



**SPECIAL MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**August 31, 2018**

**AGENDA**

**6:00 PM**

**CALL TO ORDER BY THE PRESIDENT**

- 1 **DISCUSSION: PUBLIC HEARING FOR PROPOSED MILLAGE/FY 2018-19 BUDGET FOR THE CITY OF JACKSON**
- 2 **ORDER ESTABLISHING AD VALOREM TAX LEVY ON REAL AND PERSONAL PROPERTY FOR THE CITY OF JACKSON AND THE JACKSON/HINDS LIBRARY SYSTEM FOR FISCAL YEAR 2018-19 (TAX YEAR 2018). (BLAINE, LUMUMBA)**
- 3 **ORDER ESTABLISHING AD VALOREM TAX LEVY ON REAL AND PERSONAL PROPERTY FOR THE JACKSON MUNICIPAL SEPARATE SCHOOL DISTRICT FOR FISCAL YEAR 2018-19 (TAX YEAR 2018). (BLAINE, LUMUMBA)**
- 4 **ORDER AMENDING ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH AXON FOR THE PURPOSE OF USING BODY WORN CAMERAS FOR A TRIAL PERIOD OF THIRTY (30) DAYS BY THE JACKSON POLICE DEPARTMENT TO ALSO INCLUDE TRIAL USE OF TASERS (CEW). (DAVIS, LUMUMBA)**

**REPORTS FROM MEMBERS OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**





#1

CITY OF JACKSON, MISSISSIPPI  
AGENDA ITEM DETAIL

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**DISCUSSION: PUBLIC HEARING FOR PROPOSED MILLAGE/FY 2018-19 BUDGET FOR THE CITY OF JACKSON**

1. **Brief Description/Purpose:** DISCUSSION: PUBLIC HEARING FOR PROPOSED MILLAGE/FY 2018-19 BUDGET FOR THE CITY OF JACKSON
  2. **Public Policy Initiative:**
  3. **Who will be affected?**
  4. **Benefits:**
  5. **Schedule:**
  6. **Location:**
  7. **Action implementd by:**
  8. **COST:**
  9. **Source of Funding:**
  10. **EBO Participation:**
- 

**Contract Information-** if applicable

**Vendor Name:**

**Department Contact:**

**Contract Value:**

**Contract Start Date:**

**Contract End Date:**

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**ATTACHMENTS:**

Description	Upload Date	Type
No Attachments Available		



**ORDER ESTABLISHING AD VALOREM TAX LEVY ON REAL AND PERSONAL PROPERTY FOR THE CITY OF JACKSON AND THE JACKSON/HINDS LIBRARY SYSTEM FOR FISCAL YEAR 2018-19 (TAX YEAR 2018).**

**IT IS HEREBY ORDERED** that for the fiscal year beginning October 1, 2018 there is levied on all taxable property, real and personal, within the corporate limits of the City of Jackson, the following ad valorem taxes for municipal purposes, said levies to be collected upon each dollar of assessed value as shown upon the real and personal ad valorem assessment rolls of the property within the City limits, to wit:

FOR GENERAL REVENUE PURPOSES – FOURTY-EIGHT AND 56/100 (48.56) MILS

FOR BOND AND INTEREST FUND – SIX AND 61/100 (6.61) MILS

FOR PARKS AND RECREATION FUND – TWO AND 00/100 (2.00) MILS (Section 21-37-43)

FOR FIREMAN AND POLICEMEN DISABILITY AND RELIEF FUND – FOUR AND 10/100 (4.10) MILS (Section 21-19-117)

TOTAL FOR SAID MUNICIPAL PURPOSES – SIXTY-ONE AND 27/100 (61.27) MILS

TOTAL PUBLIC LIBRARY SYSTEM – ONE AND 76/100 (1.76) MILS (Section 39-3-7)

TOTAL FOR MUNICIPAL AND LIBRARY PURPOSES – SIXTY-THREE AND 03/100 (63.03) MILS

DATE: August 28, 2018

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

<b>P O I N T S</b>		<b>C O M M E N T S</b>			
1.	<b>Brief Description/Purpose</b>	Ad Valorem Tax Levy on Real and Personal Property for the City of Jackson and Jackson/Hinds Library System for Fiscal Year 2018-19 (Tax Year 2018)			
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Changes in City Government			
3.	<b>Who will be affected</b>	All Citizens of Jackson			
4.	<b>Benefits</b>	Provide necessary funding for coming year			
5.	<b>Schedule (beginning date)</b>	Upon approval by City Council			
6.	<b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	Citywide			
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Administration-Finance			
8.	<b>COST</b>	N/A			
9.	<b>Source of Funding</b> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	N/A			
10.	<b>EBO participation</b>	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___	N/A ___X___ N/A ___X___ N/A ___X___ N/A ___X___ N/A ___X___	

Revised 2-04



Office of the City Attorney

455 East Capitol Street  
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Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This ORDER ESTABLISHING AD VALOREM TAX LEVY ON REAL AND PERSONAL PROPERTY FOR THE CITY OF JACKSON AND THE JACKSON/HINDS LIBRARY SYSTEM FOR FISCAL YEAR 2018-19 (TAX YEAR 2018) is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
Sharon D. Gipson, *City Attorney*

8/29/18  
DATE



**ORDER ESTABLISHING AD VALOREM TAX LEVY ON REAL AND PERSONAL PROPERTY FOR THE JACKSON MUNICIPAL SEPARATE SCHOOL DISTRICT FOR FISCAL YEAR 2018-19 (TAX YEAR 2018).**

**WHEREAS**, the Board of Trustees of the Jackson Public School District has submitted a certified copy of its Order formally requesting an ad valorem tax levy and officially approving the fiscal year 2018-19 budget; and

**WHEREAS**, it is necessary to adopt an ad valorem tax levy sufficient to fund said budget.

**IT IS, THEREFORE, ORDERED** that for the fiscal year beginning October 1, 2018, there is levied on all taxable property, real and personal, within the Jackson Municipal Separate School District, composed of property both inside and outside the corporate limits of the City of Jackson, the following ad valorem taxes for school purposes, said levies to be collected upon each dollar of assessed value as shown upon the real and personal ad valorem assessment rolls of the said Jackson Municipal Separate School District for Tax Year 2018, to wit:

DISTRICT SUPPLEMENT LEVY – SIXTY-FIVE AND 91/100 (65.91) MILS

DEBT SERVICE RETIREMENT – 2012A BOND SERIES PHASE I (4907) – ONE AND 97/100 (1.97) MILS

DEBT SERVICE RETIREMENT – 2012B BOND SERIES PHASE I (4908) – ONE AND 09/100 (1.09) MILS

DEBT SERVICE RETIREMENT – 2015A BOND SERIES PHASE 1 (4010) – TWELVE AND 40/100 (12.40) MILS

DEBT SERVICE RETIREMENT – 2015B BOND SERIES PHASE 1 (4011) – TWO AND 69/100 (2.69) MILS

DEBT SERVICE RETIREMENT – 2017 LIMITED TAX NOTES (4013) – 22/100 (0.22) MILS

DEBT SERVICE RETIREMENT – 2018 BOND SERIES (4906) – 45/100 (.45) MILS

TOTAL LEVIED FOR SCHOOL PURPOSES – EIGHTY-FOUR AND 73/100 (84.73) MILS

DATE: August 28, 2018

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

<b>P O I N T S</b>		<b>C O M M E N T S</b>	
1.	<b>Brief Description/Purpose</b>	Ad Valorem Tax Levy on Real and Personal Property for the Jackson Municipal Separate School District for Fiscal Year 2018-19 (Tax Year 2018)	
2.	<b>Public Policy Initiative</b> 15. Youth & Education 16. Crime Prevention 17. Changes in City Government 18. Neighborhood Enhancement 19. Economic Development 20. Infrastructure and Transportation 21. Quality of Life	Changes in City Government	
3.	<b>Who will be affected</b>	All Citizens of Jackson	
4.	<b>Benefits</b>	JPS has necessary funding for coming year	
5.	<b>Schedule (beginning date)</b>	Upon approval by City Council	
6.	<b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	Citywide	
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Administration-Finance	
8.	<b>COST</b>	N/A	
9.	<b>Source of Funding</b> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	N/A	
10.	<b>EBO participation</b>	ABE _____%      WAIVER    yes ___ no ___      N/A <u>  X  </u> AABE _____%      WAIVER    yes ___ no ___      N/A <u>  X  </u> WBE _____%      WAIVER    yes ___ no ___      N/A <u>  X  </u> HBE _____%      WAIVER    yes ___ no ___      N/A <u>  X  </u> NABE _____%      WAIVER    yes ___ no ___      N/A <u>  X  </u>	

Revised 2-04




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This **ORDER ESTABLISHING AD VALOREM TAX LEVY ON REAL AND PERSONAL PROPERTY FOR THE JACKSON MUNICIPAL SEPARATE SCHOOL DISTRICT FOR FISCAL YEAR 2018-19 (TAX YEAR 2018)** is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**Sharon D. Gipson**, *City Attorney*

8/28/18  
\_\_\_\_\_  
**DATE**





**ORDER AMENDING ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH AXON FOR THE PURPOSE OF USING BODY WORN CAMERAS FOR A TRIAL PERIOD OF THIRTY (30) DAYS BY THE JACKSON POLICE DEPARTMENT TO ALSO INCLUDE TRIAL USE OF TASERS (CEW).**

**WHEREAS**, the City Council adopted an Order on or about August 28, 2018 to authorize an agreement between the City of Jackson and Axon for a 30 day trial and evaluation of body worn cameras by the Jackson Police Department; and

**WHEREAS**, the City also desires the Trial Use to include Tasers as well as Body Worn Cameras; and

**WHEREAS**, Axon has agreed to provide Body Worn Cameras and Tasers to use free of charge for an evaluation trial period of 30 days; and

**WHEREAS**, the City authorizes the value of the amount of the products including the Body Worn Cameras and Tasers (CEW) to be used for the Trial Period of Thirty (30) days at no cost with the value and amount of the products authorized for this Trial Period not to exceed \$5000.00.; and

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to execute the necessary documents for a contract with Axon, 17800 N 85TH, Scottsdale, AZ 85255, to provide a 30-day trial use of Body Worn Cameras and Tasers by the Jackson Police Department at no cost with the value and amount of the products authorized for this Trial Period not to exceed \$5000.00.

Item #4  
8-31-18  
Davis, Lumumba

Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## MEMORANDUM

**To:** Chokwe A. Lumumba, Mayor  
**From:** James E. Davis, Interim Chief of Police @ 8/29/2018  
**Date:** August 29, 2018  
**Re:** Trial Use of Tasers

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The City of Jackson Police Department would like to deploy Tasers for a 30 day trial period with AXON.

The trial period will be of no cost to the agency. The trial will also allow the department the development of policies and procedures prior to the purchase.

Should you have any questions or concern, please do not hesitate to contact me.

Your consideration in this matter is appreciated.



**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**August 29, 2018**

**DATE**

<b>POINTS</b>		<b>COMMENTS</b>							
1.	<b>Brief Description/Purpose</b>	ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH AXON FOR THE PURPOSE OF TRIAL USE OF TASERS BY THE JACKSON POLICE DEPARTMENT.							
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Crime Prevention							
3.	<b>Who will be affected</b>	City of Jackson							
4.	<b>Benefits</b>	To improve the safety and well-being of the citizens of Jackson.							
5.	<b>Schedule (beginning date)</b>	<del>As per grant guidelines</del> 8/30/18							
6.	<b>Location:</b> ■ <b>WARD</b>  ■ <b>CITYWIDE</b> (yes or no) (area) ■ ■ <b>Project limits if applicable</b>	ALL WARDS  CITY WIDE							
7.	<b>Action implemented by:</b> ■ <b>City Department</b> <input type="checkbox"/> ■ <b>Consultant</b> <input type="checkbox"/>	Jackson Police Department							
8.	<b>COST</b>	None							
9.	<b>Source of Funding</b> ■ <b>General Fund</b> <input type="checkbox"/> ■ <b>Grant</b> <input type="checkbox"/> ■ <b>Bond</b> <input type="checkbox"/> ■ <b>Other</b> <input type="checkbox"/>	None							
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes	no	_____	N/A	_____
		AABE	_____ %	WAIVER	yes	no	_____	N/A	_____
		WBE	_____ %	WAIVER	yes	no	_____	N/A	_____
		HBE	_____ %	WAIVER	yes	no	_____	N/A	_____
		NABE	_____ %	WAIVER	yes	no	_____	N/A	_____



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## OFFICE OF THE CITY ATTORNEY

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This ORDER AMENDING ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH AXON FOR THE PURPOSE OF USING BODY WORN CAMERAS FOR A TRIAL PERIOD OF THIRTY (30) DAYS BY THE JACKSON POLICE DEPARTMENT TO ALSO INCLUDE TRIAL USE OF TASERS (CEW) is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
Sharon D. Gipson, *City Attorney*

8/30/18  
\_\_\_\_\_  
DATE



**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MULTI CON, LLC FOR THE USE OF LEAD-BASED PAINT HAZARD CONTROL (LBPHC) GRANT, HEALTHY HOMES SUPPLEMENTAL, AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LEAD SAFE JACKSON HOUSING PROGRAM ACTIVITIES (WARDS 5)**

**WHEREAS**, on April 05, 2016, found at Minute Book 6-J Page 20, the Mayor was authorized to execute all documents necessary to apply and administer the U.S. Department of Housing and Urban Development's (HUD) Lead-Based Paint Hazard Control Grant to the Office of Lead Hazard Control and Healthy Homes; and

**WHEREAS**, on July 20, 2016, HUD announced the City of Jackson as one of its recipients to be awarded grant funds through the Lead-Based Paint Hazard Control Grant and Healthy Homes Supplemental Funds for a 36-month funding period and issued Grant Agreements on October 17, 2016 to begin program activities for the City's Lead Safe Jackson Housing Program; and

**WHEREAS**, on February 7, 2017, found at Minute Book 6-K Page 517, the original order was amended to authorize the Mayor to execute any and all documents necessary to administer \$1,384,180.42 for the usage of funds awarded through HUD's Lead-Based Paint Hazard Control Grant and Healthy Homes Supplemental Funds and \$487,377 of matching CDBG funds; and

**WHEREAS**, on February 8-11, 2017, the Department of Planning and Development through the Office of Housing and Community Development advertised to accept Request for Qualifications (RFQs) for the Lead Safe Jackson Housing Program to invest Lead-Based Paint Hazard Control (LBPHC) Grant funds, Healthy Homes Supplemental funds, and Community Development Block Grant (CDBG) funds for the remediation of lead and healthy homes hazards to renter and owner occupied units throughout the City; and

**WHEREAS**, on February 24, 2017, the Office of Housing and Community Development received seven (7) RFQ's; and

**WHEREAS**, seven (7) contractors met all the qualifications to be included in OHCD's list of approved contractors eligible to bid on Lead Safe Jackson Housing Program contracts; and

**WHEREAS**, one (1) contractor was the lowest and best bidder to perform Lead Safe Jackson Housing Program activities on one (1) eligible unit scheduled to receive services through this program and will be required to enter into a HUD approved contract agreement with the City of Jackson to perform Lead Safe Jackson Housing Program activities for low to moderate income households with children present under the age of six and/or households occupied by pregnant women; and

OFFICE OF THE CLERK  
CITY OF JACKSON, MISSISSIPPI

**WHEREAS,** the City wants to award a contract to Multi Con, LLC to perform Lead Safe Jackson Housing Program activities subject to completion and acceptance of the appropriate environmental evaluations.

**IT, IS THEREFORE, ORDERED** that the Mayor is authorized to execute a contract and any and all documents necessary with Multi Con, LLC for the use of Lead-Based Paint Hazard Control (LBPHC) Grant, Healthy Homes Supplemental, and Community Development Block Grant Funds to implement Lead Safe Jackson Housing Program activities of one (1) unit scheduled to receive services through the Lead Safe Jackson Housing Program. The contractor, bid amount, and unit address is as follows:

Multi Con, LLC	302 Claiborne Ave.	\$8,557.00
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**IT, IS FURTHER, ORDERED** that the Office of Housing and Community Development (OHCD) is authorized to review and approve change orders with Multi Con, LLC, for the use of Lead-Based Paint Hazard Control (LBPHC) Grant, Healthy Homes Supplemental, and Community Development Block Grant Funds to implement Lead Safe Jackson Housing Program activities of one (1) unit scheduled to receive services through the Lead Safe Jackson Housing Program for an amount not to exceed a total of \$3,500 with the proper supporting documentation evidencing need. Any amounts that would exceed this authorized total must receive council approval.

Item Number \_\_\_\_\_  
Date Sept. 11, 2018  
By: Kumar, Henderson, Lumumba

Council Vote:  
Yes \_\_\_\_\_  
No \_\_\_\_\_  
Abstain \_\_\_\_\_

**OFFICE OF HOUSING  
AND COMMUNITY  
DEVELOPMENT**

**MEMORANDUM**

**TO:** Mayor Chokwe Lumumba

**FROM:** Vanessa Henderson, Deputy Director,  
Office of Housing and Community Development

**CC:** Mukesh Kumar, Director  
Department of Planning and Development

**DATE:** August 30, 2018

**RE:** Agenda Item for September 11, 2018 City Council Meeting

The Office of Housing and Community Development (OHCD) is preparing to begin lead and healthy homes remediation activities on one (1) unit enrolled in the City's Lead Safe Jackson Housing Program funded through the HUD's Lead-Based Paint Hazard Control Grant and Healthy Homes Supplemental Funds, and Community Development Block Grant (CDBG) funds. The seven approved contractors were asked to complete a walk through with OHCD staff and provide cost estimates on one (1) unit scheduled to receive services.

Staff compiled cost estimates utilizing the HomeWyse website and actual cost data from local building supply providers to establish the standard for a reasonable "lowest and best" bid. If the bid is not 10% greater than or 10% lower than the amount established in the cost estimate, it is a reasonable cost.

Two items are attached for your review and approval: (1) the agenda item authorizes the Mayor to execute a contract for the use of Lead-Based Paint Hazard Control (LBPHC) grant, Healthy Homes Supplemental, and CDBG funds to implement Lead Safe Jackson Housing Program activities based upon the recommendations of OHCD staff; and (2) a summary of the bids provided by the approved contractors.

If you have questions or need additional information, please let me know.

For Office Use Only:  
Manager Approval: Valerie Jackson

Date: 8/30/18

Fiscal Officer Approval: Alyria Rowley

Date: 8/20/18

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

DATE: 9/11/2018

	POINTS	COMMENTS																									
1.	<b>Brief Description</b>	ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MULTI CON, LLC FOR THE USE OF LEAD-BASED PAINT HAZARD CONTROL (LBPHC) GRANT, HEALTHY HOMES SUPPLEMENTAL, AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LEAD SAFE JACKSON HOUSING PROGRAM ACTIVITIES (WARDS 5)																									
2.	<b>Purpose</b>	Provide lead and healthy homes remediation for low to moderate income households with pregnant women and/or children present under the age of 6.																									
3.	<b>Who will be affected</b>	Citizens of the city of Jackson																									
4.	<b>Benefits</b>	This project is lead and healthy homes initiative to help residents address lead and healthy homes hazards. These interventions will improve the affordability, livability, health, and safety of their homes.																									
5.	<b>Schedule (beginning date)</b>	September 2018																									
6.	<b>Location:</b> <b>WARD</b> <b>CITYWIDE (yes/no)</b> <b>(area)</b> <b>Project limits if applicable</b>	City of Jackson																									
7.	<b>Action implemented by:</b> <b>City Department</b> <u>  X  </u> <b>Consultant</b> _____	Department of Planning Office of Housing & Community Development.																									
8.	<b>COST</b>	\$12,221.96 of combined funding from LBPHC, HHSF, and CDBG funds																									
9.	<b>Source of Funding</b> <b>General fund</b> _____ <b>Grant</b> <u>  X  </u> <b>Bond</b> _____ <b>Other</b> _____	085-84510-6485 (CDBG) 085-96430-6485 (LBPHC) 085-96440-6485 (LBPHC-HH)																									
10.	<b>E. B.O. Participation</b>	<table border="0"> <tr> <td>ABE _____ %</td> <td>WAIVER _____</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>AABE _____ %</td> <td>WAIVER _____</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>WBE _____ %</td> <td>WAIVER _____</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>HBE _____ %</td> <td>WAIVER _____</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>NABE _____ %</td> <td>WAIVER _____</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> </table>	ABE _____ %	WAIVER _____	yes _____	no _____	N/A _____	AABE _____ %	WAIVER _____	yes _____	no _____	N/A _____	WBE _____ %	WAIVER _____	yes _____	no _____	N/A _____	HBE _____ %	WAIVER _____	yes _____	no _____	N/A _____	NABE _____ %	WAIVER _____	yes _____	no _____	N/A _____
ABE _____ %	WAIVER _____	yes _____	no _____	N/A _____																							
AABE _____ %	WAIVER _____	yes _____	no _____	N/A _____																							
WBE _____ %	WAIVER _____	yes _____	no _____	N/A _____																							
HBE _____ %	WAIVER _____	yes _____	no _____	N/A _____																							
NABE _____ %	WAIVER _____	yes _____	no _____	N/A _____																							



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OFFICE OF THE CITY ATTORNEY

## OFFICE OF THE CITY ATTORNEY

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This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MULTICON, LLC FOR THE USE OF LED-BSED PAINT HAZARD CONTROL (LBPHC) GRANT, HEALTHY HOMES SUPPLEMENTAL, AND COMMUNITY DEVELOPMENT BLOCK GRANK (CDBG) FUNDS TO IMPLEMENT LEAD SAFE JACKSON HOUSING PROGRAM ACTIVITIS (WARD 5) is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
Sharon D. Gipson, *City Attorney*

8/31/18  
\_\_\_\_\_  
DATE