2017-1359 2017-1360 2017-1368 2017-1369 2017-1371 2017-1426 2017-1427 2017-1429 2017-1510 2017-1515 2017-1595 2017-1597 2017-1618 2017-1619 2017-1632 2017-1639 2017-1641 2017-1642 2017-1645 2017-1657 2017-1658 2017-1662 2017-1664 2017-1667 2017-1669 2017-1671 2017-1672 2017-1673 2017-1674 2017-1699 2017-1700 2017-1710 2017-1711 2017-1712 is legally sufficient for placement in NOVUS Agenda.


James Anderson, Jr., Interim City Attorney

Dana Sims, Deputy City Attorney 


DATE

**ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS
TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS)**

WHEREAS, the City of Jackson Fire Department has received \$36.87 in monetary donations for various sources

WHEREAS, \$36.87 is for Emergency Service Division

IT IS, HEREBY, ORDERED that the monetary donation amount of \$36.87 be accepted

IT IS FURTHERED ORDERED that funds be accepted for the use of the fire department needs

Item No. _____

#16

Agenda Date: _____

JANUARY 30, 2018

By: Lumumba, Owens

FILED
12/13/17

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

Dec. 11, 2017
DATE

P O I N T S		C O M M E N T S								
1.	Brief Description/Purpose	ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS)								
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	Quality of Life								
3.	Who will be affected	City of Jackson								
4.	Benefits	To provide safety to the citizens of Jackson								
5.	Schedule (beginning date)	As soon as possible								
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	ALL WARDS CITY WIDE								
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	Jackson Fire Department								
8.	COST	NA								
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	Donations								
10.	EBO participation	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	___
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	___
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	___
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	___

Jackson Fire Department



555 South West Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Chokwe Antar Lumumba, Mayor City of Jackson
From: Willie Owens, Interim Chief of Fire Department, *W.O.*
Date: December 11, 2017
Subject: Order authorizing the acceptance of monetary donations for the City of Jackson Fire Department

The Jackson Fire Department is requesting the acceptance of the monetary donations received to the City of Jackson Fire Department for the amount of \$36.87.

If you have any questions, or need additional information, please feel free to contact me at Ext. 1397.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL DEPARTMENTS)** is legally sufficient for placement in NOVUS Agenda.



James Anderson, Jr, Interim City Attorney

Date 12-13-17

OFFICE OF THE CITY ATTORNEY
12/13/17

City of Jackson
P.O. Box 17
Jackson, MS 39205-0017

OPERATOR : SR1

CASH RECEIPT NO: R180008707

RECEIVED FROM:
FIRE DEPARTMENT
C. JONES

PAYMENT DATE: 12/06/17

PAYMENT METHOD: Check

ACCOUNT CODE	DESCRIPTION OF PAYMENT	PAYMENT AMOUNT
305 5511	ESD DONATIONS	\$36.87
	TOTAL	----- \$36.87
	AMOUNT TENDERED	\$36.87
	CHANGE	\$0.00

COMMENT: CK 5667367
PAY REF:

Div	Date	Invoice	Ref/Batch No.	Gross	Inv. Adj.	Disc. Amt	Net Amount	Store
025		91330	70251-01800	36.87	0.00	0.00	36.87	00000

025	MEMPHIS							
TELEPHONE	PAYEE NO.	DATE	BANK	CHECK NO.	TOTALS			
855-574-2228	00000000	2017-11-30	22	5667367	36.87	0.00	0.00	36.87

HIGHLY SATISFIED CUSTOMERS MADE THIS CHECK POSSIBLE
To Remove Document Fold and Tear Along This Perforation

THIS CHECK HAS MICROPRINTING AND A HEAT-ACTIVATED SECURITY LOGO ON BACK. IF NOT PRESENT DO NOT CASH. 

<p>PNC Bank, N.A. 001 Jeannette, PA</p>		<p>60-162/433</p>	<p>Date: 2017-11-30</p>	<p>Check No.: 5667367</p>
--	---	-------------------	-------------------------	---------------------------

PAY THIS AMOUNT
\$36.87

Pay Thirty-Six Dollars and Eighty-Seven Cents *****

PAY TO THE ORDER OF **Jackson Fire Department**

PO Box 17
Jackson MS 39205-0000

Will A. Foley

THIS CHECK IS PRINTED WITH A BLUE SECURITY BACKGROUND ON WHITE PAPER. IF NOT PRESENT DO NOT CASH. 

⑈ 5667367⑈ ⑆043301627⑆ 1028906212⑈

CLERK OF THE CITY ATTORNEY
Healy

**ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS
TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS)**

WHEREAS, the City of Jackson Fire Department has received \$50.73 in monetary donations for various sources

WHEREAS, \$50.73 is for Emergency Service Division

IT IS, HEREBY, ORDERED that the monetary donation amount of \$50.73 be accepted

IT IS FURTHERED ORDERED that funds be accepted for the use of the fire department needs

Item No. #17
Agenda Date JANUARY 30, 2018

By: Lumumba, Owens

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

January 18, 2018

DATE

POINTS	COMMENTS
1. Brief Description/Purpose	ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS)
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Quality of Life
3. Who will be affected	City of Jackson
4. Benefits	To provide safety to the citizens of Jackson
5. Schedule (beginning date)	As soon as possible
6. Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable	ALL WARDS CITY WIDE
7. Action implemented by: • City Department <input type="checkbox"/> • Consultant <input type="checkbox"/>	Jackson Fire Department
8. COST	NA
9. Source of Funding • General Fund <input type="checkbox"/> • Grant <input type="checkbox"/> • Bond <input type="checkbox"/> • Other <input type="checkbox"/>	Donations
10. EBO participation	ABE _____ % WAIVER yes ___ no ___ N/A _____ AABE _____ % WAIVER yes ___ no ___ N/A _____ WBE _____ % WAIVER yes ___ no ___ N/A _____ HBE _____ % WAIVER yes ___ no ___ N/A _____ NABE _____ % WAIVER yes ___ no ___ N/A _____

MEMORANDUM

To: Chokwe Antar Lumumba, Mayor City of Jackson
From: Willie Owens, Interim Chief of Fire Department *WO*
Date: January 18, 2018
Subject: Order authorizing the acceptance of monetary donations for the City of Jackson Fire Department

The Jackson Fire Department is requesting the acceptance of the monetary donations received to the City of Jackson Fire Department for the amount of \$50.73.

If you have any questions, or need additional information, please feel free to contact me at Ext. 1397.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS)** is legally sufficient for placement in NOVUS Agenda.

OFFICE OF THE CITY ATTORNEY
8/22/18



James Anderson, Jr, Interim City Attorney

Date 11/22/18





BROWN VENDING COMPANY

22748

P. O. Box 3186
Ridgeland, MS 39158
(601) 956-2964



JACKSON, MS

85-27/653

1/8/2018

PAY TO THE
ORDER OF

City Of Jackson

\$**50.73

Fifty and 73/100

DOLLARS

City Of Jackson
C/o Ms Jones
555 West Street
Jackson, MS 39201

VOID AFTER 180 DAYS

William H. Brown
Raymond S. Smith



MEMO

⑈022748⑈ ⑆065300279⑆ ⑈1001810670⑈

BROWN VENDING COMPANY RIDGELAND, MISSISSIPPI 39158
City Of Jackson

Date	Type	Reference	Original Amt.	Balance Due	1/8/2018 Discount	Payment
8/7/2017	Bill	2540:1235882	7.87	7.87		7.87
9/7/2017	Bill	2540:1253198	17.73	17.73		17.73
10/3/2017	Bill	2540:1262689	4.09	4.09		4.09
11/7/2017	Bill	2540:1272483	8.66	8.66		8.66
12/6/2017	Bill	2540:1280505	9.07	9.07		9.07
1/8/2018	Bill	2540:1288696	3.31	3.31		3.31
					Check Amount	50.73

1101

50.73

City of Jackson
P.O: Box 17
Jackson, MS 39205-0017

OPERATOR : SR1

CASH RECEIPT NO: R180009347

RECEIVED FROM:
FIRE DEPARTMENT
C JONES

PAYMENT DATE: 01/18/18

PAYMENT METHOD: Check

ACCOUNT CODE	DESCRIPTION OF PAYMENT	PAYMENT AMOUNT
305 5511	DONATIONS	\$50.73
	TOTAL	----- \$50.73
	AMOUNT TENDERED	\$50.73
	CHANGE	\$0.00

COMMENT:
PAY REF:

ORDER ACCEPTING THE FIRST BID OF GRAY DANIELS FORD, FOR A TWENTY-FOUR MONTH SUPPLY OF LIGHT BARS, ELECTRONIC SIRENS, SWITCH BOXES, SPEAKERS, LED-HIDE-A-WAYS, COMMUNICATION ORGANIZERS, SECURITY PARTITIONS, AND INSTALLATION PER VEHICLE FITTING AT \$4,479.80, (BID NO. 05554-112817).

OFFICE OF THE CITY CLERK
1/23/18

WHEREAS, sealed bids for Lights Bars, Electronic Sirens, Switch Boxes, Speakers, LED-Hide-a-ways, Communication Organizers, and Security Partitions were opened November 28, 2017, wherein four (4) bids were received; and

WHEREAS, the Jackson Police Department will use said Light Bars, Electronic Sirens, Switch Boxes, Speakers, Communication Organizers and Security Partitions to equip emergency vehicles and equipment; and

WHEREAS, the staff at the Jackson Police Department has reviewed all bids and recommends that this governing authority deem the first bid submitted by Gray Daniels Ford for \$4,479.80 per vehicle outfitting, for a twenty four-month supply of Light Bars, Electronic Sirens, Switch Boxes, Speakers, LED-Hide-a-ways, Communication Organizers, and Security Partitions, be accepted as the lowest and best bid.

IT IS HEREBY ORDERED that the first bid of Gray Daniels Ford for outfitting each vehicle at \$4,479.80, received November 28, 2017, for an twenty-four-month supply of Light Bars, Electronic Sirens, Switch Boxes, Speakers, LED hide-a-ways, Communication Organizers, and Security Partitions, (starting January 1, 2018 through December 31, 2019), be accepted as the lowest and best bid received, it being determined that said bid met the specifications.

IT IS FURTHER ORDERED that payment for said police equipment be made from the General Fund.

ITEM NO. _____ #18
AGENDA DATE: JANUARY 30, 2018
BY: MOORE, GREER, AND LUMUMBA

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DECEMBER 06, 2017

DATE

POINTS		COMMENTS					
1.	Brief Description/Purpose	Vehicle Accessories (Light Bar Kits, etc.) BID 05554-112817					
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	The City of Jackson Police Department purchase new vehicles for various divisions within the Police Department. The accessories provided in this bid are used to equip vehicles with lights, sirens and various safety and emergency equipment.					
3.	Who will be affected	City of Jackson Citizens, City Staff and Law Enforcement Personnel.					
4.	Benefits	To have immediate access for supplies to equip emergency vehicles.					
5.	Schedule (beginning date)	The availability of supplies will become effective December 01, 2017 through December 30, 2017.					
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	All Wards City Wide					
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Jackson Police Department					
8.	COST	\$ 4,479.80 each					
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUND 001-442406855 (SPECIAL POLICE EQUIPMENT) FY 2018					
10.	EBO participation	ABE	_____ %	WAIVER	yes _____	no _____	N/A _____
		AABE	_____ %	WAIVER	yes _____	no _____	N/A _____
		WBE	_____ %	WAIVER	yes _____	no _____	N/A _____
		HBE	_____ %	WAIVER	yes _____	no _____	N/A _____
		NABE	_____ %	WAIVER	yes _____	no _____	N/A _____

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

To: Mayor Chokwe A. Lumumba
From: Interim Chief Anthony Moore, *AM 1/19/18*
Date: January 19, 2018
Re: Bid/RFP No. 05554-112817: Barlights, Electronic Sirens, Switch Boxes, Speakers,
Communication Organizers and Security Screens

The City of Jackson received four (4) bids for the above items which opened on November 28, 2017. It is our recommendation that we accept the primary bid offered by Gray Daniels Ford; 201 Octavia Drive; Brando, MS 39042, for the purchase of equipment needed to outfit the 2018 Ford Police Interceptor Sedan, at a cost of \$4,479.80.

This was the lowest and best bid the city received. It is our intent to utilize these items for the outfitting of the police vehicles.

Your consideration in this matter is appreciated.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE FIRST BID OF GRAY DANIELS FORD, FOR A TWENTY-FOUR MONTH SUPPLY OF LIGHT BARS, ELECTRONIC SIRENS, SWITCH BOXES, SPEAKERS, LED-HIDE-A-WAYS, COMMUNICATION ORGANIZERS, SECURITY PARTITIONS, AND INSTALLATION PER VEHICLE FITTING AT \$4,479.80, (BID NO. 05554-112817) is legally sufficient for placement in NOVUS Agenda.


James Anderson, Jr., *Interim City Attorney*

Gregory Burnett, *Deputy City Attorney* 128

11/29/18
DATE

ORDINANCE AMENDING CHAPTER 86 ARTICLE III OF THE CITY OF JACKSON CODE OF ORDINANCES TO: (1) MAKE IT ILLEGAL TO POSSESS THIRTY (30) GRAMS OR LESS OF MARIJUANA WITHIN THE CITY LIMITS; (2) PRESCRIBE THE MAXIMUM PENALTY TO BE IMPOSED BY THE MUNICIPAL COURT OF JACKSON FOR SUCH POSSESSION; AND (3) DECLARE THAT THE PENALTY IMPOSED SHALL NOT INCLUDE ANY TERM OF IMPRISONMENT.

WHEREAS, the City of Jackson, Mississippi (“City”) has an interest in maintaining the public safety and general welfare of citizens of the City of Jackson and its visitors; and

WHEREAS, Chapter 86 Article III of the City of Jackson Code of Ordinances contains offenses adopted by the City regarding drug paraphernalia, but is presently silent as to the simple possession of marijuana (i.e., possession of thirty (30) grams or less of marijuana); and

WHEREAS, the Municipal Court of the City of Jackson is granted jurisdiction to try and dispose of cases where a person is in violation of City ordinances and/or state law, including but not limited to possession of drug paraphernalia and misdemeanor possession of illicit drugs, including marijuana, under state law; and

WHEREAS, simple possession of marijuana is presently illegal under Section 41-29-139(C)(2)(A)1. of the Miss. Code Ann., as amended; however, there currently is no specific prohibition in the *City’s ordinances* concerning simple possession of marijuana, nor is there an *ordinance* prescribing punishment for possession of thirty (30) grams or less of marijuana within the City limits; and

WHEREAS, the City Council finds that it is in the City’s best interest to provide local law enforcement with the ability to charge individuals in simple possession of marijuana with an offense that neither unfairly stigmatizes the offender(s), nor creates an undue burden on the City in regards to jail costs; and

WHEREAS, it is the desire of the City to, by ordinance, specifically prohibit within the city limits the possession of thirty (30) grams or less of marijuana, and to prescribe the punishment thereof to be a fine not to exceed One Hundred Dollars (\$100.00), but to not be punishable by any term of imprisonment.

THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI HEREBY ORDAINS the following:

SECTION 1: Chapter 86, Article III of the City of Jackson’s Code of Ordinances shall be amended to include the following new section:

Sec. 86-91 Simple Marijuana Possession.

(a) It is unlawful for any person knowingly or intentionally to possess thirty (30) grams or less marijuana in the City of Jackson, Mississippi, unless the marijuana was obtained directly from, or pursuant to, a valid prescription or order of a practitioner

while acting in the course of his professional practice or otherwise obtained in accordance with State or Federal law. The penalties for any violation of this ordinance shall be a fine of no more than One Hundred Dollars (\$100.00) and shall not be punishable by imprisonment for any term.

(b) The Jackson Police Department may implement a mandatory training curriculum that will address the differences between the City of Jackson ordinance and State law with respect to marijuana possession, arrest, detention and prosecution.

(c) If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remainder of this Ordinance.

SECTION 2: All predating provisions of the Code of Ordinance of the City of Jackson, Mississippi, in conflict with the provisions of this amendment shall be, and the same are hereby, repealed; and, all other provisions of the Code of Ordinances of the City of Jackson, not in conflict with the provisions of this amendment shall remain in full force and effect.

SECTION 3: This Ordinance shall be effective thirty (30) days after passage and publication.

ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CAYENTA, WHICH IS A DIVISION OF HARRIS COMPUTER CORPORATION, FOR THE PURCHASE OF A MAINTENANCE AGREEMENT FOR THE CITY OF JACKSON'S CAYENTA "JIMS" FINANCIAL SOFTWARE SYSTEM

WHEREAS, the City of Jackson purchased Cayenta "JIMS" software from Cayenta in 1994; and

WHEREAS, the City of Jackson uses the "JIMS" software for its financial system; and

WHEREAS, the maintenance agreement for the "JIMS" software expired on September 30, 2017 and will need to be renewed; and,

WHEREAS, the cost of renewal is \$71,095.71; and,

WHEREAS, Cayenta, a division of Harris Computer Corporation, is the sole provider of Cayenta "JIMS" maintenance support; and,

WHEREAS, the maintenance needs for this system have been analyzed and the purchase of maintenance for this system is recommended.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a maintenance agreement with Cayenta, at a cost of \$71,095.71 for the period beginning on October 1, 2017 through September 30, 2018.

#22

JANUARY 30, 2018

Department of Administration



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Mayor Chokwe Antar Lumumba

From: Charles Hatcher, Ph.D., Director *CH/rb*
Department of Administration

Date: October 25, 2017

Re: Cayenta Software Maintenance Renewal

The City of Jackson purchased Cayenta software from Harris Computers Corporation ("Cayenta") in 1994. The City uses the Cayenta "JIMS" software for its financial system.

The maintenance agreement on the Cayenta software expired on September 30, 2017; once renewed it will go through September 30, 2018. Cayenta is the sole provider of maintenance support for Cayenta "JIMS"; and the cost associated with renewal is \$71,095.71.

The maintenance support agreement for this software will benefit all City departments by ensuring that our Cayenta "JIMS" system is running at optimal performance levels.

I recommend that we renew this maintenance agreement.

CH/rb

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

10-25-2017
DATE

POINTS		COMMENTS	
1.	Brief Description	Annual Maintenance renewal for the Cayenta software.	
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	Changes in City Government	
3.	Who will be affected	All Departments	
4.	Benefits	Cayenta, a division of Harris Computer Corporation "Cayenta", will continue to provide maintenance support for the "JIM" financial software.	
5.	Schedule (beginning date)	Final date of execution by both parties.	
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	Citywide	
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	City Department	
8.	COST	\$71,095.71	
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	Account # 001-40610-6464	
10.	EBO participation	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER yes ___ no ___ N/A ___ WAIVER yes ___ no ___ N/A ___ WAIVER yes ___ no ___ N/A ___ WAIVER yes ___ no ___ N/A ___ WAIVER yes ___ no ___ N/A ___

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CAYENTA, WHICH IS A DIVISION OF HARRIS COMPUTER CORPORATION, FOR THE PURCHASE OF A MAINTENANCE AGREEMENT FOR THE CITY OF JACKSON'S CAYENTA "JIMS" FINANCIAL SOFTWARE SYSTEM. #25 is legally sufficient for placement in NOVUS Agenda.



Monica D. Allen, City Attorney

Roslyn Griffin, Deputy City Attorney 



DATE



Invoice MN00102185
Date 7/31/2017
Page 1 of 1

Remit To: N. Harris Computer Corporation
 62133 Collections Center Drive
 Chicago, IL 60693-0621

Ship To
 City of Jackson
 Finance Division/Accounts Payables
 P.O. Box 17
 Jackson, MS 39201
 USA

Bill to
 City of Jackson
 Finance Division/Accounts Payables
 P.O. Box 17
 Jackson, MS 39201
 USA

PO Number	Customer No.	Salesperson ID	Shipping Method	Payment Terms
	JACO		LOCAL DELIVERY	

Ordered	Item Number	Description	Unit Price	Ext Price
	1.00	NOTE		
		Annual Maintenance Support for the period of Oct. 1, 2017 - Sept. 30, 2018	US\$0.00	US\$0.00
	1.00	CAY - MAINT		
		Accounts Payable	US\$6,145.50	US\$6,145.50
	1.00	CAY - MAINT		
		Accounts Receivable	US\$20,554.65	US\$20,554.65
	1.00	CAY - MAINT		
		Equipment Management	US\$2,754.30	US\$2,754.30
	1.00	CAY - MAINT		
		GL w/ Reporting & Project Tracking	US\$7,952.98	US\$7,952.98
	1.00	CAY - MAINT		
		Human resources / Benefit Tracking	US\$12,049.98	US\$12,049.98
	1.00	CAY - MAINT		
		Inventory/Bill of Materials	US\$2,754.30	US\$2,754.30
	1.00	CAY - MAINT		
		Job Costing	US\$4,131.41	US\$4,131.41
	1.00	CAY - MAINT		
		Payroll	US\$8,607.10	US\$8,607.10
	1.00	CAY - MAINT		
		Purchase Orders	US\$6,145.49	US\$6,145.49
Payment is due before the maintenance period start date. Therefore, please allow at least 10 business days prior to the due date to mail your payment. Failure to make payment by maintenance period start date may result in inability to receive support and product updates / upgrades.			Subtotal	US\$71,095.71
Invoice Questions? Please call Sharon Baker at 613-228-5511 ext 2031 OR e-mail SBaker2@harriscomputer.com			Misc	US\$0.00
			Tax	US\$0.00
			Freight	US\$0.00
			Trade Discount	US\$0.00
			Total	US\$71,095.71



City of Jackson, MS
353 South Congress
Jackson, MS 39201

To whom it may concern,

Please find below Cayenta's statement regarding sole source provision for Development and Professional Services.

Sole Source Provider

For the purposes of software Development and Professional Services, Cayenta is the sole supplier of software Development, Professional Services, Maintenance and Support for all of its software products. The Cayenta software includes the modules that the City of Jackson, MS currently utilizes. Cayenta retains the sole rights to the source code for the Cayenta FMS software. Cayenta does not outsource, nor authorize third parties to implement, develop, or provide services for Cayenta software.

Kind regards,

Kimberly Siller
Senior Account Manager

City of Jackson
4-19-2018

ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENTS TO AGREEMENTS WITH VERIZON WIRELESS PERSONAL COMMUNICATIONS LP D/B/A VERIZON WIRELESS, A DELAWARE LIMITED LIABILITY COMPANY FOR THE INSTALLATION OF LTE TECHNOLOGY TO CERTAIN ANTENNA SITES

WHEREAS, the City of Jackson has seventeen (17) Antenna Site License Agreements with Verizon Wireless Personal Communications LP d/b/a Verizon Wireless, a Delaware Limited Liability Company; and

WHEREAS, Verizon Wireless Personal Communications, has indicated that it would like to add LTE technology to the following antenna sites:

APPROVED FOR AGENDA

- (1) Lynch Street
- (2) Fire Station #7
- (3) Fire Station #21
- (4) Fire Station #23
- (5) Fire Station #24
- (6) Magnolia Road
- (7) Fire Station #11
- (8) Cooper Road
- (9) Police Training Center
- (10) Kurts Gym

WHEREAS, installing the equipment at the above-referenced sites will result in an increase of Verizon's rental payments as follows:

(1) Lynch Street	\$570.00
(2) Fire Station #7	\$75.00
(3) Fire Station #21	\$780.00
(4) Fire Station #23	\$570.00
(5) Fire Station #24	Equipment change no rental increase
(6) Magnolia Road	\$780.00
(7) Fire Station #11	\$75.00
(8) Cooper Road	\$570.00
(9) Police Training Center	\$780.00
(10) Kurts Gym	\$720.00

#23
JANUARY 30, 2018

OFFICE OF THE CITY ATTORNEY
Barlyn De
1/22/2018

WHEREAS, the LTE Technology is designed to improve bandwidth available for receiving and transmitting data services.

IT IS HEREBY ORDERED that the Mayor be authorized to execute amendments with Verizon Wireless Personal Communications LP d/b/a Verizon Wireless, a Delaware Limited Partnership for the installation of LTE Technology to the above-referenced sites.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

01/12/18
DATE

POINTS		COMMENTS								
1.	Brief Description/Purpose	Verizon Wireless desires to amend previously executed agreements.								
2.	Purpose	To allow Verizon Wireless to install LTE 4G equipment for the purpose of improving its ability to meet the demand of their customer base Broadband request								
3.	Who will be affected	All City Departments								
4.	Benefits	Improve LTE Broadband capabilities of Verizon Wireless for the citizens of Jackson and increase revenue for the City of Jackson								
5.	Schedule (beginning date)	Upon Execution								
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE								
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Administration, Telecommunications Division								
8.	COST	There are no associated cost with this Order.								
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	N/A								
10.	EBO participation	ABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>

Department of Administration



Post Office Box 17
Jackson, Mississippi 39205-0017

Chokwe Lumumba
Mayor of the City of Jackson

MEMORANDUM

TO: Mayor Chokwe Lumumba

FROM: Dr. Charles Hatcher, Director of Administration *CSA 1/17/18*

DATE: January 12, 2018

SUBJECT: Verizon Wireless Personal Communications Amendments to install LTE 4G technology to certain tower sites

Verizon Wireless would like to install new equipment to ten (10) City of Jackson Tower Sites.

The new LTE 4G equipment will improve cellular service by providing increased bandwidth for subscribers.

Granting approval to Verizon Wireless for installation of the new equipment will enable the City of Jackson to generate additional revenue in the amount of Four Thousand Nine Hundred and Twenty Dollars (\$4,920.00) monthly:

Based on the above, the Telecommunications Division recommends entering into amendments with Verizon Wireless allowing them to install new equipment.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENTS TO AGREEMENTS WITH VERIZON WIRELESS PERSONAL COMMUNICATIONS LP D/B/A VERIZON WIRELESS, A DELAWARE LIMITED LIABILITY COMPANY FOR THE INSTALLATION OF LTE TECHNOLOGY TO CERTAIN ANTENNA is legally sufficient for placement in NOVUS Agenda.



James Anderson, Jr., *Interim City Attorney*
Roslyn Griffin, *Deputy City Attorney* 



DATE

OFFICE OF THE CITY ATTORNEY
[Handwritten signature and date]

ORDER AUTHORIZING THE CONTRIBUTION OF MATCHING FUNDS TO STEWPOT COMMUNITY SERVICES FOR THE PURPOSE OF SUPPORTING SOCIAL AND COMMUNITY SERVICE PROGRAMS AND AUTHORIZING THE MAYOR EXECUTE AN AGREEMENT WITH STEWPOT COMMUNITY SERVICES (ALL WARDS)

WHEREAS, Section 21-19-65 of the Mississippi Code of 1972, as amended authorizes municipal governing authorities to expend monies from the general fund to match other funds for the purpose of supporting social and community service programs; and

WHEREAS, consistent with the provisions of Section 21-19-65 of the Mississippi Code of 1972, as amended the governing authorities, for the City of Jackson, Mississippi ("City") allocated monies in its budget for the 2017-18 fiscal year to be expended in the municipality for the development and the support of social and community service programs; and

WHEREAS, Stewpot Communities Services is a public nonprofit organization that has qualified for exemption pursuant to 26 USCS Section 501 (c) (3) and is eligible to receive matching funds from the City of Jackson and

WHEREAS, the best interest of the City of Jackson and its residents would be served by contributing matching funds to Stewpot Community Services to assist in its provision of providing shelter & other provisions for the homeless.

WHEREAS, the Jackson City Council did authorize the sum of \$35,000.00 to be contributed to match other funds and resources to Stewpot Community Services to assist in it provision of emergency services.

IT IS THEREFORE ORDERED that matching monies in the amount of Thirty Five Thousand Dollars (\$35,000.00) be awarded to Stewpot Community Services to provide social and community services programs.

IT IS FURTHER HEREBY ORDERED that the Mayor is authorized to execute an agreement with Stewpot Community Services to govern the award and receipt of the matching funds contributed.

Item# #24
Date JANUARY 30, 2018
By: Dorsey-Kidd, Lumumba

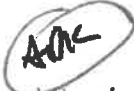
CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

1-3-2018
DATE

POINTS		COMMENTS						
1.	Brief Description/Purpose	Order authorizing the Mayor to enter into a contract with agencies for matching funds for social services programs in the City of Jackson.						
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Quality of Life						
3.	Who will be affected	Homeless individuals and the general public in the City of Jackson						
4.	Benefits	Homeless individuals, the general public, services providers, and funding agencies.						
5.	Schedule (beginning date)	Jan 10, 2018						
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Citywide						
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Human and Cultural Services Department						
8.	COST	35,000.00						
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	General Fund 001 433 00 6742						
10.	EBO participation	ABE	_____ %	WAIVER	yes ___	no ___	N/A	_____
		AABE	_____ %	WAIVER	yes ___	no ___	N/A	_____
		WBE	_____ %	WAIVER	yes ___	no ___	N/A	_____
		HBE	_____ %	WAIVER	yes ___	no ___	N/A	_____
		NABE	_____ %	WAIVER	yes ___	no ___	N/A	_____

MEMORANDUM

TO: Chokwe Antar Lumumba,
Mayor, City of Jackson

FROM: Adriane Dorsey-Kidd, Director 
Department of Human and Cultural Services

DATE: January 3, 2018

SUBJECT: Order Authorizing the Mayor to execute a MOU with Stewpot Community Services, Inc.

The Order will authorize the Mayor to execute a Memorandum of Understanding to with Stewpot Community Services, Inc. to provide emergency shelter services during severe weather periods. The MOU would require the City to reimburse Stewpot for the wages of staff associated with operating the shelter when temperatures are 34 degrees or lower.

During severe weather periods the other emergency shelters in the City fill up and there is an overflow. Opportunity Center would open to accommodate the overflow population.

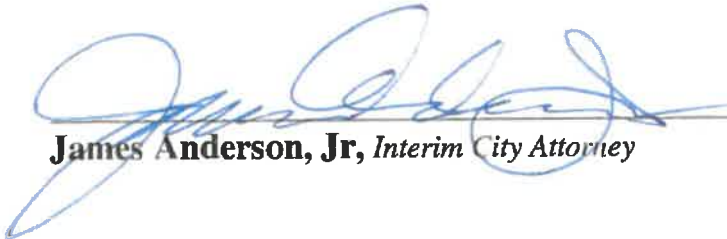
If you have questions please let me know.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE CONTRIBUTION OF MATCHING FUNDS TO STEWPOT COMMUNITY SERVICES FOR THE PURPOSE OF SUPPORTING SOCIAL AND COMMUNITY SERVICE PROGRAMS AND AUTHORIZING THE MAYOR EXECUTE AN AGREEMENT WITH STEWPOT COMMUNITY SERVICES (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.



James Anderson, Jr, *Interim City Attorney*

Date 1/4/18

CONTRACT

This Contract is entered into by and between the **City of Jackson, Mississippi**, a municipal corporation, hereinafter referred to as the "**City**" and **Stewpot Community Services, Inc.**, a nonprofit organization, hereinafter referred to as the "**Agency**".

WHEREAS, Section 21-19-65 of the Mississippi Code of 1972, as amended authorizes municipal governing authorities to expend monies from the general fund to match other funds for the purpose of supporting social and community service programs; and

WHEREAS, consistent with the provisions of Section 21-19-65 of the Mississippi Code of 1972, as amended the governing authorities, for the City of Jackson, Mississippi ("**City**") allocated monies in its budget for the 2017-18 fiscal year to be expended in the municipality for the development and the support of social and community service programs; and

WHEREAS, Stewpot Communities Services is a public nonprofit organization that has qualified for exemption pursuant to 26 USCS Section 501 (c) (3) and is eligible to receive matching funds from the City of Jackson and

WHEREAS, the best interest of the City of Jackson and its residents would be served by contributing matching funds to Stewpot Community Services to assist in its provision of providing shelter & other provisions for the homeless.

WHEREAS, the Jackson City Council did authorize the sum of \$35,000.00 to be contributed to match other funds and resources to Stewpot Community Services to assist in its provision of providing shelter and other services for the homeless.

IT IS THEREFORE ORDERED that matching monies in the amount of Thirty Five Thousand Dollars (\$35,000.00) be awarded to Stewpot Community Services to provide social and community services programs.

IT IS FURTHER HEREBY ORDERED that the Mayor is authorized to execute an agreement with Stewpot Community Center to govern the award and receipt of the matching funds contributed.

NOW, THEREFORE, in consideration of the mutual benefits and advantages each to the other, the receipt and sufficiency of which are hereby acknowledged, the City and the Agency agree as follows:

1. The Agency shall provide direct services to the homeless population in the City Jackson through the operation of the Opportunity House Day Shelter. The Agency may use funds to pay for support services directly related to the operation of the shelter.

2. The Agency shall provide the City with an annual report on its activities and expenditures as required, and as a condition precedent to receiving the funds allocated.
3. The Agency agrees to match funds contributed by the City with dollars from other funding sources consistent with the requirement of Section 39-15-1 of the Mississippi Code.
4. The City shall pay Thirty-Five Thousand Dollars (\$35,000.00), to the Agency, on matching funds basis, for performance of the services set forth and specified herein.
5. The parties agree that the Agency has provided to the City a budget for the 2017-2018 fiscal year. Revisions in the Agency's budget line items shall require prior written approval of the City's Director of the Department of Human and Cultural Services.
6. This Contract shall commence on signature of the Mayor and end on September 30, 2018.
7. The Agency shall maintain all financial and programmatic records, documents and other evidence related to the expenditure of funds for a minimum of three (3) years. Records that must be maintained include, but shall not be limited to; monthly bank statements showing all disbursement of the funds contributed by the City of Jackson, related invoices, and expense records. The form of such records and reports shall conform to generally accepted accounting practices, and shall sufficiently and properly reflect all direct and indirect costs of any nature expended in the performance of this Contract shall be utilized.
8. The City or its authorized representatives shall have the right, at any reasonable time, to examine the books and records of the Agency pertaining to funds related to this Contract. Further, the Agency shall allow the City at any time, and from time to time, during reasonable business hours, to audit the books of the Agency and secure such other records and documents as may be necessary and appropriate under the rules and regulations of the City.
9. The Agency must maintain a written inventory of any and all property purchased or leased with the City's funds. Title to any and all property purchased by the Agency, including equitable title or residual interest to leased or rental property, the cost of which is reimbursed by the City, shall at the time of reimbursement pass to and vest in the City. The Agency shall relinquish to the City any and all such property upon termination or expiration of this Contract or upon thirty (30) days notice from the City.
10. The Agency will not discriminate on the basis of race, color, age, sex, religion, national origin, or handicap.
11. The parties agree that the City's contributions under this agreement is subject to the continued availability of funding and is contingent upon the City receiving sufficient revenues during the budget year to provide the monies allocated.

12. In the event the Agency fails to comply with any provision of this Contract, the City may terminate the Contract upon giving thirty (30) days written notice to the Agency.
13. The Agency agrees to indemnify and save harmless the City, its officers, and employees from any act of or omission of the Agency, its employees, agency or servants, that results in the bodily injury, property damage, death of any party, or any other claims for damages growing out of the performance of this Contract.
14. The parties agree that the provisions of this Contract shall be construed according to the laws of the State of Mississippi.
15. The parties agree that the provisions of this Contract constitute their entire agreement, and no prior oral or written representations shall be effective and operate to amend, alter, or vary the terms of this Contract.
16. The parties agree that this Contract may not be modified except upon prior written consent and agreement of the parties.
17. The parties agree that any and all remedies available at law and or in equity may be asserted by the City in the event of default or breach and shall not be waived.

IN WITNESS WHEREOF, this Contract is executed by the parties hereto on this the _____ day of _____, 2018.

CITY OF JACKSON

ATTEST:

BY: _____
Chokwe Antar Lumumba, Mayor

City Clerk
(Seal)

ATTEST:

STEWOPOT COMMUNITY SERVICES

(Seal)

BY: _____
Director

ORDER AUTHORIZING THE MAYOR TO ALLOW THE DEPARTMENT OF HUMAN & CULTURAL SERVICES TO RESPOND VIA APPLICATION TO A REQUEST FOR PROPOSAL FROM MISSISSIPPI DEPARTMENT OF REHABILITATION SERVICES, OFFICE OF VOCATIONAL REHABILITATION FOR THE BLIND.

WHEREAS, the Department of Human and Cultural Services (ADA Division) is committed to ensuring that persons with disabilities are given an opportunity to compete for employment without discrimination; and

WHEREAS, the Department of Human & Cultural Services is seeking to reduce stigma related to persons with disability in the workforce; and

WHEREAS, the purpose of the proposal is to provide MDRS with an additional mechanism for providing comprehensive and coordinated pre-employment transitions services to assist high school students with disabilities with successful transitions from high school to post-secondary education and competitive integrated employment; and

WHEREAS, if selected, the city will use the funds to coordinate and implement a statewide conference aimed at creating awareness and educating the community on action steps aimed at transitioning high school students to the workforce and/or to post education; and

WHEREAS, the funding would also allow the Department of Human & Cultural services to employ a part time assistant for the coordinator of the ADA Program.

#25

January 30, 2018


CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

January 10, 2018
DATE

POINTS		COMMENTS						
1.	Brief Description/Purpose	Order ratifying the submission of an application for funding to the Mississippi Department of Rehabilitation Services, Office of Vocational Rehabilitation of the Blind and authorizing the Mayor to execute MOU.						
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Youth & Education Quality of Life						
3.	Who will be affected	High School Students with Disabilities in the City of Jackson						
4.	Benefits	Educating the community on actions steps aim at transitions high school students to the workforce.						
5.	Schedule (beginning date)	When funds are awarded.						
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Citywide						
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Human and Cultural Services Department						
8.	COST	No cost to the City						
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Grant						
10.	EBO participation	ABE	%	WAIVER	yes	no	N/A	_____
		AABE	%	WAIVER	yes	no	N/A	_____
		WBE	%	WAIVER	yes	no	N/A	_____
		HBE	%	WAIVER	yes	no	N/A	_____
		NABE	%	WAIVER	yes	no	N/A	_____

MEMORANDUM

TO: Chokwe Antar Lumumba
Mayor, City of Jackson

FROM: Adriane Dorsey-Kidd, Director 
Department of Human and Cultural Services

Date: January 10, 2018

SUBJECT: Order authorizing the Mayor to allow the Department of Human & Cultural Services to respond via application to a request for proposal from Mississippi Department of Rehabilitation Services, Office of Vocational Rehabilitation for the Blind.

The Order will authorize the Mayor to allow the Department of Human & Cultural Services to submit an application to the Mississippi Department of Rehabilitation Services, Office of Vocational Rehabilitation for the Blind.

The city will use the funds to coordinate and implement a statewide conference aimed at creating awareness and educating the community on action steps aimed at transitioning high school students to the workforce and/or to post education. The funding would also allow the Department of Human & Cultural services to employ a part time assistant for the coordinator of the ADA Program.

If you have questions please let me know.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
1/27/18

This ORDER AUTHORIZING THE MAYOR TO ALLOW THE DEPARTMENT OF HUMAN & CULTURAL SERVICES TO RESPOND VIA APPLICATION TO A REQUEST FOR PROPOSAL FROM MISSISSIPPI DEPARTMENT OF REHABILITATION SERVICES, OFFICE OF VOCATIONAL REHABILITATION FOR THE BLIND is legally sufficient for placement in NOVUS Agenda.



James Anderson, Jr, *Interim City Attorney*

Date

1/22/18

JCF: H

[Handwritten signature]
1/24/18

ORDER AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE 2018 MISSISSIPPI RECREATIONAL TRAILS PROGRAM (MRTP) FOR BUDDY BUTTS PARK, LOCATED AT 6180 NORTH MCRAVEN ROAD, JACKSON, MISSISSIPPI. (WARD 4) (HARRIS, LUMUMBA)

WHEREAS, Buddy Butts Park offers many leisure and educational opportunities, and it would prove highly beneficial to rehabilitate the existing mountain bike trail and/or build a small open air pavilion and trailhead with restrooms to entice and motivate our youth and adults by providing updated and inviting park facilities; and

WHEREAS, funds are available through the Mississippi Trails Program administered by the Mississippi Department of Wildlife Fisheries and Parks for recreational trails and related facilities; and

WHEREAS, the projected cost is approximately \$120,000.00 with the MRTP grant request providing up to \$100,000.00 and the City providing a required minimum 20% match of \$20,000.00.

IT IS THEREFORE ORDERED, that the Mayor be authorized to submit an application to The Mississippi Recreational Trails Program (MRTP) administered by the Department of Wildlife Fisheries and Parks.

IT IS FURTHER ORDERED, that the Mayor is authorized to submit an application for Mississippi Recreational Trail funds on behalf of Buddy Butts Park.

Budgeted Yes No
Account# 005-2332

#26

ITEM: January 30, 2018
DATE:
BY: HARRIS, LUMUMBA

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

January 23, 2018


DATE

POINTS		COMMENTS	
1.	Brief Description/Purpose	Order authorizing the Mayor to submit a grant application to the 2018 Mississippi Recreational Trails Program (MRTP), for Buddy Butts Park.	
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Chicago City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Youth & Education 2. Crime Prevention 4. Neighborhood Enhancement 5. Economic Development 7. Quality of Life	
3.	Who will be affected?	Buddy Butts Park patrons.	
4.	Benefits	This grant will be used to rehab the existing bike trail and/or build a 30' x 50' concrete pad to accommodate an open-air pavilion with bathrooms.	
5.	Schedule (beginning date)	The Mississippi Recreational Trails Program (MRTP) will accept applications on or before February 8, 2018.	
6.	Location: ■ WARD ■ CITYWIDE (yes or no) (area) ■ Project limits if applicable	Ward 4 No	
7.	Action Implemented by: ■ City Department <input type="checkbox"/> ■ Consultant <input type="checkbox"/>	Parks and Recreation Department / Office of the Mayor	
8.	COST	The projected cost is approximately \$120,000.00 with the MRTP grant request providing up to \$100,000.00 and the City providing a required minimum 20% match of \$20,000.00.	
9.	Source of Funding: ■ General Fund <input type="checkbox"/> ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input type="checkbox"/>	Account: 005-2332	
10.	FBO participation	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER Yes No N/A X WAIVER Yes No N/A X WAIVER Yes No N/A X WAIVER Yes No N/A X WAIVER Yes No N/A X



**The City of Jackson
Department of Parks
and Recreation**

Memo

TO: The Honorable Mayor Lumumba
FROM: Ison B. Harris, Jr., Director 
Department of Parks and Recreation
DATE: January 23, 2018
RE: 2018 Mississippi Recreational Trails Program - Grant
Submittal

The Department of Parks and Recreation will apply for a 2018 Mississippi Recreational Trails Program (MRTP) Grant, in the amount of One Hundred Thousand Dollars (\$120,000.00). The MRTP Grant will cover up to 80% of the project cost with the City providing a minimum 20% match.

The Department of Parks and Recreation seeks to make improvements to the mountain bike trails at Buddy Butts Park by either rehabilitating/enhancing the mountain bike trails or by constructing a trailhead facility with a small pavilion and restrooms.

The Mississippi Recreational Trails Program applications are due February 8, 2018.

Please advise if additional information is needed. Thank you.

IBHjr/pb



December 1, 2017

**Announcement
Recreational Trails Program Funding Cycle**

Start Date: December 1, 2017

Close Date: February 8, 2018

It is with pleasure the Mississippi Department of Wildlife, Fisheries and Parks - Outdoor Recreation Grants Division (ORG) opens the Mississippi Recreational Trails Program 2018 Funding Cycle. The program provides 80/20 matching grants for recreational trails. The program funds non-motorized and motorized trails of diverse and single use.

The RTP package includes general program information and the application. Please read the general program information before making an application for funds. The application shall be received in this office no later than 4:00 pm, Thursday, February 8, 2018. With this letter, I encourage any city, county, state and/or federal agency, college/university, recreation district, or nonprofit conservation organization to apply for Recreational Trails Program funds.

After February 8, 2018 - submitted applications will be reviewed and scored by ORG Staff. ORG staff will meet with the RTP Advisory Committee for recommendations. Applicants of RTP Applications that are selected for advancement will be notified to acquire a Cultural Resource Assessment from the Mississippi Department of Archives and History. RTP applications will be submitted to Federal Highway Administration for approval. The timeframe for the approval from Federal Highway Administration can vary. Once approval has been received, RTP applicants will be notified of the results.

The RTP Application and Guidelines may be downloaded from the MDWFP website:
<https://www.mdwfp.com/parks-destinations/outdoor-recreational-grants/>

If you have any questions, please contact the Outdoor Recreation Grants Division at (601) 432-2227 or email terrym@mdwfp.state.ms.us.

**Terry McDill
Grant Administrator
Outdoor Recreation Grants (ORG)**

*1/18/18
REC'D
D.R. HARRIS*

Mississippi Department of Wildlife, Fisheries and Parks
1505 Eastover Drive Jackson, Mississippi 39211-6374 601.432.2400

Office of the City Attorney

OFFICE OF THE CITY ATTORNEY
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE 2018 MISSISSIPPI RECREATIONAL TRAILS PROGRAM (MRTP) FOR BUDDY BUTTS PARK, LOCATED AT 6180 NORTH MCRAVEN ROAD, JACKSON, MISSISSIPPI. (WARD 4) HARRIS, LUMUMBA) is legally sufficient for placement in NOVUS Agenda.



Sharon D. Gipson, *City Attorney*

James Anderson, *Special Assistant to the City Attorney* 

1/29/18

DATE

OFFICE OF THE CITY ATTORNEY
1/23/18

ORDER AUTHORIZING AN ASSET PURCHASE AGREEMENT WITH B & G UTILITIES, INC. (WARD 6)

WHEREAS, B & G Utilities, Inc. currently holds a certificate of public convenience and necessity to operate a utility within the boundaries of the City of Jackson; and

WHEREAS, B & G Utilities, Inc. became incorporated into the City of Jackson by that certain annexation judgment in *In the Matter of the Enlargement and Extension of the Municipal Boundaries of the City of Jackson, Mississippi*, G2004-500-S/2, First Judicial District, Chancery Court of Hinds County, Mississippi; and

WHEREAS, the annexation order and judgment required that the City of Jackson acquire all utilities operating within the annexed area within five (5) years; and

WHEREAS, the City of Jackson obtained an appraisal of B & G Utilities, Inc. by Southern Consultants, Inc., dated July 7, 2017 that sets the value of the assets of B & G Utilities, Inc., at \$543,380.00; and

WHEREAS, B & G Utilities, Inc. has agreed to accept \$550,000.00 for all of the assets of B & G Utilities, Inc.; and

WHEREAS, the Department of Public Works recommends the purchase of the assets of B & G Utilities, Inc. in an amount not to exceed \$550,000.00.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to enter into an Asset Purchase Agreement to acquire all of the assets of B & G Utilities, Inc. for an amount not to exceed \$550,000.00.

IT IS FURTHER ORDERED that the Mayor is authorized to execute all documents necessary to facilitate the acquisition of all of the assets of B & G Utilities, Inc. and to cause to be terminated the certificate of public convenience and necessity for the area being served by B & G Utilities, Inc.

#27
January 30, 2018

AGENDA DATE:
BY: MILLER, LUMUMBA

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET January 10, 2017
DATE

POINTS		COMMENTS
1.	Brief Description	ORDER AUTHORIZING AN ASSET PURCHASE AGREEMENT WITH B & G UTILITIES, INC.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	6 Infrastructure and Transportation
3.	Who will be affected	Sewer customers of B & G Utilities and the City
4.	Benefits	City will fulfill its obligations under an Annexation Order and Judgment
5.	Schedule (beginning date)	Closing will occur upon completion of all necessary preliminaries
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 6
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Public Works
8.	COST	\$550,000.00
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Water/Sewer Fund; proceeds from payment of delinquent sewer charges by Forest Woods Utilities
10.	EBO participation	ABE _____% WAIVER yes ___ no ___ N/A ___x___ AABE _____% WAIVER yes ___ no ___ N/A ___x___ FBE _____% WAIVER yes ___ no ___ N/A ___x___ HBE _____% WAIVER yes ___ no ___ N/A ___x___ NABE _____% WAIVER yes ___ no ___ N/A ___x___

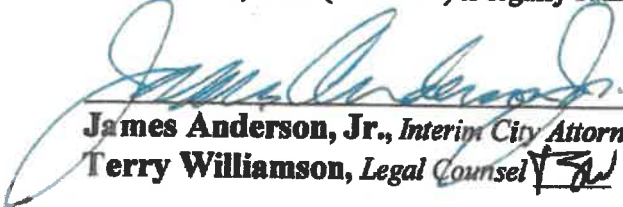
Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

RECEIVED
CITY ATTORNEY
2018

This ORDER AUTHORIZING AN ASSET PURCHASE AGREEMENT WITH B & G UTILITIES, INC. (WARD 6) is legally sufficient for placement in NOVUS Agenda.



James Anderson, Jr., *Interim City Attorney*
Terry Williamson, *Legal Counsel* 

1/10/18

DATE



**City of Jackson
Department of Public Works**

To: Chokwe Antar Lumumba, Mayor

From: Robert K. Miller, Director, Department of Public Works

A handwritten signature in blue ink, appearing to read "Robert K. Miller".

Council Agenda Item Briefing Memo

Agenda Item: ORDER AUTHORIZING AN ASSET PURCHASE AGREEMENT WITH B & G UTILITIES, INC. (Ward 6)

Item #:

Council Meeting: Regular Council Meeting, January 16, 2017

Purpose: To purchase B & G Utilities, Inc. at the appraised value in compliance with an Annexation Judgment

Cost: \$550,000.00

Funding Source: Water/Sewer Fund; the funds will be subtracted from approximately \$1,000,000 owed in delinquent sewer charges by the B & G's related company, Forest Woods Utilities, Inc.

Background:

B & G Utilities, Inc. is a privately-owned utility providing sewer services to approximately 250 customers in south Jackson in the area around Brookwood Country Club. The area served by B & G Utilities was included in the City's most recent annexation. The Annexation Order and Judgment incorporated the City's Annexation Ordinance that stated the City would acquire utilities providing services in the annexed areas within five years.

The five-year period provided in the ordinance expired many years ago. Acquisition of B & G is part of an agreement with the owner of B & G Utilities, Mr. Buddy Brock, who is also the current owner of Forest Woods Utilities. Forest Woods Utilities is a customer of the City of Jackson that currently has delinquent sewer charges of approximately \$1,000,000.00. The City of Byram is purchasing the assets of Forest Woods Utilities and is requiring that Forest Woods Utilities satisfy the delinquent sewer charges before closing the sale. Forest Woods Utilities will use a portion of proceeds of the sale to Byram to satisfy its delinquent sewer charges. Because the City will be receiving this money from the sale of the related company, the Department of Public Works recommends that a portion of those funds be used to satisfy the City's obligation under the Annexation Order and Judgment to purchase B & G Utilities. The Water/Sewer Fund will still net approximately \$550,000.00 from the transaction, in addition to receiving the assets of B & G Utilities.

On July 7, 2017, the City received from Southern Consultants, Inc. an appraisal of B & G Utilities requested by the Department of Public Works. A copy of that appraisal is available for review by



**City of Jackson
Department of Public Works**

you and the members of the City Council upon request. The appraised value is \$543,380.00. The Department of Public Works recommends accepting B & G Utilities's offer to sell for \$550,000.00.

Please let me know if you need any additional information or have any questions.

Valuation of B & G Utilities, Inc.

Sanitary Sewer System

EXECUTIVE SUMMARY

Assumptions made and basis for recommendations of value are as follows:

1. Estimated quantities of materials and facilities making up the B & G sanitary sewer system were obtained from drawings provided by the City of Jackson and inventories supplied by the owner of B & G Utilities, Inc.
2. Estimated replacement construction costs were developed from recent bids for similar projects in and around the City of Jackson and from local contractors familiar with construction costs in the metro area.
3. Depreciation periods adopted for use in this valuation study were based on performance of similar materials in similar environments and on accepted industry practice. Due to difficulties establishing condition and remaining service life of every portion of the system, conservative estimates of likely depreciation periods were used in preparation of this study.
4. The estimated present value of the B & G sewer system is \$745,380.00.
5. The estimated cost to incorporate the sewer system into the City of Jackson's system was determined to be approximately \$200,000.00.
6. Based on the preceding considerations, it is our opinion that the value of B & G Utilities, Inc. sewer system to the City of Jackson is \$543,380.00.

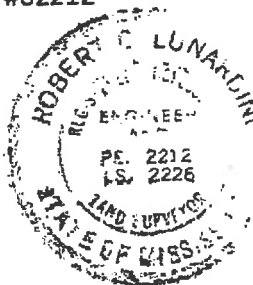
By the signatures below, Southern Consultants, Inc. certifies that this Valuation Report has been prepared in accordance with generally accepted engineering practices and by Professional Engineers with experience in the fields of Wastewater Collection and Treatment and Construction Cost Estimating.

SOUTHERN CONSULTANTS, INC.



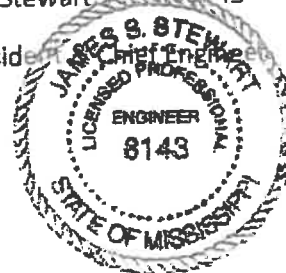
Robert C. Lunardini, P.E. #02212

Senior Engineer



James S. Stewart, P.E. #88143

Vice President



OFFICE OF THE CITY ATTORNEY
L. J. ...

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, HABITAT FOR HUMANITY MISSISSIPPI CAPITAL AREA, JACKSON HOUSING AUTHORITY AND KARRY L. YOUNG DEVELOPMENT LLC TO ACT AS BLIGHT PARTNERS FOR THE MISSISSIPPI HOME CORPORATION'S BLIGHT ELIMINATION PROGRAM (ALL WARDS)

WHEREAS, the City Council authorize the Mayor to apply for funding through the Mississippi Home Corporation's Blight Elimination Program on December 5, 2017 as recorded in Minute Book 6M on pages 147-148; and

WHEREAS, the Office of Housing and Community Development accepted proposals in response to a Request for Proposals for Blight Partner on October 30, 2017 and received a total of seven (7) proposals; and

WHEREAS, all proposals submitted were reviewed by a committee of five (5), for all threshold requirements and scored based on the entities' experience, qualifications, capacity and, financial stability; and

WHEREAS, Habitat for Humanity Mississippi Capital Area, Jackson Housing Authority and Karry L. Young Development, LLC met all threshold requirements and scored sufficiently to be accepted as Blight Partners; and

WHEREAS, Blight Partners will be responsible for (a) holding title to the property prior to demolition and throughout the three year Compliance Period, (b) maintaining the property throughout the three year Compliance Period, and (c) pay annual property taxes (a reimbursable expense) on the property throughout the three year Compliance Period.; and

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract and any and all other applicable documents with Habitat for Humanity Mississippi Capital Area, Jackson Housing Authority and Karry L. Young Development, LLC for the purposes of serving as Blight Partners for the City of Jackson's Blight Elimination Program application to Mississippi Home Corporation.

Item# 28
Date January 30, 2018
By: Lumumba, Kumar, Henderson

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE: 01/30/2018

	POINTS	COMMENTS																									
1.	Brief Description	ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, HABITAT FOR HUMANITY MISSISSIPPI CAPITAL AREA, JACKSON HOUSING AUTHORITY AND KARRY L. YOUNG DEVELOPMENT LLC TO ACT AS BLIGHT PARTNERS FOR THE MISSISSIPPI HOME CORPORATION'S BLIGHT ELIMINATION PROGRAM (ALL WARDS)																									
2.	Purpose	To eliminate blighted residential properties in the city of Jackson																									
3.	Who will be affected	Citizens of Jackson.																									
4.	Benefits	This program will serve as a starting point for planning housing activities more efficiently and move the City toward communities without the dangers and hazards of blighted properties.																									
5.	Schedule (beginning date)	Upon approval and in compliance with scope of work in application agreement.																									
6.	Location: WARD CITYWIDE (yes/no) (area) Project limits if applicable	Various																									
7.	Action implemented by: City Department <u> X </u> Consultant _____	Department of Planning and Development. Office of Housing & Community Development.																									
8.	COST	\$500,000																									
9.	Source of Funding General fund _____ Grant <u> X </u> Bond _____ Other _____	Blight Elimination Program grant through the Mississippi Home Corporation.																									
10.	E. B.O. Participation	<table style="width: 100%; border: none;"> <tr> <td>ABE _____ %</td> <td>WAIVER _____</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>AABE _____ %</td> <td>WAIVER _____</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>WBE _____ %</td> <td>WAIVER _____</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>HBE _____ %</td> <td>WAIVER _____</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>NABE _____ %</td> <td>WAIVER _____</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> </table>	ABE _____ %	WAIVER _____	yes _____	no _____	N/A _____	AABE _____ %	WAIVER _____	yes _____	no _____	N/A _____	WBE _____ %	WAIVER _____	yes _____	no _____	N/A _____	HBE _____ %	WAIVER _____	yes _____	no _____	N/A _____	NABE _____ %	WAIVER _____	yes _____	no _____	N/A _____
ABE _____ %	WAIVER _____	yes _____	no _____	N/A _____																							
AABE _____ %	WAIVER _____	yes _____	no _____	N/A _____																							
WBE _____ %	WAIVER _____	yes _____	no _____	N/A _____																							
HBE _____ %	WAIVER _____	yes _____	no _____	N/A _____																							
NABE _____ %	WAIVER _____	yes _____	no _____	N/A _____																							

Office of Housing & Community Development

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Vanessa Henderson, Deputy Director

DATE: January 18, 2018

RE: Agenda Item for January 30, 2018, City Council Meeting

The attached agenda item is to authorize the Mayor to enter into contracts with Habitat for Humanity Mississippi Capital Area, Jackson Housing Authority and Karry L. Young Development, LLC to serve as Blight Partners in the City's Blight Elimination Program application to the Mississippi Home Corporation.

The U.S. Department of the Treasury ("Treasury") established the Housing Finance Agency Innovation Fund for the Hardest-Hit Markets ("Hardest Hit Fund" or "HHF") to provide financial assistance to families in the states most impacted by the downturn of the housing market. Treasury designed the overall program to give each participating state the flexibility to tailor its program to the unique factors contributing to the state's foreclosure problems.

Under the Hardest Hit Fund Program, the State of Mississippi has established the Blight Elimination Program ("BEP") which will use a portion of the HHF allocation to demolish blighted and abandoned homes that are beyond repair. The goal is not simply to demolish abandoned homes, but to prevent avoidable foreclosures and stabilize property values in Mississippi communities.

The Blight Elimination Program will serve as a partnership between the Mississippi Home Corporation ("MHC") and local government municipalities that will allow communities to demolish blighted properties and offer a variety of end uses for the newly cleared properties, including green space and redevelopment.

A Blight Partner is required to hold title to each property prior to demolition and throughout the three-year Compliance Period. Blight Partners may also work with applicants to complete applications, reporting, record keeping or administrative functions.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, HABITAT FOR HUMANITY MISSISSIPPI CAPITAL AREA, JACKSON HOUSING AUTHORITY AND KARRY L. YOUNG DEVELOPMENT LLC TO ACT AS BLIGHT PARTNERS FOR THE MISSISSIPPI HOME CORPORATION'S BLIGHT ELIMINATION PROGRAM (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.


James Anderson, Jr., *Interim City Attorney*
Azande Williams, *Deputy City Attorney*

1/24/18
DATE

FILED BEHIND CITY ATTORNEY
1/30/18
D. D. D.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MULTI CON, LLC AND WIGGINS REMODELING FOR THE USE OF LEAD-BASED PAINT HAZARD CONTROL (LBPHC) GRANT, HEALTHY HOMES SUPPLEMENTAL, AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LEAD SAFE JACKSON HOUSING PROGRAM ACTIVITIES (WARDS 3, 7)

WHEREAS, on April 05, 2016, found at Minute Book 6-J Page 20, the Mayor was authorized to execute all documents necessary to apply and administer the U.S. Department of Housing and Urban Development's Lead-Based Paint Hazard Control Grant to the Office of Lead Hazard Control and Healthy Homes; and

WHEREAS, on July 20, 2016, HUD announced the City of Jackson as one of its recipients to be awarded grant funds through the Lead-Based Paint Hazard Control Grant and Healthy Homes Supplemental Funds for a 36-month funding period and issued Grant Agreements on October 17, 2016 to begin program activities for the City's Lead Safe Jackson Housing Program; and

WHEREAS, on February 7, 2017, found at Minute Book 6-K Page 517, the original order was amended to authorize the Mayor to execute any and all documents necessary to administer \$1,384,180.42 for the usage of funds awarded through the U.S. Department of Housing and Urban Development's Lead-Based Paint Hazard Control Grant and Healthy Homes Supplemental Funds and \$487,377 of matching Community Development Block Grant (CDBG) funds; and

WHEREAS, on February 8-11, 2017, the Department of Planning and Development through the Office of Housing and Community Development advertised to accept Request for Qualifications (RFQs) for the Lead Safe Jackson Housing Program to invest Lead-Based Paint Hazard Control (LBPHC) Grant funds, Healthy Homes Supplemental funds, and Community Development Block Grant (CDBG) funds for the remediation of lead and healthy homes hazards to renter and owner occupied units throughout the City; and

WHEREAS, on February 24, 2017, the Office of Housing and Community Development received seven (7) RFQ's; and

WHEREAS, seven (7) contractors met all the qualification to be included in OHCD's list of approved contractors eligible to bid on Lead Safe Jackson Housing Program contracts; and

WHEREAS, two (2) contractors were the lowest and best bidder to perform Lead Safe Jackson Housing Program activities on eligible two (2) unit scheduled to receive services through this program and will be required to enter into a HUD approved contract agreement with the City of Jackson to perform Lead Safe Jackson Housing Program activities for low to moderate income households with children present under the age of six; and

OFFICE OF THE CITY ATTORNEY

WHEREAS, the City wants to award a contract to Multi Con, LLC and Wiggins Remodeling to perform Lead Safe Jackson Housing Program activities subject to completion and acceptance of the appropriate environmental evaluations.

IT, IS THEREFORE, ORDERED that the Mayor is authorized to execute a contract and any and all documents necessary with Multi Con, LLC and Wiggins Remodeling for the use of Lead-Based Paint Hazard Control (LBPHC) Grant, Healthy Homes Supplemental, and Community Development Block Grant Funds to implement Lead Safe Jackson Housing Program activities of one (1) unit scheduled to receive services through the Lead Safe Jackson Housing Program. The contractor, bid amount, and unit address is as follows:

Multi Con, LLC	730 E Northside Drive	\$8,281.90
Wiggins Remodeling	100 Cooper Road	\$24,718.00

IT, IS FURTHER, ORDERED that the Office of Housing and Community Development (OHCD) is authorized to review and approve change orders with Multi Con, LLC, and Wiggins Remodeling for the use of Lead-Based Paint Hazard Control (LBPHC) Grant, Healthy Homes Supplemental, and Community Development Block Grant Funds to implement Lead Safe Jackson Housing Program activities of two (2) units scheduled to receive services through the Lead Safe Jackson Housing Program for an amount not to exceed a total of \$7,000 with the proper supporting documentation evidencing need. Any amounts that would exceed this authorized total must receive council approval.

Item Number _____
Date January 30, 2018
By: Kumar, Henderson, Lumumba

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE: 1/30/2018

	POINTS	COMMENTS
1.	Brief Description	ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MULTI CON, LLC AND WIGGINS REMODELING, FOR THE USE OF LEAD-BASED PAINT HAZARD CONTROL (LBPHC) GRANT, HEALTHY HOMES SUPPLEMENTAL, AND COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS TO IMPLEMENT LEAD SAFE JACKSON HOUSING PROGRAM ACTIVITIES (WARDs 3, 7)
2.	Purpose	Provide lead and healthy homes remediation for low to moderate income households with children present under the age of 6.
3.	Who will be affected	City of Jackson
4.	Benefits	This project is lead and healthy home preventative project to help residents address lead and healthy homes hazards in their homes. These interventions will the affordability, livability, health, and safety of their homes.
5.	Schedule (beginning date)	February 2018
6.	Location: WARD CITYWIDE (yes/no) (area) Project limits if applicable	City of Jackson
7.	Action implemented by: City Department <u> X </u> Consultant _____	Department of Planning Office of Housing & Community Development.
8.	COST	\$32, 999.90 of combined funding from LBPHC, HHSF, and CDBG funds
9.	Source of Funding General fund _____ Grant <u> X </u> _____ Bond _____ Other _____	085-84510-6485 (CDBG) 085-96430-6485 (LBPHC) 085-96440-6485 (LBPHC-HH)
10.	E. B.O. Participation	ABE _____ % WAIVER _____ yes _____ no _____ N/A _____ AABE _____ % WAIVER _____ yes _____ no _____ N/A _____ WBE _____ % WAIVER _____ yes _____ no _____ N/A _____ HBE _____ % WAIVER _____ yes _____ no _____ N/A _____ NABE _____ % WAIVER _____ yes _____ no _____ N/A _____

**OFFICE OF HOUSING
AND COMMUNITY
DEVELOPMENT**

MEMORANDUM

TO: Mayor Chokwe Lumumba
FROM: Vanessa Henderson, Deputy Director,
Office of Housing and Community Development
CC: Mukesh Kumar, Director
Department of Planning and Development
DATE: January 18, 2018
RE: Agenda Item for January 30, 2018 City Council Meeting

The Office of Housing and Community Development is preparing to begin lead and healthy homes remediation activities on two (2) units enrolled in the City's Lead Safe Jackson Housing Program funded through the HUD's Lead-Based Paint Hazard Control Grant and Healthy Homes Supplemental Funds, and Community Development Block Grant (CDBG) funds. The seven approved contractors were asked to complete a walk through with OHCD staff and provide cost estimates on two (2) units scheduled to receive services.

Staff compiled cost estimates utilizing the HomeWyse website and actual cost data from local building supply providers to establish the standard for a reasonable "lowest and best" bid. If the bid is not 10% greater than or 10% lower than the amount established in the cost estimate, it is a reasonable cost.

Two items are attached for your review and approval: (1) the agenda item authorizes the Mayor to execute contracts for the use of Lead-Based Paint Hazard Control (LBPHC) grant, Healthy Homes Supplemental, and CDBG funds to implement Lead Safe Jackson Housing Program activities based upon the recommendations of OHCD staff; and (2) a summary of the bids provided by the approved contractors.

If you have questions or need additional information, please let me know.


For Office Use Only: Manager Approval: <u>Valerie Tucker</u>	Date: <u>1/19/18</u>
Fiscal Officer Approval: <u>Sylvia Rousay</u>	Date: <u>1/19/18</u>

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MULTI CON, LLC AND WIGGINS REMODELING FOR THE USE OF LEAD-BASED PAINT HAZARD CONTROL (LBPHC) GRANT HEALTHY HOMES SUPPLEMENTAL, AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LEAD SAFE JACKSON HOUSING PROGRAM ACTIVITIES (WARD 7) is legally sufficient for placement in NOVUS Agenda.


James Anderson, Jr., *Interim City Attorney*

Azande Williams, *Deputy City Attorney*


DATE

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, AUTHORIZING THE ENGAGEMENT OF CERTAIN PROFESSIONALS IN CONNECTION WITH THE SALE AND ISSUANCE OF TAX INCREMENT LIMITED OBLIGATION BONDS OF THE CITY, IN ONE OR MORE SERIES, TO RAISE MONEY FOR THE PURPOSE OF PROVIDING FUNDS FOR CERTAIN SITE AND INFRASTRUCTURE IMPROVEMENTS RELATING TO THE DISTRICT PROJECT IN THE PRINCIPAL AMOUNT NOT TO EXCEED SEVEN MILLION DOLLARS (\$7,000,000); AND FOR RELATED PURPOSES.

OFFICE OF THE CITY ATTORNEY
1/2/18

WHEREAS, the City Council of the City of Jackson, Mississippi (the "Governing Body" of the "City"), acting for and on behalf of the City, hereby finds, determines, adjudicates and declare as follows:

1. Pursuant to the Mississippi Tax Increment Financing Act, Title 21, Chapter 45, Mississippi Code of 1972, as amended (the "Act"), the City is authorized to undertake and carry out redevelopment projects, as defined therein, utilizing tax increment financing ("TIF"), and also to carry out such projects jointly with other local government units, pursuant to the Regional Economic Development Act, Title 57, Chapter 64, Mississippi Code as amended (the "REDA Act") or the Interlocal Cooperation Act, Title 17, Chapter 13, Mississippi Code of 1972, as amended (the "Interlocal Act").

2. The Council has previously conducted hearings on and approved and adopted the *Tax Increment Financing Plan, The District Project, City of Jackson, Mississippi, May 2013* (the "TIF Plan"). The TIF Plan constitutes a qualified plan under the Act.

3. Under the TIF Plan, The District Land Development Company, LLC, a Mississippi limited liability company, (the "Developer") proposed to develop an upscale, mixed-use development at the former location of the Mississippi School for the Blind to be known as "The District" (hereinafter the "Project") in the City and in the proposed tax increment financing district (the "TIF District"), as was more particularly described in the TIF Plan. The Project includes a bank, restaurants, a hotel, shopping and infrastructure improvements, together with residential flats. In the TIF Plan it was contemplated that the Project would be completed in phases with TIF Bonds to be issued in one or more series. Approximately 70% of the Project has been completed to date.

4. The site of the Project was in need of development and redevelopment, and the proposed Project will provide a significant boost to the City's economy, is in the best interest of the public health, safety, morals and welfare of the City and is a project eligible for Tax Increment Financing as set forth in the TIF District plan adopted by the City in 2013.

#30
January 30, 2018

5. As authorized by the Act, the Governing Body has determined the necessity of providing funds for certain site and infrastructure improvements relating to the Project, which may include, but are not necessarily limited to, the demolition of buildings, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curbs and gutters, sidewalks, on-site parking, parking structures, relocation of electrical lines, lighting, signalization, landscaping of rights-of way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs (together the "Infrastructure Improvements").

6. It is necessary and in the public interest for the City to issue the bonds pursuant to the TIF Plan in an amount not to exceed \$7,000,000 (the "TIF Bonds") to finance or reimburse the Developer for a portion of the cost of the Infrastructure Improvements.

7. That in order to prepare the necessary resolution and documents for the sale and issuance of the TIF Bonds, it is in the best interest of the City to authorize the law firms of Charles E. Carpenter; The Howard Law Firm; and Winston J. Thompson III and Associates as Bond Counsel to prepare and distribute such resolutions and documents necessary in order to facilitate the consideration and approval of the sale and issuance of such TIF Bonds subject to the approval of the Governing Body of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

SECTION 1. The Governing Body hereby declares its intention to issue the TIF Bonds of the City in one or more series in such amount as shall be determined by further action to raise money for the improvements.

SECTION 2. The Governing Body herein authorizes the Mayor to employ the law firms of Charles E. Carpenter; The Howard Law Firm; and Winston J. Thompson III and Associates and subsequently authorize them to prepare and distribute such resolutions and documents necessary in order to facilitate the sale and issuance of the TIF Bonds at a subsequent date subject to the approval of the Governing Body of the City for a fee of not more than \$35,000.

SO RESOLVED this the 30th day of January, 2018.

Item # #30
Date January 30, 2018
By: Lumumba

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
9/21/17

OFFICE OF THE CITY ATTORNEY

This A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, AUTHORIZING THE ENGAGEMENT OF CERTAIN PROFESSIONALS IN CONNECTION WITH THE SALE AND ISSUANCE OF TAX INCREMENT LIMITED OBLIGATION BONDS OF THE CITY, IN ONE OR MORE SERIES, TO RAISE MONEY FOR THE PURPOSE OF PROVIDING FUNDS FOR CERTAIN SITE AND INFRASTRUCTURE IMPROVEMENTS RELATING TO THE DISTRICT PROJECT IN THE PRINCIPAL AMOUNT NOT TO EXCEED SEVEN MILLION DOLLARS (\$7,000,000); AND FOR RELATED PURPOSES is legally sufficient for placement in NOVUS Agenda.



Sharon D. Gipson, *City Attorney*

James Anderson, *Special Assistant to the City Attorney* 

12/17
DATE

GOURAS & ASSOCIATES

TAX INCREMENT FINANCING PLAN
THE DISTRICT PROJECT
CITY OF JACKSON, MISSISSIPPI
MAY 2013



GOURAS & ASSOCIATES

• 1022 Highland Colony Parkway, Suite 304 • Ridgeland, MS 39157
• P.O. Box 1465 •
• Ridgeland, MS 39158 • 601-605-8128 P • 601-605-8129 F
• chrisgouras@gourasandassociates.com •

**TAX INCREMENT FINANCING PLAN
THE DISTRICT PROJECT
CITY OF JACKSON, MISSISSIPPI
MAY 2013**

ARTICLE I

A. PREAMBLE

The administration and implementation of this Tax Increment Financing Plan, The District Project, City of Jackson, Mississippi, May 2013 (the "TIF Plan") will be an undertaking of the City of Jackson (the "City"), authorized pursuant to Section 21-45-1 *et seq.*, Mississippi Code of 1972, as amended (the "TIF Act"), and will be administered and implemented as a joint undertaking of the City of Jackson, Mississippi, (the "City") and Hinds County, Mississippi, (the "County").

The City and County will enter into an interlocal cooperation agreement, which will designate the City as the primary party in interest in carrying the project forward. The issuance of bonds to provide funds to finance the costs of infrastructure improvements identified in the TIF Plan shall be a joint undertaking of the City and County whereby the City may issue Tax Increment Financing Bonds as authorized herein to finance the Project as more fully described herein (the "TIF Bonds"). The TIF Bonds authorized by this TIF Plan shall not exceed \$7,000,000.

The Governing Body does hereby find and determine that the Project is in the best interest of the City and its future development and that it is in the best interest of the City and its citizens that the provision of Section 21-45-9 of the Act requiring dedication of the "redevelopment project" to the City not apply to those improvements which are constructed on the privately owned portion of the Project.

The District Land Development Company, LLC (the "Developer") proposes to develop a high quality mixed-use development to be known as "The District at Eastover" (the "Project") at the intersection of Eastover Drive and Interstate 55; also the former location of the Mississippi School for the Blind. The Project is proposed to contain retail, restaurants, office space, a hotel, a bank, a theatre, and residential components as well as surface and structured parking. The entire Project will be constructed on approximately 21 acres and in its entirety will comprise the tax increment financing district (the "TIF District") The total Project is expected to represent a private investment in excess of \$80,000,000.

The tax increment financing funds as identified herein will be used to defray the cost of infrastructure improvements to serve the project and the community as a whole.

The Developer has provided information to the City regarding the proposed site plan, the amount of the private investment, sales tax, and job creation projections. Estimates of ad valorem taxes were made through consultation with the office of the Hinds County Tax Assessor.

B. STATEMENT OF INTENT

The City may issue tax increment financing bonds ("TIF Bonds") pursuant to the authority outlined hereinabove, in one or more series, in an amount not to exceed Seven Million Dollars (\$7,000,000), which funds will be used to pay the cost of installing or constructing various infrastructure improvements, which may include, but are not necessarily limited to, the demolition of buildings, installation, rehabilitation and/or relocation of utilities such as water,

sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curbs and gutters, sidewalks, on-site parking, parking structures, relocation of electrical lines, lighting, signalization, landscaping of rights-of way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs (together the "Infrastructure Improvements").

The City shall pledge all of the revenue from the TIF District; provided, however that the TIF Bonds will be sized using one hundred percent (100%) of the incremental increases in real and personal property ad valorem general fund tax increases and fifty percent (50%) of the sales tax rebates generated from within the TIF District. The County's participation shall be limited to 13.09 mills of its general fund millage generated from within the TIF District.

After sufficient development of the Project has been substantially completed, either in total or in phases, the City will issue the TIF Bonds and reimburse the Developer in accordance with a development agreement to be entered into between the parties as authorized by the TIF Act.

The construction of the Infrastructure Improvements will be undertaken to provide for the public convenience, health, and welfare.

Public Convenience and Necessity

The public convenience and necessity requires participation by the City and County in the Project. The Project will accomplish the following, which will provide for the public convenience and necessity and serve the best interests of the citizens of the City and County.

1. Construction of the Project will represent a private investment in excess of \$80,000,000.
2. It is estimated the Project will create several hundred construction jobs over the life of the project with an estimated payroll in excess of \$30,000,000.
3. It is estimated that after the completion of the entire development, the Project will create approximately 112 full-time and part-time jobs with an annual payroll of about \$3,725,000.
4. It is expected that the Project will result in an annual real and personal property tax *increase* of about \$430,592 for the City.
5. It is expected that the Project will result in an annual real and personal property tax *increase* of about \$284,415 for the County.
6. It is anticipated that the Project will yield an annual real and personal property tax *increase* of about \$556,438 for the School District.
7. The sales generated by the development are expected to surpass \$40,445,600 annually.
8. The anticipated level of annual sales will result in annual sale tax rebates to the City of approximately \$523,771.
9. The Project will contribute to stopping "out migration" of business to surrounding suburban areas.

10. **The Project will provide a substantial economic impact for the City.**
11. **The Project will help facilitate the revitalization of an aging Jackson neighborhood.**
12. **The Project will be a tremendous redevelopment of a blighted property.**
13. **The Project will provide diversification of the retail/commercial/housing sectors in the City.**

ARTICLE II

A. REDEVELOPMENT PROJECT DESCRIPTION

The Project will be located at the intersection of Eastover Drive and Interstate 55; also the former location of the Mississippi School for the Blind. The Project is proposed to contain retail, restaurants, office space, a hotel, a bank, a theatre, and residential components as well as surface and structured parking. The entire Project will be constructed on approximately 21 acres and in its entirety will comprise the TIF District. The total Project is expected to represent a private investment in excess of \$80,000,000.

Project Location

- a. Property Description and Map
Attached hereto as Exhibit A is the current site plan and legal description for the TIF District.
- b. Environmental Characteristics and Zoning
Development of the site will require funds which will be used to pay the cost of installing or constructing various infrastructure improvements, which may include, but are not necessarily limited to, the demolition of buildings, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curbs and gutters, sidewalks, on-site parking, parking structures, relocation of electrical lines, lighting, signalization, landscaping of rights-of way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs. The Project will consist of permitted uses as allowed by the applicable zoning ordinances of the City. The property is zoned as CMU-1.

B. DEVELOPER INFORMATION

1. Name of Company
The District Land Development Company, LLC
2. Address of Company
Attn: Ted Duckworth/Breck Hines
308 E. Pearl Street, Suite 200
Jackson, MS 39201
3. Tax I.D. Number
61-1520586
4. Local Contractors or Agents
None

**ARTICLE III
ECONOMIC DEVELOPMENT IMPACT DESCRIPTION**

A. JOB CREATION

Construction Jobs

The Project is expected to create several hundred construction jobs over the life of the Project with construction payroll estimated to be in excess of \$30,000,000.

Permanent Jobs

The Project is expected to create approximately 112 full-time and part-time jobs with an annual payroll of about \$3,725,000.

B. FINANCIAL BENEFIT TO THE COMMUNITY

Ad Valorem Tax Increases

The construction and development of the Project will generate significant ad valorem tax revenues for the City, the County, and the School District. The following are estimates of new ad valorem tax revenues anticipated to be generated from the Project. Estimates for real property taxes are based on assumed new true value of \$43,698,678 for real property and \$8,784,140 for personal property. The combined assessed value is \$7,872,423.

	MILLAGE RATES	CURRENT TAXES	AFTER PROJECT	INCREASE
City	58.03			
		\$26,244	\$456,837	\$430,592
County	37.33			
		\$16,883	\$293,878	\$276,995
School District	74.99			
		\$33,915	\$590,353	\$556,438
TOTAL	170.35	\$77,042	\$1,341,068	\$1,264,025

Note: Assumes constant values and millage rates.

*One-hundred percent (100%) of the revenue generated from the Project will be pledged to service the debt on the TIF Bonds. The bonds will be sized based 100% of the incremental increases in the general fund millage of real and personal property ad valorem taxes, 50% of the City's sales tax rebates and the County's participation will be limited to 13.09 mills of its general fund millage.

Retail Sales

It is estimated that the Project will generate approximately \$40,445,600 in sales annually which will create annual sales tax rebates to the City of \$523,771. Sales tax rebates will be pledged to service the debt on the bonds; provided, however, that bonds will be sized based on fifty percent (50%) of the increased sales tax rebates generated from with the TIF District.

ARTICLE IV

THE OBJECTIVE OF THE TAX INCREMENT FINANCING PLAN

The primary objective of this TIF Plan is to serve the public convenience and necessity by participating in the Project. The TIF Plan will provide financing to construct the Infrastructure Improvements to serve the general public and Project as described in detail in the preamble to this TIF Plan.

The Infrastructure Improvements will be constructed in accordance with standards, codes, and ordinances of the City.

The Infrastructure Improvements will provide for the health and welfare of the public by providing for safe and adequate infrastructure improvements, which may include, but are not necessarily limited to, the demolition of buildings, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curbs and gutters, sidewalks, on-site parking, parking structures, relocation of electrical lines, lighting, signalization, landscaping of rights-of way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs.

ARTICLE V

**A STATEMENT INDICATING THE NEED AND PROPOSED USE OF THE TAX INCREMENT
FINANCING PLAN IN RELATIONSHIP TO THE REDEVELOPMENT PLAN**

The proposed use of the TIF Plan is to provide a financing mechanism for the construction of Infrastructure Improvements necessary to serve the public that will utilize the induced development.

ARTICLE VI

A STATEMENT CONTAINING THE COST ESTIMATE OF THE REDEVELOPMENT PROJECT, PROJECTED SOURCES OF REVENUE TO MEET THE COSTS, AND TOTAL AMOUNT OF INDEBTEDNESS TO BE INCURRED

A. COST ESTIMATE OF REDEVELOPMENT PROJECT

The development of the TIF District will represent a private investment in excess of \$80,000,000. The proceeds of the TIF Bonds will be used to pay the cost of constructing various infrastructure improvements, which may include, but are not necessarily limited to, the demolition of buildings, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curbs and gutters, sidewalks, on-site parking, parking structures, relocation of electrical lines, lighting, signalization, landscaping of rights-of way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs.

The Governing Body does hereby find and determine that the Project is in the best interest of the City and its future development and that it is in the best interest of the City and its citizens that the provision of Section 21-45-9 of the Act requiring dedication of the "redevelopment project" to the City not apply to those Infrastructure Improvements which are constructed on the privately owned portion of the Project.

The construction of the Infrastructure Improvements will be undertaken to provide for the public convenience, health, and welfare.

Proceeds of the TIF Bonds may also be used to fund capitalized interest and/or a debt service reserve fund as may be permitted under Section 21-45-1, *et seq.*, Mississippi Code of 1972, annotated.

B. PROJECTED SOURCES OF REVENUE TO MEET COSTS

The Developer will secure financing to construct the Project including the work to be funded with TIF Bonds. The City will pledge incremental tax increases from the ad valorem real and personal property taxes as well as sale tax rebates generated within the TIF District to secure the TIF Bonds. The County will pledge fifty percent of its general fund ad valorem taxes on real and personal property. The amount of TIF bonds to be issued, however, shall be sized by the using of one hundred percent (100%) of the City's increased general fund real and personal property ad valorem taxes in addition to fifty percent (50%) of sales tax rebates generated within the TIF District. The County's participation shall be limited to 13.09 mills of general fund millage from within the TIF District.

C. TOTAL AMOUNT OF INDEBTEDNESS TO BE INCURRED

The City will issue up to Seven Million Dollars (\$7,000,000) in TIF Bonds, in one or more series, which may be secured by utilizing all of the revenue generated by the TIF District; provided, however that the amount of the TIF Bonds to be issued shall be sized by using 100% of the City's incremental increases in general fund real and personal property ad valorem taxes, 50% of City sales tax rebates and 13.09 mills of the County's general fund millage generated from within the TIF District. The City of Jackson, Tax Increment Financing Redevelopment Plan, and the Tax Increment Financing Plan, The District Project, City of Jackson, Mississippi, May 2013, shall be a joint undertaking by the City and the County including, but not necessarily limited to, the issuance of the TIF Bonds, which may include bonds, notes, or other debt

obligations, in one or more series, to provide funds to defray the cost of the Infrastructure Improvements.

It is expected that Bonds or Notes can be issued at an annual interest rate of 5.5% for up to fifteen (15) year tax increment debt obligations. Annual principal and interest payments are estimated to be up to approximately \$697,379 (this includes the city portion of ad valorem \$333,908, the city portion of sales tax rebates \$266,341 and 13.09 mills of county general fund millage \$97,130) assuming the 5.5% rate and tax increment obligations over a period of up to fifteen (15) years.

The increase in ad valorem real and personal property taxes and sales tax rebates to be generated by the Project for the City are estimated to be \$954,363. The increase in ad valorem real and personal property taxes to be generated by the Project for the County are \$276,995. It is requested that as much revenue as is necessary be pledged to service the debt on the bonds. The only obligation of the City, however, with respect to the payment of the debt obligations, will be 100% of the increased ad valorem real and personal property taxes and sales tax rebates generated from within the TIF District. The only obligation of the County will be 13.09 mills of the County's general fund millage from within the TIF District.

The principal and interest payments are estimated to be \$697,379. The surplus for the City is estimated to be \$354,114 annually (which includes the 13.03 remaining mills as well as the remaining sales tax rebates) and is to be deposited into the general fund of the City to be used for any lawful purpose. The surplus for the County is estimated to be \$187,285 annually (this number represents all of the remaining County millage or 25.24 mills) and is to be deposited into the general fund of the County to be used for any lawful purpose.

The amount and timing of the issuance of the TIF Bonds shall be determined pursuant to further proceedings of the City.

ARTICLE VII

REAL PROPERTY TO BE INCLUDED IN TAX INCREMENT FINANCING DISTRICT

The real property to be included in the TIF District from which the ad valorem tax revenues and sales tax rebates will be generated to finance the TIF Bonds is described in Exhibit A attached to this TIF Plan.

ARTICLE VIII

DURATION OF THE TAX INCREMENT FINANCING PLANS EXISTENCE

The duration of the TIF Plan, The District Project, City of Jackson, Mississippi, May 2013 will not exceed thirty (30) years.

ARTICLE IX

ESTIMATED IMPACT OF TAX INCREMENT FINANCING PLAN UPON THE REVENUES OF ALL TAXING JURISDICTIONS IN WHICH A REDEVELOPMENT PROJECT IS LOCATED

Ad Valorem Tax Increases

The construction and development of the Project will generate significant ad valorem tax revenues for the City, the County, and the School District. The following are estimates of new ad valorem tax revenues anticipated to be generated from the Project. Estimates for real property taxes are based on assumed new true value of \$43,698,678 for real property and \$8,784,140 for personal property. The combined assessed value is \$7,872,423.

	MILLAGE RATES	CURRENT TAXES	AFTER PROJECT	INCREASE
City	58.03			
		\$26,244	\$456,837	\$430,592
County	37.33			
		\$16,883	\$293,878	\$276,995
School District	74.99			
		\$33,915	\$590,353	\$556,438
TOTAL	170.35	\$77,042	\$1,341,068	\$1,264,025

Note: Assumes constant values and millage rates.

*One-hundred percent (100%) of the revenue generated from the Project will be pledged to service the debt on the TIF Bonds. The bonds will be sized based 100% of the incremental increases in the general fund millage of real and personal property ad valorem taxes, 50% of the City's sales tax rebates and the County's participation will be limited to 13.09 mills of its general fund millage.

Retail Sales

It is estimated that the Project will generate approximately \$40,445,600 in sales annually which will create annual sales tax rebates to the City of \$523,771. Sales tax rebates will be pledged to service the debt on the bonds; provided, however, that bonds will be sized based on fifty percent (50%) of the increased sales tax rebates generated from with the TIF District.

ARTICLE X

**A STATEMENT REQUIRING THAT A SEPARATE FUND BE ESTABLISHED TO RECEIVE
AD VALOREM TAXES AND THE PROCEEDS OF ANY OTHER FINANCIAL ASSISTANCE**

A separate fund entitled the "Tax Increment Fund: 'The District Project'" shall be established by the City to receive ad valorem and sales taxes in connection with this TIF Plan.

ARTICLE XI

THE GOVERNING BODY OF THE CITY SHALL BY RESOLUTION FROM TIME TO TIME, DETERMINE (i) THE DIVISION OF AD VALOREM TAX RECEIPTS, IF ANY, THAT MAY BE USED TO PAY FOR THE COST OF ALL OR ANY PART OF A REDEVELOPMENT PROJECT; (ii) THE DURATION OF TIME IN WHICH SUCH TAXES MAY BE USED FOR SUCH PURPOSES; (iii) IF THE GOVERNING BODY SHALL ISSUE BONDS FOR SUCH REDEVELOPMENT PROJECT; AND (iv) SUCH OTHER RESTRICTIONS, RULES AND REGULATIONS AS IN THE SOLE DISCRETION OF THE GOVERNING BODY OF THE CITY SHALL BE NECESSARY IN ORDER TO PROMOTE AND PROTECT THE PUBLIC INTEREST.

Through the adoption of the TIF Plan, The District Project, City of Jackson, Mississippi, May 2013, the Governing Body of the City acknowledges the above and shall adopt the necessary resolutions when deemed necessary and appropriate.

ARTICLE XII

PLAN OF FINANCING

The TIF Plan provides for the City to issue the TIF Bonds, which will be secured by the pledge of incremental increases in one hundred percent (100%) of the revenue from ad valorem real and personal property taxes and sales taxes generated by the Project within the TIF District. The TIF Bonds, however, will be sized based on one hundred percent (100%) of the City's general fund ad valorem real and personal property tax increases generated within the TIF District in addition to fifty percent (50%) of the City sales tax rebates from within the TIF District, and 13.09 mills of the County's general fund millage from within the TIF District.

Such decision on the most advantageous method for the City to incur the debt will be made pursuant to further proceedings of the City.

The amount and timing of the issuance of the TIF Bonds shall be determined pursuant to further proceedings of the City.

THE DISTRICT
TAX INCREMENT FINANCING PROJECT

EXHIBIT A
Site Plan & Legal Description

LEGAL DESCRIPTION

Being situated in the Southwest $\frac{1}{4}$ of Section 24, Township 6 North, Range 1 East, City of Jackson, First Judicial District of Hinds County, Mississippi, and being more particularly described by metes and bounds as follows, to-wit:

Commence at the southeast corner of the Southwest $\frac{1}{4}$ of the said Southwest $\frac{1}{4}$ of Section 24 and run thence North $00^{\circ} 39' 00''$ West for a distance of 194.40 feet along the midline of the said Southwest $\frac{1}{4}$ of Section 24 to an iron pin which marks the northeastern right of way line of Eastover Drive and also marks the **POINT OF BEGINNING** for the parcel herein described; thence run 615.70 feet along the arc of a 9,738.24 radius curve to the left along the said northeastern right of way line, said arc having a 615.60 foot chord which bears North $59^{\circ} 04' 57''$ West; thence run the following calls along the said northeastern right of way line of Eastover Drive: North $03^{\circ} 37' 54''$ West for a distance of 52.94 feet; North $42^{\circ} 03' 56''$ West for a distance of 30.11 feet; thence North $61^{\circ} 33' 54''$ West for a distance of 21.92 feet; thence North $81^{\circ} 13' 08''$ West for a distance of 74.33 feet; thence North $61^{\circ} 33' 54''$ West for a distance of 120.00 feet; thence North $56^{\circ} 22' 14''$ West for a distance of 55.23 feet; thence North $12^{\circ} 29' 23''$ East for a distance of 36.40 feet; thence North $61^{\circ} 33' 54''$ West for a distance of 30.00 feet; thence South $42^{\circ} 28' 16''$ West for a distance of 41.23 feet; thence North $56^{\circ} 16' 37''$ West for a distance of 38.72 feet; thence North $02^{\circ} 31' 12''$ East for a distance of 11.18 feet along a right of way flare to the southeastern right of way line of Interstate Highway No. 55; thence North $29^{\circ} 05' 06''$ East for a distance of 188.36 feet along the said southeastern right of way line; thence North $24^{\circ} 33' 07''$ East for a distance of 61.59 feet along the said southeastern right of way line; thence run 249.04 feet along the arc of a 14,268.95 foot radius curve to the right along the said southeastern right of way line of Interstate Highway No. 55, said arc having a 249.04 foot chord which bears North $29^{\circ} 49' 54''$ East; thence North $16^{\circ} 27' 19''$ East for a distance of 102.79 feet along the said southeastern right of way line; thence run 212.92 feet along the arc of a 14,293.95 foot radius curve to the right along the said southeastern right of way line, said arc having a 212.92 foot chord which bears North $31^{\circ} 09' 30''$ East; thence run 135.92 feet along the arc of a 5,699.58 foot radius curve to the right along the said southeastern right of way line, said arc having a 135.92 foot chord which bears North $32^{\circ} 16' 05''$ East; thence North $38^{\circ} 56' 39''$ East for a distance of 49.97 feet along the said southeastern right of way line; thence North $50^{\circ} 31' 06''$ East for a distance of 51.85 feet along the said southeastern right of way line; thence North $75^{\circ} 03' 03''$ East for a distance of 45.80 feet along the said southeastern right of way line; thence run 64.09 feet along the arc of a 5,649.58 foot radius curve to the right along the said southeastern right of way line, said arc having a 64.09 foot chord which bears North $34^{\circ} 37' 35''$ East; thence North $55^{\circ} 02' 55''$ West for a distance of 50.00 feet along the said southeastern right of way line; thence run 149.21 feet along the arc of a 5,699.58 foot radius curve to the right along the said southeastern right of way line, said arc having a 149.21 foot chord which bears North $35^{\circ} 42' 05''$ East; thence North $32^{\circ} 06' 18''$ East for a distance of 49.92 feet along the said southeastern right of way line; thence run 119.31 feet along the arc of a 5,703.58 foot radius curve to the right along the said southeastern right of way line, said arc having a 119.31 foot chord which bears North $37^{\circ} 33' 02''$ East; thence leave said southeastern right of way line of Interstate Highway No. 55 and run North $88^{\circ} 52' 00''$ East for a distance of 103.13 feet to the southwest corner of share 1 of the Matthew Mosal Partition and the northwest corner of Lot 10 of Roxbury Park, a subdivision, the map or plat of which is recorded in Plat Book 14 at Page 41 of the Chancery Records of Hinds County at Jackson, Mississippi; thence South $00^{\circ} 39' 00''$ East for a distance of

1,810.68 feet along the said midline of the Southwest $\frac{1}{4}$ of Section 24 to the **POINT OF BEGINNING**, containing 20.1303 acres (876,877 square feet), more or less.

AND THE FOLLOWING 2 PARCELS:

Parcel No. 1

Commence at a point that is 60 feet Easterly of and perpendicular to the centerline of survey of the relocation of the East Frontage Road as shown on the plans for Federal Aid Project No. 51-0055-02-085-10 at Highway Survey Station 9266+50, said point being 2,084.0 feet North of and 440.8 feet East of the Southwest corner of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 25, Township 6 North, Range 1 East; thence run South 02 degrees 26 minutes West, a distance of 11.2 feet to a point that is 65 feet Easterly of and perpendicular to the centerline of survey of said relocation at Station 9266+40; thence run South 56 degrees 22 minutes East, a distance of 38.7 feet to a point that is 70 feet Northerly of and perpendicular to the centerline of survey of the relocation of Eastover Drive as shown on the plans of said highway project at Station 12+45 and the **POINT OF BEGINNING** of the parcel herein described:

From said **POINT OF BEGINNING**, thence run North 42 degrees 23 minutes East along the north right of way line of Eastover Drive, a distance of 41.2 feet to a point that is 110 feet Northerly of and perpendicular to the centerline of survey of said Eastover Drive at Station 12+55; thence, continuing along said north right of way line, run South 61 degrees 39 minutes East, a distance of 30.0 feet to a point that is 110 feet Northerly of and perpendicular to the centerline of survey of said Eastover Drive at Station 12+85; thence, continuing along said north right of way line, run South 12 degrees 24 minutes West, a distance of 36.4 feet to a point that is 75 feet Northerly of and perpendicular to the centerline of survey of said Eastover Drive at Station 12+95; thence, leaving said north right of way line, run North 67 degrees 21 minutes 23 seconds West, a distance of 50.24 feet back to the **POINT OF BEGINNING**, containing 1,498.67 square feet or 0.034 acres, more or less, and being situated in and a part of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 24, Township 6 North, Range 1 East, City of Jackson, First Judicial District of Hinds County, Mississippi.

Parcel No. 2

Commence at a point that is 60 feet Easterly of and perpendicular to the centerline of survey of the relocation of the East Frontage Road as shown on the plans for Federal Aid Project No. 51-0055-02-085-10 at Highway Survey Station 9266+50, said point being 2,084.0 feet North of and 440.8 feet East of the Southwest corner of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 25, Township 6 North, Range 1 East; thence run South 02 degrees 26 minutes West, a distance of 11.2 feet to a point that is 65 feet Easterly of and perpendicular to the centerline of survey of said relocation at Station 9266+40; thence run South 56 degrees 22 minutes East, a distance of 38.7 feet to a point that is 70 feet Northerly of and perpendicular to the centerline of survey of the relocation of Eastover Drive as shown on the plans of said highway project at Station 12+45; thence run North 42 degrees 23 minutes East a distance of 41.2 feet to a point that is 110 feet Northerly of and perpendicular to the centerline of survey of said Eastover Drive at Station 12+55; thence run South 61 degrees 39 minutes East, a distance of 30.0 feet to a point that is 110 feet Northerly of and perpendicular to the centerline of survey of said Eastover Drive at Station 12+85; thence run South 12 degrees 24 minutes West, a distance of 36.4 feet to a point that is 75

feet Northerly of and perpendicular to the centerline of survey of said Eastover Drive at Station 12+95; thence run South 56 degrees 27 minutes East, a distance of 55.2 feet to a point that is 70 feet Northerly of and perpendicular to the centerline of survey of said Eastover Drive at Station 13+50; thence run South 61 degrees 39 minutes East along a line that is parallel with and 70 feet Northerly of the centerline of survey of said Eastover Drive, a distance of 120.0 feet to a point that is 70 feet Northerly of and perpendicular to the centerline of survey of said Eastover Drive at Station 14+70 and the **POINT OF BEGINNING** of the parcel herein described:

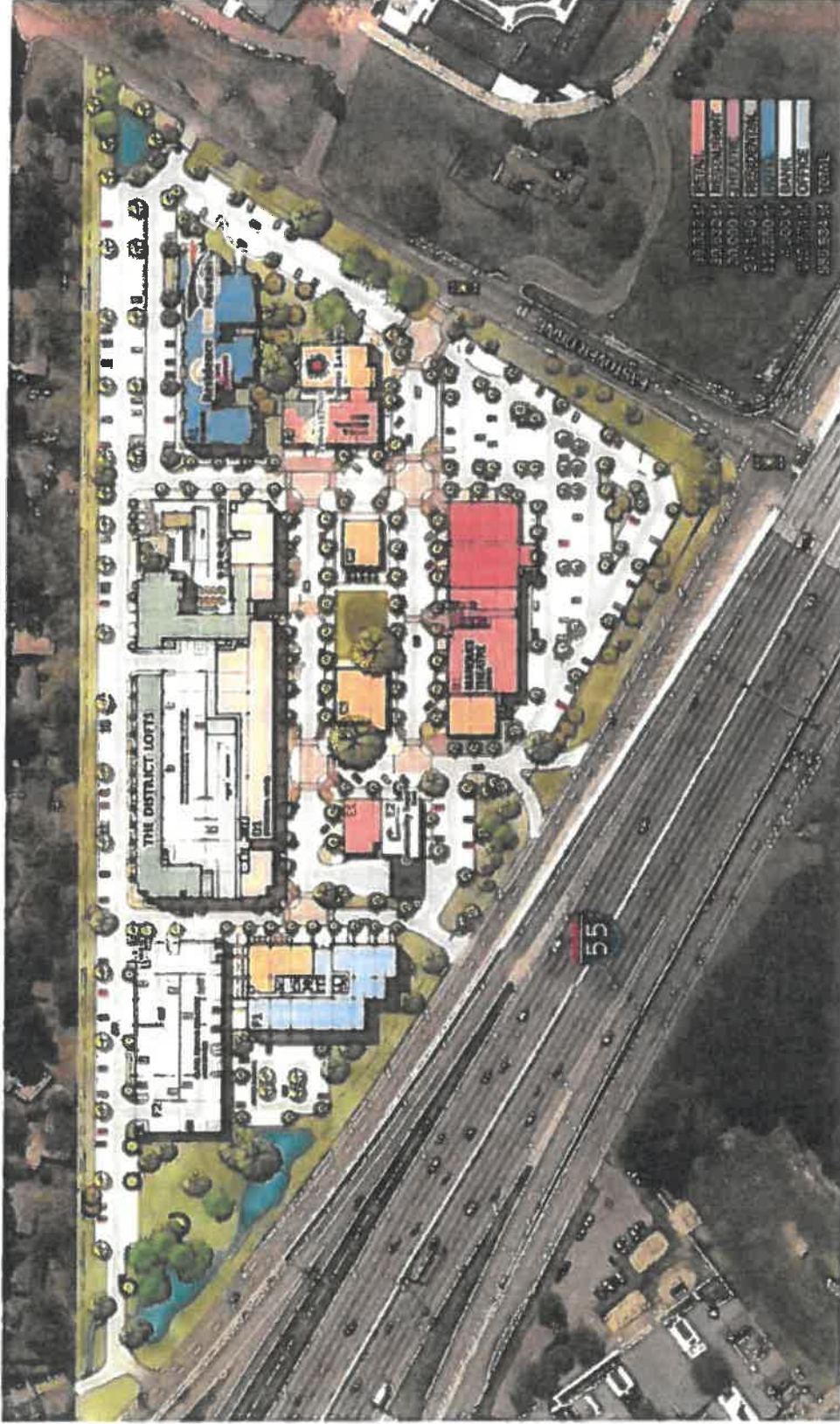
From said **POINT OF BEGINNING**, thence run South 81 degrees 18 minutes East along the north right of way line of Eastover Drive, a distance of 74.3 feet to a point that is 95 feet Northerly of and perpendicular to the centerline of survey of said Eastover Drive at Station 15+40; thence, continuing along said north right of way line, run South 61 degrees 39 minutes East, a distance of 21.9 feet to a point that is 95 feet Northerly of and perpendicular to the centerline of survey of said Eastover Drive at Station 15+61.925; thence, continuing along said north right of way line, run South 42 degrees 09 minutes East, a distance of 30.1 feet to a point that is 85 feet Northerly of and perpendicular to the centerline of survey of said Eastover Drive at Station 15+90; thence, continuing along said north right of way line, run South 03 degrees 43 minutes East, a distance of 56.5 feet to a point on the present Northerly right-of-way line of said Eastover Drive that is 37.33 feet Northerly of and measured radially to the centerline of survey of said Eastover Drive at Station 16+20; thence, leaving said north right of way line, run North 49 degrees 17 minutes 14 seconds West, a distance of 153.79 feet back to the **POINT OF BEGINNING**, containing 4,192.11 square feet or 0.096 acres, more or less, and being situated in and a part of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 24, Township 6 North, Range 1 East, City of Jackson, First Judicial District of Hinds County, Mississippi.

LESS AND EXCEPT THE FOLLOWING PARCEL:

Being situated in the Southwest $\frac{1}{4}$ of Section 24, Township 6 North, Range 1 East, City of Jackson, First Judicial District of Hinds County, Mississippi, and being more particularly described by metes and bounds as follows, to-wit:

Commence at the northwest corner of Kimberly Heights Part 3, a subdivision, the map or plat of which is recorded in Plat Book 13 at Page 29 of the Chancery Records of Hinds County at Jackson, Mississippi and run thence South 00° 39' 00" East for a distance of 495.70 feet along the western line of the said Kimberly Heights Part 3 to the southwest corner thereof; thence continue South 00° 39' 00" East for a distance of 99.70 feet along the western line of Kimberly Heights Part 4, a subdivision, the map or plat of which is recorded in Plat Book 13 at Page 50 of the said Chancery Records of Hinds County to the southwest corner thereof; thence continue South 00° 39' 00" East for a distance of 396.00 feet along the western line of Kimberly Heights Part 2, a subdivision, the map or plat of which is recorded in Plat Book 12 at Page 9 of the said Chancery Records of Hinds County to the southwest corner thereof; thence continue South 00° 39' 00" East for a distance of 180.08 feet along the extension of the said western lines of the Kimberly Heights Subdivisions to a 5/8" iron pin set at the **POINT OF BEGINNING** for the parcel herein described; thence South 88° 48' 00" West for a distance of 11.00 feet to a 5/8" iron pin set; thence South 00° 39' 00" East for a distance of 74.60 feet along a line which is parallel to and 11.00 West of the said western lines of the Kimberly Heights Subdivisions to a point which is 5.40 feet due West of the southwest corner of a one story brick building; thence continue

South 00° 39' 00" East for a distance of 61.26 feet to a 5/8" iron pin set at the northern right of way line of Eastover Drive; thence run 13.17 feet along the arc of a 9,738.24 foot radius curve to the right along the said northern right of way line, said arc having a 13.17 foot chord which bears South 57° 18' 36" East to a 5/8" iron pin found; thence leave said northern right of way line and run North 00° 39' 00" West for a distance of 143.20 feet to the **POINT OF BEGINNING**, containing 0.0352 acres (1,535 square feet), more or less.



THE DISTRICT
AT CANTONVILLE

The District Land Development
Company, LLC

March 18, 2013

99-20

Brad J. Nelsen Architect



OFFICE OF THE CITY ATTORNEY
5.8.13

WHEREAS, the Developer will request that the City issue Tax Increment Financing Bonds ("TIF Bonds") in a principal amount not to exceed Seven Million Dollars (\$7,000,000), in one or more series, in order to finance the installation and construction of various infrastructure improvements, which may include but are not limited to, demolition of buildings, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curb and gutters, sidewalks, on site parking, parking structures, relocation of electrical lines, landscaping of rights-of-way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs (the "Infrastructure Improvements") located on I-55N Frontage Road and Eastover Drive (formally the Mississippi School for the Blind) within in the City; and

WHEREAS, the Developer has estimated the total cost of the Project to be in excess of Eighty Million Dollars (\$80,000,000); and

WHEREAS, in connection with the Infrastructure Improvements, the Developer will incur expenses for which the Developer will advance funds and the City will reimburse the Developer for a portion of such expenses from the proceeds of such TIF Bonds; and

WHEREAS, pursuant to the Act, such TIF Bonds will be sized by using one hundred percent (100%) of the incremental increases in real and personal property ad valorem taxes and fifty percent (50%) of the sales tax rebates generated by the Project within the TIF District (the "Tax Increment"); and

WHEREAS, as authorized by the Act, the City will agree to pledge the Tax Increment for payment of debt service on such tax increment financing bonds; and

WHEREAS, the Council shall publish a public hearing notice and conduct a public hearing in accordance with 21-45-11 of the Act;

NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, ACTING FOR AND BEHALF OF THE CITY, AS FOLLOWS:

SECTION ONE. Pursuant to the Act, the Council, acting for and on behalf of the City, does hereby declare its intention to sell and issue TIF Bonds of the City, in one or more series, in a total aggregate principal amount of not to exceed Seven Million Dollars (\$7,000,000) (the "Bonds") for the Project.

SECTION TWO. The Council shall be presented with a Tax Increment Financing Plan entitled *Tax Increment Financing Plan, The District Project, City of Jackson, Mississippi, May 2013* (the "TIF Plan"), the purpose of which is to provide a financing mechanism to construct various infrastructure improvements, which may include but are not limited to, demolition of buildings, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curb and gutters, sidewalks, on site parking, parking structures, relocation of electrical lines, landscaping of rights-of-way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs. The TIF Plan has attached as exhibits the map and legal description of the land to be included in the proposed TIF District.

OFFICE OF THE CITY ATTORNEY
CITY 5.9.13

RESOLUTION DECLARING THE INTENTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, TO ISSUE TAX INCREMENT FINANCING BONDS OF SAID MUNICIPALITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED SEVEN MILLION DOLLARS (\$7,000,000) TO FINANCE THE COST OF INSTALLING AND CONSTRUCTING CERTAIN IMPROVMENTS FOR A PROPOSED DEVELOPMENT WITHIN SAID CITY IN ACCORDANCE WITH THE AUTHORITY GRANTED TO MUNICIPALITIES BY THE LEGISLATURE WITH RESPECT TO TAX INCREMENT FINANCING AS SET FORTH IN CHAPTER 45 OF TITLE 21, MISSISSIPPI CODE OF 1972, AS AMENDED, AND DETERMINING THAT THE DISTRICT PROJECT IS A PROJECT ELIGIBLE FOR TAX INCREMENT FINANCING ACCORDING TO SAID ACT; AND THAT A PUBLIC HEARING BE CONDUCTED IN CONNECTION WITH THE TAX INCREMENT FINANCING PLAN, AND FOR RELATED PURPOSES.

WHEREAS, the Mississippi "Tax Increment Financing Act", Title 21, Chapter 45, Mississippi Code of 1972, as amended (the "Act"), authorizes municipalities and counties in the State of Mississippi to undertake and carry out redevelopment projects, as defined therein, with the use of Tax Increment Financing ("TIF"), and also to carry out such projects jointly with other local governmental units pursuant to the Interlocal Cooperation Act, Title 17, Chapter 13, Mississippi Code of 1972, as amended (the "Interlocal Act"); and

WHEREAS, the Mayor and City Council of the City of Jackson, Mississippi, (the "Council" of the "City"), acting for and on behalf of the City is authorized by Sections 21-45-1 et seq., of the above referenced Act to undertake redevelopment projects, including, but not limited to the acquisition of project areas within the City, the removal of existing buildings and other improvements upon such project areas, the installation, construction or reconstruction of streets, utilities and site improvements on such project areas and/or preparatory work incidental thereto in order to encourage private development within the City; and

WHEREAS, the Council, acting for and behalf of the City, is also authorized by the Act to issue tax increment financing bonds to finance such redevelopment projects; and

WHEREAS, The District Land Development Company, LLC, a Mississippi Limited Liability Company, (the "Developer") is proposing to develop a project to be known as "The District" (hereinafter the "Project") in the City and in the proposed Tax Increment Financing District (the "TIF District"), as will be described in the TIF Plan.

Item#
Date: May 14, 2013
(Hopkins, Davis, Johnson, Jr.)

OFFICE OF THE CITY ATTORNEY
Amy S. S. S.

SECTION THREE. The TIF District to be established shall be described in the TIF Plan which shall be adopted and approved as a part of the Redevelopment Plan after holding a public hearing on the matter. The Council hereby gives notice of its intention to create and establish the TIF District and to approve the TIF Plan as a part of the Redevelopment Plan as well as hold a public hearing as prescribed by law.

SECTION FOUR. The Council hereby declares its intention, upon establishment of the TIF District and the approval of the Redevelopment Plan and the TIF Plan as a part thereof, to issue TIF Bonds not to exceed Seven Million Dollars (\$7,000,000), in one or more series. One hundred percent (100%) of the increase in ad valorem taxes on real and personal property as well as fifty percent (50%) of sales tax rebates generated from the construction of the Project within the TIF District will be used to service the debt on the TIF Bonds. The funds derived from the sale of the Bonds will be used for the Infrastructure Improvements as described herein. These bonds shall never constitute an indebtedness of the City within the meaning of any state constitutional provision or statutory limitation and shall never constitute or give rise to a pecuniary liability of the City, other than from the sources set forth herein, or a charge against its general credit or taxing powers.


SECTION FIVE. The Developer intends to acquire and construct the Infrastructure Improvements at its expense and to facilitate the development of the Project, based on the anticipation that TIF moneys will be available in the future. Upon establishment of the TIF District, and the approval of the inclusion of the TIF Plan as a part of the Redevelopment Plan, the City wishes to reimburse the Developer for this expense in whole or part, up to the amount of moneys available from the proceeds of TIF Bonds in the principal amount not to exceed Seven Million Dollars (\$7,000,000), at the time or times TIF Bonds are issued in the future. The TIF Bonds will be sized by using one hundred percent (100%) of the ad valorem tax increases from real and personal property and fifty percent (50%) of sales tax rebates generated from the construction of the Project within the TIF District and as specified in the TIF Plan. The funds derived from the sale of the Bonds will be used to acquire and construct or reimburse the Developer for the costs of the Infrastructure Improvements.

SECTION SIX. The Project appears to be a project of major economic significance within the City and to qualify as a project eligible for TIF under the Redevelopment Plan; and the participation on the part of the City is necessary and would be in the public interest and would benefit the economic and financial well-being and the public health, safety and welfare of the City.

SECTION SEVEN. The Council hereby declares its intention to hold a public hearing with respect to the TIF Plan and the issuance of the TIF bonds at the regular meeting room of the Council at the City Hall of the City of Jackson, Mississippi at ___:00 __ m, on the ___ day of _____, 2013.

SECTION EIGHT. The City Clerk is hereby directed to publish a notice of the public hearing in the Clarion Ledger, a newspaper in which the City is authorized to publish legal notices, two (2) times over two (2) consecutive weeks, the first publication of which shall not be more than twenty (20) days and not less than ten (10) days prior to the date set forth in Section 3 above, pursuant to and in compliance with the requirements of Section 21-45-11 of the Act. A copy of the TIF Plan will be available for examination in the office of the City Clerk at City Hall, Jackson, Mississippi.

MEMORANDUM

To: Harvey Johnson, Jr., Mayor
From:  Bennie Hopkins, Director
Department of Planning and Development
Date: April 26, 2013
Subject: Agenda Item

The attached agenda item is a resolution declaring the intention of the Mayor and City Council of the City of Jackson, Mississippi to issue tax increment financing bonds of said Municipality in an aggregate principal amount not to exceed seven million dollars (\$7,000,000) to finance the cost of installing and constructing certain improvements for a proposed development within said city in accordance with the authority granted to municipalities by the legislature with respect to tax increment financing as set forth in chapter 45 of title 21, Mississippi Code of 1972, as amended, and determining that the District Project is a project eligible for Tax Increment Financing according to said act; and that a Public Hearing be conducted in connection with the Tax Increment Financing Plan, and for related purposes.

The District is expected to include 550,000 square feet of mixed uses on 21 acres including a hotel, theater, retail, banks, restaurants, office space and loft apartments. The District will represent an investment of approximately \$80,000,000 and will create hundreds of construction jobs as well as full time permanent jobs within the City. More importantly, a new, standout, mixed-use project is vital to the direction of the City's future.

POINTS		COMMENTS																																			
1.	Brief Description	RESOLUTION DECLARING THE INTENTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, TO ISSUE TAX INCREMENT FINANCING BONDS OF SAID MUNICIPALITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED SEVEN MILLION DOLLARS (\$7,000,000) TO FINANCE THE COST OF INSTALLING AND CONSTRUCTING CERTAIN IMPROVEMENTS FOR A PROPOSED DEVELOPMENT WITHIN SAID CITY IN ACCORDANCE WITH THE AUTHORITY GRANTED TO MUNICIPALITIES BY THE LEGISLATURE WITH RESPECT TO TAX INCREMENT FINANCING AS SET FORTH IN CHAPTER 45 OF TITLE 21, MISSISSIPPI CODE OF 1972, AS AMENDED, AND DETERMINING THAT THE DISTRICT PROJECT IS A PROJECT ELIGIBLE FOR TAX INCREMENT FINANCING ACCORDING TO SAID ACT; AND THAT A PUBLIC HEARING BE CONDUCTED IN CONNECTION WITH THE TAX INCREMENT FINANCING PLAN, AND FOR RELATED PURPOSES.																																			
2.	Purpose	To provide incentives for redevelopment on the old Mississippi School for the Blind site.																																			
3.	Who will be affected	Citizens of Jackson and Applicant																																			
4.	Benefits	Reimbursement up to \$7,000,000.00 on eligible improvements to properties that are necessary to sustain a viable business community.																																			
5.	Schedule (beginning date)	Upon completion of project																																			
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	Ward 1																																			
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	Department of Planning and Development Office of Economic Development																																			
8.	COST	\$7,000,000.00 over a 15 year period.																																			
9.	Source of Funding <ul style="list-style-type: none"> ▪ Bond <input type="checkbox"/> 	Bond (TIF)																																			
10.	EBO participation See attached sheets from Vendors	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>no</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>no</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>no</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>no</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>no</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	no	N/A	_____	AABE	_____ %	WAIVER	yes	no	N/A	_____	WBE	_____ %	WAIVER	yes	no	N/A	_____	HBE	_____ %	WAIVER	yes	no	N/A	_____	NABE	_____ %	WAIVER	yes	no	N/A	_____
ABE	_____ %	WAIVER	yes	no	N/A	_____																															
AABE	_____ %	WAIVER	yes	no	N/A	_____																															
WBE	_____ %	WAIVER	yes	no	N/A	_____																															
HBE	_____ %	WAIVER	yes	no	N/A	_____																															
NABE	_____ %	WAIVER	yes	no	N/A	_____																															


Office of the City Attorney

455 East Capitol Street
Post Office Box 79
Jackson, Mississippi 39205-0079
Telephone: (601) 960-1799
Facsimile: (601) 960-1750

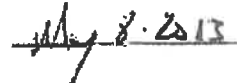
Harvey Johnson, Jr.
Mayor of the City of Jackson

OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING THE INTENTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, TO ISSUE TAX INCREMENT FINANCING BONDS OF SAID MUNICIPALITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED SEVEN MILLION DOLLARS (\$7,000,000) TO FINANCE THE COST OF INSTALLING AND CONSTRUCTING CERTAIN IMPROVMENTS FOR A PROPOSED DEVELOPMENT WITHIN SAID CITY IN ACCORDANCE WITH THE AUTHORITY GRANTED TO MUNICIPALITIES BY THE LEGISLATURE WITH RESPECT TO TAX INCREMENT FINANCING AS SET FORTH IN CHAPTER 45 OF TITLE 21, MISSISSIPPI CODE OF 1972, AS AMENDED, AND DETERMINING THAT THE DISTRICT PROJECT IS A PROJECT ELIGIBLE FOR TAX INCREMENT FINANCING ACCORDING TO SAID ACT; AND THAT A PUBLIC HEARING BE CONDUCTED IN CONNECTION WITH THE TAX INCREMENT FINANCING PLAN, AND FOR RELATED PURPOSES is legally sufficient for placement in NOVUS Agenda.



Pieter Teeuwissen, City Attorney
Azande Williams, Deputy City Attorney 



DATE

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, AUTHORIZING THE ENGAGEMENT OF CERTAIN PROFESSIONALS IN CONNECTION WITH THE SALE AND ISSUANCE OF TAX INCREMENT LIMITED OBLIGATION BONDS OF THE CITY, SERIES 2018 TO RAISE MONEY FOR THE PURPOSE OF PROVIDING FUNDS FOR CERTAIN SITE AND INFRASTRUCTURE IMPROVEMENTS RELATING TO THE WESTIN HOTEL PROJECT IN THE PRINCIPAL AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$1,750,000); AND FOR RELATED PURPOSES.

OFFICE OF THE CITY CLERK
J. B. [Signature]
1/24/18

WHEREAS, the City Council of the City of Jackson, Mississippi (the "Governing Body" of the "City"), acting for and on behalf of the City, hereby finds, determines, adjudicates and declare as follows:

1. Pursuant to the Mississippi Tax Increment Financing Act, Title 21, Chapter 45, Mississippi Code of 1972, as amended (the "Act"), the City is authorized to undertake and carry out redevelopment projects, as defined therein, utilizing tax increment financing ("TIF"), and also to carry out such projects jointly with other local government units, pursuant to the Regional Economic Development Act, Title 57, Chapter 64, Mississippi Code as amended (the "REDA Act") or the Interlocal Cooperation Act, Title 17, Chapter 13, Mississippi Code of 1972, as amended (the "Interlocal Act").

2. The Council has previously conducted hearings on and approved and adopted the *Tax Increment Financing Plan, The Westin Hotel Project, City of Jackson, Mississippi, June 2013* (the "TIF Plan"). The TIF Plan constitutes a qualified plan under the Act.

3. Under the TIF Plan, Capital Hotel Associates, LLC, a Mississippi limited liability company, (the "Developer") proposed to develop a project to be known as "The Westin Hotel Project" (hereinafter the "Project") in the City and in the proposed tax increment financing district (the "TIF District"), as was more particularly described in the TIF Plan. The Project includes a full-service luxury hotel encompassing an entire city block bound by streets Tombigbee, Court, Congress and West, and including the former Mississippi Valley Title Building.

4. The site of the Project was in need of development and redevelopment, and the proposed Project will provide a significant boost to the City's economy, is in the best interest of the public health, safety, morals and welfare of the City and is a project eligible for Tax Increment Financing as set forth in the TIF District plan adopted by the City in 2013.

#31

January 30, 2018

5. As authorized by the Act, the Governing Body has determined the necessity of providing funds for certain site and infrastructure improvements relating to the Project, which may include but are not limited to, demolition of buildings, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curb and gutters, sidewalks, on-site parking, parking structures, relocation of electrical lines, landscaping of rights-of-way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs (the "Infrastructure Improvements")

6. It is necessary and in the public interest for the City to issue bonds pursuant to the TIF Plan Bonds in an amount not to exceed \$1,750,000 (the "TIF Bonds") to finance or reimburse the Developer for a portion of the cost of the Infrastructure Improvements.

7. That in order to prepare the necessary resolution and documents for the sale and issuance of the Bonds, it is in the best interest of the City to authorize the law firms of Charles E. Carpenter; The Howard Law Firm; and Winston J. Thompson III and Associates as Bond Counsel to prepare and distribute such resolutions and documents necessary in order to facilitate the consideration and approval of the sale and issuance of such Bonds subject to the approval of the Governing Body of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

SECTION 1. The Governing Body hereby declares its intention to issue the TIF Bonds of the City in one or more series in such amount as shall be determined by further action to raise money for the improvements.

SECTION 2. The Governing Body herein authorizes the Mayor to employ the law firms of Charles E. Carpenter; The Howard Law Firm; and Winston J. Thompson III and Associates and subsequently authorize them to prepare and distribute such resolutions and documents necessary in order to facilitate the sale and issuance of the TIF Bonds at a subsequent date subject to the approval of the Governing Body of the City for a fee not more than \$20,000.

SO RESOLVED this the 30th day of January, 2018.

Item # #31
Date January 30, 2018
By: Lumumba

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
JAN 24 2018

OFFICE OF THE CITY ATTORNEY

This A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, AUTHORIZING THE ENGAGEMENT OF CERTAIN PROFESSIONALS IN CONNECTION WITH THE SALE AND ISSUANCE OF TAX INCREMENT LIMITED OBLIGATION BONDS OF THE CITY, SERIES 2018 TO RAISE MONEY FOR THE PURPOSE OF PROVIDING FUNDS FOR CERTAIN SITE AND INFRASTRUCTURE IMPROVEMENTS RELATING TO THE WESTIN HOTEL PROJECT IN THE PRINCIPAL AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$1,750,000); AND FOR RELATED PURPOSES is legally sufficient for placement in NOVUS Agenda.



Sharon D. Gipson, City Attorney
James Anderson, Special Assistant to the City Attorney 

01/24/18
DATE

GOURAS & ASSOCIATES

TAX INCREMENT FINANCING PLAN
WESTIN HOTEL PROJECT
CITY OF JACKSON, MISSISSIPPI
JUNE 2013



GOURAS & ASSOCIATES

• 1022 Highland Colony Parkway, Suite 304 • Ridgeland, MS 39157
• P.O. Box 1465 •
• Ridgeland, MS 39158 • 601-605-8128 P • 601-605-8129 F
• chrsgouras@gourasandassociates.com •

**TAX INCREMENT FINANCING PLAN
THE WESTIN HOTEL PROJECT
CITY OF JACKSON, MISSISSIPPI
JUNE 2013**

ARTICLE I

A. PREAMBLE

The administration and implementation of this Tax Increment Financing Plan, The Westin Hotel Project, City of Jackson, Mississippi, June 2013 (the "TIF Plan") will be an undertaking of the City of Jackson (the "City"), authorized pursuant to Section 21-45-1 *et seq.*, Mississippi Code of 1972, as amended (the "TIF Act"), and will be administered and implemented as a joint undertaking of the City of Jackson, Mississippi, (the "City") and Hinds County, Mississippi, (the "County").

The City and County will enter into an interlocal cooperation agreement, which will designate the City as the primary party in interest in carrying the project forward. The issuance of bonds to provide funds to finance the costs of infrastructure improvements identified in the TIF Plan shall be a joint undertaking of the City and County whereby the City may issue Tax Increment Financing Bonds as authorized herein to finance the Project as more fully described herein (the "TIF Bonds"). The TIF Bonds authorized by this TIF Plan shall not exceed \$1,750,000.

The Governing Body does hereby find and determine that the Project is in the best interest of the City and its future development and that it is in the best interest of the City and its citizens that the provision of Section 21-45-9 of the Act requiring dedication of the "redevelopment project" to the City not apply to those improvements which are constructed on the privately owned portion of the Project.

Capital Hotel Associates, LLC (the "Developer") proposes to develop a project to be known as "The Westin Hotel Project" (hereinafter the "Project") located within the city limits of Jackson and encompassing an entire city block bound by streets Tombigbee, Court, Congress and West, and including the former Mississippi Valley Title Building (the "TIF District"). The total Project is expected to represent a private investment in excess of \$50,000,000.

The tax increment financing funds as identified herein will be used to defray the cost of infrastructure improvements to serve the project and the community as a whole.

The Developer has provided information to the City regarding the proposed site plan, the amount of the private investment, sales tax, and job creation projections. Estimates of ad valorem taxes were made through consultation with the office of the Hinds County Tax Assessor.

B. STATEMENT OF INTENT

The City may issue tax increment financing bonds ("TIF Bonds") pursuant to the authority outlined hereinabove in an amount not to exceed One Million Seven Hundred Fifty Thousand Dollars (\$1,750,000), which funds will be used to pay the cost of installing or constructing various infrastructure improvements, which may include, but are not necessarily limited to, the demolition of buildings, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curbs and gutters, sidewalks, on-site parking, parking structures, relocation of electrical lines, lighting, signalization, landscaping of rights-of way, related architectural/engineering fees,

attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs (together the "Infrastructure Improvements").

The City shall pledge all of the revenue from the TIF District; provided, however that the TIF Bonds will be sized using one hundred percent (100%) of the incremental increases in real and personal property ad valorem general fund tax increases generated from within the TIF District. The County's participation shall be limited to 13.09 mils of its general fund millage generated from within the TIF District.

After sufficient development of the Project has been substantially completed the City will issue the TIF Bonds and reimburse the Developer in accordance with a development agreement to be entered into between the parties as authorized by the TIF Act.

The construction of the Infrastructure Improvements will be undertaken to provide for the public convenience, health, and welfare.

Public Convenience and Necessity

The public convenience and necessity requires participation by the City and County in the Project. The Project will accomplish the following, which will provide for the public convenience and necessity and serve the best interests of the citizens of the City and County.

1. Construction of the Project will represent a private investment in excess of \$50,000,000.
2. It is estimated the Project will create 333 construction jobs with an estimated payroll in excess of \$13,000,000.
3. It is estimated that the Project will create approximately 116 permanent jobs with a substantial annual payroll.
4. It is expected that the Project will result in an annual real and personal property tax *increase* of about \$430,592 for the City.
5. It is expected that the Project will result in an annual real and personal property tax *increase* of about \$276,995 for the County.
6. It is anticipated that the Project will yield an annual real and personal property tax *increase* of about \$556,438 for the School District.
7. The sales generated by the development are expected to surpass \$13,000,000 annually.
8. The anticipated level of annual sales will result in annual sale tax rebates to the City of approximately \$168,350.
9. The Project will provide a needed new downtown hotel.
10. The Project will provide a substantial economic impact for the City and County.
11. The Project will be a tremendous redevelopment of a blighted property.

ARTICLE II

A. REDEVELOPMENT PROJECT DESCRIPTION

The Project will be located within the city limits of Jackson and encompassing an entire city block bound by streets Tombigbee, Court, Congress and West, and including the former Mississippi Valley Title Building (the "TIF District"). The total Project is expected to represent a private investment in excess of \$50,000,000.

Project Location

- a. **Property Description and Map**
Attached hereto as Exhibit A is site plan of the TIF District.

- b. **Environmental Characteristics and Zoning**
Development of the site will require funds which will be used to pay the cost of installing or constructing various infrastructure improvements, which may include, but are not necessarily limited to, the demolition of buildings, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curbs and gutters, sidewalks, on-site parking, parking structures, relocation of electrical lines, lighting, signalization, landscaping of rights-of way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs. The Project will consist of permitted uses as allowed by the applicable zoning ordinances of the City. The property is zoned as C-4.

B. DEVELOPER INFORMATION

1. **Name of Company**
Capital Hotel Associates, LLC

2. **Address of Company**
Attn: Joseph Simpson
4141 Crane Blvd.
Jackson, MS 39216

3. **Tax I.D. Number**
To be Provided

4. **Local Contractors or Agents**
None

**ARTICLE III
ECONOMIC DEVELOPMENT IMPACT DESCRIPTION**

A. JOB CREATION

Construction Jobs

The Project is expected to create 333 construction jobs over the life of the Project with construction payroll estimated to be in excess of \$13,000,000.

Permanent Jobs

The Project is expected to create approximately 116 permanent jobs with a substantial annual payroll.

B. FINANCIAL BENEFIT TO THE COMMUNITY

Ad Valorem Tax Increases

The construction and development of the Project will generate significant ad valorem tax revenues for the City, the County, and the School District. The following are estimates of new ad valorem tax revenues anticipated to be generated from the Project. Estimates for real property taxes are based on assumed new true value of \$19,265,070 for real property and \$2,000,000 for personal property. The combined assessed value is \$3,189,761.

	MILLAGE RATES	CURRENT TAXES	AFTER PROJECT	INCREASE
City	58.03			
		\$26,244	\$456,837	\$430,592
County	37.33			
		\$16,883	\$293,878	\$276,995
School District	74.99			
		\$33,915	\$590,353	\$556,438
INCREMENT	170.35	\$77,042	\$1,341,068	\$1,264,025

Note: Assumes constant values and millage rates.

*One-hundred percent (100%) of the revenue generated from the Project will be pledged to service the debt on the TIF Bonds. The bonds will be sized based 100% of City incremental increases in real and personal property general fund millage of real and the County's participation will be limited to 13.09 mills of its general fund millage.

Retail Sales

It is estimated that the Project will generate approximately \$13,000,000 in sales annually, which will create annual sales tax rebates to the City of \$168,350. Sales taxes will not be used to service the debt on the TIF Bonds.

ARTICLE IV

THE OBJECTIVE OF THE TAX INCREMENT FINANCING PLAN

The primary objective of this TIF Plan is to serve the public convenience and necessity by participating in the Project. The TIF Plan will provide financing to construct the Infrastructure Improvements to serve the general public and Project as described in detail in the preamble to this TIF Plan.

The Infrastructure Improvements will be constructed in accordance with standards, codes, and ordinances of the City.

The Infrastructure Improvements will provide for the health and welfare of the public by providing for safe and adequate infrastructure improvements, which may include, but are not necessarily limited to, the demolition of buildings, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curbs and gutters, sidewalks, on-site parking, parking structures, relocation of electrical lines, lighting, signalization, landscaping of rights-of way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs.

ARTICLE V

**A STATEMENT INDICATING THE NEED AND PROPOSED USE OF THE TAX INCREMENT
FINANCING PLAN IN RELATIONSHIP TO THE REDEVELOPMENT PLAN**

The proposed use of the TIF Plan is to provide a financing mechanism for the construction of Infrastructure Improvements necessary to serve the public that will utilize the induced development.

ARTICLE VI

A STATEMENT CONTAINING THE COST ESTIMATE OF THE REDEVELOPMENT PROJECT, PROJECTED SOURCES OF REVENUE TO MEET THE COSTS, AND TOTAL AMOUNT OF INDEBTEDNESS TO BE INCURRED

A. COST ESTIMATE OF REDEVELOPMENT PROJECT

The development of the TIF District will represent a private investment in excess of \$50,000,000. The proceeds of the TIF Bonds will be used to pay the cost of constructing various infrastructure improvements, which may include, but are not necessarily limited to, the demolition of buildings, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curbs and gutters, sidewalks, on-site parking, parking structures, relocation of electrical lines, lighting, signalization, landscaping of rights-of way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs.

The Governing Body does hereby find and determine that the Project is in the best interest of the City and its future development and that it is in the best interest of the City and its citizens that the provision of Section 21-45-9 of the Act requiring dedication of the "redevelopment project" to the City not apply to those Infrastructure Improvements which are constructed on the privately owned portion of the Project.

The construction of the Infrastructure Improvements will be undertaken to provide for the public convenience, health, and welfare.

Proceeds of the TIF Bonds may also be used to fund capitalized interest and/or a debt service reserve fund as may be permitted under Section 21-45-1, *et seq.*, Mississippi Code of 1972, annotated.

B. PROJECTED SOURCES OF REVENUE TO MEET COSTS

The Developer will secure financing to construct the Project including the work to be funded with TIF Bonds. The City will pledge incremental tax increases from the ad valorem real and personal property taxes generated within the TIF District to secure the TIF Bonds. The County will pledge fifty percent of its general fund ad valorem taxes on real and personal property. The amount of TIF bonds to be issued shall be sized by using one hundred percent (100%) of the City's increased general fund real and personal property ad valorem taxes rebates generated within the TIF District in addition to the County's participation of 13.09 mills of its general fund millage from within the TIF District.

C. TOTAL AMOUNT OF INDEBTEDNESS TO BE INCURRED

The City will issue up to One Million Seven Hundred Fifty Thousand Dollars (\$1,750,000) in TIF Bonds which may be secured by utilizing all of the revenue generated by the TIF District; provided, however that the amount of the TIF Bonds to be issued shall be sized by using 100% of the City's incremental increases in general fund real and personal property ad valorem taxes and the County's pledge of 13.09 mills of general fund millage generated from within the TIF District. The City of Jackson, Tax Increment Financing Redevelopment Plan, and the Tax Increment Financing Plan, The Westin Hotel Project, City of Jackson, Mississippi, June 2013, shall be a joint undertaking by the City and the County including, but not necessarily limited to, the issuance of the TIF Bonds, which may include bonds, notes, or other debt

obligations, in one or more series, to provide funds to defray the cost of the Infrastructure Improvements.

The amount and timing of the issuance of the TIF Bonds shall be determined pursuant to further proceedings of the City

ARTICLE VII

REAL PROPERTY TO BE INCLUDED IN TAX INCREMENT FINANCING DISTRICT

The real property to be included in the TIF District from which the ad valorem tax revenues and sales tax rebates will be generated to finance the TIF Bonds is described in Exhibit A attached to this TIF Plan.

ARTICLE VIII

DURATION OF THE TAX INCREMENT FINANCING PLANS EXISTENCE

The duration of the TIF Plan, The Westin Hotel Project, City of Jackson, Mississippi, June 2013 will not exceed thirty (30) years.

ARTICLE IX

ESTIMATED IMPACT OF TAX INCREMENT FINANCING PLAN UPON THE REVENUES OF ALL TAXING JURISDICTIONS IN WHICH A REDEVELOPMENT PROJECT IS LOCATED

Ad Valorem Tax Increases

The construction and development of the Project will generate significant ad valorem tax revenues for the City, the County, and the School District. The following are estimates of new ad valorem tax revenues anticipated to be generated from the Project. Estimates for real property taxes are based on assumed new true value of \$19,265,070 for real property and \$2,000,000 for personal property. The combined assessed value is \$3,189,761.

	MILLAGE RATES	CURRENT TAXES	AFTER PROJECT	INCREASE
City	58.03			
		\$26,244	\$456,837	\$430,592
County	37.33			
		\$16,883	\$293,878	\$276,995
School District	74.99			
		\$33,915	\$590,353	\$556,438
INCREMENT	170.35	\$77,042	\$1,341,068	\$1,264,025

Note: Assumes constant values and millage rates.

*One-hundred percent (100%) of the revenue generated from the Project will be pledged to service the debt on the TIF Bonds. The bonds will be sized based 100% of City incremental increases in real and personal property general fund millage of real and the County's participation will be limited to 13.09 mills of its general fund millage.

Retail Sales

It is estimated that the Project will generate approximately \$13,000,000 in sales annually, which will create annual sales tax rebates to the City of \$168,350. Sales taxes will not be used to service the debt on the TIF Bonds.

ARTICLE X

**A STATEMENT REQUIRING THAT A SEPARATE FUND BE ESTABLISHED TO RECEIVE
AD VALOREM TAXES AND THE PROCEEDS OF ANY OTHER FINANCIAL ASSISTANCE**

A separate fund entitled the "Tax Increment Fund: 'The Westin Hotel Project'" shall be established by the City to receive ad valorem taxes in connection with this TIF Plan.

ARTICLE XI

THE GOVERNING BODY OF THE CITY SHALL BY RESOLUTION FROM TIME TO TIME, DETERMINE (i) THE DIVISION OF AD VALOREM TAX RECEIPTS, IF ANY, THAT MAY BE USED TO PAY FOR THE COST OF ALL OR ANY PART OF A REDEVELOPMENT PROJECT; (ii) THE DURATION OF TIME IN WHICH SUCH TAXES MAY BE USED FOR SUCH PURPOSES; (iii) IF THE GOVERNING BODY SHALL ISSUE BONDS FOR SUCH REDEVELOPMENT PROJECT; AND (iv) SUCH OTHER RESTRICTIONS, RULES AND REGULATIONS AS IN THE SOLE DISCRETION OF THE GOVERNING BODY OF THE CITY SHALL BE NECESSARY IN ORDER TO PROMOTE AND PROTECT THE PUBLIC INTEREST.

Through the adoption of the TIF Plan, The Westin Hotel Project, City of Jackson, Mississippi, June 2013, the Governing Body of the City acknowledges the above and shall adopt the necessary resolutions when deemed necessary and appropriate.

ARTICLE XII

PLAN OF FINANCING

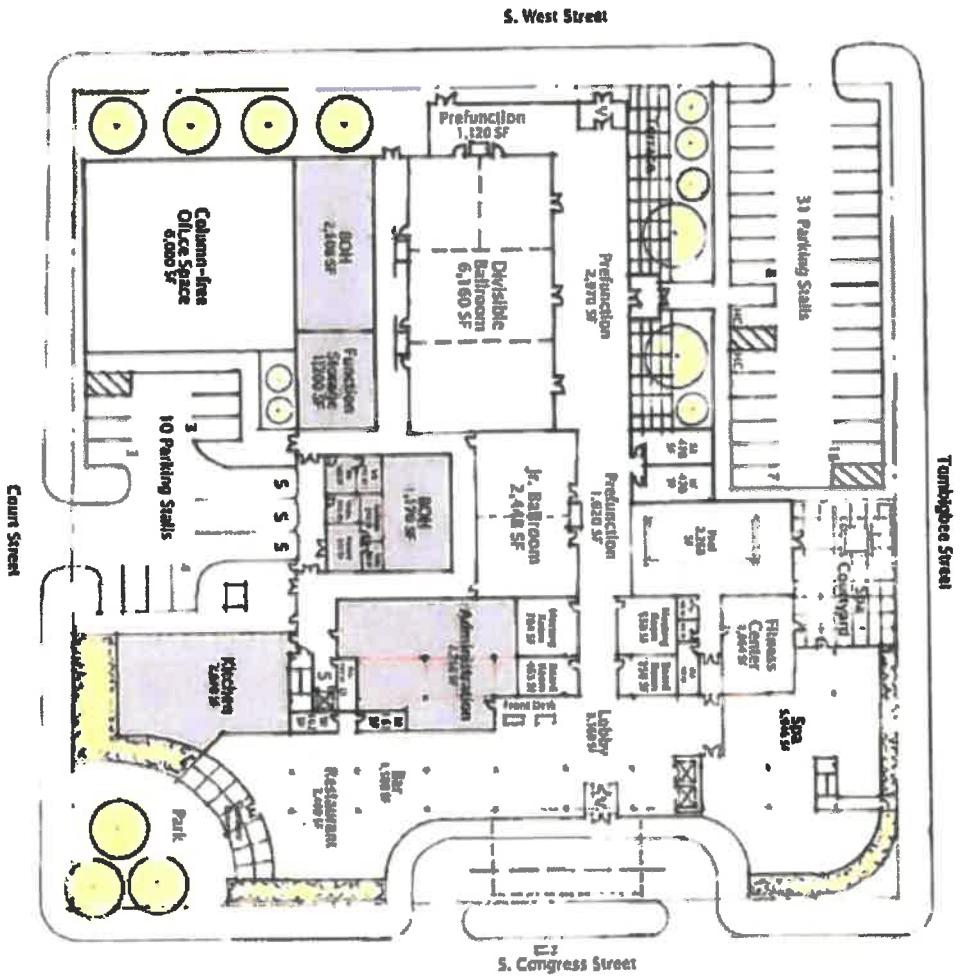
The TIF Plan provides for the City to issue the TIF Bonds, which will be secured by the pledge of incremental increases in one hundred percent (100%) of the revenue from ad valorem real and personal property taxes generated by the Project within the TIF District. The TIF Bonds, however, will be sized based on one hundred percent (100%) of the City's general fund ad valorem real and personal property tax increases generated within the TIF District in addition 13.09 mills of the County's general fund millage from within the TIF District.

Such decision on the most advantageous method for the City to incur the debt will be made pursuant to further proceedings of the City.

The amount and timing of the issuance of the TIF Bonds shall be determined pursuant to further proceedings of the City.

Exhibit A

SITE PLAN



Scale: 1" = 40'-0"



OFFICE OF THE CITY ATTORNEY
GAW 4.3.13

RESOLUTION DECLARING THE INTENTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, TO ISSUE TAX INCREMENT FINANCING BONDS OF SAID MUNICIPALITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$1,750,000) TO FINANCE THE COST OF INSTALLING AND CONSTRUCTING CERTAIN IMPROVMENTS FOR A PROPOSED HOTEL DEVELOPMENT WITHIN SAID CITY IN ACCORDANCE WITH THE AUTHORITY GRANTED TO MUNICIPALITIES BY THE LEGISLATURE WITH RESPECT TO TAX INCREMENT FINANCING AS SET FORTH IN CHAPTER 45 OF TITLE 21, MISSISSIPPI CODE OF 1972, AS AMENDED, AND DETERMINING THAT THE WESTIN HOTEL PROJECT IS A PROJECT ELIGIBLE FOR TAX INCREMENT FINANCING ACCORDING TO SAID ACT; AND THAT A PUBLIC HEARING BE CONDUCTED IN CONNECTION WITH THE TAX INCREMENT FINANCING PLAN, AND FOR RELATED PURPOSES.

WHEREAS, the Mississippi "Tax Increment Financing Act", Title 21, Chapter 45, Mississippi Code of 1972, as amended (the "Act"), authorizes municipalities and counties in the State of Mississippi to undertake and carry out redevelopment projects, as defined therein, with the use of Tax Increment Financing ("TIF"), and also to carry out such projects jointly with other local governmental units pursuant to the Interlocal Cooperation Act, Title 17, Chapter 13, Mississippi Code of 1972, as amended (the "Interlocal Act"); and

WHEREAS, the Mayor and City Council of the City of Jackson, Mississippi, (the "Council" of the "City"), acting for and on behalf of the City is authorized by Sections 21-45-1 et seq., of the above referenced Act to undertake redevelopment projects, including, but not limited to the acquisition of project areas within the City, the removal of existing buildings and other improvements upon such project areas, the installation, construction or reconstruction of streets, utilities and site improvements on such project areas and/or preparatory work incidental thereto in order to encourage private development within the City; and

WHEREAS, the Council, acting for and behalf of the City, is also authorized by the Act to issue tax increment financing bonds ("TIF Bonds") to finance such redevelopment projects; and

WHEREAS, Capital Hotel Associates, LLC, a Mississippi Limited Liability Company, (the "Developer") is proposing to develop a project to be known as "The Westin Hotel Project" (hereinafter the "Project") in the City and in the proposed tax increment financing district (the "TIF District"), as will be described in the TIF Plan.

Date:
By: (Hopkins, Davis, Johnson, Jr.)

WHEREAS, the Developer will request that the City issue TIF Bonds in a principal amount not to exceed One Million Seven Hundred Fifty Thousand Dollars (\$1,750,000) in order to finance the installation and construction of various infrastructure improvements, which may include but are not limited to, demolition of buildings, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curb and gutters, sidewalks, on site parking, parking structures, relocation of electrical lines, landscaping of rights-of-way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs (the "Infrastructure Improvements") located within the city limits of Jackson and encompassing an entire city block bound by streets Tombigbee, Court, Congress and West, and including the former Mississippi Valley Title Building; and

WHEREAS, the Developer has estimated the total cost of the Project to be approximately Fifty Million Dollars (\$50,000,000); and

WHEREAS, in connection with the Infrastructure Improvements, the Developer will incur expenses for which the Developer will advance funds and the City will reimburse the Developer for a portion of such expenses from the proceeds of such TIF Bonds; and

WHEREAS, pursuant to the Act, such TIF Bonds will be sized by using one hundred percent (100%) of the incremental increases in general fund ad valorem taxes (both real and personal) generated by the Project within the TIF District (the "Tax Increment"); and

WHEREAS, as authorized by the Act, the City will agree to pledge the Tax Increment for payment of debt service on such TIF Bonds; and

WHEREAS, the Council shall publish a public hearing notice and conduct a public hearing in accordance with 21-45-11 of the Act;

NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, ACTING FOR AND BEHALF OF THE CITY, AS FOLLOWS:

SECTION ONE. Pursuant to the Act, the Council, acting for and on behalf of the City, does hereby declare its intention to sell and issue TIF Bonds of the City in a total aggregate principal amount of not to exceed One Million Seven Hundred Fifty Thousand Dollars (\$1,750,000) for the Project.

SECTION TWO. The Council shall be presented with a Tax Increment Financing Plan entitled *Tax Increment Financing Plan, The Westin Hotel Project, City of Jackson, Mississippi, June 2013* (the "TIF Plan"), the purpose of which is to provide a financing mechanism to construct various infrastructure improvements, which may include but are not limited to, demolition of buildings, installation, rehabilitation and/or relocation of utilities such as water, sanitary sewer, construction, renovation, or rehabilitation of drainage improvements, roadways, curb and gutters, sidewalks, on site parking, parking structures, relocation of electrical lines, landscaping of rights-of-way, related architectural/engineering fees, attorney's fees, TIF Plan preparation fees, issuance costs, capitalized interest, and other related soft costs. The TIF Plan has attached as exhibits the map and legal description of the land to be included in the proposed TIF District.

SECTION THREE. The TIF District to be established shall be described in the TIF Plan which shall be adopted and approved as a part of the Redevelopment Plan after holding a public hearing

**ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF MS. NSOMBI LAMBRIGHT TO
THE CIVIL SERVICE BOARD.**

WHEREAS, the Civil Service Board consists of three (3) members; and

WHEREAS, Ms. Nsombi Lambright, after evaluation of her qualifications, has been appointed by the Mayor.

IT IS THEREFORE ORDERED that the Mayor's appointment of Ms. Nsombi Lambright to the Civil Service Board be confirmed with said term to expire April 18, 2024.

#32

January 30, 2018

Nsombi Ayanna Lambright

4829 Maplewood Drive

Jackson, MS 39206

601-573-3978

nsombi@yahoo.com

EDUCATION

M.P.P.A. **Master's in Public Policy and Administration, Jackson State University,
Jackson,
MS, 1996**

B.A. **English with an Emphasis in Journalism, Tougaloo College, Tougaloo, MS
1994**

CAREER HISTORY

2017-Present **Executive Director, One Voice
Jackson, MS
*Manage day to day operations, fundraising and strategic visioning
for Mississippi-based non-profit organization with a mission of
raising traditionally silenced voices. Manages staff of eleven full time
persons, plus interns and consultants.**

2012- 2017 ***Director of Programs and Development, One Voice
Jackson, MS***
*Manages the communications and fundraising departments of
organization; writes proposals and reports; develops relationships
with donors and foundations; also responsible for special
organizational projects such as Civic Engagement Roundtable;
criminal justice reform and school to prison pipeline program;
responsible of supervision of three full-time staff persons.

2003- 2012 ***Executive Director, American Civil Liberties Union (ACLU) of
Mississippi
Jackson, MS***
*Executed the administrative and programmatic work of the
organization; manages staff; develops and implements budget and all
financial activity; implements program of work around violations of
U.S. Constitutionally-protected civil liberties and civil rights; chief

Nsombi Ayanna Lambright

***4829 Maplewood Drive
Jackson, MS 39206
601-573-3978
nsombi@yahoo.com***

fundraiser for organization through foundation and individual giving; represents organization in public settings and during press activities; supervised staff of ten (10) with four (4) direct reports.

1998- 2003

Resource Coordinator, Southern Echo, Inc., Jackson, MS

****Develops proposals and reports for organization around issues of education reform, environmental justice and youth leadership development; builds relationships with funders; conducts site visits; trains community groups on fundraising strategies; conducts research for community organizing projects, publishes quarterly newsletter.***

Other Employment:

1997-1998

***Community Liaison/Special Projects Officer, West Jackson
Community Development Corporation***

**1996-1997
MD**

Public Safety Advocate, Washington Village Center, Baltimore,

**1994-1996
Jackson, MS**

Crime Prevention Coordinator, Jackson Police Department,

VOLUNTEER EXPERIENCE

- ❖ Board of Directors, Center for Constitutional Rights
- ❖ Board of Directors, MS Low Income Child Care Initiative
- ❖ Board of Directors, Mississippi Veterans of the Civil Rights Movement
- ❖ Member, NAACP/ Secretary, Jackson Branch
- ❖ Member, Alpha Kappa Alpha Sorority, Inc., Rho Lambda Omega Chapter, Chairperson, Connection Committee
- ❖ Member, Christ The King Catholic Church
- ❖ Member, Women for Progress

Nsombi Ayanna Lambright

4829 Maplewood Drive

Jackson, MS 39206

601-573-3978

nsombi@yahoo.com

AWARDS/CERTIFICATIONS/LEADERSHIP DEVELOPMENT

- *MLK Woman of the Year, 2004*
- *Rockwood Leadership Development Program, 2009*
- *Fannie Lou Hamer Humanitarian Award, 2013*

Office of the City Attorney

Office of the City Attorney
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1736

OFFICE OF THE CITY ATTORNEY

This **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF MS. NSOMBI LAMBRIGHT TO THE CIVIL SERVICE BOARD** is legally sufficient for placement in NOVUS Agenda.



Sharon D. Gipson, City Attorney

1/24/17

DATE

ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REVISING FISCAL YEAR 2017-2018 BUDGET TO FUND A DISPARITY AND AVAILABILITY STUDY.

WHEREAS, the City of Jackson is concerned about the participation of minority and women business enterprises in the public procurement process and is dedicated to addressing past discriminatory practices which have affected minority businesses and female business owners; and

WHEREAS, the City of Jackson desires equity for all and supports opportunities to better understand the level of participation of minority and women-owned businesses; and

WHEREAS, the Jackson City Council realizes that to better understand the marketplace in the City of Jackson, an analysis of the availability, utilization and disparity among minority and women-owned businesses is needed; and

WHEREAS, the City of Jackson has conducted numerous disparity studies in the past that have documented discriminatory practices and barriers to public procurement in the City of Jackson; and

WHEREAS, the U.S. Supreme Court, in *City of Richmond v J.A. Croson & Co*, held that a state or local subdivision has the authority to eradicate the effects of private discrimination within its own legislative jurisdiction and has further found that local subdivision can use its spending powers to remedy private discrimination by taking affirmative steps to dismantle such a system, if it identifies that discrimination with the particularity required by the Fourteenth Amendment and if the City can show that it had essentially become a "passive participant" in a system of racial exclusion.

WHEREAS, the Jackson City Council passed an ordinance on June 30, 2015, mandating that a disparity and availability study be conducted at least every five years.

IT IS THEREFORE ORDERED by the City Council of Jackson, Mississippi that up to \$105,000 is taken from Account Number 001-3550, the Fund Balance, for the purpose of procuring a company to conduct a Disparity and Availability Study within the next 60 days.

Item # #33
Agenda Date 1/30/2018
By: Aaron Banks

**RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN
SUPPORT OF THE CELEBRATION OF A HAPPY VALENTINE'S DAY**

WHEREAS, the well-being of family and community shall be considered in this resolution; and

WHEREAS, the holiday, referred to as St. Valentine' Day, is saturated with legends and historical perspectives from Christian and ancient Roman vestiges; and

WHEREAS, legend has it that the imprisoned Valentine actually sent the first "valentine" greeting after falling in love with possibly the jailor's daughter; before his death, it is alleged that he wrote her a letter signed, "*From your Valentine*"; and

WHEREAS, along with other noteworthy qualities, he was a romantic figure; thus, Valentine's Day emerged and is the second most card- sending holiday in our country; and

WHEREAS, we encourage our citizens to shower friends and special ones with cards, handwritten notes, chocolates, flowers and other gestures of love and romance; and

WHEREAS, we wish for each citizen a safe and fulfilling St.Valentine's Day.

NOW, THEREFORE BE IT resolved that Councilman Kenneth I. Stokes and his Council colleagues recognize and wish for each of you, a Happy St. Valentine's Day.

SO RESOLVED, this the 30th day of January, 2018

Agenda Item No.:

34

Date: January 30, 2018

BY: Stokes

**PROCLAMATION RECOGNIZING JANUARY
AS HUMAN TRAFFICKING AWARENESS MONTH**

WHEREAS, Human Trafficking is a global tragedy that perpetuates violence in many forms, such as rape, forced marriage, displacement, mental health epidemics, communicable disease, labor wage theft and exploitation, life threatening working conditions and cycles of abuse; Human Trafficking disproportionately impacts women and children from historically marginalized communities; and

WHEREAS, Slavery was abolished in the United States by the 13th Amendment in December 1865, however, Human Trafficking is a heinous form of modern day violence and enslavement that continues to wreak havoc across the globe, in the United States and right here in the state of Mississippi; and

WHEREAS, In October 2017, nationally, 82 children were rescued from the sex trade in Operation Cross Country, a two-day initiative which focused on rescuing underage victims of prostitution; and

WHEREAS, There were 28 arrests made by Operation Cross Country in Mississippi, though no child victims were recovered. Eight of those arrests were made in Jackson, MS, 8 in Ridgeland MS and 12 in Southaven MS. In 2016, however, Mississippi law enforcement authorities were able to free two children from human traffickers; and

WHEREAS, The commitment to end Human Trafficking is a moral mandate for everyone committed to recognizing the human rights and the value of every human being; and

WHEREAS, January 11 is nationally recognized as Human Trafficking Awareness Day; and

NOW, THEREFORE BE IT RESOLVED, that I, Chokwe Antar Lumumba, Mayor of the City of Jackson, Mississippi do hereby proclaim January as

HUMAN TRAFFICKING AWARENESS MONTH

in the City of Jackson. We must commit to addressing the underlying causes of human trafficking by creating economic opportunities such that exploitation is not a viable option. We must all commit to doing what we can from where we are to raise public awareness around this horrendous reality and we must create a sense of moral outrage and global justice that will ensure that no man, woman, or child will ever again be exploited. We must pledge to work with law enforcement to dismantle human trafficking networks. We must commit to creating a quality of life that upholds the dignity of all citizens from all walks of life.

25th January 2018

Agenda Item # 42

January 30, 2018

