



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
February 7, 2017
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. REVEREND DENNIS M. GRANT OF JERUSALEM MB CHURCH

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."
3. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 29, 2016 FOR THE FOLLOWING CASES: (Ward 1, 2, 3, 4, 5, 6, 7)

2013-2567	2015-1367	2015-1919	2016-1842	2016-1869	2016-1931
2016-1955	2016-1956	2016-1959	2016-1976	2016-1996	2016-2011
2016-2014	2016-2017	2016-2018	2016-2019	2016-2026	2016-2040
2016-2042	2016-2048	2016-2049	2016-2051	2016-2064	2016-2065
2016-2086	2016-2088	2016-2089	2016-2090	2016-2091	2016-2092
2016-2093	2016-2095	2016-2097	2016-2101	2016-2105	2016-2108
2016-2109	2016-2110	2016-2111	2016-2112	2016-2113	2016-2117
2016-2118	2016-2122	2016-2138	2016-2143	2016-2144	2016-2150
2016-2152	2016-2180	2016-2182	2016-2191	2016-2192	2016-2197
2016-2198	2016-2199	2016-2201	2016-2202		

4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD DECEMBER 6, 2016 FOR THE FOLLOWING CASES: (Ward 1, 2, 3, 4, 5, 6, 7)**

2015-2554	2015-2556	2015-3078	2015-3079	2015-3206	2015-3240
2016-1617	2016-1674	2016-1824	2016-1832	2016-1867	2016-2007
2016-2045	2016-2050	2016-2052	2016-2055	2016-2056	2016-2063
2016-2123	2016-2124	2016-2125	2016-2126	2016-2127	2016-2130
2016-2132	2016-2173	2016-2174	2016-2175	2016-2176	2016-2177
2016-2183	2016-2190	2016-2195	2016-2210	2016-2211	2016-2212
2016-2213	2016-2215	2016-2216	2016-2231	2016-2239	2016-2240
2016-2242					

5. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR 12-MONTHS SUPPLY OF FOODS-CONDIMENTS, GROUP IA (BID. NO. 38801-120616). (ALL WARDS) (KIDD, YARBER)**
6. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR TWELVE MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED PRODUCTS, GROUP 1C, BID. NO. 38603-120616. (KIDD, YARBER)**
7. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR TWELVE MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED PRODUCTS, GROUP 1B, BID. NO. 38602-120616. (KIDD, YARBER)**
8. **ORDER ACCEPTING THE BID OF MERCHANT FOODSERVICE, FOR TWELVE-MONTHS SUPPLY OF FOODS-BABY FOODS, BID. NO. 39331-120616. (KIDD, YARBER)**
9. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR TWELVE MONTHS SUPPLY OF FOODS-CANNED AND/OR DRY, GROUP IIB, NO. 38701-120616. (KIDD, YARBER)**
10. **ORDER ACCEPTING THE BID OF EAST SIDE JERSEY DAIRY FOR TWELVE MONTHS SUPPLY OF FOODS-DIARY PRODUCTS-GROUP IV, BID. NO. 37301-120616. (KIDD, YARBER)**
11. **ORDER ACCEPTING THE BID OF MERCHANTS FOODSERVICE FOR TWELVE MONTHS SUPPLY OF FOODS-DAIRY PRODUCTS-GROUP IV, BID NO. 37301-120616. (KIDD, YARBER)**
12. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR TWELVE MONTHS SUPPLY OF FOODS-CANNED AND/OR DRY, GROUP IIB, NO. 38602-120616. (KIDD, YARBER)**
13. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED, GROUP IA (BID. 38601-120616). (KIDD, YARBER)**
14. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR TWELVE MONTHS SUPPLY OF FOODS-FRESH PRODUCE, GROUP V, BID. NO. 37888-120616. (KIDD, YARBER)**

15. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (SIMPSON, YARBER)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VINCENT EVANS/DBA/EVANS LAWNSCAPE INDS – 2000 N FRONTAGE ROAD FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2012-3248 – 0 WIGGINS STREET/LOT S OF 1101 WIGGINS STREET – \$1,372.00. (WARD 4) (VANCE, YARBER)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VINCENT EVANS/DBA/EVANS LAWNSCAPE INDS – 2000 N FRONTAGE ROAD FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-3374 – 4309 LYNDA STREET – \$1,120.00. (WARD 4) (VANCE, YARBER)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VINCENT EVANS/DBA/EVANS LAWNSCAPE INDS – 2000 N FRONTAGE ROAD FOR THE BOARDING UP STRUCTURE AND CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1554 – 4370 WELOTA DRIVE – \$1,420.00. (WARD 4) (VANCE, YARBER)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CEDRIC LAWRENCE/DBA/TYM3 MANAGEMENT –113 ADDISON, CANTON, MS 39046, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1896 – 1842 FIRST AVENUE – \$3,849.00. (WARD 5) (VANCE, YARBER)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CEDRIC LAWRENCE/DBA/TYM3 MANAGEMENT –113 ADDISON, CANTON, MS 39046, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S),**

- FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1212 – 5320 WILLIAMS STREET – \$3,400.00. (WARD 4) (VANCE, YARBER)
21. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CEDRIC LAWRENCE/DBA/TYM3 MANAGEMENT –113 ADDISON, CANTON, MS 39046, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1253 – 2227 ROBINSON STREET – \$5,850.00. (WARD 5) (VANCE, YARBER)
22. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CEDRIC LAWRENCE/DBA/TYM3 MANAGEMENT –113 ADDISON, CANTON, MS 39046, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1211 – 5458 WILLIAMS STREET – \$3,350.00. (WARD 4) (VANCE, YARBER)

INTRODUCTION OF ORDINANCES

23. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI NAMING ST. PAUL PARK AS EMMETT TILL PARK. (STOKES)

REGULAR AGENDA

24. CLAIMS (DAY, YARBER)
25. PAYROLL (DAY, YARBER)
26. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CIVICPLUS FOR THE PURCHASE OF ANNUAL MAINTENANCE FOR THE GOVERNMENT CONTENT MANAGEMENT SYSTEM. (DAY, YARBER)
27. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH INOBBAR LLC DBA NOVUSOLUTIONS (“NOVUSOLUTIONS”) FOR THE MAINTENANCE OF NOVUSAGENDA. (DAY, YARBER)
28. ORDER AUTHORIZING THE MAYOR TO EXECUTE A TRANSFER OF SERVICE AGREEMENT WITH INFORMATION TECHNOLOGY SERVICES (ITS) AND AT&T. (DAY, YARBER)

29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A TECHNICAL SUPPORT AGREEMENT WITH PHAROS CONSULTING SERVICES TO PROVIDE THE CITY OF JACKSON WITH ELECTION CONSULTING SERVICES FOR ASSISTANCE, TRAINING AND SUPPORT IN THE STATEWIDE ELECTION MANAGEMENT SYSTEM (SEMS) DURING THE 2017 MUNICIPAL ELECTIONS. (MOORE, HENDRIX)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE INTERNATIONAL MUSEUM OF MUSLIM CULTURES AS THE MANAGEMENT INSTITUTION OF THE SISTER CITY ASSOCIATION OF THE CITY OF JACKSON. (WARDS 1-7) (YARBER)**
31. **ORDER ACCEPTING THE BID OF MID-SOUTH UNIFORM & SUPPLY, INC., FOR TWENTY-FOUR MONTH SUPPLY OF SHORT & LONG SLEEVE SHIRTS, WHITE & BLUE, FOR THE JACKSON FIRE DEPARTMENT (BID NO. 20057-100416). (ALL WARDS) (SIMPSON, YARBER)**
32. **AMENDED ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO APPLY FOR AND ADMINISTER THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S LEAD-BASED PAINT HAZARD CONTROL GRANT THAT WILL SUPPORT EXISTING HOUSING REHABILITATION PROGRAMS. (JEFFERSON, YARBER)**
33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND LEFLORE CONSTRUCTION, LLC FOR THE USE OF 2015 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LIMITED HOUSING REPAIR ACTIVITIES. (WARD 3) (JEFFERSON, YARBER)**
34. **ORDER AUTHORIZING THE MAYOR TO ACCEPT AND EXECUTE GRANT AGREEMENTS WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR \$1,706,952 OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS; \$668,719 OF HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME) FUNDS; \$152,848 OF EMERGENCY SOLUTIONS GRANT (ESG) FUNDS; AND \$1,438,529 OF HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) FUNDS FOR PROGRAM YEAR 2016 AND FURTHER AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL OTHER DOCUMENTS AND AGREEMENTS NECESSARY FOR THE ADMINISTRATION AND IMPLEMENTATION OF SAID PROGRAMS. (ALL WARDS) (JEFFERSON, YARBER)**
35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AND SUBMIT AN APPLICATION AND RELATED DOCUMENTS NECESSARY TO APPLY FOR AND ACCEPT A CERTIFIED LOCAL GOVERNMENT GRANT FISCAL YEAR 2017 (CLGFY2017) FROM THE MISSISSIPPI DEPARTMENT OF ARCHIVES AND HISTORY (MDAH) FOR THE HISTORIC RESOURCES SURVEY AND NATIONAL REGISTER NOMINATION FOR THE MIDTOWN AREA. (WARD 7) (JEFFERSON, YARBER)**
36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE LIFE ENHANCEMENT AND ACHIEVEMENT PROGRAM (LEAP),**

INC., DBA FIRST TEE OF CENTRAL MISSISSIPPI, FOR USE OF CITY-OWNED MUNICIPAL GOLF COURSES LOCATED AT 1800 WALTER WELCH DRIVE AND 3200 WOODROW WILSON DRIVE, JACKSON, MISSISSIPPI. (JONES, YARBER)

37. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH CROSS ROOFING, INC, TO PROVIDE CONSTRUCTION SERVICES FOR ROOF REMOVAL AND REPLACEMENT FOR THE JACKSON ZOO COMMUNITY CENTER. (WARD 5) (SMASH, YARBER)
38. ORDER REVISING THE FISCAL YEAR 2016-2017 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS/SEWER UTILITIES DIVISION. (SMASH, YARBER)
39. ORDER REVISING THE FISCAL YEAR 2016-2017 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS/BRIDGES AND DRAINAGE SECTION. (ALL WARDS) (SMASH, YARBER)
40. ORDER REVISING THE FISCAL YEAR 2016-2017 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS/WATER/SEWER UTILITIES DIVISION. (SMASH, YARBER)
41. ORDER AUTHORIZING PAYMENT OF \$3,615.03 TO CHARLES PERRY, AS A FULL AND COMPLETE SETTLEMENT OF A PROPERTY DAMAGE CLAIM. (YARBER)
42. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ENCOURAGING THE SUPPORT AND OBSERVANCE OF FEBRUARY AS BLACK HISTORY MONTH (STOKES)
43. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ENCOURAGING THE CITIZENS OF THE CITY OF JACKSON TO HAVE A HAPPY VALENTINE'S DAY. (STOKES)

DISCUSSION

44. DISCUSSION: CARD SOFT TECHNOLOGIES (HENDRIX)
45. DISCUSSION: DEDICATED STREETS (STOKES)
46. DISCUSSION: MS. SANCHIONI BUTLER (STOKES)
47. DISCUSSION: CONSTITUENT CONCERNS (STAMPS)
48. DISCUSSION: LITIGATION MATTERS (STAMPS)

PRESENTATION

49. PRESENTATION: WARD THREE PRESENTATION TO MR. JAY JOHNSON (STOKES)

PROCLAMATION

50. PROCLAMATION RECOGNIZING JAVANCY JONES FOR HIS EDUCATION AND SPORTS CAREER ACCOMPLISHMENTS (YARBER)
51. PROCLAMATION AFFIRMING CITY OF JACKSON'S PARTNERSHIP WITH INTERNAL REVENUE SERVICE AND ITS LEADERSHIP ROLE WITH JACKSON ASSET BUILDING COALITION TO PROMOTE THE ECONOMIC VITALITY TO THE CITIZENS OF JACKSON. (YARBER)

RESOLUTIONS

52. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. HARRY M. WALKER AND EXPRESSING WELL WISHES UPON THE RETIREMENT OF A FINANCIAL GIANT. (STOKES)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE