

REGULAR MEETING OF THE CITY COUNCIL CITY OF JACKSON, MISSISSIPPI August 28, 2018 AGENDA 6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR AMY LANCASTER OF WE WILL GO MINISTRY**

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

- 2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELX."
- 3. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R & L TRANSPORT, 510 NORTHPARK DR., JACKSON, MISSISSIPPI 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1071 - 257 ARCHER AVENUE - \$483.00. (WARD 7) (DAVIS, LUMUMBA)
- 4. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R & L TRANSPORT, LLC, 510 NORTHPARK DR., JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1631- 2103 OAKHURST DRIVE - \$780.00. (WARD 5) (DAVIS, LUMUMBA)

- 5. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R & L TRANSPORT, 510 NORTHPARK DR., JACKSON, MISSISSIPPI 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2857 -2624 GLENN STREET- \$778.00. (WARD 5) (DAVIS, LUMUMBA)
- 6. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R & L TRANSPORT, 510 NORTHPARK DR., JACKSON, MISSISSIPPI 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1264 - 2807 GLEN DERRY STREET- \$2,513.00. (WARD 4) (DAVIS, LUMUMBA)
- 7. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, 1608 MORSON ROAD, JACKSON, MISSISSIPPI 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-1523 - 245 HOLLAND AVENUE- \$921.60. (WARD 5) (DAVIS, LUMUMBA)
- 8. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, 1608 MORSON ROAD, JACKSON, MISSISSIPPI 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-2129 -198 KOLB STREET - \$915.12. (WARD 5) (DAVIS, LUMUMBA)
- 9. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, 1608 MORSON ROAD, JACKSON, MISSISSIPPI 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-1522 -0/3RD LOT E OF 3036 WILLING AVENUE - \$1,232.00. (WARD 4) (DAVIS, LUMUMBA)

10. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, 1608 MORSON ROAD, JACKSON, MISSISSIPPI 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-2117 - 0 DEWEY STREET/ 2ND LOT NORTH OF 1846 DEWEY STREET - \$468.00. (WARD 7) (DAVIS, LUMUMBA)

- 11. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, 1608 MORSON ROAD, JACKSON, MISSISSIPPI 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-3400 - 1892 SHADY LANE - \$1,080.00. (WARD 6) (DAVIS, LUMUMBA)
- 12. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN AND CLEANING SERVICE, 1608 MORSON ROAD, JACKSON, MISSISSIPPI 39209 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-1750 - 2452 CORONET PLACE- \$2,043.90. (DAVIS, LUMUMBA)
- 13. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICE, 510 GEORGE STREET SUITE 230, JACKSON, MISSISSIPPI 39202 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1485-434 CRESTON AVENUE - \$620.00. (WARD 2) (DAVIS, LUMUMBA)
- 14. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICE, 510 GEORGE STREET SUITE 230, JACKSON, MISSISSIPPI 39202 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2016-1002 – 0 LOT WEST OF 449 MASON BLVD - \$744.00. (WARD 7) (DAVIS, LUMUMBA)
- 15. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICE, 510 GEORGE STREET SUITE 230, JACKSON, MISSISSIPPI 39202 FOR T HE BOARD UP AND SECURING OF STRUCTURE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND

REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-1658 – 947 DORGAN STREET - \$918.00. (WARD 6) (DAVIS, LUMUMBA)

- 16. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICE, 510 GEORGE STREET SUITE 230, JACKSON, MISSISSIPPI 39202 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-1907 – 0 LONGWOOD DRIVE/LOT SOUTH OF 3133 LONGWOOD DRIVE - \$630.00. (WARD 6) (DAVIS, LUMUMBA)
- 17. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICE, 510 GEORGE STREET SUITE 230, JACKSON, MISSISSIPPI 39202 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE # 2015-1074 - 0 CEDARHURST DRIVE/LOT BETWEEN 4922 AND 4934 CEDARHURST DRIVE - \$778.40. (WARD 3) (DAVIS, LUMUMBA)
- 18. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICE, 510 GEORGE STREET SUITE 230, JACKSON, MISSISSIPPI 39202 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-2056 – 938 WOODVILLE DRIVE -\$1,070.00. (WARD 6) (DAVIS, LUMUMBA)
- 19. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, 1608 MORSON ROAD, JACKSON, MISSISSIPPI 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-2059 - 0 CLARK AVENUE WEST OF 472 CLAK AVENUE - \$1,260.00. (WARD 7) (DAVIS, LUMUMBA)
- 20. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICE, 510 GEORGE STREET SUITE 230, JACKSON, MISSISSIPPI 39202 FOR THE BOARD UP SECURING OF STRUCTURE(S) CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF

CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2016-1386 – 3857 TROY AVENUE - \$1,048.00. (WARD 3) (DAVIS, LUMUMBA)

- 21. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICE, 510 GEORGE STREET SUITE 230, JACKSON, MISSISSIPPI 39202 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1198 – 2004 BELVEDERE DRIVE. (WARD 5) (DAVIS, LUMUMBA)
- 22. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, 4809 TERRY ROAD, JACKSON, MISSISSIPPI 39212 FOR THE BOARD UP AND SECURING OF STRUCTURE(S), CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-1726 – 1711 WAYCONA DRIVE - \$944.72. (WARD 5) (DAVIS, LUMUMBA)
- 23. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SELVAGE CONSTRUCTION COMPANY LLC, P. O. BOX 471, BOLTON, MISSISSIPPI 39041 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2963 – 2818 WOODBINE STREET - \$4,891.00. (WARD 6) (DAVIS, LUMUMBA)
- 24. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, 4809 TERRY ROAD, JACKSON, MISSISSIPPI 39212 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-1283 -2020 TIVOLI TERRACE - \$1,874.56. (WARD 6) (DAVIS, LUMUMBA)
- 25. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, 4809 TERRY ROAD. JACKSON, MISSISSIPPI 39212 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND

WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1535 – LOT SOUTH OF 2880 CARLETON STREET/0 GLEN DERRY STREET - \$1,019.52. (WARD 6) (DAVIS, LUMUMBA)

- 26. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, 4809 TERRY ROAD, JACKSON, MISSISSIPPI 39212 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-3351 – 1913 CAMELLIA LANE - \$1,368.20. (WARD 5) (DAVIS, LUMUMBA)
- 27. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R & L TRANSPORT, 510 NORTHPARK DR., JACKSON, MISSISSIPPI 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1051 - 2425 BELVEDERE DRIVE - \$1,178.10. (WARD 6) (DAVIS, LUMUMBA)
- 28. ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (OWENS, LUMUMBA)

INTRODUCTION OF ORDINANCES

29. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE RENAMING OF BANKS STREET (FROM ROSE STREET TO ST. LUTHER BAPTIST CHURCH) TO REVEREND CHARLES E. POLK, SR. DRIVE. (STOKES)

ADOPTION OF ORDINANCE

30. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING ANNUAL FUNDING TO THE FARISH STREET HISTORICAL DISTRICT FOR STABILIZATION. (STAMPS)

REGULAR AGENDA

- 31. CLAIMS (BLAINE, LUMUMBA)
- 32. **PAYROLL (BLAINE, LUMUMBA)**
- 33. ORDER AUTHORIZING THE PROVISION OF ADDITIONAL MATCHING FUNDS FOR CONTRACT #1197-25 AND CONTRACT #1517-25 BETWEEN THE CITY OF JACKSON AND CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT RELATED TO THE CITY'S HOME DELIVERED AND CONGREGATE MEALS PROGRAMS FOR THE PERIOD OCTOBER 1, 2016 THROUGH SEPTEMBER 30, 2017 AND REVISION OF THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES BUDGET. (KIDD, LUMUMBA)

- 34. ORDER AUTHORIZING THE MAYOR TO EXECUTE SUBGRANT AGREEMENT WITH SENIOR SERVICE AMERICA, INC. (SSAI) IN THE AMOUNT OF \$452,838.00 FOR THE CITY TO SPONSOR A SENIOR AIDES PROGRAM FOR TWELVE MONTHS FOR PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019 FOR THE 2018-2019 FISCAL YEAR. (KIDD, LUMUMBA)
- 35. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, PARKS AND RECREATION DEPARTMENT, AND GOLFNOW, LLC, A FREE WEB DESIGN COMPANY. (HARRIS, LUMUMBA)
- 36. ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH AXON FOR THE PURPOSE OF USING BODY WORN CAMERAS FOR A TRIAL PERIOD OF THIRTY (30) DAYS BY THE JACKSON POLICE DEPARTMENT. (DAVIS, LUMUMBA)
- 37. ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF FY 2018 DOMESTIC VIOLENCE HOMICIDE PREVENTION INITIATIVE GRANT PROGRAM ADMINISTRATED BY MISSISSIPPI OFFICE OF HOMELAND SECURITY. (DAVIS, LUMUMBA)
- 38. ORDER AUTHORIZING THE MAYOR TO EXTEND THE GENERAL PUBLIC FIXED ROUTE AND DEMAND RESPONSE SERVICES AGREEMENT WITH NATIONAL EXPRESS TRANSIT SERVICE CORPORATION (NEXT) FOR THE OPERATIONS OF THE CITY'S PUBLIC TRANSIT SYSTEM (JATRAN) FOR THREE (3) MONTHS BEGINNING OCTOBER 1, 2018 AND EXPIRING AT MIDNIGHT ON DECEMBER 31, 2018. (KUMAR, LUMUMBA)
- 39. ORDER AUTHORIZING THE MAYOR TO EXECUTE A USE LICENSE AGREEEMENT WITH THE JACKSON CONVENTION COMPLEX/SMG TO PROVIDE USE OF FACILITY FOR THE CITY OF JACKSON'S "DOING BUSINESS WITH THE CITY" NETWORKING RECEPTION ON DECEMBER 13, 2018. (KUMAR, LUMUMBA)
- 40. ORDER AUTHORIZING THE MAYOR TO EXECUTE A COLLABORATION AGREEMENT BETWEEN THE CITY OF JACKSON AND THE MISSISSIPPI HOME CORPORATION FOR THE 2020-2025 ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE (AI). (KUMAR, LUMUMBA)
- 41. ORDER AUTHORIZING THE MAYOR TO EXECUTE A USE LICENSE AGREEEMENT WITH THE JACKSON CONVENTION COMPLEX/SMG TO PROVIDE USE OF FACILITY FOR THE CITY OF JACKSON'S "2018 JOBS FOR JACKSONIANS CAREER FAIR", ON WEDNESDAY, OCTOBER 17, 2018. (KUMAR, LUMUMBA)
- 42. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH HINDS COUNTY BOARD OF SUPERVISORS TO STRIPE THE PARKING LOT OF THE WILLIE MORRIS LIBRARY. (WARD 1) (MILLER, LUMUMBA)
- 43. ORDER AUTHORIZING FINAL PAYMENT TO GCW PAVEMENT SERVICES, LLC, FOR THE MARSHALL STREET RESURFACING PROJECT, CITY PROJECT NO. 18B4000.701. (WARD 7) (MILLER, LUMUMBA)

- 44. ORDER ACCEPTING THE BID OF BLURTON, BANKS & ASSOC., INC. FOR THE GILLESPIE STREET SIDEWALK REPAIR PROJECT, CITY PROJECT NUMBER 18B4012, AND AUTHORIZING THE MAYOR TO ISSUE A CONTRACT WITH SAID COMPANY. (WARD 7) (MILLER, LUMUMBA)
- 45. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH NEEL-SCHAFFER, INC., FOR THE NORTH JACKSON SIGNAL IMPROVEMENT PROJECT, FEDERAL AID PROJECT NO. STP-8243-00(002)LPA/107546, CITY PROJECT NO. 18B4013-701. (WARD 7) (MILLER, LUMUMBA)
- 46. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH STANTEC CONSULTING SERVICES, INC., FOR THE SOUTH JACKSON SIGNAL IMPROVEMENT PROJECT, FEDERAL AID PROJECT NO. STP-0250-00(049) LPA/107545, CITY PROJECT NO. 18B4014-901. (WARDS 4 & 7) (MILLER, LUMUMBA)
- 47. ORDER AUTHORIZING PAYMENT TO SOUTHERN CONSULTANTS, INC, FOR PROFESSIONAL ENGINEERING AND CONSTRUCTION ADMINISTRATION TO SUPPORT CITY ENGINEERING STAFF FOR EMERGENCY SEWER REPAIR SENECA AVENUE TO PENNSLYVANIA AVENUE, CITY PROJECT NO. 18B0502.701. (WARD 7) (MILLER, LUMUMBA)
- 48. ORDER RATIFYING A CONTRACT WITH HEMPHILL CONSTRUCTION COMPANY, INC., AND AUTHORIZING CHANGE ORDER NO.1/FINAL TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC., FOR EMERGENCY SEWER REPAIR BRIARFIELD ROAD, CITY PROJECT NO. 18B0501.101. (WARD 1) (MILLER, LUMUMBA)
- 49. ORDER AUTHORIZING PAYMENT TO SOUTHERN CONSULTANTS, INC, FOR PROFESSIONAL ENGINEERING AND CONSTRUCTION ADMINISTRATION TO SUPPORT CITY ENGINEERING STAFF FOR EMERGENCY SEWER REPAIR BRIARFIELD ROAD, CITY PROJECT NO. 18B0501.101. (WARD 1) (MILLER, LUMUMBA)
- 50. ORDER RATIFYING A CONTRACT WITH DELTA CONSTRUCTORS, INC., AND AUTHORIZING CHANGE ORDER NO.1/FINAL TO THE CONTRACT OF DELTA CONSTRUCTORS, INC., FOR EMERGENCY SEWER REPAIR, SENECA AVENUE TO PENNSYLVANIA AVENUE, CITY PROJECT NO. 18B0502.701. (WARD 7) (MILLER, LUMUMBA)
- 51. ORDER ACCEPTING THE BID OF JEFCOAT CONSTRUCTION, LLC FOR CONSTRUCTION SERVICES FOR THE FLOWERS PARK PLAYGROUND IMPROVEMENT PROJECT, PROJECT NUMBER 16B7001.601 AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY. (WARD 6) (MILLER, LUMUMBA)
- 52. ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH MIDDLE SOUTH COMPUTER FOR A CONTEX SD 36 MFP REPO SCANNER TO BE USED BY THE ENGINEERING DIVISION WITHIN THE DEPARTMENT OF PUBLIC WORKS. (MILLER, LUMUMBA)

- 53. ORDER AUTHORIZING THE MAYOR TO AMEND AN ENGINEERING SERVICES AGREEMENT WITH CROWN ENGINEERING, PLLC, INC. FOR THE GROVE PARK DRAINAGE IMPROVEMENTS PHASE II, CITY PROJECT NUMBER 15B5007.401. (WARD 4) (MILLER, LUMUMBA)
- 54. ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN ENGINEERING SERVICES AGREEMENT WITH NEEL-SCHAFFER, INC., FOR DESIGN ENGINEERING AND CONSTRUCTION ADMINISTRATION & INSPECTION FOR THE SAVANNA STREET WASTEWATER TREATMENT PLANT PHASE I IMPROVEMENTS. (WARD 7) (MILLER, LUMUMBA)
- 55. ORDER AUTHORIZING THE COMPROMISE AND SETTLEMENT OF THE CITY OF JACKSON'S CLAIM AND THE CLAIM OF A MUNICIPAL EMPLOYEE PENDING BEFORE THE MISSISSIPPI WORKERS COMPENSATION COMMISSION IN MWCC #1806294. (GIPSON, LUMUMBA)
- 56. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, SETTING A PUBLIC HEARING TO AUTHORIZE THE FONDREN BUSINESS IMPROVEMENT DISTRICT. (LINDSAY)
- 57. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, SUPPORTING THE REPLACEMENT OF THE NOW CLOSED STATE OF MISSISSIPPI METRO CENTER MALL DEPARTMENT OF PUBLIC SAFETY TO BE OPENED IN ANOTHER LOCATION WITHIN THE CITY OF JACKSON. (STOKES)

DISCUSSION

- 58. DISCUSSION: UPDATE: ORDER PASSED TO REMOVE THE OBSTRUCTIONS FROM WALTER "DUTCH" WELCH DRIVE (STOKES)
- 59. DISCUSSION: 3947 SKYLINE DRIVE (STOKES)

PRESENTATION

PROCLAMATION

RESOLUTIONS

- 60. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING DR. RUBEN GENTRY, AN OUTSTANDING CITIZEN, FOR FOSTERING INCREDIBLE ADVANCEMENTS IN THE FIELD OF EXCEPTIONAL EDUCATION. (STOKES)
- 61. RESOLUTION OF CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. LONNIE "LIL LONNIE" TAYLOR (POSTHUMOUSLY), A YOUNG AMBASSADOR, FOR HIS MISSION TO PROPEL SOCIAL AWARENESS. (STOKES)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT