



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

July 17, 2018

AGENDA

6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR JAMES GILMORE OF NEW VISION CHURCH**

PUBLIC HEARING

2. **ORDER APPROVING THE APPLICATION OF NORTHLAKE NEIGHBORHOOD ASSOCIATION FOR THE INSTALLATION OF PUBLIC ACCESS GATE ON KRISTEN DRIVE AT NORTHLAKE CIRCLE. (WARD 1) (KUMAR, LUMUMBA)**
3. **ORDER DENYING THE APPLICATION OF NORTHLAKE NEIGHBORHOOD ASSOCIATION FOR THE INSTALLATION OF PUBLIC ACCESS GATE ON KRISTEN DRIVE AT NORTHLAKE CIRCLE. (WARD 1) (KUMAR, LUMUMBA)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

4. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC 120 HILLCROFT PLACE, JACKSON, MISSISSIPPI 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2930 - 3021 HOLMES AVENUE- \$4,808.00. (WARD 3) (DAVIS, LUMUMBA)**

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S) FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2014-1815 - 2248 UTAH STREET- \$3,132.00. (WARD 4) (DAVIS, LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND J.B.S. LAWN CARE CO. FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON THE PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2017-2094 0 MAPLE RIDGE DRIVE (LOT WEST OF 129 MAPLE RIDGE DRIVE) \$1,256.00. (WARD 7) (DAVIS, LUMUMBA)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING INC., 6341 ASHLEY DR., JACKSON, MS 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1747- 3326 SEARS STREET- \$5,400.00. (WARD 3) (DAVIS, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING INC., 6341 ASHLEY DR., JACKSON, MS 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2712- 2514 IDAHO STREET- \$4,339.00. (WARD 4) (DAVIS, LUMUMBA)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&L TRANSPORT, LLC, 510 NORTHPARK DR., JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1541 - 390 WOODY DRIVE- \$1,120.00. (WARD 6) (DAVIS, LUMUMBA)**

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&L TRANSPORT, LLC, 510 NORTHPARK DR., JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-1723 - 1765 WAYCONA DRIVE - \$490.00. (WARD 5) (DAVIS, LUMUMBA).**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&L TRANSPORT, LLC, 510 NORTHPARK DR., JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-1724 - 1735 WAYCONA DRIVE - \$1,490.20. (WARD 5) (DAVIS, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&L TRANSPORT, LLC, 510 NORTHPARK DR., JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2016-1384 - 0 TROY AVENUE/LOT BETWEEN 3857 & 3871 TROY AVENUE - \$648.00. (WARD 3) (DAVIS, LUMUMBA).**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC 120 HILLCROFT PLACE, JACKSON, MISSISSIPPI 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1133- 123 EAST ASH STREET- \$2,695.00. (WARD 7) (DAVIS, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. 2659 LIVINGSTON ROAD, JACKSON, MISSISSIPPI 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS AND PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1331 - 0 NORTH LAMAR STREET/HOUSE NORTH OF 1351-53- \$2,413.00. (WARD 7) (DAVIS, LUMUMBA)**

16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., 2659 LIVINGSTON ROAD, JACKSON, MISSISSIPPI 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURES(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBIC HEALTH, SAFETY, AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1038-3541 HOLLYWOOD AVENUE- \$3,864.00. (WARD 4) (DAVIS, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND J.B.S. LAWN CARE CO. FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON THE PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2017-1609- 4038 WILL - O - RUN DRIVE- \$525.00. (WARD 6) (DAVIS, LUMUMBA)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND J.B.S. LAWN CARE CO. FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS AN PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2017-2007- 0 BRADLEY STREET (LOT SOUTH OF 228 BRADLEY STREET) \$1,200.00. (WARD 5) (DAVIS, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S) FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2016-1737- 3746 JAYNE AVENUE - \$4,610.00. (WARD 4) (DAVIS, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND J.B.S. LAWN CARE CO. FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON THE PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2017-2063 - 0 SHANNON STREET (LOT SOUTH SHANNON STREET) \$1,483.13. (WARD 6) (DAVIS, LUMUMBA)**
21. **ORDER ACCEPTING THE BID OF CARUS CORPORATION FOR A TWENTY-FOUR-MONTH SUPPLY WITH ONE-YEAR OPTION OF POTASSIUM PERMANGANATE IN 3300 LB. CYCLE BINS AND 330 LB.**

DRUMS (BID NO. 88579-050118). (MILLER, LUMUMBA)

22. **ORDER ACCEPTING THE BID OF ALLIED UNIVERSAL CORPORATION FOR A TWENTY-FOUR-MONTH SUPPLY WITH ONE-YEAR OPTION OF LIQUID CHLORINE IN 150 LB. CYLINDERS AND 2000 LB. CYLINDERS (BID NO. 88538-050118). (MILLER, LUMUMBA)**
23. **ORDER ACCEPTING THE BID OF CARMEUSE LIME & STONE, INC. FOR A TWENTY-FOUR MONTH SUPPLY WITH ONE YEAR OPTION OF HYDRATED LIME. (BID NO. 88597-050118) (MILLER, LUMUMBA)**
24. **ORDER ACCEPTING THE BID OF SHANNON CHEMICAL CORPORATION FOR A TWENTY-FOUR-MONTH SUPPLY WITH ONE-YEAR OPTION OF CITRIC ACID (BID NO. 19090-050118). (MILLER, LUMUMBA)**
25. **ORDER ACCEPTING THE BID OF GEO SPECIALITY CHEMICALS, INC. FOR A TWENTY-FOUR MONTH SUPPLY WITH ONE-YEAR OPTION OF ALUM (BID NO. 88544-050118). (MILLER, LUMUMBA)**
26. **ORDERING ACCEPTING THE BID OF EVOQUA WATER TECHNOLOGIES, LLC FOR A TWENTY-FOUR MONTH SUPPLY WITH ONE-YEAR OPTION OF SODIUM CHLORITE (BID NO. 88584-050118). (MILLER, LUMUMBA)**
27. **ORDER ACCEPTING THE BID OF GEO SPECIALTY CHEMICALS, INC. FOR A TWENTY-FOUR-MONTH SUPPLY WITH ONE-YEAR OPTION OF ALUMINUM CHLORAL HYDRATE (BID NO. 88570-050118). (MILLER, LUMUMBA)**
28. **ORDER ACCEPTING THE BID OF AIRGAS SPECIALTY PRODUCTS, INC. FOR A TWENTY-FOUR-MONTH SUPPLY WITH ONE-YEAR OPTION OF ANHYDROUS AMMONIA (BID NO. 88596-050118). (MILLER, LUMUMBA)**
29. **ORDER ACCEPTING THE BID OF DUBOIS CHEMICALS, INC. FOR A TWENTY-FOUR MONTH SUPPLY WITH ONE-YEAR OPTION OF SODA ASH, DENSE (BID NO. 18086-050118). (MILLER, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC 120 HILLCROFT PLACE, JACKSON, MISSISSIPPI 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1144- 2933 HOLMES AVENUE- \$4,968.00. (WARD 3) (DAVIS, LUMUMBA)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC 120 HILL CROFT PLACE, JACKSON, MISSISSIPPI 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE**

MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2929 - 3011 HOLMES AVENUE- \$3,887.00. (WARD 3) (DAVIS, LUMUMBA)

32. **ORDER AUTHORIZING THE MAYOR THE EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC 120 HILL CROFT PLACE, JACKSON, MISSISSIPPI 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 CASE #2015-1765-2252 WOODLAWN STREET- \$3,184.00. (WARD 3) (DAVIS, LUMUMBA)**
33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. 2659 LIVINGSTON ROAD, JACKSON, MISSISSIPPI 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-3246-3344 SEARS STREET- \$3,585.00. (WARD 3) (DAVIS, LUMUMBA)**
34. **ORDER ACCEPTING THE BID OF POLYDYNE INC FOR A TWENTY-FOUR-MONTH SUPPLY WITH ONE-OPTION OF LIQUID POLYMER (BID NO. 88536-050118). (MILLER, LUMUMBA)**
35. **ORDER ACCEPTING THE BID OF UNIVAR USA, INC. FOR A TWENTY-FOUR-MONTH SUPPLY WITH ONE-YEAR OPTION OF FLUOROSILICIC ACID (BID NO. 88575-050118). (MILLER, LUMUMBA)**

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

36. **AMENDMENT TO REMOVE CERTAIN LANGUAGE FROM THE JACKSON CODE OF ORDINANCES FOR THE PURPOSE OF CODIFICATION FROM THE AMENDMENT TO SECTION 127-1 OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI WHICH ESTABLISHED THE PRINCIPAL FUNCTION OF THE EQUAL BUSINESS OPPORTUNITY OFFICE FOR THE PURPOSES OF CODIFICATION. (BANKS)**
37. **ORDINANCE AMENDING SECTION 90 CODE ORDINANCES OF PARKS AND RECREATION FOR CITY OF JACKSON PARK LAND USES. (WARDS 1 – 7) (HARRIS, LUMUMBA)**

REGULAR AGENDA

38. **CLAIMS (BLAINE, LUMUMBA)**
39. **PAYROLL (BLAINE, LUMUMBA)**
40. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH BALLER STOKES & LIDE TO PROVIDE CONSULTING SERVICES**

RELATED TO COMMUNICATIONS MATTERS. (BLAINE, LUMUMBA)

41. **ORDER APPROVING THE MOTOR VEHICLE AD VALOREM TAX ASSESSMENT SCHEDULE FOR THE CITY OF JACKSON AND THE JACKSON MUNICIPAL SEPARATE SCHOOL DISTRICT FOR THE YEAR 2018-2019, AS CONSIDERED, EXAMINED, CORRECTED AND EQUALIZED, SUBJECT TO THE RIGHT OF TAXPAYERS TO BE HEARD ON ALL OBJECTIONS MADE BY THEM IN WRITING AT A MEETING OF THE COUNCIL COMMENCING JULY 31, 2018 AND SUBJECT TO CHANGES AND CORRECTIONS BY THE COUNCIL AS AUTHORIZED BY LAW. (BLAINE, LUMUMBA)**
42. **ORDER AUTHORIZING THE MAYOR TO EXECUTE OFFER LETTER RECEIVED FROM STRAYER UNIVERSITY. (LUMUMBA)**
43. **ORDER ACCEPTING A DONATION IN THE AMOUNT OF \$5,000.00 AS PART OF THE DOMINO'S PAVING FOR PIZZA CAMPAIGN AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CRISPIN PORTER & BOGUSKY LLC AS AGENT FOR DOMINO'S NATIONAL ADVERTISING FUND INC. (CITY-WIDE) (LUMUMBA)**
44. **ORDER RATIFYING THE USE OF JACKSON FIRE DEPARTMENT PERSONNEL AND RESOURCES FOR THE PURPOSE OF ADVERTISING AND BRINGING FAVORABLE NOTICE OF THE OPPORTUNITIES AND RESOURCES OF THE MUNICIPALITY AND AUTHORIZING THE DONATION OF MATCHING FUNDS TO THE MUSCULAR DYSTROPHY ASSOCIATION. (OWENS, LUMUMBA)**
45. **ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE 2018 FUNDING OPPORTUNITY ANNOUNCEMENT AND STAKEHOLDER INPUT GRANT PROGRAM ADMINISTERED BY MISSISSIPPI OFFICE OF HOMELAND SECURITY. (DAVIS, LUMUMBA)**
46. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE DRUG ENFORCEMENT ADMINISTRATION FOR THE JACKSON POLICE DEPARTMENT'S PARTICIPATION IN THE JACKSON DRUG ENFORCEMENT ADMINISTRATION TASK FORCE FOR THE TERM OF OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2019. (DAVIS, LUMUMBA)**
47. **ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE DRUG ENFORCEMENT ADMINISTRATION FOR THE JACKSON POLICE DEPARTMENT'S PARTICIPATION IN THE JACKSON HIDTA TASK FORCE FOR THE TERM OF OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2019. (DAVIS, LUMUMBA)**
48. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH REVCORD FOR THE RENEWAL OF THE ANNUAL SERVICE AGREEMENT. (DAVIS, LUMUMBA)**
49. **ORDER AUTHORIZING THE TRANSFER OF FUNDS FROM OTHER SERVICES AND CHARGES TO CAPITAL OUTLAY SPECIAL POLICE EQUIPMENT. (DAVIS, LUMUMBA)**
50. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN THE JACKSON POLICE DEPARTMENT**

AND JACKSON STATE UNIVERSITY TO DO RESEARCH AND ANALYSIS ON CRIME DATA TO REDUCE GUN RELATED CRIMES. (DAVIS, LUMUMBA)

51. **ORDER AUTHORIZING THE MAYOR'S SUBMISSION OF THE APPLICATION FOR THE 2018 PROJECT SAFE NEIGHBORHOODS (PSN) GRANT ADMINSTRATED BY UNITED STATES DEPARTMENT OF JUSTICE. (DAVIS, LUMUMBA)**
52. **ORDER APPROVING THE APPLICATION OF NORTHLAKE NEIGHBORHOOD ASSOCIATION FOR THE INSTALLATION OF PUBLIC ACCESS GATE ON KRISTEN DRIVE AT NORTHLAKE CIRCLE. (WARD 1) (KUMAR, LUMUMBA)**
53. **ORDER DENYING THE APPLICATION OF NORTHLAKE NEIGHBORHOOD ASSOCIATION FOR THE INSTALLATION OF PUBLIC ACCESS GATE ON KRISTEN DRIVE AT NORTHLAKE CIRCLE. (WARD 1) (KUMAR, LUMUMBA)**
54. **ORDER AUTHORIZING THE PURCHASE OF TWO (2) ADA ACCESSIBLE MINI-VANS FROM CREATIVE BUS SALES PURSUANT TO LA STATE CONTRACT # 4400010611 TO BE UTILIZED BY THE CITY'S PUBLIC TRANSIT SYSTEM, JATRAM. (KUMAR, LUMUMBA)**
55. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND RELATED DOCUMENTS AND EXECUTE THE AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION FOR SECTION 5309 CAPITAL INVESTMENT GRANT (CIG) DISCRETIONARY COMPETITIVE FUNDING OPPORTUNITY FOR THE PILOT PROGRAM FOR TRANSIT-ORIENTED DEVELOPMENT (TOD) PLANNING GRANT IN THE AMOUNT OF \$2,500,000.00. (KUMAR, LUMUMBA)**
56. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MULTI CON, LLC FOR THE USE OF LEAD-BASED PAINT HAZARD CONTROL (LBPHC) GRANT, HEALTHY HOMES SUPPLEMENTAL, AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LEAD SAFE JACKSON HOUSING PROGRAM ACTIVITIES. (WARDS 5) (KUMAR, LUMUMBA)**
57. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A THIRTY-SIX (36) MONTH AGREEMENT WITH SCHINDLER ELEVATOR CORPORATION FOR ELEVATOR MAINTENANCE TO BE USED BY THE CITY OF JACKSON AT THE JATRAM ADMINISTRATIVE/MAINTENANCE FACILITY (JAMF) COMMENCING MAY 1, 2018. (KUMAR, LUMUMBA)**
58. **ORDER AUTHORIZING THE PURCHASE OF TWO (2) LOW FLOOR 14-PASSENGER ADA ACCESSIBLE BUSES FROM CREATIVE BUS SALES PURSUANT TO LA STATE CONTRACT #4400010611 TO BE UTILIZED BY THE CITY'S PUBLIC TRANSIT SYSTEM, JATRAM. (KUMAR, LUMUMBA)**
59. **ORDER AUTHORIZING THE SUBMITTAL OF A GRANT APPLICATION TO INTERNATIONAL MOUNTAIN BICYCLING ASSOCIATION (IMBA), TRAIL ACCELERATOR GRANT AT BUDDY BUTTS PARK, LOCATED AT 6180 NORTH MCRAVEN ROAD, JACKSON, MISSISSIPPI (WARD 4) (HARRIS, LUMUMBA)**

60. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR DIGITAL IMAGING SYSTEMS WITH MAINTENANCE, TO BE USED BY CENTRAL SUPPLY, A DIVISION OF PUBLIC WORKS. (MILLER, LUMUMBA)**
61. **ORDER AMENDING AN ENGINEERING SERVICES AGREEMENT WITH WAGGONER ENGINEERING, INC., FOR THE RIVERSIDE DRIVE ROAD IMPROVEMENTS (FROM PEACHTREE STREET TO STATE STREET), CITY PROJECT NUMBER 15B4010.701. (WARD 7) (MILLER, LUMUMBA)**
62. **ORDER AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH HATCH ASSOCIATES CONSULTANTS, INC. FOR A TWO-YEAR CAPITAL IMPROVEMENT PLAN AND RELATED SERVICES. (CITY-WIDE) (MILLER, LUMUMBA)**
63. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF STREETS AND BRIDGES IN THE BROOKHOLLOW NEIGHBORHOOD. (WARD 4) (MILLER, LUMUMBA)**
64. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF CYNTHIA ROAD. (WARD 2) (MILLER, LUMUMBA)**
65. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF JAYNE AVENUE. (WARD 5) (MILLER, LUMUMBA)**
66. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF STREETS AND BRIDGES IN THE LAKEOVER/NORTHGATE NEIGHBORHOODS. (WARD 2) (MILLER, LUMUMBA)**
67. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF MAGNOLIA ROAD. (MILLER, LUMUMBA)**
68. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RESURFACING OF STREETS AND BRIDGES IN THE WOODHAVEN/WOODLEA NEIGHBORHOODS. (WARD 2) (MILLER, LUMUMBA)**
69. **ORDER AUTHORIZING THE EXECUTION OF AGREEMENT WITH SOUTHGROUP INSURANCE SERVICES ON BEHALF OF STATE NATIONAL INSURANCE FOR A 90 DAY EXTENSION OF THE CITY OF JACKSON'S EXCESSIVE WORKER'S COMPENSATION COVERAGE. (GIPSON, LUMUMBA)**
70. **ORDER GRANTING THE STATE OF MISSISSIPPI A PERPETUAL EASEMENT OVER AND ABOVE A PORTION OF THE RIGHT-OF-WAY OF PASCAGOULA STREET AT THE PASCAGOULA STREET TUNNEL. (GIPSON, LUMUMBA)**

71. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI SUPPORTING THE APPROVAL BY THE UNITED STATES ARMY CORPS OF ENGINEERS OF THE METROPOLITAN JACKSON PEARL RIVER FLOOD CONTROL PROJECT. (LINDSAY, TILLMAN)

DISCUSSION

72. DISCUSSION: JACKSON-HINDS LIBRARY SYSTEM UPDATE (LINDSAY)
73. DISCUSSION: UPDATE ON RFP FOR JACKSON ZOO (TILLMAN)
74. DISCUSSION: MAINTENANCE OF CITY CEMETRIES (TILLMAN)
75. DISCUSSION: SUBPOENAS (PRIESTER)
76. DISCUSSION: PAYMENTUS/ONLINE CREDIT CARD PAYMENTS (PRIESTER)
77. DISCUSSION: RESTRUCTURING DEPARTMENTS (STAMPS)
78. DISCUSSION: APPOINTMENTS FOR CONFIRMATION (STAMPS)
79. DISCUSSION: HOTELS (STOKES)
80. DISCUSSION: RIDGEWAY STREET (STOKES)
81. DISCUSSION: MISSISSIPPI 811 (LUMUMBA)

PRESENTATION

82. WARD 6 PRESENTATION TO MRS. JEANNETTE LEWIS (BANKS)
83. PRESENTATION TO THE ENCAMPMENT FOR CITIZENSHIP (LUMUMBA)

PROCLAMATION

84. PROCLAMATION FOR MRS. DOROTHY STEWART (LUMUMBA)

RESOLUTIONS

85. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. LEPOLIAN GENTRY AS AN OUTSTANDING CITIZEN, FOR UNSTINTING SERVICE AND LOYALTY TO EDUCATION AND COMMUNITY. (STOKES)
86. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING REVEREND ANDI QUARTEY AS AN OUTSTANDING CITIZEN AND CATALYST OF CHANGE IN THE CHURCH AND COMMUNITY. (STOKES)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE