



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

July 3, 2018

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR OTIS LICHLYTER OF LIVING HOPE MINISTRIES CHURCH**

PUBLIC HEARING

2. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR MISSISSIPPI SPORTS MEDICINE TO EXCEED THE 15 PERCENT OF BUILDING SIGNAGE ALLOWED FOR EACH BUILDING WALL AND ERECT A 52 SQ. FT. BUILDING SIGN WITHIN A C-3 ZONE WHICH ONLY ALLOW 15 PERCENT OF SIGNAGE FOR EACH BUILDING WALL. (WARD 7) (KUMAR, LUMUMBA)**
3. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR MISSISSIPPI SPORTS MEDICINE TO EXCEED THE 15 PERCENT OF BUILDING SIGNAGE ALLOWED FOR EACH BUILDING WALL AND ERECT A 52 SQ. FT. BUILDING SIGN WITHIN A C-3 ZONE WHICH ONLY ALLOW 15 PERCENT OF SIGNAGE FOR EACH BUILDING WALL. (WARD 7) (KUMAR, LUMUMBA)**
4. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR EXXON TO ERECT A 15 SQUARE FOOT MONUMENT SIGN AT 6 FEET IN HEIGHT AND 2 FEET FROM THE ADJACENT PROPERTY LINE WITHIN A CMU-1 ZONE WHICH REQUIRES A MINIMUM SETBACK OF TEN FEET FROM THE ADJACENT PROPERTY LINE. (WARD 7) (KUMAR, LUMUMBA)**
5. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR EXXON TO ERECT A 15 SQUARE FOOT MONUMENT SIGN AT 6 FEET IN HEIGHT AND 2 FEET FROM THE ADJACENT PROPERTY LINE WITHIN A CMU-1 ZONE WHICH REQUIRES A MINIMUM SETBACK OF TEN FEET FROM THE ADJACENT PROPERTY LINE. (WARD 7) (KUMAR, LUMUMBA)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

6. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SELVAGE CONSTRUCTION COMPANY, LLC P.O. BOX 471, BOLTON, MISSISSIPPI 39041 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-1795- 2662 HILLSIDE DR-\$4,083.00. (WARD 5) (DAVIS, LUMUMBA)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JBS LAWN CARE, 1183 THOMAS LANE, JACKSON, MISSISSIPPI 39213 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-2118 - 3148 BILGRAY DRIVE- \$1,247.49. (WARD 6) (DAVIS, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LENDARY LAWN SERVICE, INC., 510 GEORGE STREET SUITE 230, JACKSON, MISSISSIPPI 39202 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2186 -125 REDWOOD AVENUE- \$2,308.41. (WARD 4) (DAVIS, LUMUMBA)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JBS LAWN CARE, 1183 THOMAS LANE, JACKSON, MISSISSIPPI 39213 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-1941 306 MCDOWELL ROAD \$2,217.27. (WARD 6) (DAVIS, LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JBS LAWN CARE, 1183 THOMAS LANE, JACKSON, MISSISSIPPI 39213 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF**

CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-2095 510 MCDOWELL ROAD- \$1,466.08. (WARD 6) (DAVIS, LUMUMBA)

12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, 1608 MORSON ROAD, JACKSON, MISSISSIPPI 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-1513 1003 TERRACE AVENUE- \$1,036.80. (WARD 5) (DAVIS, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, 1608 MORSON ROAD, JACKSON, MISSISSIPPI 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-1472 1712-14 SHIRLEY AVENUE \$621.00. (WARD 5) (DAVIS, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICES, INC., 510 GEORGE STREET SUITE 230, JACKSON, MS 39202 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2627 4833 NORTH STATE STREET \$1,232.04. (WARD 3) (DAVIS, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING 4809 TERRY ROAD, JACKSON, MISSISSIPPI 39212 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2017-1876-2720 HILLSIDE DRIVE- \$1,708.00. (WARD 6) (DAVIS, LUMUMBA)**
16. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTION ADJUDICATING SAME TO BE A MENACE TO PUBLIC HEALTH SAFETY AND WELFARE ON DECEMBER 16, 2014, NOVEMBER 17,2015, AUGUST 11, 2015, OCTOBER 18, 2016, FEBRUARY 7, 2017 AND JULY 18, 2017 IN THE FOLLOWING CASES:**

2013-2694 2015-1145 2015-2185 2016-1551 2016-2048 2017-1294

INTRODUCTION OF ORDINANCES

17. **AMENDMENT TO REMOVE CERTAIN LANGUAGE FROM THE JACKSON CODE OF ORDINANCES FOR THE PURPOSE OF CODIFICATION FROM THE AMENDMENT TO SECTION 127-1 OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI WHICH ESTABLISHED THE PRINCIPAL FUNCTION OF THE EQUAL BUSINESS OPPORTUNITY OFFICE FOR THE PURPOSES OF CODIFICATION.(BANKS)**
18. **ORDINANCE AMENDING SECTION 90 CODE ORDINANCES OF PARKS AND RECREATION FOR CITY OF JACKSON PARK LAND USES. (Wards 1 – 7) (HARRIS, LUMUMBA)**

