



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
December 19, 2017
AGENDA
6:00 PM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR JOHN PERKINS OF COMMON GROUND COVENANT CHURCH**

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER ACCEPTING PAYMENT OF \$3,423.58 FROM STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED (JACQUELINE NOEL) AS A PROPERTY DAMAGE SETTLEMENT. (ANDERSON, LUMUMBA)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND AMBRESHA TABB/DBA/TABB'S LAWN & CLEANING CO, 1608 MORSON ROAD, JACKSON, MS 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2016-1567 – 5073 LURLINE DRIVE – \$1,135.00. (WARD 4) (VANCE, LUMUMBA)**
5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND AMBRESHA TABB/DBA/TABB'S LAWN & CLEANING CO, 1608 MORSON ROAD, JACKSON, MS 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY**

WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2016-1579 – 1427 ST FRANCIS STREET – \$1,120.00. (WARD 4) (VANCE, LUMUMBA)

6. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND AMBRESHA TABB/DBA/TABB'S LAWN & CLEANING CO, 1608 MORSON ROAD, JACKSON, MS 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2016-1709 – 4310 PATCH AVENUE – \$1,008.00. (WARD 4) (VANCE, LUMUMBA)
7. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DEJONNETTE KING/DBA/AEC – 775 PRESIDENT STREET, JACKSON, MS 39202, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2248 – 3340 CHERRYWOOD DRIVE – \$17,625.00. (WARD 6) (VANCE, LUMUMBA)
8. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WILLIE GREEN/DBA/GREEN'S HOME IMPROVEMENT, 322 GREENWOOD AVENUE, JACKSON, MS 39212 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2016-2135 – 206 WHITFIELD STREET – \$300.00. (WARD 7) (VANCE, LUMUMBA)
9. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ALBERT LEDBETTER/DBA/1ST PRIORITY LAWN CARE, 5323 CEDAR PARK DRIVE, JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-2680 – 3936 ILANO DRIVE – \$759.00. (WARD 5) (VANCE, LUMUMBA)

INTRODUCTION OF ORDINANCES

10. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO AMEND THE CODE OF ORDINANCES TO ESTABLISH THE PRINCIPAL FUNCTION OF THE EQUAL BUSINESS OPPORTUNITY OFFICE AND TO PLACE SAID OFFICE BACK UNDER THE DIRECTION AND SUPERVISION OF THE DIRECTOR OF PLANNING. (BANKS)

11. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO AMEND THE CODE OF ORDINANCES TO ESTABLISH THE PRINCIPAL FUNCTION OF THE OFFICE OF THE INTERNAL AUDITOR AND TO PLACE SAID OFFICE UNDER THE DIRECTION AND SUPERVISION OF THE MAYOR. (BANKS)**

REGULAR AGENDA

12. **CLAIMS (HATCHER, LUMUMBA)**
13. **PAYROLL (HATCHER, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CIVICPLUS FOR THE PURCHASE OF ANNUAL MAINTENANCE FOR THE GOVERNMENT CONTENT MANAGEMENT SYSTEM. (HATCHER, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CITIZENOBSERVER, LLC., FOR THE PURCHASE OF A SUBSCRIPTION FOR THE CITY OF JACKSON'S TIP411 WEB-BASED APPLICATION. (HATCHER, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MORRIS AND ASSOCIATES TO DEVELOP AND RENDER ONLINE TESTING AND PSYCHOLOGICAL EVALUATIONS FOR JACKSON POLICE DEPARTMENT RECRUIT APPLICANTS. (MARTIN, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO AMEND THE CITY OF JACKSON PAY PLAN TO CHANGE THE RANGE OF THE LAND USE PLANNING MANAGER FROM A PAY RANGE 27 TO A PAY RANGE 33. (MARTIN, LUMUMBA)**
18. **ORDER AUTHORIZING MAYOR TO EXECUTE CONTRACT WITH GULF STATES CONSULTANTS & ADMINISTRATORS, INC., FOR EMPLOYEE BENEFITS CONSULTING SERVICES FROM JANUARY 1, 2018 THROUGH DECEMBER 31, 2018. (MARTIN, LUMUMBA)**
19. **ORDER AUTHORIZING THE AWARD OF THE SUM OF \$105,000 TO THE GREATER JACKSON ARTS COUNCIL AND THE MAYOR'S EXECUTION OF A CONTRACT WITH THE AGENCY. (KIDD, LUMUMBA)**
20. **ORDER AUTHORIZING THE TRANSFER OF GENERAL FUNDS FROM OTHER SERVICES AND CHARGES/CONTRACT SECURITY SERVICES TO SUPPLIES AND MATERIAL/OTHER REPAIR AND MAINTENANCE MATERIALS. (VANCE, LUMUMBA)**
21. **ORDER AUTHORIZING THE CHIEF OF POLICE AND THE MAYOR OF THE CITY OF JACKSON TO ENTER INTO THE "FEDERAL EQUITABLE SHARING AGREEMENT". (VANCE, LUMUMBA)**
22. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF BILL CHANDLER TO THE MUNICIPAL ELECTION COMMISSION. (LUMUMBA)**
23. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF DR. DELLA COOPER TO THE MUNICIPAL ELECTION COMMISSION. (LUMUMBA)**
24. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF EMMA SANDERS TO THE MUNICIPAL ELECTION COMMISSION. (LUMUMBA)**

25. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF LINDA SANDERS TO THE MUNICIPAL ELECTION COMMISSION. (LUMUMBA)**
26. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF DR. JAMES BROOKS TO THE MUNICIPAL ELECTION COMMISSION. (LUMUMBA)**
27. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF HAROLD JACOBS TO THE MUNICIPAL ELECTION COMMISSION. (LUMUMBA)**
28. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF HORACE KELLY TO THE MUNICIPAL ELECTION COMMISSION. (LUMUMBA)**
29. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF JUNE HARDWICK, ESQ. AS MUNICIPAL COURT JUDGE FOR THE CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
30. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF HENRY C. CLAY, III AS MUNICIPAL COURT JUDGE FOR THE CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
31. **ORDER AUTHORIZING THE VOLUNTARY DISMISSAL OF THE APPEAL IN CITY OF JACKSON, MISSISSIPPI VS. MISSISSIPPI ENVIRONMENTAL QUALITY PERMIT BOARD, MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY, AND WEST RANKIN UTILITY AUTHORITY, NO. 2017-SA-00273-SCT, IN THE SUPREME COURT OF MISSISSIPPI. (ALL WARDS) (MILLER, LUMUMBA)**
32. **ORDER ACCEPTING CHANGE ORDER NUMBER 1 TO THE CONTRACT OF PSI-GA, LLC FOR BIOSOLIDS SCREENING, LOADING, TRANSPORTATION, AND DISPOSAL, CITY PROJECT NO. 15BO50091. (ALL WARDS) (MILLER, LUMUMBA)**
33. **RESOLUTION ADOPTING THE 2018 REGULAR COUNCIL MEETING SCHEDULE OF THE JACKSON CITY COUNCIL. (MOORE, TILLMAN)**
34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY-EIGHT MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS TO BE USED BY THE OFFICE OF THE CITY CLERK. (MOORE, TILLMAN)**
35. **RESOLUTION ENCOURAGING THE SMALL BUSINESS ADMINISTRATION TO CREATE AND FUND MORE SMALL BUSINESS DEVELOPMENT CENTERS IN AN EFFORT TO SUPPORT JOB CREATION THROUGH THE GROWTH OF SMALL BUSINESS. (STAMPS)**
36. **RESOLUTION ENCOURAGING STATE GOVERNMENT TO RESPECT CIVIL AND WORKER RIGHTS PROTECTIONS ENACTED BY MUNICIPAL GOVERNMENTS. (STAMPS)**
37. **RESOLUTION IN OPPOSITION TO A SO-CALLED "BALANCED BUDGET AMENDMENT" TO THE US CONSTITUTION AND OPPOSITION TO CALLING FOR A CONSTITUTIONAL CONVENTION. (STAMPS)**
38. **RESOLUTION URGING THE FEDERAL COMMUNICATIONS COMMISSION TO MODERNIZE THE LIFELINE PROGRAM TO ADDRESS THE HOMEWORK GAP. (STAMPS)**

39. RESOLUTION SUPPORTING A STRONG RULE TO STOP THE SHORT TERM, HIGH COST LOAN DEBT TRAP. (STAMPS)
40. RESOLUTION PROTESTING STATES WHICH PASS RESTRICTIVE VOTING RIGHTS LAWS. (STAMPS)
41. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE MAYOR'S CHALLENGE TO END VETERAN HOMELESSNESS. (STAMPS)
42. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI CALLING ON CONGRESS TO PROTECT THE STATE AND LOCAL TAX (SALT) DEDUCTION ACT. (STAMPS)
43. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING STRONG DISCIPLINE IN THE JACKSON PUBLIC SCHOOL DISTRICT. (STOKES)
44. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE POSTING OF SIGNS OF CAUTION FOR THE PROTECTION OF THOSE WHO RIDE MOTORCYCLES. (STOKES)
45. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING ONLY BUSINESSES THAT HAVE FACILITIES IN THE CITY OF JACKSON FOR THE RECOVERY OF VEHICLES BE ALLOWED TO TOW VEHICLES IN THE CITY OF JACKSON. (STOKES)
46. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ENCOURAGING THE CITIZENS OF THE CITY OF JACKSON TO HAVE A SAFE, HAPPY, AND MERRY CHRISTMAS. (STOKES)
47. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ENCOURAGING THE CITIZENS OF THE CITY OF JACKSON TO HAVE A HAPPY AND SAFE KWANZAA CELEBRATION. (STOKES)
48. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE MARTIN LUTHER KING, JR. PARADE CELEBRATION. (STOKES)
49. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE CELEBRATION OF A HAPPY NEW YEAR. (STOKES)
50. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, URGING THE MISSISSIPPI LEGISLATURE TO ALLOW MUNICIPALITIES TO SUBMIT DEBTS OWED TO MUNICIPALITIES AND TO THE STATE OF MISSISSIPPI AS A RESULT OF DELINQUENT MUNICIPAL COURT FINES AND FEES TO THE MISSISSIPPI DEPARTMENT OF REVENUE FOR COLLECTION THROUGH A SETOFF AGAINST STATE INCOME TAX REFUND OWED TO THE DEBTOR. (STAMPS)

DISCUSSION

51. DISCUSSION: VEOLIA WATER NORTH AMERICA (BANKS)
52. DISCUSSION: EBO COMPLIANCE AND ACCOUNTABILITY (BANKS)

53. **DISCUSSION: BOTEC (STOKES)**
54. **DISCUSSION: MEDGAR EVERS BOULEVARD (STOKES)**
55. **DISCUSSION: FATS, OILS, AND GREASE ("FOG") PROGRAM (MILLER, LUMUMBA)**
56. **DISCUSSION: THE RAS SUCTION HEADER REPAIR PROJECT AT SAVANNA STREET WWTP (MILLER, LUMUMBA)**
57. **DISCUSSION: TRAFFIC STUDY FOR THE CITY OF JACKSON (STAMPS)**

PRESENTATION

58. **PRESENTATION: WARD 4 PRESENTATION (STAMPS)**

PROCLAMATION

RESOLUTIONS

59. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING DR. MARK HENDERSON FOR BEING AN OUTSTANDING CITIZEN AND HIS WORK AS THE FOUNDER/ARTISTIC DIRECTOR OF MADDRAMA. (BANKS)**
60. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING BRINKLEY MIDDLE SCHOOL FOR ITS FEAT AS MIDDLE SCHOOL FOOTBALL CHAMPION. (STOKES)**
61. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING THE RELEASED RIDERS FOR ITS "SPIRIT OF COMMUNITY". (STOKES)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE