



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI  
April 10, 2018  
AGENDA  
10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **PASTOR REGINALD BUCKLEY OF CADE CHAPEL MISSIONARY BAPTIST CHURCH**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARING HELD JUNE 13, 2017 FOR THE FOLLOWING CASES:**  
  

2017-1275	2017-1279	2017-1327	2017-1346	2017-1351
2017-1376	2017-1394	2017-1396	2017-1400	2017-1403
2017-1408	2017-1423	2017-1431	2017-1434	2017-1435
4. **ORDER ACCEPTING PAYMENT OF \$5,141.66 FROM STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED (MICHAEL BARRANCO) AS A PROPERTY DAMAGE SETTLEMENT. (GIPSON, LUMUMBA)**
5. **ORDER ACCEPTING PAYMENT OF \$1,050.50 FROM PROGRESSIVE INSURANCE COMPANY ON BEHALF OF ITS INSURED (DEAN FAIRLEY) AS A PROPERTY DAMAGE SETTLEMENT. (GIPSON, LUMUMBA)**

6. **ORDER ACCEPTING PAYMENT OF \$189.43 FROM TWO MEN AND A TRUCK/JACKSON, MS AS A PROPERTY DAMAGE SETTLEMENT. (GIPSON, LUMUMBA)**

#### **INTRODUCTION OF ORDINANCES**

#### **ADOPTION OF ORDINANCE**

7. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO REQUIRE THE MONTHLY REPORT OF FINANCIAL PERFORMANCE SHOWING EXPENDITURES AND LIABILITIES IN ACCORDANCE TO MISSISSIPPI CODE 21-35-13. (BANKS)**

#### **REGULAR AGENDA**

8. **CLAIMS (HATCHER, LUMUMBA)**
9. **PAYROLL (HATCHER, LUMUMBA)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CENTRAL AUCTION HOUSE D/B/A CENTRAL BIDDING FOR THE CITY OF JACKSON'S REVERSE AUCTION SERVICES. (HATCHER, LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE, AND CITY CLERK TO ATTEST, A MAINTENANCE AGREEMENT WITH ESRI, INC., TO PROVIDE MAINTENANCE AND SERVICE UPGRADES TO THE CITY'S ESRI SOFTWARE, FOR A TERM PERIOD BEGINNING JULY 15, 2018 AND ENDING JULY 14, 2019. (HATCHER, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO RESCIND AN ORDER TO EXECUTE A MAINTENANCE AGREEMENT WITH EDKO, LLC., FOR VEGETATION ABATEMENT SERVICES ON CITY OF JACKSON TOWER SITES. (HATCHER, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MAINTENANCE AGREEMENT WITH EDKO, LLC., FOR VEGETATION ABATEMENT SERVICES ON CITY OF JACKSON TOWER SITES. (HATCHER, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE BOB BRADY LITTLE LEAGUE #10 D/B/A PRECIOUS TYMES FOUNDATION FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED AT LEAVELL WOODS PARK. (WARD 6) (HARRIS, LUMUMBA)**
15. **ORDER AUTHORIZING THE SALE OF LOST, STOLEN, ABANDONED, AND MISPLACED MOTOR VEHICLES AND EQUIPMENT AT A PUBLIC AUCTION ON MAY 05, 2018. (MOORE, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE 2018 NATIONAL SEXUAL ASSAULT KIT INITIATIVE (SAKI) FUNDING ANNOUNCEMENT ADMINSTRATED BY THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE IN THE**

**AMOUNT OF \$3,000,000.00. (MOORE, LUMUMBA)**

17. **ORDER AUTHORIZING THE MAYOR'S SUBMISSION OF THE APPLICATION AND ACCEPTANCE OF THE GRANT FOR THE 2018 BULLET PROOF VEST FUNDING PROGRAM ADMINSTRATED BY UNITED STATES DEPARTMENT OF JUSTICE. (MOORE, LUMUMBA)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY EIGHT (48) MONTH RENTAL AGREEMENT WITH DIGITEC FOR A CANON IMAGE RUNNER ADVANCE C3525I COLOR COPIER/PRINTER TO BE USED BY THE JACKSON FIRE DEPARTMENT ARSON AND INTERNAL AFFAIRS DIVISION. (OWENS, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE JACKSON MEDICAL MALL COMMUNITY DEVELOPMENT CORPORATION FOR THE OPERATION OF THE CITY OF JACKSON'S SENIOR TRANSPORTATION PROGRAM AND TO PROVIDE A MATCHING GRANT OF \$200,000.00 TO HELP FUND THE PROGRAM. (All Wards) (KIDD, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO APPLY TO CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING FOR GRANTS TO PROVIDE CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH SERVICES TO ELDERLY INDIVIDUALS AND INDIVIDUALS WITH DISABILITIES FOR THE 2018-2019 FISCAL YEAR. (ALL WARDS) (KIDD, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A LICENSE AGREEMENT WITH SMG FOR USE OF FACILITIES IN THE JACKSON CONVENTION COMPLEX AND AUTHORIZING THE PAYMENT OF FEES FOR THE HOSTING OF THE SENIOR HEALTH AND WELLNESS FAIR. (ALL WARDS) (KIDD, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AND SUBMIT AN APPLICATION AND RELATED DOCUMENTS NECESSARY TO APPLY FOR AARP (ORIGINALLY NAMED THE AMERICAN ASSOCIATION OF RETIRED PERSONS) MEMBERSHIP TO JOIN THE AARP NETWORK OF AGE-FRIENDLY COMMUNITIES AND THE WORLD HEALTH ORGANIZATION (WHO) GLOBAL NETWORK OF AGE-FRIENDLY CITIES AND COMMUNITIES. (ALL WARDS) (KUMAR, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AND SUBMIT AN APPLICATION AND RELATED DOCUMENTS NECESSARY TO APPLY FOR THE PUBLIC ART CHALLENGE GRANT UNDER BLOOMBERG PHILANTHROPIES' ARTS PROGRAM. (ALL WARDS) (KUMAR, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH AJA MANAGEMENT & TECHNICAL SERVICES, INC. FOR THE CITY OF JACKSON TRAFFIC CALMING PROJECT, FEDERAL AID PROJECT NUMBER TCSP-0250(00)046 LPA/103924, CITY PROJECT NUMBER 31500. (MILLER, LUMUMBA)**

25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #2 TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE TRAFFIC CALMING PROJECT, FEDERAL AID PROJECT NUMBER TCSP-0250-00(046)/103924, CITY PROJECT NUMBER 31500. (MILLER, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE 2018 TECHNOLOGY INNOVATION FOR PUBLIC SAFETY (TIPS) FUNDING ANNOUNCEMENT ADMINSTRATED BY THE UNITED STATES DEPARTMENT OF JUSTICE IN THE AMOUNT OF \$500,000.00. (MOORE, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH THE ADVANTAGE BUSINESS SYSTEMS FOR A KONICA MINOLTA BIZHUB C458 DIGITAL COPIER TO BE USED BY THE WATER/SEWER UTILITIES DIVISION WITHIN THE DEPARTMENT OF PUBLIC WORKS. (MILLER, LUMUMBA)**
28. **ORDER ACCEPTING THE TERM BIDS OF HEMPHILL CONSTRUCTION COMPANY, UTILITY CONSTRUCTORS, INC., AND DELTA CONSTRUCTORS, INC., FOR LABOR AND EQUIPMENT TO PERFORM VARIOUS PUBLIC WORKS WATER PROJECTS. (ALL WARDS) (MILLER, LUMUMBA)**
29. **ORDER ACCEPTING THE TERM BIDS OF HEMPHILL CONSTRUCTION COMPANY, UTILITY CONSTRUCTORS, INC., AND DELTA CONSTRUCTORS, INC., FOR LABOR AND EQUIPMENT TO PERFORM VARIOUS PUBLIC WORKS SEWER PROJECTS. (ALL WARDS) (MILLER, LUMUMBA)**
30. **ORDER ACCEPTING THE BID OF DEVINEY EQUIPMENT, INC. FOR TWO (2) CRAWLER-MOUNTED COMPACT HYDRAULIC EXCAVATORS FOR \$217, 580.00 (BID NO. 06509-011618). (ALL WARDS) (MILLER, LUMUMBA)**
31. **ORDER AUTHORIZING THE MAYOR TO APPLY FOR WATER POLLUTION CONTROL REVOLVING FUND LOANS THROUGH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY FOR VARIOUS EMERGENCY SEWER REPAIR PROJECTS AND DESIGNATING THE MAYOR AS THE AUTHORIZED REPRESENTATIVE FOR SUCH LOANS. (ALL WARDS) (MILLER, LUMUMBA)**
32. **ORDER CLARIFYING PREVIOUS ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH MIDDLE SOUTH COMPUTER FOR AN HP DESIGNJET T2530 MULTIFUNCTION PRINTER TO BE USED BY THE ENGINEERING DIVISION WITHIN THE DEPARTMENT OF PUBLIC WORKS. (MILLER, LUMUMBA)**
33. **RESOLUTION ACKNOWLEDGING RECEIPT OF THE JACKSON-FAIRGROUNDS LEVEE SYSTEM RISK ASSESSMENT OF THE U.S. ARMY CORPS OF ENGINEERS. (MILLER, LUMUMBA)**
34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE JACKSON CONVENTION COMPLEX FOR THE PURPOSE OF HOLDING A CRIME AND JUSTICE SUMMIT. (LUMUMBA)**

35. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE JACKSON CONVENTION COMPLEX TO HOST THE CITY OF JACKSON, MISSISSIPPI 2018 BACK TO SCHOOL CELEBRATION. (LUMUMBA)
36. ORDER APPOINTING WILLIE OWENS, CHIEF OF THE JACKSON FIRE DEPARTMENT, CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)
37. ORDER TO OVERRIDE THE APRIL 2, 2018 MAYOR'S VETO ON THE "ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REVISING FISCAL YEAR 2017-2018 BUDGET TO FUND A SALARY ADJUSTMENT OF DEPUTY CITY CLERK I (PT) POSITIONS" ON THE JANUARY 18, 2018 CITY COUNCIL MEETING MINUTES. (PRIESTER, TILLMAN)
38. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE SOUTHERN HORSEMEN ASSOCIATION HOSTING THE MISSISSIPPI ZYDECO JAMBOREE TRAIL RIDE AND RODEO. (BANKS)
39. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO COMMIT TO PREVENTING GUN VIOLENCE. BY SUPPORTING THE 1994 BAN ON ASSAULT WEAPONS, CRIMINAL BACKGROUND CHECKS MANDATED ON ALL GUN SALES, OPPOSE AND REPEAL THE OPEN CARRY LAW, AND MAKE GUN TRAFFICKING A FEDERAL CRIME. (BANKS)

#### DISCUSSION

40. DISCUSSION: SOUND THE ALARM: SAVE A LIFE (OWENS, LUMUMBA)
41. DISCUSSION: JACKSON-HINDS LIBRARY UPDATES (LINDSAY)
42. DISCUSSION: WATSON STREET (STOKES)
43. DISCUSSION: UPDATE: JACKSON ZOO REQUEST FOR PROPOSAL (STOKES)
44. DISCUSSION: CUSTOMER SERVICE AND SENSITIVITY TRAINING WITH 911 CALLS (BANKS)
45. DISCUSSION: SURVEILLANCE INVESTIGATIONS WITHIN JPD (BANKS)
46. DISCUSSION: RETRO METRO CASE (GIPSON, LUMUMBA)

#### PRESENTATION

#### PROCLAMATION

47. PROCLAMATION RECOGNIZING APRIL AS NATIONAL FAIR HOUSING MONTH (LUMUMBA)
48. PROCLAMATION RECOGNIZING APRIL AS NATIONAL 911 EDUCATION MONTH (LUMUMBA)

**RESOLUTIONS**

49. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. BRANDON MINER FOR RECEIVING NATIONAL RECOGNITION ON HIS ART. (BANKS)
50. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. GEORGE "DOG" NORMAN, AS AN OUTSTANDING CITIZEN, FOR HIS VIBRANT PROMOTION OF ENTERTAINMENT. (STOKES)

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**