REGULAR AGENDA

19. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PROVIDING FOR THE ELECTION OF COUNCIL PRESIDENT AND VICE PRESIDENT. (TILLMAN)**
20. **CLAIMS (BLAINE, LUMUMBA)**
21. **PAYROLL (BLAINE, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MIRIA SYSTEMS FOR IBM SUPPORT AND MAINTENANCE OF THE CITY OF JACKSON'S FILENET DOCUMENT MANAGEMENT SYSTEM. (BLAINE, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO RENEW MOBIL APPLICATION SUBSCRIPTION WITH CITY SOURCED, INC. (BLAINE, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH COGENT COMMUNICATIONS/LITECLOUD TO INCREASE BROADBAND ACCESS FROM 10G TO 100G IN THE CITY OF JACKSON IN THREE (3) PHASES OVER 36 MONTHS. (BLAINE, LUMUMBA)**
25. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR MISSISSIPPI SPORTS MEDICINE TO EXCEED THE 15 PERCENT OF BUILDING SIGNAGE ALLOWED FOR EACH BUILDING WALL AND ERECT A 52 SQ. FT. BUILDING SIGN WITHIN A C-3 ZONE WHICH ONLY ALLOW 15 PERCENT OF SIGNAGE FOR EACH BUILDING WALL. (WARD 7) (KUMAR, LUMUMBA)**
26. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR MISSISSIPPI SPORTS MEDICINE TO EXCEED THE 15 PERCENT OF BUILDING SIGNAGE ALLOWED FOR EACH BUILDING WALL AND ERECT A 52 SQ. FT. BUILDING SIGN WITHIN A C-3 ZONE WHICH ONLY ALLOW 15 PERCENT OF SIGNAGE FOR EACH BUILDING WALL. (WARD 7) (KUMAR, LUMUMBA)**
27. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR EXXON TO ERECT A 15 SQUARE FOOT MONUMENT SIGN AT 6 FEET IN HEIGHT AND 2 FEET FROM THE ADJACENT PROPERTY LINE WITHIN A CMU-1 ZONE WHICH**

REQUIRES A MINIMUM SETBACK OF TEN FEET FROM THE ADJACENT PROPERTY LINE. (WARD 7) (KUMAR, LUMUMBA)

28. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR EXXON TO ERECT A 15 SQUARE FOOT MONUMENT SIGN AT 6 FEET IN HEIGHT AND 2 FEET FROM THE ADJACENT PROPERTY LINE WITHIN A CMU-1 ZONE WHICH REQUIRES A MINIMUM SETBACK OF TEN FEET FROM THE ADJACENT PROPERTY LINE. (WARD 7) (KUMAR, LUMUMBA)**
29. **ORDER AUTHORIZING THE PURCHASE OF A DODGE RAM 3500 TRUCK FROM LANDERS DODGE PURSUANT TO STATE CONTRACT #8200035591 TO BE UTILIZED BY THE MAINTENANCE DEPARTMENT WITHIN THE CITY'S PUBLIC TRANSIT SYSTEM, JATRAM. (KUMAR, LUMUMBA)**
30. **ORDER AUTHORIZING THE LEASE OF CITY OWNED PROPERTY TO PYWN LANDMARK, LLC FOR DEVELOPMENT OF A PARKING LOT. (KUMAR, LUMUMBA)**
31. **ORDER AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF JACKSON'S 2018 ONE-YEAR ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN IN THE AMOUNT OF \$4,455,379. (ALL WARDS) (KUMAR, LUMUMBA)**
32. **ORDER AUTHORIZING THE REPAIRS AND UPDATES TO THE DSX SYSTEM AT THE CITY OF JACKSON POLICE DEPARTMENT HEADQUARTERS BUILDING. (DAVIS, LUMUMBA)**
33. **ORDER AUTHORIZING PAYMENT OF \$5,520.00 TO WEATHERSBY ELECTRONICS FOR INSTALLATION OF SURFACE MOUNT LED EMERGENCY LIGHTS IN JPD NEWLY PURCHASED PATROL VEHICLES. (DAVIS, LUMUMBA)**
34. **ORDER AUTHORIZING PAYMENT OF \$6,040.00 TO SOUTHERN CONNECTION POLICE SUPPLIES LLC. FOR INSTALLATION OF EMERGENCY LIGHTS AND SIRENS ON AN UNMARKED VEHICLE FOR THE JACKSON POLICE DEPARTMENT MAJOR INVESTIGATION NARCOTIC UNIT. (DAVIS, LUMUMBA)**
35. **ORDER RATIFYING THE SUBMISSION OF A GRANT APPLICATION TO THE NATIONAL LEAGUE OF CITIES FOR THE CHAMPS: CITIES COMBATING HUNGER THROUGH AFTERSCHOOL & SUMMER MEALS PROGRAMS. (KIDD, LUMUMBA)**
36. **ORDER RATIFYING THE SUBMISSION OF A GRANT APPLICATION TO THE SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION –INFANT AND EARLY CHILDHOOD MENTAL HEALTH GRANT PROGRAM FOR FY 2019 IMPLEMENTATION COOPERATIVE AGREEMENTS FOR EXPANSION OF THE COMPREHENSIVE COMMUNITY MENTAL HEALTH SERVICES FOR CHILDREN AND THEIR FAMILIES PROGRAM. (KIDD, LUMUMBA)**
37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ROBERT BEACHAM, JR., D/B/A SMARTT TENNIS, INC. FOR MANAGEMENT OF THE TENNIS CENTER SOUTH FACILITY. (WARD 6)**

- (HARRIS, LUMUMBA)**
38. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE BOB BRADY LITTLE LEAGUE #10 D/B/A PRECIOUS TYMES FOUNDATION FOR USE OF CITY-OWNED ATHLETIC FIELDS AT FOREST HILL PARK, LOCATED AT 1344 MCCLUER ROAD. (WARD 6) (HARRIS, LUMUMBA)**
39. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT WITH THE MISSISSIPPI KARTING ASSOCIATION FOR THE SUPERVISION, OPERATION, AND USE OF A GO KART RACE TRACK LOCATED AT BUDDY BUTTS PARK. (WARD 4) (HARRIS, LUMUMBA)**
40. **ORDER ACCEPTING THE BID OF PAVECON LTD. CO. FOR CONSTRUCTION OF CITY OF JACKSON ADA IMPROVEMENTS PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(046)LPA/103924, CITY PROJECT NUMBER 31500-905 AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION (WARDS 1, 5, &7) (MILLER, LUMUMBA)**
41. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING AND OTHER DOCUMENTS NECESSARY WITH THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION FOR FAST ACT TRANSPORTATION ALTERNATIVE PROJECTS AWARDED BY THE JACKSON METROPOLITAN PLANNING ORGANIZATION. (WARD 7) (MILLER, LUMUMBA)**
42. **ORDER AUTHORIZING CHANGE ORDER NO.1/FINAL TO THE CONTRACT OF APAC-MISSISSIPPI, INC. FOR THE 2016 ASPHALT & CONCRETE REPAIR TERM BID, CITY PROJECT NUMBER 16B4003. (ALL WARDS) (MILLER, LUMUMBA)**
43. **ORDER ACCEPTING THE BID OF DELTA CONSTRUCTORS, INC. FOR SEWER REPAIR ON HIGHWAY 80. (WARD 5) (MILLER, LUMUMBA)**
44. **ORDER AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH WEST MONROE PARTNERS, LLC TO PROVIDE TECHNICAL SUPPORT AND COMPLIANCE ASSURANCE TO THE CITY OF JACKSON FOR CERTAIN WORK BEING PERFORMED UNDER THE SIEMENS PERFORMANCE CONTRACT (CITY-WIDE). (MILLER, LUMUMBA)**
45. **RESOLUTION OF THE COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, AUTHORIZING AND DIRECTING THE ISSUANCE OF NOT TO EXCEED SEVEN MILLION DOLLARS (\$7,000,000) AGGREGATE PRINCIPAL AMOUNT OF THE CITY OF JACKSON, MISSISSIPPI, TAX INCREMENT FINANCING REVENUE BONDS, SERIES 2018 (THE DISTRICT PROJECT) (THE "SERIES 2018 BONDS"), FOR THE PURPOSE OF PROVIDING FINANCING FOR THE ISSUANCE AND SALE OF THE SERIES 2018 BONDS TO REIMBURSE A PORTION OR ALL OF THE COSTS OF THE PUBLIC IMPROVEMENTS AND RELATED COSTS OF ISSUANCE TO THE PROJECT WITHIN SAID CITY IN ACCORDANCE WITH THE AUTHORITY GRANTED TO MUNICIPALITIES BY THE LEGISLATURE WITH RESPECT TO THE TAX INCREMENT FINANCING**

ACT AS SET FORTH IN CHAPTER 45, TITLE 21, MISSISSIPPI CODE OF 1972, AS AMENDED; PRESCRIBING THE FORM AND INCIDENTS OF SERIES 2018 BONDS; PROVIDING FOR THE COLLECTION, SEGREGATION AND DISTRIBUTION OF THE TAX INCREMENT FINANCING PLAN IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF AND INTEREST ON SERIES 2018 BONDS; AND IT IS AGREED AND UNDERSTOOD THAT THE CITY MAY, IN ITS DISCRETION, INCLUDE AS SOURCES OF PAYMENT FOR THE SERIES 2018 BONDS AND PLEDGE TO THE EXTENT DEEMED NECESSARY AND APPROPRIATE ALL OR ANY PORTION OF THE TIF REVENUES WITHIN THE TIF DISTRICT, AS THE SAME SHALL BECOME DUE, THE PRINCIPAL OF AND PREMIUM, IF ANY, AND INTEREST ON SERIES 2018 BONDS; AUTHORIZING AND PROVIDING FOR THE PRIVATE PLACEMENT OF SERIES 2018 BONDS AND AUTHORIZING CERTAIN OTHER MATTERS WITH RESPECT TO THE ISSUANCE OF SERIES BONDS. (GIPSON, LUMUMBA)

46. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS RELATED TO THE FINANCING OF THE DISTRICT AT EASTOVER BY THE CITY OF JACKSON AND THE COUNTY OF HINDS, MISSISSIPPI. (GIPSON, LUMUMBA)**
47. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE OPERATION AND MAINTENANCE OF THE JACKSON ZOOLOGICAL PARK. (GIPSON, LUMUMBA)**
48. **ORDER TO AMEND THE MINUTES OF THE COUNCIL'S ORDER OF SEPTEMBER 21, 2015 IN CASE NO. 3912 TO COMPLY WITH THE ORDER OF THE HINDS COUNTY CIRCUIT COURT CAUSE # 15-502 AND THE MANDATE OF THE MISSISSIPPI SUPREME COURT IN CASE #2016-CA-678. (GIPSON, LUMUMBA)**
49. **ORDER AUTHORIZING THE COMPROMISE AND SETTLEMENT OF THE WORKERS' COMPENSATION CLAIM OF A CITY OF JACKSON EMPLOYEE WHICH IS PENDING BEFORE THE MISSISSIPPI WORKERS' COMPENSATION COMMISSION UNDER MWCC CASE NO. 14 09630-M-8060. (GIPSON, LUMUMBA)**
50. **ORDER AUTHORIZING FULL AND FINAL PAYMENT OF ALL CLAIMS IN THE MATTER OF "ALVIN D. HAYNES V. THE CITY OF JACKSON, ET AL.", CIRCUIT COURT; CAUSE NO. 251-10-390CIV. (GIPSON, LUMUMBA)**
51. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING THE ISSUANCE OF BONDS FOR STREETS AND DRAINAGE USING ONE PERCENT TAX FUNDS. (STOKES)**
52. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE GREATER JACKSON ARTS COUNCIL TO FACILITATE A FUNDRAISING CAMPAIGN TO FINANCE RENOVATIONS THAT WOULD INCLUDE RENAMING THE FIRST AND SECOND FLOOR ATRIUM OF THE ARTS CENTER. (LINDSAY)**
53. **ORDER APPOINTING JAMES ANDERSON, JR. AS DEPUTY CITY CLERK/POLICY ANALYST, RANGE 31, STEP 4; FOR THE OFFICE OF THE**

**CITY CLERK, CITY OF JACKSON, MISSISSIPPI, EFFECTIVE JULY 9, 2018.
(MOORE, TILLMAN)**

DISCUSSION

54. **DISCUSSION: UPDATE ON RFP FOR JACKSON ZOO (PRIESTER, TILLMAN)**
55. **DISCUSSION: INTERLOCAL AGREEMENTS (PRIESTER)**
56. **DISCUSSION: HINDS COUNTY (STOKES)**
57. **DISCUSSION: DOPE HOUSES (STOKES)**
58. **DISCUSSION: WESTCHESTER HILLS (STAMPS)**
59. **DISCUSSION: CAPITOL STREET AND GALVEZ (STAMPS)**
60. **DISCUSSION: EMPLOYEE BENEFITS CONSULTING (BANKS)**
61. **DISCUSSION: CONSENT DECREE UPDATE (LUMUMBA)**

PRESENTATION

62. **PRESENTATION (ALL COUNCIL MEMBERS)**

PROCLAMATION

RESOLUTIONS

63. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING COACH THOMAS BILLUPS, AN OUTSTANDING CITIZEN FOR HIS COACHING GENIUS. (STOKES)**
64. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. JAWONN "J-WONN" FITZGERALD SMITH, AN OUTSTANDING MUSICIAN AND PRECOCIOUS AMBASSADOR. (STOKES)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE