



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI  
June 13, 2017  
AGENDA  
10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. REVEREND DANNY WILLIS OF ST. PAUL CME CHURCH

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."
3. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD MARCH 28, 2017 FOR THE FOLLOWING CASES:  
  
2015-2061 2015-2876 2016-1951 2016-2368 2017-1091
4. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD APRIL 4, 2017 FOR THE FOLLOWING CASES:  
  
2015-1493 2017-1094 2017-1103 2017-1104 2017-1105 2017-1107  
2017-1108 2017-1113
5. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS

**HELD MAY 2, 2017 FOR THE FOLLOWING CASES:**

**2017-1031 2017-1074 2017-1081 2017-1110 2017-1111 2017-1112  
2017-1144 2017-1145 2017-1147 2017-1149 2017-1156 2017-1158  
2017-1159 2017-1165 2017-1169 2017-1172 2017-1176 2017-1177**

- 6. RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTION ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON OCTOBER 8, OCTOBER 22, NOVEMBER 19, 2013, JANUARY 30, JULY 1, OCTOBER 21, 2014, JANUARY 27, JUNE 16, JULY 14, JULY 28, AUGUST 11, AUGUST 25, NOVEMBER 17, 2015, JANUARY 26, FEBRUARY 9 AND MAY 17, 2016 IN THE FOLLOWING CASES:**

**2011-2008 2011-4923 2012-2612 2012-2687 2013-1573 2014-1051  
2014-1363 2014-1686 2014-1988 2014-2291 2014-2509 2014-2366  
2014-3272 2015-1088 2015-1602 2015-2161 2015-2416 2015-2818  
2015-3098 2015-3210**

- 7. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING, 6341 ASHLEY DRIVE, JACKSON MS, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1145 – 427 SYLVAN TRAIL – \$7,099.00. (WARD 4) (VANCE, YARBER)**
- 8. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING, 6341 ASHLEY DRIVE, JACKSON MS, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1379 – 4265 OAKLAWN AVENUE – \$5,250.00. (WARD 3) (VANCE, YARBER)**
- 9. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING, 6341 ASHLEY DRIVE, JACKSON MS, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1237 – 346 S DENVER STREET – \$5,250.00. (WARD 5) (VANCE, YARBER)**

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CEDRIC LAWRENCE/DBA/TYM3 MANAGEMENT, 113 ADDISON WAY, CANTON MS, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2875 – 1913 BIENVILLE DRIVE – \$4,706.00. (WARD 7) (VANCE, YARBER)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CEDRIC LAWRENCE/DBA/TYM3 MANAGEMENT, 113 ADDISON WAY, CANTON MS, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1398 – 1350 PERKINS STREET – \$2,800.00. (WARD 7) (VANCE, YARBER)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CEDRIC LAWRENCE/DBA/TYM3 MANAGEMENT, 113 ADDISON WAY, CANTON MS, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1205 – 1609 ST ANN STREET – \$10,520.00. (WARD 7) (VANCE, YARBER)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CEDRIC LAWRENCE/DBA/TYM3 MANAGEMENT, 113 ADDISON WAY, CANTON MS, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-3049 – 130 BARBARA AVENUE –\$4,128.00. (WARD 4) (VANCE, YARBER)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ELTON SMITH/DBA/ACA DEMOLITION & PROJECT GROUP, 120 HILLCROFT PLACE, JACKSON, MS FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC**

**HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1397 – 209 TAFT STREET - \$3,541.00. (WARD 7) (VANCE, YARBER)**

15. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (SIMPSON, YARBER)**
16. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (SIMPSON, YARBER)**

#### **INTRODUCTION OF ORDINANCES**

#### **REGULAR AGENDA**

17. **CLAIMS (DAY, YARBER)**
18. **PAYROLL (DAY, YARBER)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE, AND CITY CLERK TO ATTEST, A MAINTENANCE AGREEMENT WITH ESRI, INC., TO PROVIDE MAINTENANCE AND SERVICE UPGRADES TO THE CITY'S ESRI SOFTWARE, FOR A TERM PERIOD BEGINNING JULY 15, 2017 AND ENDING JULY 14, 2018. (DAY, YARBER)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE NEW ANTENNA SITE LICENSE AGREEMENTS FOR TWO ANTENNA SITES WITH POWERTEL/MEMPHIS, INC., A DELAWARE CORPORATION. (DAY, YARBER)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENTS TO AGREEMENTS WITH POWERTEL/MEMPHIS, INC., A DELAWARE CORPORATION, FOR THE INSTALLATION OF LTE TECHNOLOGY TO CERTAIN ANTENNA SITES. (DAY, YARBER)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENTS TO AGREEMENTS WITH NEW CINGULAR WIRELESS PCS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FOR THE INSTALLATION OF LTE TECHNOLOGY TO CERTAIN ANTENNA SITES. (DAY, YARBER)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MIRIA SYSTEMS FOR IBM SUPPORT AND MAINTENANCE OF THE CITY OF JACKSON'S FILENET DOCUMENT MANAGEMENT SYSTEM. (DAY, YARBER)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS WITH B2GNOW/ASKREPLY, INC., FOR THE MAINTENANCE FOR THE B2GNOW SYSTEM. (DAY, YARBER)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR PROFESSIONAL SERVICES WITH MICRO TECH SYSTEMS, INC. TO DEVELOP AN ELECTRONIC FORMS APPLICATION. (DAY, YARBER)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND MANAGEMENT SERVICES RESOURCES, MULTI-CON, INC., and LEE RUSSELL AND SON'S PAINTING AND INTERIOR FINISHING, LLC FOR THE USE OF 2016 COMMUNITY**

**DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LIMITED HOUSING REPAIR ACTIVITIES. (WARDS 4, 6, 7) (JEFFERSON, YARBER)**

27. **ORDER AUTHORIZING THE MAYOR OR DESIGNEE TO EXECUTE THE APPLICATION AND RELATED DOCUMENTS AND EXECUTE THE AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION SECTION 5307 URBANIZED AREA FORMULA GRANT FOR CAPITAL, OPERATING AND PLANNING ASSISTANCE IN THE AMOUNT OF \$1,518,955.00 AND SECTION 5339 BUS AND BUS FACILITIES FORMULA APPORTIONMENTS IN THE AMOUNT OF \$138,560.00 (ALL WARDS) (JEFFERSON, YARBER)**
28. **ORDER DECLARING PARCEL 73-26 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING. (WARD 7) (JEFFERSON, YARBER)**
29. **ORDER DECLARING PARCEL 72-56 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING. (WARD 7) (JEFFERSON, YARBER)**
30. **ORDER DECLARING PARCEL 72-37 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING. (WARD 7) (JEFFERSON, YARBER)**
31. **ORDER DECLARING PARCEL 73-29-1 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING. (WARD 7) (JEFFERSON, YARBER)**
32. **ORDER DECLARING PARCEL 72-58 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING. (WARD 7) (JEFFERSON, YARBER)**
33. **ORDER DECLARING PARCEL 72-52 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING. (WARD 7) (JEFFERSON, YARBER)**
34. **ORDER DECLARING PARCEL 72-55 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING. (WARD 7) (JEFFERSON, YARBER)**
35. **ORDER DECLARING PARCEL 73-22 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING. (WARD 7) (JEFFERSON, YARBER)**
36. **ORDER AUTHORIZING THE MAYOR'S SUBMISSION OF THE APPLICATION AND ACCEPTANCE OF THE GRANT FOR THE 2017 BULLET PROOF VEST FUNDING PROGRAM ADMINSTRATED BY THE UNITED STATES DEPARTMENT OF JUSTICE. (VANCE, YARBER)**
37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND ANY AND ALL DOCUMENTS FOR APPLYING AND ACCEPTING GRANT FUNDS FOR THE 2017 COMMUNITY POLICING DEVELOPMENT GRANT ADMINSTRATED BY UNITED STATES DEPARTMENT OF JUSTICE. (VANCE, YARBER)**

38. **ORDER REQUESTING APPROVAL OF MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON AND THE MISSISSIPPI OFFICE OF HOMELAND SECURITY TASK FORCE TEAM (MTF). (ALL WARDS) (SIMPSON, YARBER)**
39. **ORDER AMENDING THE THALIA MARA HALL FISCAL YEAR 2016 - 2017 BUDGET. (KIDD, YARBER)**
40. **ORDER AUTHORIZING THE DONATIONS OF MATCHING FUNDS TO UNITED WAY OF THE CAPITAL AREA AND AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS GOVERNING CONTRIBUTION AND RECEIPT OF THE FUNDS FOR THE 2016-2017 FISCAL YEAR. (YARBER)**
41. **ORDER ACCEPTING PROPOSAL OF EXECUTIVE PLANNING GROUP, P.A., TO RENEW THE POLICY THAT PROVIDES GROUP LIFE AND ACCIDENTAL DEATH & DISMEMBERMENT INSURANCE COVERAGE FOR ACTIVE CITY EMPLOYEES AND GROUP LIFE COVERAGE FOR RETIRED CITY EMPLOYEES COVERED UNDER THE CITY OF JACKSON'S MEDICAL BENEFITS PLAN FOR THE PERIOD JULY 1, 2017 THROUGH JUNE 30, 2019. (MCKAY, YARBER)**
42. **ORDER AUTHORIZING PAYMENT TO DENT AIR CONDITIONING CO. FOR SEWER LATERAL INSTALLATION PERFORMED PURSUANT TO THE CLEAN WATER CONSENT DECREE SUPPLEMENTAL ENVIRONMENTAL PROJECT. (WARD 6) (SMASH, YARBER)**
43. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH CROWN ENGINEERING PLLC, FOR THE GREENWOOD AVENUE BRIDGE REPLACEMENT, FEDERAL AID PROJECT NO. STP-8293-00(001) LPA/107544-701000, CITY PROJECT NO. 17B4503.701. (WARDS 7) (SMASH, YARBER)**
44. **ORDER ACCEPTING THE BID OF WILCO, INC. FOR THE BROOKHOLLOW CIRCLE DRAINAGE IMPROVEMENTS (SMITH CREEK TRIBUTARY NO. 1, CITY PROJECT NUMBER 15B5008.401. (WARD 4) (SMASH, YARBER)**
45. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI OPPOSING H.R. 3488 TO AMEND TITLE 23 OF THE UNITED STATES CODE, WITH RESPECT TO VEHICLE WEIGHT LIMITATIONS APPLICABLE TO THE INTERSTATE SYSTEM, AND FOR OTHER PURPOSES. (STAMPS)**
46. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING LEGACY BUILDERS AND JUNETEENTH ON FARISH DURING THEIR 2017 CELEBRATION. (STAMPS)**
47. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND RECOGNIZING THE ANNUAL JUNETEENTH FREEDOM AND UNITY CULTURAL CELEBRATION. (STOKES)**
48. **RESOLUTION OF THE CITY COUNCIL OF JACKSON MISSISSIPPI RECOGNIZING, SUPPORTING THE LEADERSHIP OF FATHERS IN CELEBRATION OF FATHER'S DAY. (STOKES)**

49. ORDER CORRECTING AND/OR CLARIFYING FUNDING SOURCE OF ORDER ADOPTED MAY 16, 2017, AUTHORIZING THE DONATION OF A MATCHING CONTRIBUTION OF \$10,000 TO THE JACKSON MUSIC AWARDS IN SUPPORT OF THE DEVELOPMENT, PROMOTION AND COORDINATION OF THE ARTS WITHIN THE CITY AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH THE ORGANIZATION. (STOKES)

#### DISCUSSION

50. DISCUSSION: 2017 MUNICIPAL ELECTION CONTRACT WITH HINDS COUNTY (HENDRIX)
51. DISCUSSION: QUEENS NEIGHBORHOOD, PUBLIC WORKS, CODE ENFORCEMENT (STAMPS)
52. DISCUSSION: GREENWOOD CEMETERY (STOKES)
53. DISCUSSION: SUMMER FEEDING PROGRAM (STOKES)

#### PRESENTATION

54. PRESENTATION: WARD THREE PRESENTATION TO MS. LINDA WALKER (STOKES)
55. PRESENTATION: WARD FOUR PRESENTATIONS TO THE JACKSON MUNICIPAL ELECTION COMMISSIONERS AND THE OFFICE OF THE CITY CLERK (STAMPS)

#### PROCLAMATION

56. PROCLAMATION RECOGNIZING COMEDIAN RITA B. OF JACKSON, MS FOR HER ACCOMPLISHMENTS, SHARING HER GIFT OF LAUGHTER AS WELL AS POSITIVE REPRESENTATION OF OUR GREAT CITY. (YARBER)
57. PROCLAMATION PROCLAIMING JUNE 2017 BE DECLARED NATIONAL SAFETY MONTH IN THE CITY OF JACKSON, MS (YARBER)

#### RESOLUTIONS

58. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. ALLEN ANTHONY JONES AS A INCOMPARABLE DIRECTOR OF PARKS AND RECREATION AND WARD THREE'S "FATHER OF THE YEAR". (STOKES)

#### REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

#### ANNOUNCEMENTS

#### ADJOURNMENT

#### AGENDA ITEMS IN COMMITTEE