



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**February 27, 2018**

**AGENDA**

**6:00 PM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **BISHOP MICHAEL NESBY OF THE GATHERING OF BELIEVERS CHURCH**

**PUBLIC HEARING**

2. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR SPECTACLES TO ERECT A 30 SQ. FT. BUILDING SIGN WITHIN A COMMUNITY MIXED USE ZONE WHICH ALLOWS A TOTAL OF 15 SQ. FT. FOR BUILDING SIGNAGE. (WARD 7) (KUMAR, LUMUMBA)**
3. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR SPECTACLES TO ERECT A 30 SQ. FT. BUILDING SIGN WITHIN A COMMUNITY MIXED USE ZONE WHICH ALLOWS A TOTAL OF 15 SQ. FT. FOR BUILDING SIGNAGE. (WARD 7) (KUMAR, LUMUMBA)**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

**INTRODUCTION OF ORDINANCES**

4. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING SUNRAY DRIVE (IN ITS ENTIRETY) TO WILLIE LINDSEY, JR. DRIVE. (STAMPS)**
5. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE HONORARY RENAMING OF CARNATION STREET (FROM POCAHONTAS AVENUE TO HOLMES AVENUE) TO REVEREND FRANK WILBERT JAMES DRIVE. (STOKES)**

**ADOPTION OF ORDINANCE**

6. **ORDINANCE AMENDING ARTICLE II. SEWAGE DISPOSAL STANDARDS TO CREATE A FATS, OILS AND GREASE (FOG) CONTROL PROGRAM AND FOR OTHER RELATED PURPOSES. (MILLER, LUMUMBA)**

7. **ORDINANCE TO ESTABLISH A LEISURE AND RECREATION DISTRICT WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF JACKSON, MISSISSIPPI, AND DESIGNATE THE GEOGRAPHIC AREAS INCLUDED WITHIN THE BOUNDARIES OF THE DISTRICT. (LINDSAY)**
8. **ORDINANCE AMENDING CHAPTER 10 ALCOHOLIC BEVERAGES, SECTION 5 OF THE CITY OF JACKSON CODE OF ORDINANCES: FOR THE PURPOSE OF THE EXCLUSION OF THOSE AREAS DESIGNATED LEISURE AND RECREATION DISTRICTS. (LINDSAY)**

**REGULAR AGENDA**

9. **CLAIMS (HATCHER, LUMUMBA)**
10. **PAYROLL (HATCHER, LUMUMBA)**
11. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR SPECTACLES TO ERECT A 30 SQ. FT. BUILDING SIGN WITHIN A COMMUNITY MIXED USE ZONE WHICH ALLOWS A TOTAL OF 15 SQ. FT. FOR BUILDING SIGNAGE. (WARD 7) (KUMAR, LUMUMBA)**
12. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR SPECTACLES TO ERECT A 30 SQ. FT. BUILDING SIGN WITHIN A COMMUNITY MIXED USE ZONE WHICH ALLOWS A TOTAL OF 15 SQ. FT. FOR BUILDING SIGNAGE. (WARD 7) (KUMAR, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH ZAGSTER TO PROVIDE PLANNING SERVICES FOR THE ESTABLISHMENT OF A BIKE SHARE PROGRAM. (KUMAR, LUMUMBA)**
14. **ORDER AUTHORIZING THE SALE OF LOST, STOLEN, ABANDONED, AND MISPLACED MOTOR VEHICLES AND EQUIPMENT AT A PUBLIC AUCTION ON MAY 5, 2018. (MOORE, LUMUMBA)**
15. **ORDER AUTHORIZING THE JACKSON ZOOLOGICAL SOCIETY TO ADD A PROTECTIVE ROOF NEXT TO THE TRAIN DEPOT BUILDING IN LIVINGSTON PARK, LOCATED AT 2918 WEST CAPITOL STREET, JACKSON, MISSISSIPPI 39203 (WARD 4) (HARRIS, LUMUMBA)**
16. **ORDER AUTHORIZING A LETTER OF INTENT TO SERVE TO THE MISSISSIPPI PUBLIC SERVICE COMMISSION REGARDING THE SALE OF FOREST WOODS UTILITY COMPANY TO THE CITY OF BYRAM. (MILLER, LUMUMBA)**
17. **ORDER AUTHORIZING SINGLE SOURCE PURCHASE OF HARDWARE AND SOFTWARE UPGRADES, TRAINING, WEB-HOSTING, AND SUPPORT FOR WinCan PIPELINE ASSESSMENT SOFTWARE FROM WinCan LLC. (MILLER, LUMUMBA)**
18. **ORDER AUTHORIZING THE SOLE SOURCE PURCHASE OF FACTORY-SUPPLIED PARTS FOR CASSETTE REFURBISHMENT OF THE FRAMES OF TRAIN #1 AND TRAIN #5 FROM ZENON ENVIRONMENTAL CORP. FOR THE O.B. CURTIS WATER TREATMENT FACILITY. (ALL WARDS) (MILLER, LUMUMBA)**

19. **ORDER AUTHORIZING THE PROFESSIONAL SERVICES OF ALFA LAVAL INC., THE SOLE SOURCE MANUFACTURER AND SERVICE SUPPLIER, FOR EMERGENCY TROUBLESHOOTING AND INSPECTION OF CENTRIFUGE #2 LOCATED AT THE O. B. CURTIS WATER TREATMENT PLANT. (ALL WARDS) (MILLER, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A ONE (1) YEAR EXTENDED SERVICE WARRANTY CONTRACT WITH MICRO-COMM, INC. TO PROVIDE PARTS AND SERVICE ON THE SCADA SYSTEMS FOR THE WATER STORAGE TANKS AND WELL SYSTEM. (ALL WARDS) (MILLER, LUMUMBA)**
21. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI CONDEMNING VIOLENCE, THE USE OF GUNS TO COMMIT VIOLENT ACTS AGAINST INNOCENT HUMANITY, GUN SHOWS PUTTING GUNS IN THE HANDS OF IRRESPONSIBLE PERSONS; AND FOR THE PROMOTING OF THE DENIAL OF GUN SHOWS IN THE CITY OF JACKSON. (STOKES)**
22. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING THE REOPENING OF LAKE HICO. (STOKES)**
23. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REVISING FISCAL YEAR 2017-2018 BUDGET TO RESTORE THE MONIES RECEIVED FROM THE GRAND GULF NUCLEAR STATION. (STAMPS)**

#### **DISCUSSION**

24. **DISCUSSION: RESORT STATUS (STAMPS)**
25. **DISCUSSION: 3520 HORTON STREET, JACKSON, MISSISSIPPI (STOKES)**
26. **DISCUSSION: MANHATTAN ROAD (STOKES)**
27. **DISCUSSION: CASH BONDS (STAMPS)**
28. **DISCUSSION: ELECTRONIC BIDDING (PRIESTER)**
29. **DISCUSSION: OPIOID CRISIS (LUMUMBA)**

#### **PRESENTATION**

30. **WARD 4 PRESENTATION TO MS. DORIS DIVINE (STAMPS)**
31. **PRESENTATION OF KEY TO THE CITY: AUTHOR ANGIE THOMAS (LUMUMBA)**
32. **PRESENTATION TO WATER MAINTENANCE WORKERS (LUMUMBA)**
33. **PRESENTATION TO HOLIDAY PARADE WINNERS (LUMUMBA)**

#### **PROCLAMATION**

34. **PROCLAMATION TO TIFFANY WILLIAMS FOR BLACK EXCELLENCE FILM FESTIVAL (LUMUMBA)**

## RESOLUTIONS

35. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING JOSHUA DIXON OF FOREST HILL HIGH SCHOOL AND BERNARD DUNCAN OF CALLAWAY HIGH SCHOOL FOR THEIR OUTSTANDING SPORTSMANSHIP TOWARD AN INJURED CROSS COUNTRY RUNNER (LIAM JORDAN) DURING THE STATE CROSS COUNTRY RACE. (BANKS)
36. RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MRS. DEBRA MCGEE ON HER CAREER IN BANKING AND AS A SERVANT TO THE COMMUNITY. (TILLMAN)
37. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING ALL FOR ONE LINE DANCE ORGANIZATION FOR EXCELLENCE IN COMMUNITY SERVICE. (STOKES)

## REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

### ANNOUNCEMENTS

### ADJOURNMENT

### AGENDA ITEMS IN COMMITTEE