



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**April 24, 2018**

**AGENDA**

**6:00 PM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **PASTOR KEITH RATLIFF OF CALVARY CHRISTIAN FELLOWSHIP CHURCH**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (OWENS, LUMUMBA)**
4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 28, 2018 FOR THE FOLLOWING CASES:**  
  
**2017-1032   2017-1033   2017-1036   2017-1049   2017-1051   2017-1052  
2017-1053**
5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MEANCE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD MAY 9, 2017 FOR THE FOLLOWING CASES:**

2017-1127 2017-1141 2017-1183 2017-1186 2017-1187 2017-1189  
2017-1190 2017-1193 2017-1197 2017-1199 2017-1201 2017-1202  
2017-1206 2017-1207 2017-1208 2017-1212 2017-1213 2017-1214

6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JUNE 13, 2017 FOR THE FOLLOWING CASES:**

2017-1275 2017-1279 2017-1327 2017-1346 2017-1351 2017-1375  
2017-1376 2017-1394 2017-1396 2017-1399 2017-1400 2017-1403  
2017-1405 2017-1408 2017-1410 2017-1418 2017-1423 2017-1431  
2017-1434 2017-1435

7. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 3, 2017 FOR THE FOLLOWING CASES:**

2017-1676 2017-1677 2017-1679 2017-1683 2017-1685 2017-1693  
2017-1734 2017-1736 2017-1738 2017-1753 2017-1783 2017-1785  
2017-1786 2017-1816 2017-1822 2017-1831 2017-1832 2017-1833  
2017-1834

8. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 17, 2018 FOR THE FOLLOWING CASES:**

2017-1760 2017-1761 2017-1762 2017-1763 2017-1764 2017-1765  
2017-1766 2017-1768 2017-1769 2017-1845 2017-1846 2017-1848  
2017-1850 2017-1851 2018-1852

9. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 6, 2018 FOR THE FOLLOWING CASES:**

2017-2054 2017-2098 2017-2100 2017-2101 2017-2102 2017-2114  
2017-2117 2017-2119 2017-2120 2017-2155 2017-2156 2017-2157  
2017-2158 2017-2159 2017-2161 2018-1000 2018-1007 2018-1009

10. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD MARCH 6, 2018 FOR THE FOLLOWING CASES:**

2018-1050 2018-1051 2018-1052 2018-1053 2018-1054 2018-1055

2018-1056 2018-1057 2018-1059 2018-1060 2018-1071 2018-1072  
2018-1075 2018-1079 2018-1080 2018-1083 2018-1084 2018-1085

11. ORDER ACCEPTING PAYMENT OF \$2,875.00 FROM STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED {DRUEZILLA ANDERSON} AS A PROPERTY DAMAGE SETTLEMENT. (GIPSON, LUMUMBA)

#### INTRODUCTION OF ORDINANCES

##### ADOPTION OF ORDINANCE

12. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO AMEND THE CODE OF ORDINANCES OF THE INTERNAL AUDIT COMMITTEE. (BANKS)
13. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO AMEND THE JACKSON CODE OF ORDINANCES TO ESTABLISH THE OFFICE AND FUNCTION OF THE INTERNAL AUDITOR AS A SEPARATE AND INDEPENDENT OFFICE. (BANKS)

##### REGULAR AGENDA

14. CLAIMS (HATCHER, LUMUMBA)
15. PAYROLL (HATCHER, LUMUMBA)
16. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE PUBLIC FINANCIAL MANAGEMENT, INC. (PFM GROUP) TO SERVE AS MUNICIPAL ADVISOR FOR THE CITY OF JACKSON, MISSISSIPPI. (HATCHER, LUMUMBA)
17. ORDER AUTHORIZING THE SALE OF CITY-OWNED MOTOR VEHICLES AND EQUIPMENT AT PUBLIC AUCTION ON MAY 05, 2018. (MOORE, LUMUMBA)
18. ORDER AUTHORIZING THE TRANSFER OF FUNDS FROM OTHER SERVICES AND CHARGES TO PERSONAL SERVICES. (ALL WARDS) (OWENS, LUMUMBA)
19. ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND NEW HORIZON MINISTRIES, INC., FOR MANAGEMENT AND USE OF CITY-OWNED POOL PROPERTY, LOCATED AT 3839 TERRY ROAD, JACKSON, MISSISSIPPI. (WARD 6)(HARRIS, LUMUMBA)
20. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH HOWARD HEWETT TO SECURE HIS PERFORMANCE AT THE CITY OF JACKSON'S SOULFUL MUSIC CONCERT SERIES. (WARD 1) (HARRIS, LUMUMBA)
21. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH LAKESIDE TO SECURE THEIR PERFORMANCE AT THE CITY OF JACKSON'S SOULFUL MUSIC CONCERT SERIES. (WARD 1) (HARRIS, LUMUMBA)

22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH JEKALYN CARR TO SECURE HER PERFORMANCE AT THE CITY OF JACKSON'S SOULFUL MUSIC CONCERT SERIES. (WARD 7) (HARRIS, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH SMALL FIRE TO SECURE HER PERFORMANCE AT THE CITY OF JACKSON'S SOULFUL MUSIC CONCERT SERIES. (WARD 7) (HARRIS, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH KEESHEA PRATT BAND TO SECURE THEIR PERFORMANCE AT THE CITY OF JACKSON'S SOULFUL MUSIC CONCERT SERIES. (WARD 1) (HARRIS, LUMUMBA)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH CANTON JONES TO SECURE HIS PERFORMANCE AT THE CITY OF JACKSON'S SOULFUL MUSIC CONCERT SERIES. (WARD 7) (HARRIS, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH BOBBY RUSH TO SECURE HIS PERFORMANCE AT THE CITY OF JACKSON'S SOULFUL MUSIC CONCERT SERIES. (WARD 7) (HARRIS, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH WILLIAM "ZAC" HARMON TO SECURE HIS PERFORMANCE AT THE CITY OF JACKSON'S SOULFUL MUSIC CONCERT SERIES. (WARD 7) (HARRIS, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PLATINUM PACKAGE SPONSORSHIP AGREEMENT WITH iHEART MEDIA FOR THE ACCEPTANCE OF A SEVENTY THOUSAND DOLLARS (\$70,000.00) IN-KIND SPONSORSHIP OF THE 2018 JACKSON'S SOULFUL MUSIC CONCERT AND EVENT SERIES. (HARRIS, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT #1 TO THE CONTRACT BETWEEN THE CITY OF JACKSON AND MISSISSIPPI HOUSING PARTNERSHIP, INC. FOR THE COMPLETION OF THE HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) FUNDED COMPREHENSIVE REHABILITATION PROJECT. (ALL WARDS) (KUMAR, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND STEWPOT COMMUNITY SERVICES, INC. FOR THE USE OF EMERGENCY SOLUTIONS GRANT (ESG) FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (ALL WARDS) (KUMAR, LUMUMBA)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH JACKSON MEDICAL MALL FOUNDATION (JMMF) IN THE AMOUNT OF \$1,395,373.00 FOR THE IMPLEMENTATION OF THE HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM IN THE JACKSON METROPOLITAN STATISTICAL AREA (MSA) FOR THE USE OF 2016 HOPWA FUNDS. (ALL WARDS) (KUMAR, LUMUMBA)**

32. **ORDER AUTHORIZING A SERVICE CONTRACT WITH PERFORMANCE OIL EQUIPMENT, INC. FOR MONITORING OF UNDERGROUND STORAGE TANKS FOR THREE YEARS IN THE AMOUNT OF \$9,491.70 ANNUALLY AND A TOTAL COST OF \$28,475.10. (MILLER, LUMUMBA)**
33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH THE XEROX CORPORATION FOR A XEROX COLORCUBE (93XX3) MULTIFUNCTION PRINTER TO BE USED BY THE SOLID WASTE DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (MILLER, LUMUMBA)**
34. **ORDER AUTHORIZING THE SOLE SOURCE PURCHASE OF FACTORY-SUPPLIED REPLACEMENT MEMBRANE ULTRA-FILTRATION MODULES AND FACTORY-AUTHORIZED SERVICE FOR A TERM OF ONE YEAR FROM ZENON ENVIRONMENTAL CORP. FOR THE O.B. CURTIS WATER TREATMENT PLANT. (ALL WARDS) (MILLER, LUMUMBA)**
35. **ORDER AUTHORIZING AN AMENDMENT TO THE PERFORMANCE CONTRACTING AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND SIEMENS INDUSTRY, INC., BUILDING TECHNOLOGIES DIVISION (CITY-WIDE). (MILLER, LUMUMBA)**
36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE RETAINER AGREEMENT WITH HAWKINS GIBSON, PLLC, GADOW TYLER, BOSSIER & ASSOCIATES, PLLC, PRECIOUS MARTIN, SR. AND ASSOCIATES, PLLC, WALKER GROUP, PC AND WINSTON J. THOMPSON, III PLLC TO REPRESENT THE CITY OF JACKSON MISSISSIPPI IN POSSIBLE OPIOID LITIGATION CLAIMS. (GIPSON, LUMUMBA)**
37. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE CITY OF JACKSON TO TERMINATE THE ZOO CONTRACT WITH JACKSON ZOOLOGICAL PARK WITH A NINETY-DAY WRITTEN NOTICE. (STOKES)**
38. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING AND CONGRATULATING JACKSON STATE UNIVERSITY UPON ITS SPRING, 2018 GRADUATION. (STOKES)**
39. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF LOWERING THE AGE LIMIT REQUIREMENT FOR THE JACKSON FIRE DEPARTMENT FROM 21 YEARS OF AGE TO 19 YEARS OF AGE. (STAMPS)**

#### **DISCUSSION**

40. **DISCUSSION: VEOLIA (BANKS)**
41. **DISCUSSION: ZOO BOARD (BANKS)**
42. **DISCUSSION: WATSON STREET (STOKES)**
43. **DISCUSSION: WATER BILLS (STOKES)**
44. **DISCUSSION: BRIDGE CLOSURES IN JACKSON (FOOTE)**

**PRESENTATION**

**PROCLAMATION**

**RESOLUTIONS**

45. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING KEEP JACKSON BEAUTIFUL, DESIGNATING APRIL AS KEEP JACKSON BEAUTIFUL MONTH. (TILLMAN)
46. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING THE JACKSON STATE UNIVERSITY HONDA CLASSIC ALL-STAR CHALLENGE TEAM FOR WINNING THE TOP HONDA'S HBCU NATIONAL ACADEMIC CONTEST. (BANKS)
47. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING REVEREND WILLIE TOBIAS, JR. UPON HIS INSTALLATION AS PASTOR AND LEADER AT THE HELM OF NEW MT. ZION BAPTIST CHURCH.

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**