



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

June 5, 2018

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR STANLEY SMITH OF CROSSROADS M.B. CHURCH**

PUBLIC HEARING

2. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR CRACKER BARREL OLD COUNTRY STORE TO REFACE THEIR EXISTING NONCONFORMING 240 SQ. FT. GROUND SIGN AT 50 FT. IN HEIGHT WITHIN A C-3 ZONE WHICH ONLY ALLOWS GROUND SIGNS TO BE 200 SQ. FT. IN SIZE AND 35 FT. IN HEIGHT. (WARD 7) (KUMAR, LUMUMBA)**
3. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR CRACKER BARREL OLD COUNTRY STORE TO REFACE THEIR EXISTING NONCONFORMING 240 SQ. FT. GROUND SIGN AT 50 FT. IN HEIGHT WITHIN A C-3 ZONE WHICH ONLY ALLOWS GROUND SIGNS TO BE 200 SQ. FT. IN SIZE AND 35 FT. IN HEIGHT. (WARD 7) (KUMAR, LUMUMBA)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SMITH, ALTON D/B/A ACA DEMOLITION & PROJECT GROUP, LLC 120 HILLCROFT PLACE, JACKSON, MISSISSIPPI 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURES(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2012-2218 - 3758 NORTHVIEW DRIVE- \$3,323.00. (WARD 7) (MOORE, LUMUMBA)**

INTRODUCTION OF ORDINANCES

5. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING LAVERNET ROAD (FROM MARTIN LUTHER KING, JR. DRIVE TO END) TO CHARLES EVERS DRIVE. (STOKES)**
6. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING NORTH STREET (FROM MISSISSIPPI STREET TO AMITE STREET) TO MYRLIE EVERS DRIVE. (STOKES)**

REGULAR AGENDA

7. **CLAIMS (HATCHER, LUMUMBA)**
8. **PAYROLL (HATCHER, LUMUMBA)**
9. **ORDER REVISING THE FY2017-18 BUDGET TO INCREASE THE CITY CLERK'S VOTER ROLL BUDGET IN THE AMOUNT OF \$500,000.00 FOR ELECTION EXPENSES RELATED TO THE JACKSON PUBLIC SCHOOL'S BOND REFERENDUM. (BLAINE, LUMUMBA)**
10. **ORDER CLARIFYING PREVIOUS ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH COGENT COMMUNICATIONS TO MOVE THE CITY OF JACKSON FROM 1G OF BROADBAND ACCESS TO 10 GIG BROADBAND ACCESS. (BLAINE, LUMUMBA)**
11. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR CRACKER BARREL OLD COUNTRY STORE TO REFACE THEIR EXISTING NONCONFORMING 240 SQ. FT. GROUND SIGN AT 50 FT. IN HEIGHT WITHIN A C-3 ZONE WHICH ONLY ALLOWS GROUND SIGNS TO BE 200 SQ. FT. IN SIZE AND 35 FT. IN HEIGHT. (WARD 7) (KUMAR, LUMUMBA)**
12. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR CRACKER BARREL OLD COUNTRY STORE TO REFACE THEIR EXISTING NONCONFORMING 240 SQ. FT. GROUND SIGN AT 50 FT. IN HEIGHT WITHIN A C-3 ZONE WHICH ONLY ALLOWS GROUND SIGNS TO BE 200 SQ. FT. IN SIZE AND 35 FT. IN HEIGHT. (WARD 7) (KUMAR, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR OR DESIGNEE TO EXECUTE THE APPLICATION AND RELATED DOCUMENTS AND EXECUTE THE AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION FOR THE DISCRETIONARY FY2018 COMPETITIVE FUNDING OPPORTUNITY FOR BUS AND BUS FACILITIES FORMULA PROGRAM SECTION 5339(C) IN THE AMOUNT OF \$6,000,000.00. (KUMAR, LUMUMBA)**
14. **ORDER ACCEPTING THE REQUEST FOR PROPOSAL OF PICADILLY HOLDING, LLC TO PROVIDE FOOD CATERING SERVICES TO THE JACKSON POLICE DEPARTMENT RECRUIT CADETS AND TRAINING STAFF. (MOORE, LUMUMBA)**
15. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE YAZOO CITY POLICE DEPARTMENT FOR THEIR POLICE APPLICANTS TO ATTEND THE 57TH BASIC RECRUIT CLASS. (MOORE, LUMUMBA)**

16. **ORDER AUTHORIZING THE RENEWAL AND PAYMENT OF THE ANNUAL MAINTENANCE AGREEMENT ON THE AUTOMATED FINGERPRINT IDENTIFICATION SYSTEM. (MOORE, LUMUMBA)**
17. **ORDER AUTHORIZING THE JACKSON POLICE DEPARTMENT TO PURCHASE THIRTY (30) IN-CAR RADIOS FROM MOTOROLA. (MOORE, LUMUMBA)**
18. **ORDER ACCEPTING THE TERM BIDS OF HEMPHILL CONSTRUCTION COMPANY, UTILITY CONSTRUCTORS, INC., AND DELTA CONSTRUCTORS, INC., FOR LABOR AND EQUIPMENT TO PERFORM VARIOUS PUBLIC WORKS SEWER PROJECTS. (ALL WARDS) (MILLER, LUMUMBA)**
19. **ORDER ACCEPTING THE TERM BIDS OF HEMPHILL CONSTRUCTION COMPANY, UTILITY CONSTRUCTORS, INC., AND DELTA CONSTRUCTORS, INC., FOR LABOR AND EQUIPMENT TO PERFORM VARIOUS PUBLIC WORKS WATER PROJECTS. (ALL WARDS) (MILLER, LUMUMBA)**
20. **ORDER ACCEPTING THE BID OF TECHNOLOGY INTERNATIONAL, INC. FOR LOWBOY/FLATBED TRAILER (BID NO. 07051-011618). (ALL WARDS) (MILLER, LUMUMBA)**
21. **ORDER ACCEPTING THE TERM BID OF PRECISION PACKAGING, INC., FOR A TWENTY-FOUR MONTH SUPPLY OF PORTLAND CEMENT, (BID NO. 75021-112117), FOR ALL WARDS. (MILLER, LUMUMBA)**
22. **ORDER OF CITY COUNCIL OF JACKSON, MISSISSIPPI RESCINDING THE MAY 8, 2018 ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE AGREEMENT WITH RESULT BIZ FOR THE DEVELOPMENT OF AN RFP OF AN ERP SYSTEM. (STAMPS)**
23. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING A GRANT TO SUPPORT THE MISSISSIPPI BLACK RODEO IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000.00). (STAMPS)**
24. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING A GRANT TO THE JACKSON MUSIC AWARDS IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000.00). (STOKES)**
25. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RECOGNIZING AND SUPPORTING THE CELEBRATION OF FATHER'S DAY, 2018. (STOKES)**
26. **RESOLUTION OF THE CITY OF JACKSON, MS IN SUPPORT OF ENTERING INTO A MARKETING LICENSE AGREEMENT WITH THE NATIONAL LEAGUE OF CITIES PARTNERING WITH UTILITY SERVICE PARTNERS, INC. ("USP") A HOMESERVE COMPANY, IN OFFERING THE NLC SERVICE LINE WARRANTY PROGRAM. (BANKS)**

DISCUSSION

27. **DISCUSSION: INTERLOCAL AGREEMENTS WITH HINDS COUNTY (PRIESTER)**

28. **DISCUSSION: PUBLIC TRANSPORTATION (STAMPS)**
29. **DISCUSSION: UPDATE ON RFP (JACKSON ZOO) (STOKES)**
30. **DISCUSSION: VIRDEN ADDITION (STOKES)**
31. **DISCUSSION: UPDATE ON RANKIN-HINDS FLOOD CONTROL DISTRICT'S FLOOD CONTROL PROJECT (LUMUMBA)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

32. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. JOHNNY E. DAVIS AS AN OUTSTANDING CITIZEN AND FATHER OF THE YEAR. (STOKES)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE