



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI  
March 21, 2017  
AGENDA  
6:00 PM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **REVEREND F. L. BLOUNT OF THE GREATER TREE OF LIFE BAPTIST CHURCH**

**PUBLIC HEARING**

2. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI NAMING THE BRIDGE NEAR 1118 REVEREND DR. MARTIN LUTHER KING, JR., DRIVE TO REVEREND P. J. WILLIAMS BRIDGE. (STOKES)**
3. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING MONUMENT STREET, FROM MILL STREET TO CAPITOL STREET, TO DOROTHY MOORE DRIVE. (STOKES)**
4. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH SWAMI MAHARAJ DRIVE. (STAMPS)**
5. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE. (STAMPS)**
6. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING WOODROW WILSON AVENUE (FROM MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD) AS REVEREND LENELL DAVIS, SR. DRIVE. (STOKES)**
7. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING ST. PAUL PARK AS EMMETT TILL PARK. (STOKES)**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

8. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION**

**IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

9. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD DECEMBER 13, 2016 FOR THE FOLLOWING CASES:**

2014-3222	2015-2797	2016-2116	2016-2135	2016-2136	2016-2184
2016-2185	2016-2205	2016-2219	2016-2220	2016-2221	2016-2222
2016-2226	2016-2230	2016-2233	2016-2236	2016-2237	2016-2247
2016-2257	2016-2258	2016-2261	2016-2263	2016-2269	2016-2273
2016-2274	2016-2279	2016-2280	2016-2290	2016-2291	

10. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JANUARY 10, 2017 FOR THE FOLLOWING CASES:**

2015-1631	2015-3033	2016-2041	2016-2076	2016-2151	2016-2163
2016-2200	2016-2218	2016-2219	2016-2223	2016-2228	2016-2243
2016-2251	2016-2254	2016-2275	2016-2278	2016-2286	2016-2287
2016-2294	2016-2296	2016-2305	2016-2306	2016-2308	2016-2309
2016-2310	2016-2312	2016-2313	2016-2314	2016-2317	2016-2324
2016-2326	2016-2328	2016-2329			

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WILLIE GREEN/DBA/GREEN'S HOME IMPROVEMENT, 4225 OAK LAKE DRIVE, JACKSON, MS 39212 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-2447 – 0 LEWIS STREET/LOT E OF 1148 LEWIS STREET – \$846.00. (WARD 3) (VANCE, YARBER)**

12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS, P.O. BOX 2126, JACKSON, MS 39225 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2016-1844 – 1343 MCDOWELL ROAD – \$967.00. (WARD 6) (VANCE, YARBER)**

13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS, P.O. BOX 2126, JACKSON, MS 39225 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2016-1359 – 137 COLUMBIA AVENUE – \$1,040.00. (WARD 4) (VANCE, YARBER)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS, P.O. BOX 2126, JACKSON, MS 39225 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2012-3502 – 3834 NEWMAN AVENUE – \$840.00. (WARD 3) (VANCE, YARBER)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CLEMIE STEWART/DBA/MS YARD BARBER, 173 NORTH WIND DRIVE, MADISON, MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2799 – 0 BURCH STREET/LOT E OF 3030 BURCH STREET – \$1,239.00. (WARD 4) (VANCE, YARBER)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CEDRIC LAWRENCE/DBA/TYM3 MANAGEMENT – 113 ADDISON WAY, CANTON, MS 39046, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-2589 – 2209 CHARLES STREET – \$3,350.00. (WARD 5) (VANCE, YARBER)**
17. **ORDER ACCEPTING PAYMENT OF \$3,065.20 FROM PROGRESSIVE INSURANCE COMPANY ON BEHALF OF ITS INSURED (ELISHA STUBBS) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)**
18. **ORDER ACCEPTING PAYMENT OF \$2,658.75 FROM STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED (RICKI GARRETT) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)**

19. ORDER ACCEPTING PAYMENT OF \$5,425.00 FROM STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED (ROBERT RATCLIFF) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)
20. ORDER ACCEPTING PAYMENT OF \$1,033.17 FROM TRAVELERS INSURANCE COMPANY ON BEHALD OF ITS INSURED (DAPHNE CLARK) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)
21. ORDER ACCEPTING PAYMENT OF \$1,582.80 FROM NATIONWIDE INSURANCE COMPANY ON BEHALF OF ITS INSURED (JASON BLACK) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)

#### INTRODUCTION OF ORDINANCES

22. ORDINANCE AMENDING SECTIONS OF CHAPTER 62 OF THE CODE OF ORDINANCES CITY OF JACKSON, MISSISSIPPI, GOVERNING FLOOD DAMAGE PREVENTION AND FOR RELATED PURPOSES. (SMASH, YARBER)

#### ADOPTION OF ORDINANCE

23. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI NAMING THE BRIDGE NEAR 1118 REVEREND DR. MARTIN LUTHER KING, JR., DRIVE TO REVEREND P. J. WILLIAMS BRIDGE. (STOKES)
24. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING MONUMENT STREET, FROM MILL STREET TO CAPITOL STREET, TO DOROTHY MOORE DRIVE. (STAMPS)
25. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH SWAMI MAHARAJ DRIVE. (STAMPS)
26. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE. (STAMPS)
27. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING WOODROW WILSON AVENUE (FROM MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD) AS REVEREND LENELL DAVIS, SR. DRIVE. (STOKES)
28. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING ST. PAUL PARK AS EMMETT TILL PARK. (STOKES)

#### REGULAR AGENDA

29. CLAIMS (DAY, YARBER)
30. PAYROLL (DAY, YARBER)
31. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CAYENTA, WHICH IS A DIVISION OF HARRIS COMPUTER CORPORATION, FOR THE PURCHASE OF A MAINTENANCE AGREEMENT FOR THE CITY OF JACKSON'S CAYENTA "JIMS" FINANCIAL SOFTWARE SYSTEM. (DAY, YARBER)



32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MYTHICS, INC. FOR THE MAINTENANCE OF SIX ORACLE SUN T3 SERVERS, TWO SUN FIRE X2270 SERVERS AND ASSOCIATED HARDWARE ITEMS. (DAY, YARBER)**
33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH VENTURE TECHNOLOGIES FOR A PURE STORAGE SOLUTION. (DAY, YARBER)**
34. **ORDER AUTHORIZING THE MAYOR TO APPLY TO CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING FOR GRANTS TO PROVIDE CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH SERVICES TO ELDERLY INDIVIDUALS AND INDIVIDUALS WITH DISABILITIES FOR THE 2017-2018 FISCAL YEAR. (ALL WARDS) (KIDD, YARBER)**
35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACTUAL AGREEMENT WITH THE JACKSON MEDICAL MALL COMMUNITY DEVELOPMENT CORPORATION FOR THE 2017-18 FISCAL YEAR FOR THE SENIOR TRANSPORTATION PROGRAM OF THE CITY OF JACKSON (ALL WARDS). (KIDD, YARBER)**
36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A USE LICENSE AGREEMENT WITH JACKSON COMMONS, LLC FOR THE USE OF FACILITIES IN THE JACKSON METROCENTER MALL FOR THE APPROVED ANNUAL CITY OF JACKSON COMMUNITY EVENTS. (ALL WARDS) (KIDD, YARBER)**
37. **ORDER AUTHORIZING THE REVISION OF THE FY 2017 BUDGET TRANSFERRING FUNDS TO PROVIDE FOR THE HIRING OF ONE SUMMER WORKER TO ASSIST THE FAMILY AND YOUTH DIVISION MANAGER WITH THE MAYOR'S SUMMER YOUTH EMPLOYMENT PROGRAM. (KIDD, YARBER)**
38. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSULTING AGREEMENT WITH TEACH LLC/KARL TWYNER, CEO TO PROVIDE CHARACTER DEVELOPMENT TRAINING AND LIFE SKILLS EDUCATION TO THE CITY OF JACKSON'S AMERICORPS PROGRAM PARTICIPANTS. (ALL WARDS) (KIDD, YARBER)**
39. **ORDER AUTHORIZING CITY OF JACKSON POLICE DEPARTMENT TO PARTICIPATE IN THE MISSISSIPPI LAW ENFORCEMENT OFFICERS TRAINING ACADEMY, BASIC REFRESHER CLASS NUMBER - 2017A. (VANCE, YARBER)**
40. **ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE FY2016 LAW ENFORCEMENT TERRORISM PREVENTION PROGRAM APPLICATION FUNDED AND ADMINSTRATED BY THE STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY, OFFICE OF HOMELAND SECURITY IN THE AMOUNT OF \$30,000.00. (ALL WARDS) (VANCE, YARBER)**

41. **ORDER PROPOSING THE PURCHASE OF LIDAR HAND HELD RADAR LASERS FROM STALKER RADAR-APPLIED CONCEPTS, INC. FOR THE JACKSON POLICE DEPARTMENT. (ALL WARDS) (VANCE, YARBER)**
42. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE BOYS BASEBALL ASSOCIATION FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED IN GROVE PARK. (WARD 4) (JONES, YARBER)**
43. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE GROVE PARK JUNIOR GOLF CLINIC, INC., FOR USE OF CITY-OWNED MUNICIPAL GOLF COURSES LOCATED AT 1800 WALTER WELCH DRIVE AND 3200 WOODROW WILSON DRIVE. (WARDS 3 & 4) (JONES, YARBER)**
44. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND JACKSON'S 1st ADULT KICKBALL LEAGUE, LLC, FOR USE OF A CITY-OWNED ATHLETIC FIELDS LOCATED AT 4500 OFFICER THOMAS CATCHINGS DRIVE. (WARD 4) (JONES, YARBER)**
45. **ORDER AUTHORIZING THE MAYOR TO EXECUTE FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE NORTH JACKSON YOUTH BASEBALL FOR THE USE OF CITY-OWNED ATHLETIC FIELDS LOCATED IN LAKELAND PARK. (WARD 1) (JONES, YARBER)**
46. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT WITH THE MISSISSIPPI KARTING ASSOCIATION FOR THE SUPERVISION, OPERATION, AND USE OF A GO KART RACE TRACK LOCATED AT BUDDY BUTTS PARK. (WARD 4) (JONES, YARBER)**
47. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE BOB BRADY LITTLE LEAGUE #10 D/B/A PRECIOUS TYMES FOUNDATION FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED AT LEAVELL WOODS PARK. (WARD 6) (JONES, YARBER)**
48. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND SOUTH JACKSON EAGLES YOUTH FOOTBALL FOR USE OF CITY-OWNED ATHLETIC FIELDS, LOCATED AT SYKES PARK. (WARD 6) (JONES, YARBER)**
49. **ORDER ACCEPTING THE BID OF LESLIE'S POOL-MART, INC., FOR A TWENTY-FOUR-MONTH SUPPLY OF SWIMMING POOL PURIFICATION CHEMICALS, FOR THE DEPARTMENT OF PARKS AND RECREATION, (BID NO. 88598-040516). (WARDS 2, 3, 4 & 6) (JONES, YARBER)**
50. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO ADMINISTER A MOU WITH THE DR. GEORGE WASHINGTON CARVER'S 4H CLUB AND NATURAL OASIS**

**YOUTH AND URBAN HEIRLOOM FARMS TO IDENTIFY THE ROLES AND RESPONSIBILITIES OF EACH PARTY AS THEY RELATE TO THE JACKSON COMMUNITY GARDEN INITIATIVE AT BUDDY BUTTS PARKS, (32.308394, 90.317572). (WARD 4) (JONES, YARBER)**

51. **ORDER AUTHORIZING THE PURCHASE OF THREE (3) PARATRANSIT BUSES FOR THE CITY'S PUBLIC TRANSIT SYSTEM FROM TRANSPORTATION SOUTH PURSUANT TO A STATE CONTRACT # 8200030070 TO BE UTILIZED BY THE CITY'S PUBLIC TRANSIT SYSTEM, JATRAM. (JEFFERSON, YARBER)**
52. **ORDER AUTHORIZING THE MAYOR TO SUBMIT AND EXECUTE AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION (MDOT) IN THE AMOUNT OF \$480,000 FOR THE CITY'S TRANSIT SYSTEM (JATRAM) FOR THE FISCAL YEAR (FY) 2018 MULTI-MODAL TRANSIT PROGRAM. (JEFFERSON, YARBER)**
53. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A RENTAL LEASE AGREEMENT WITH THE LAKISHA NEWELL, CURRENT TENANT OF 107 CALHOUN STREET IN THE BON AIR SUBDIVISION, FOR TWELVE CONSECUTIVE MONTHS TO REMAIN IN COMPLIANCE WITH HOME INVESTMENT PARTNERSHIP REGULATIONS (24 CFR §92.253). (WARD 5) (JEFFERSON, YARBER)**
54. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT No. 1 TO THE CONTRACT BETWEEN THE CITY OF JACKSON AND STRATEGIC MAPPING, INC. FOR AUTOMATED VOICE ANNUNCIATION SYSTEMS FOR THE FIXED ROUTE SERVICES OF THE PUBLIC TRANSIT SYSTEM, JATRAM. (JEFFERSON, YARBER)**
55. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF BRENDA BETHANY TO THE JACKSON-HINDS LIBRARY BOARD. (YARBER)**
56. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF SUE BERRY TO BE REAPPOINTED TO THE JACKSON-HINDS LIBRARY BOARD. (YARBER)**
57. **ORDER AMENDING THE FISCAL YEAR 2016 - 2017 BUDGET OF THE CITY OF JACKSON CARE & MAINTENANCE OF PUBLIC BUILDINGS DIVISION. (ALL WARDS) (SMASH, YARBER)**
58. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CAPITAL SECURITY SYSTEMS, LLC TO PROVIDE SECURITY MONITORING SERVICES FOR THE TRAFFIC ENGINEERING MAINTENANCE OFFICE BUILDING. (ALL WARDS) (SMASH, YARBER)**
59. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH SOUTHERN CONSULTANTS, INC., FOR THE TERRY ROAD RESURFACING PROJECT, FEDERAL AID PROJECT NO. STP-7286-00-(003) LPA/106995-701000, CITY PROJECT NO. 14B4002. (WARD 6, 7) (SMASH, YARBER)**
60. **ORDER AUTHORIZING A CONTRACT WITH CSL SERVICES, INC. TO PROVIDE FLOW MONITORING SERVICES FOR ONE YEAR WITH AN OPTION TO EXTEND FOR ONE YEAR FOR THE WEST BANK**

**INTERCEPTOR FLOW MONITORING PROJECT, CITY PROJECT NO. 13B0500. (ALL WARDS) (SMASH, YARBER)**

61. **ORDER ACCEPTING THE BID OF KEY CONSTRUCTORS, INC. FOR THE ROBINSON ROAD BRIDGE REPLACEMENT, CITY PROJECT NUMBER 15B4503.401, ER-7288-00(002, LPA/107259-701000. (WARD 4) (SMASH, YARBER)**
62. **ORDER AUTHORIZING THE MAYOR TO GRANT NECESSARY 20' (TWENTY FOOT) WIDE PERMANENT EASEMENT TO ENTERGY MISSISSIPPI, INC. ALONG INTERSTATE 55 FRONTAGE ROAD EAST. (SMASH, YARBER)**
63. **ORDER AUTHORIZING APPLICATION FOR A GRANT FROM THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY FOR FUNDING A WASTE TIRE RECYCLING PROGRAM. (ALL WARDS) (SMASH, YARBER)**
64. **ORDER AUTHORIZING THE MAYOR TO APPLY FOR A GRANT WITH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY TO FUND THE ENVIRONMENTAL SERVICE CENTER (ESC), A PERMANENT HOUSEHOLD HAZARDOUS WASTE COLLECTION SITE. (ALL WARD) (SMASH, YARBER)**
65. **ORDER ACCEPTING A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES AGREEMENT WITH VOLKERT, INC. FOR THE ROBINSON ROAD BRIDGE REPLACEMENT, CITY PROJECT NUMBER 15B4503.402, ER-7288-00(002), LPA/107259-701000. (WARD 4) (SMASH, YARBER)**
66. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 36-MONTH RENTAL AGREEMENT WITH XEROX CORPORATION TO BE USED BY THE OFFICE OF THE CITY ATTORNEY AND THE CITY PROSECUTOR. (JOINER, YARBER)**
67. **CONFIDENTIAL ORDER UNTIL APPROVED/DISAPPROVED BY COUNCIL (JOINER, YARBER)**
68. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PUBLICLY ACKNOWLEDGING MAYOR TONY T. YARBER, PUBLIC WORKS DIRECTOR JERRIOT SMASH, PUBLIC WORKS DEPARTMENT STAFF, AND VARIOUS SUPPORT STAFF AND VOLUNTEERS FOR THE SWIFT AND COURTEOUS SERVICE PROVIDED TO THE CITIZENS OF JACKSON DURING THE RECENT WATER OUTAGE. (STOKES)**
69. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PUBLICLY ACKNOWLEDGING THE LEADERSHIP OF PLANNING AND DEVELOPMENT DIRECTOR ERIC JEFFERSON IN HIS EFFORTS TO IMPROVE THE QUALITY OF LIFE OF JATRA RIDERSHIP. (STOKES)**

70. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE REMOVAL OF THE OBSTRUCTIONS AND THE REOPENING OF THE CITY-OWNED STREET NAMED FOR GOLF-PRO WALTER "DUTCH" WELCH DRIVE. (STOKES)

**DISCUSSION**

71. DISCUSSION: POLICE DEPARTMENT (CAMERAS) (STOKES)  
72. DISCUSSION: JATRAN UPDATE (STOKES)  
73. DISCUSSION: WASTEWATER REGIONALIZATION (STAMPS)

**PRESENTATION**

74. PRESENTATION: WARD 4 PRESENTATION TO COUNCILWOMAN MARGARET BARRETT-SIMON (STAMPS)  
75. PRESENTATION: WARD THREE PRESENTATION TO MRS. PECOLA COOPER (STOKES)

**PROCLAMATION**

**RESOLUTIONS**

76. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING TROOP 1 OF THE ANDREW JACKSON COUNCIL OF THE BOY SCOUTS OF AMERICA FOR OVER 100 YEARS OF SCOUTING. (FOOTE)  
77. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING THE BETTER MEN SOCIETY FOR NURTURING STRONGER GENERATIONS OF BLACK MEN. (STOKES)

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**

## **ALL ITEMS IN COMMITTEE**

### **FINANCE**

1. Order of the City Council of Jackson, Mississippi authorizing an across the board pay raises for City employees for FY 2014-2015. (Cooper-Stokes) (07/01/14)
2. Ordinance establishing responsible banking and community reinvestment practices within the City of Jackson. (Stamps) (08/12/14)
3. Order of the City Council of Jackson, Mississippi authorizing the retention of professional services to assist with the budget preparation for FY2016. (Stokes) (08/25/15)
4. Order revising unrestricted general fund reserve policy. (Stokes) (06/14/16)
5. Order of the City Council of Jackson, Mississippi authorizing the placement of two million dollars from the fund balance of the City budget to be transferred to the City of Jackson Police Department's budget. (Stokes) (11/1/16)

### **ECONOMIC/DEVELOPMENT**

1. Discussion: Joint Economic strategies for the Metrocenter by the City of Jackson and Hinds County (Tillman) (11/10/14)
2. Discussion: Costco (Yarber) (06/02/15)
3. Discussion: The Landmark Building (Yarber) (06/02/15)
4. Discussion: Farish Street (Yarber) (06/02/15)
5. Ordinance of the City Council of Jackson, Mississippi establishing the Business Development Fund within the city of Jackson. (Hendrix) (10/08/15)

### **EDUCATION**

1. Resolution of the City Council of Jackson, Mississippi in opposition to locating charter schools in public schools that are currently in operation. (Cooper-Stokes) (04/08/14)

### **LEGISLATIVE**

1. Agenda Item #31 on 03/25/14 Regular Council Agenda regarding 2% sales tax applying to Jackson Convention center debt. (03/24/14) Work Session discussion
2. Discussion: Motorcycle safety and awareness (Cooper-Stokes) 09/09/14

## ALL ITEMS IN COMMITTEE

### PLANNING

1. Ordinance amending and re-enacting a City of Jackson Curfew Ordinance, Chapter 86, Article II, of the Code of Ordinances City of Jackson, Mississippi to establish a curfew applicable to juveniles to within the City of Jackson. (Stokes) (7/26/11)
2. Ordinance of the City Council of Jackson, Mississippi renaming Amite Street (from Gallatin Street to Robinson Street) to Dr. John M. Perkins Drive. (Stokes) (8/24/10)
3. Ordinance of the City Council of Jackson, Mississippi renaming of Cleary Street (from Dalton Street to the Dead End) to Rev. Dr. Emmett C. Burns, Jr. Drive. (Stokes) (9/6/11) \
4. Ordinance of the City Council of Jackson, Mississippi establishing the honorary renaming of Medgar Evers Blvd. (from Ridgeway Street to Martin Luther King, Jr. Drive) to Reverend Curtis W. Houston Drive. (Cooper-Stokes) (7/10/12)
5. Ordinance of the City Council of Jackson, Mississippi requiring sprinkler systems in buildings housing flammable materials. (Cooper-Stokes) (9/4/12)
6. Ordinance of the City Council of Jackson, Mississippi establishing the renaming of Flag Chapel Rd. (from Northside Drive to Cynthia Road) to Nathaniel Booker Road. (Bluntson) (05/28/13)
7. Resolution of the City Council of Jackson, Mississippi encouraging the enhanced use of cell phone towers in the City. (Cooper-Stokes) (01/14/14)
8. Ordinance amending the 2008 amendment to the Capital City Smoke-Free Air Ordinance of 2003, codified as Chapter 86, Article VI, of the Code of Ordinances, City of Jackson, Mississippi. (Whitwell) (01/14/14)
9. A Resolution authorizing the Mayor or his designee to enter into a marketing agreement with Utility Service Partners Private Label, Inc. DBA Service Line Warranties of America, to license the use of the City of Jackson trademark in conjunction with marketing communications to the City of Jackson residents about warranty plans for the repair of water and sewer lines on residential property, to receive trademark licensing fees, and for other purposes. (Stamps) (02/27/14)
10. Ordinance of the City Council of Jackson, Mississippi to rename two streets: Gun Street for Albert Barber, Jr. and Hume Street for Jason Murphy, two teenage African American males who were double homicide victims in the City of Jackson in July 2013. (Cooper-Stokes) (3/11/14)
11. Discussion Item: City Land Bank Operations (Stamps) (3/25/14)
12. Ordinance of the City Council of Jackson, Mississippi renaming Battlefield Park in honor of the late Jackson Mayor Chokwe Lumumba. (Cooper-Stokes) (08/14/14) & (11/18/14)
13. Ordinance of the City Council of Jackson, Mississippi regulating the operation of drones in the city limits and requiring the registration of drones. (Cooper-Stokes) (09/09/14)
14. Ordinance of the City Council of Jackson, Mississippi requiring no-touch temperature checks of passengers arriving at City-owned airports. (Cooper-Stokes) (10/30/14)
15. Ordinance of the City Council of Jackson, Mississippi requiring the closure of nuisance nightclubs. (Cooper-Stokes) (11/4/14)

## ALL ITEMS IN COMMITTEE

16. Ordinance of the City Council of Jackson, Mississippi requiring security personnel at convenience stores during hours of operation. (Cooper-Stokes) (11/4/14)
17. Discussion: Parking meters and parking in downtown Jackson (Priester) (02/24/15)
18. Ordinance of the City Council of Jackson, Mississippi renaming Gymnasium Drive (from Bullard Street to Dead end) to James Rice, Jr. Drive. (Stokes) (10/06/15)
19. Ordinance of the City Council of Jackson, Mississippi regulating public accommodations for restroom facilities. (Stokes) (11/03/15)
20. Ordinance of the City Council of Jackson, Mississippi renaming Flag Chapel Road (from Clinton Boulevard to Northside Drive) to President Barack Obama Drive. (Stamps) (01/12/16)
21. Ordinance of the City Council Of Jackson, Mississippi establishing the renaming of Valley Street from Highway 80 to Raymond to Rev. Dr. R. L. T. Smith Drive. (Stokes) (02/09/16)
22. Ordinance of the City Council of Jackson Mississippi regulating the annual water sampling of Municipal water for the detection of contaminants of lead or copper. (Hendrix, Stamps) (02/09/16)
23. Ordinance of the City of Jackson, Mississippi amending Chapter 126 of the Jackson Municipal Code of Ordinances to modernize the regulation of vehicles for hire of the City of Jackson, Mississippi. (Priester) (03/10/16)
24. Ordinance of the City Council of Jackson, Mississippi naming the downtown Jatran Bus Transfer Station in honor of Mrs. Rosa Parks. (Stokes) (04/19/16)
25. Ordinance of the City Council of Jackson, Mississippi renaming Morris Street (from Jefferson Street to Commerce Street to Corrice Collins Drive). (Stokes) (04/19/16)
26. Ordinance of the City Council of Jackson, Mississippi renaming Tombigbee Street (from Congress Street to West Street) to Travis E. Knight Drive. (Stokes) (07/12/16)
27. Ordinance of the City Council of Jackson, Mississippi renaming a portion of Ridgeway Street (from Bailey Avenue to the Dead End) to Doug L. Anderson Street. (Stokes) (08/23/16)
28. Order requesting the City Council review and vote to approve the sign variance request for Jackson Public Schools to erect a 726 sq. ft. Led Billboard within a SUD zone which does not allow billboards. (Jefferson, Yarber) (09/06/16)
29. Order requesting the City Council review and vote to deny the sign variance request for Jackson Public Schools to erect a 726 sq. ft. Led Billboard within a SUD zone which does not allow billboards. (Jefferson, Yarber) (09/06/16)
30. Order requesting the City Council review and vote to approve the sign variance request for Jackson Public Schools to erect a three sided/faced LED Billboard within a SUD zone which does not allow three sided/faced billboards. (Jefferson, Yarber) (09/06/16)



## ALL ITEMS IN COMMITTEE

31. Order requesting the City Council review and vote to deny the sign variance request for Jackson Public Schools to erect a three sided/faced LED Billboard within a SUD zone which does not allow three sided/faced billboards. (Jefferson, Yarber) (09/06/16)
32. Order of the City Council of Jackson, Mississippi authorizing payment to Lori Swanier for claim number 9555 in an amount not to exceed four hundred sixty-one dollars. (Stokes) (10/04/16)
33. Order authorizing the Mayor to retain Attorney Terris C. Harris for legal services for the City of Jackson, Mississippi against Siemens Industry, Inc. and possibly others. (Stokes) (10/04/16)
34. Ordinance of the City Council of Jackson, Mississippi requiring security personnel at convenience stores during hours of operations from 12:00 a.m. to 6:00 a.m. (Stokes) (10/18/16)
35. Ordinance of the City Council of Jackson, Mississippi establishing the renaming of Vardaman Street (from Bailey Avenue to Bailey Avenue Extension) to Al Joyner Way. (Stokes) (11/1/16)
36. Order rescinding the ordinance of the City Council of Jackson, Mississippi renaming Langley Avenue (from Silas Brown Street to Winter Street) to Dr. Raymond O. Biard Drive. (Stamps) (11/1/16)
37. Ordinance of the City Council of Jackson, Mississippi establishing a five dollar per room rental fee for hourly motel rentals. (Stokes) (11/15/16)
38. Ordinance of the City Council of Jackson, Mississippi establishing the renaming of Pearl Street (from Dalton Street to Prentiss Street) to Coach Paul Covington Drive. (Stokes) (11/29/16)
39. Ordinance of the City Council of Jackson, Mississippi renaming Bailey Avenue (from Bailey Avenue Extension to Woodrow Wilson) to Tommie Hathorn Way. (Stokes) (12/27/16)
40. Order requesting the City Council review and vote to approve the sign variance request for Circle K to erect a 224 sq. ft. ground sign at 35 feet in height in the high street overlay district which allows monument signs to only be 25 sq. ft. in size with a maximum height of 6 feet. (Jefferson, Yarber) (01/10/17)
41. Order requesting the City Council review and vote to deny the sign variance request for Circle K to erect a 224 sq. ft. ground sign at 35 feet in height in the high street overlay district which allows monument signs to only be 25 sq. ft. in size with a maximum height of 6 feet. (Jefferson, Yarber) (01/10/17)
42. Ordinance of the City Council of Jackson, Mississippi to regulate security at apartments with 25 or more rental units. (Stokes) (02/21/17)
43. Ordinance of the City Council of Jackson, Mississippi naming Road of Remembrance Park as Alfredteen Brown Harrison Park. (Stokes) (03/07/17)
44. Ordinance amending Chapter 102 – Signs, Article II. Sign regulations, Section 102-32, Prohibited signs, of the Code of Ordinances of the City of Jackson, Mississippi to prohibit any outdoor sign that contains any message or depiction of a sexually explicit nature. (Stamps) (03/07/17)

## **ALL ITEMS IN COMMITTEE**

### **RULES**

1. Ordinance of the City Council of Jackson, Mississippi prohibiting high speed chases from outside jurisdictions into the city limits of Jackson, Mississippi. (Stokes) (04/21/15)
2. Ordinance of the City Council of Jackson, Mississippi prohibiting the sale/purchase of synthetic marijuana, aka... kush, spice, k2, etc. (Stokes) (04/21/15)
3. Ordinance of the City of Jackson, Mississippi on the procedures for erection of public access gates for neighborhoods. (Jefferson, Yarber) (10/18/16)
4. Order repealing the ordinance of the City of Jackson, Mississippi amending procedures for the erection of public access gates to neighborhoods, codified as chapter 110-28, Article I of the Code of Ordinances, City of Jackson, Mississippi in its entirety. (Jefferson, Yarber) (10/18/16)
5. Ordinance of the City of Jackson, Mississippi adopting the 2015 edition of the International Property Maintenance Code, regulating and governing the conditions and maintenance of all property, buildings and structures; by providing the standards for supplied utilities and facilities and other physical things and conditions essential to ensure that structures are safe, sanitary and fit for occupation and use; and the condemnation of buildings and structures unfit for human occupancy and fees thereof, amending 26-511 et seq., of the Jackson, Mississippi Code of Ordinances and repealing 2003-47(2) of the City of Jackson, Mississippi and all other ordinances or parts of laws in conflict therewith. (Hendrix, Barrett-Simon) (12/27/16)
6. Ordinance of the City Council of Jackson, Mississippi amending section 66-44 of the Code of Ordinances of Jackson, Mississippi to include the option to commence criminal proceedings for repeat offenders of code violations related to cleaning private property. (Hendrix, Barrett-Simon, Stamps) (12/27/16)
7. Ordinance of the City of Jackson, Mississippi amending section 110-28 of the City of Jackson, Mississippi Code of Ordinances procedures for the erection of public access gates to neighborhoods. (Foote) (02/21/17)

### **GOVERNMENT OPERATIONS**

1. Discussion: Minority participation (Stokes) (06/02/15)
2. Discussion: 21<sup>st</sup> Century policing (Stamps ) (06/02/15)
3. Discussion: EBO (Yarber) (06/02/15)
4. Ordinance of the City Council of Jackson, Mississippi amending Chapter 2 Administration, Article Iv, Departments, Section 2-336, of the Code Of Ordinances of the City of Jackson, Mississippi to delete Constituent Services and Information as a department and to remove Youth Court as a principal function of police. (Stamps) (09/06/16)

## ALL ITEMS IN COMMITTEE

5. Ordinance amending Section 2-325 of the Jackson Code of Ordinances to include qualifications for the position of Chief Administrative Officer. (Stamps) (11/1/16)

Updated: 08/25/2015; 08/26/2015; 09/09/15; 09/23/15; 10/08/15; 10/27/15; 11/04/15; 11/17/15; 12/01/15; 12/16/15; 01/13/16; 02/02/2016; 02/17/16; 03/11/16; 04/11/16; 04/19/16; 05/04/16; 05/10/16;05/18/16; 05/31/16; 06/06/16; 06/14/16; 07/13/16; 08/11/16; 08/24/16; 09/08/16; 09/28/16; 10/07/16; 11/1/16; 11/2/16; 11/9/16; 11/15/16; 11/21/16; 12/22/16; 12/28/16; 01/11/17; 02/07/17; 03/13/17





RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
HONORING AND COMMENDING  
*THE BETTER MEN SOCIETY*  
FOR NURTURING STRONGER GENERATIONS OF BLACK MEN

**WHEREAS**, the City Council of Jackson, Mississippi honors persons whose dedicated service effectuates change for family, friends and community; and

**WHEREAS**, *Mr. Robert Davis*, a minister, mentor, speaker and author, conceived the vision in 2000 and went forth to design the mission focused on mentoring troubled youth; with progression of time, he invited other men with like spirits to join the group that became known as the *Better Men Society*; today, the Junior Better Men consists of young male honor students, along with the sons of its members; and

**WHEREAS**, an “*old soul*,” Minister Davis equipped himself with wisdom from the community elders; from this it was determined that to become an integral part of the *Better Men Society*, one must be family-oriented, God-fearing, possess high standards and a love for community, be progressive with strengths to pour into the mission; the ultimate goal- - “being better Today than we were Yesterday;” and

**WHEREAS**, the group desires to offer spiritual depth, structure, “hands-on” experiences and skills; these hardworking educators, technologists, musicians, artists, entrepreneurs, fathers, friends and believers present community events that enable each to strengthen one another; its theme is “life has a door.... and education, self-respect and love of fellow man is the key; and

**WHEREAS**, chapters of the *Better Men Society* are located in Canton, MS, Huntsville, AL, Dallas, TX, Charlotte, NC, Atlanta, GA, Jamestown, North Dakota, and Phoenix, AZ; and

**WHEREAS**, the *Better Men Society* is diverse in age, race, background, location, occupation; despite the diversity, it still targets, connects, encourages, re-conditions and re-directs guardians, single mothers and fathers, absentee fathers, young men; we salute the founder, *Minister Robert Davis*, and men of the *Better Men Society* who accept the challenge to be *Better Today* than they were *Yesterday*.

**NOW, THEREFORE, BE IT RESOLVED** that Councilman Kenneth I. Stokes and his council colleagues do hereby highly commend *The Better Men Society* for its labor to nurture stronger generations of men.

DONE this the 21<sup>st</sup> day of March, 2017





#76

**RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
HONORING AND COMMENDING TROOP 1 OF THE ANDREW JACKSON  
COUNCIL OF THE BOY SCOUTS OF AMERICA FOR OVER  
100 YEARS OF SCOUTING**

**WHEREAS**, the Jackson City Council finds it befitting to recognize those institutions that have an indelible impact in the community. As such, the Jackson City Council welcomes this opportunity to honor and commend Troop 1 of the Andrew Jackson Council of the Boy Scouts of America for over 100 years of scouting; and

**WHEREAS**, the Boy Scouts is a great American institution that strives to build good citizens; and

**WHEREAS**, Boy Scouts are taught to be trustworthy, loyal, helpful, friendly, courteous, kind, obedient, cheerful, thrifty, brave, clean and reverent; and

**WHEREAS**, the Andrew Jackson Council of the Boy Scouts of America was founded over 100 years ago in 1916; and

**WHEREAS**, Troop 1 of the Andrew Jackson Council, sponsored by St. Andrews Cathedral and St. James Episcopal Church, is the oldest Boy Scout troop in the state of Mississippi and is also celebrating its 100<sup>th</sup> year of scouting; and

**WHEREAS**, Troop 1 continues to build character and teach critical life skills, while promoting camaraderie and citizenship to its scouts; and

**WHEREAS**, intermediate volunteer organizations like the Boy Scouts are essential to making Jackson a great city.

**NOW, THEREFORE BE IT RESOLVED**, that Councilman Ashby Foote, with the full support of his Jackson City Council colleagues, does hereby commend and congratulate Troop 1 for 100 years of service to the young men of Jackson.

**BE IT FURTHER RESOLVED**, that the Jackson City Council encourages Troop 1 to "Be Prepared" in continuing its mission to train young men to become strong self reliant scouts who will "Do a good turn daily."

**DONE** this 21<sup>st</sup> day of March, 2017.



# Jackson City Council Public Comment Log

Meeting Regular

Date 3/21/2017

Time 6:00 p.m.

**PLEASE PRINT CLEARLY**

NAME	ADDRESS	AGENDA ITEM TOPIC
1. David Archie	N/A - Jackson	# 73
2. Larry Nelson Jr.	5549 Robinson Rd Ext.	61
3. Iyafalola Omobola	1067 Central Street	73
4. Enoch Sanders	1253 Wiggins Street	73
5. Inera May-Pittman	5110 Inwood drive 38206 Albermarle	73
6. Joyce Jackson	3732 <del>Albermarle</del> Road	70
7. Adarion Ammons	535 West Porter Street	61
8. James T. Hill	2323 Overbrook Dr.	Ⓢ
9.		
10.		
11.		
12.		
13.		
14.		
15.		

Mayor - Tony Yarber

Ward 1 - Ashby Foote  
Ward 2 - Melvin Priester  
Ward 3 - Kenneth I. Stokes

Ward 4 - De'Keither Stamps  
Ward 5 - Charles Tillman  
Ward 6 - Tyrone Hendrix  
Ward 7 - Margaret B. Simon



# Jackson City Council Public Comment Log

Meeting Regular

Date 3/14/2017

Time 6:00 pm

**PLEASE PRINT CLEARLY**

NAME	ADDRESS	NON-AGENDA ITEM TOPIC
1. X <u>Cornthian Sanders</u>	<u>4594 Ritchey Drive</u>	<u>Capitol Park</u>
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Mayor - Tony Yarber

Ward 1 - Ashby Foote  
Ward 2 - Melvin Priestler  
Ward 3 - Kenneth I. Stokes

Ward 4 - De'Keither Stamps  
Ward 5 - Charles Tillman  
Ward 6 - Tyrone Hendrix  
Ward 7 - Margaret B. Simon



OFFICE OF THE CITY ATTORNEY  
2/24/17

**RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD DECEMBER 13, 2016 FOR THE FOLLOWING CASES: (Ward 1, 3, 4, 5, 6, 7)**

2014-3222	2015-2797	2016-2116	2016-2135	2016-2136	2016-2184
2016-2185	2016-2205	2016-2219	2016-2220	2016-2221	2016-2222
2016-2226	2016-2230	2016-2233	2016-2236	2016-2237	2016-2247
2016-2257	2016-2258	2016-2261	2016-2263	2016-2269	2016-2273
2016-2274	2016-2279	2016-2280	2016-2290	2016-2291	

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

**WHEREAS**, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on December 13, 2016; and

**WHEREAS**, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

**WHEREAS**, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM # 9  
AGENDA \_\_\_\_\_

- 1) **Case #2014-3222: Parcel #621-115 located at 3143 Whitten Road:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

**Scope of Work:** Cut grass and weeds, shrubbery, fence line, bushes and saplings, remove trash, debris and tree parts.

- 2) **Case #2015-2797: Parcel #815-355 located at 6255 Yarbrough Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

**Scope of Work:** Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris fallen tree, wooden boards, crates, appliances, building materials, tree limbs, old bricks, tree parts and tires, clean curbside.

- 3) **Case #2016-2116: Parcel #117-7 located at 141 Lynn Avenue:** Robert Hunt appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however interested party shall be afforded sixty (60) days to cure expiring February 11, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 4*

**Scope of Work:** Cut grass, weeds remove trash and debris.

- 4) **Case #2016-2135: Parcel #60-14 located at 206 Whitfield Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

**Scope of Work:** Cut grass, weeds, shrubbery, fence line, bushes and saplings remove trash and debris, clean curbside.

- 5) **Case #2016-2136: Parcel #53-42 located at 310 Downing Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 7*

**Scope of Work:** Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris and tree limbs, clean curbside.

- 6) **Case #2016-2184: Parcel #821-764** located at 1027 Westhaven Boulevard: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

*Scope of Work:* Board-up and secure house, Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and tree parts, clean curbside.

- 7) **Case #2016-2185: Parcel #306-272** located at 4303 McCain Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 1*

*Scope of Work:* Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, tree limbs, appliances, building materials, tree limbs and old furniture.

- 8) **Case #2016-2205: Parcel #431-20** located at 616 Wellington Road: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 3*

*Scope of Work:* Cut grass, weeds fence line, bushes remove trash, debris, tree limbs and old furniture, clean curbside.

- 9) **Case #2016-2219: Parcel #855-67** located at 1402 Cherrie Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

*Scope of Work:* Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and tree parts, clean curbside.

- 10) **Case #2016-2220: Parcel #633-78** located at 2553 McDowell Road: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

*Scope of Work:* Board-up and secure house, Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and tree parts, clean curbside.

- 11) **Case #2016-2221: Parcel #839-307 located at 1014 Brookley Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

**Scope of Work:** Cut grass, weeds, shrubbery, fence line, bushes saplings remove trash and debris, tree limbs, tree parts, tires, clean curbside.

- 12) **Case #2016-2222: Parcel #504-2 located at 5565 Wayneland Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 1*

**Scope of Work:** Cut grass, weeds, fence line, bushes remove trash, debris, fallen tree and old furniture, clean curbside.

- 13) **Case #2016-2226: Parcel #433-107 located at 4658 Manila Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

**Scope of Work:** Board-up and secure house, Cut grass, weeds, fence line and bushes, remove trash and debris, clean curbside.

- 14) **Case #2016-2230: Parcel #839-308 located at 1008 Brookley Street:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

**Scope of Work:** Board-up and secure house, Cut grass, weeds, shrubbery, fence, tree limbs, tree parts, tires, clean curbside.

- 15) **Case #2016-2233: Parcel #611-159 located at 451 Creston Avenue:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

**Scope of Work:** Demolish and remove remains of dilapidated house, tires, furniture, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds.

16) **Case #2016-2236: Parcel #157-200 located at 1937 Wingfield Circle:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

**Scope of Work:** Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds.

17) **Case #2016-2237: Parcel #110-3 located at 430 W Capitol Street:** K. Moore appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however interested parties shall be afforded sixty (90) days to cure expiring March 13, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 3*

**Scope of Work:** Demolish and remove remains of burned bldg., trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds.

18) **Case #2016-2247: Parcel #213-159 located at 127 Mockingbird Lane:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 5*

**Scope of Work:** Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds.

19) **Case #2016-2257: Parcel #860-70-3 located at 199 Red Hill Drive Apt A:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

**Scope of Work:** Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and tree parts, clean curbside.

20) **Case #2016-2258: Parcel #616-388 located at 2937 Charleston Drive:** No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

**Scope of Work:** Board-up and secure house, Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and tree parts, clean curbside.

- 21) **Case #2016-2261: Parcel #432-20** located at 4803 Windermere Terrace: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

**Scope of Work:** Board-up and secure house, Cut grass, weeds and remove trash, debris, old furniture and tires, clean curbside.

- 22) **Case #2016-2263: Parcel #517-70** located at 320 Lawrence Road: Shannon Weeks appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however interested party shall be afforded seventy-five (75) days to cure expiring February 28, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 3*

**Scope of Work:** Board-up and secure house, Cut grass, weeds and fence line, remove trash, debris, tree limbs old furniture and tires, clean curbside.

- 23) **Case #2016-2269: Parcel #839-287** located at 1009 Brookley Street: Sharon Weeks appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however interested party shall be afforded ninety (90) days to cure expiring March 13, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 6*

**Scope of Work:** Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 24) **Case #2016-2273: Parcel #177-19** located at 750 S Gallatin Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

**Scope of Work:** Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 25) **Case #2016-2274: Parcel #208-82** located at 351 Cummins Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 5*

**Scope of Work:** Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.

- 26) **Case #2016-2279: Parcel #633-388** located at 0 Sloane Street/Lot S of 2222: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 6*

**Scope of Work:** Cut grass, weeds, shrubbery, fence line, bushes and saplings remove trash, debris, tree limbs and tree parts, clean curbside.

- 27) **Case #2016-2280: Parcel #845-43** located at 0 Northbrook Circle/Lot E of 209: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 4*

**Scope of Work:** Cut grass, weeds, shrubbery, fence line, bushes and saplings remove trash and debris, tree limbs, tree parts, clean curbside.

- 28) **Case #2016-2290: Parcel #410-278** located at 2714 Miller Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3***Scope of Work:** Board-up and secure house, cut grass, weeds and remove trash and debris.

- 29) **Case #2016-2291: Parcel #425-63** located at 3840 Newman Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

**Scope of Work:** Board-up and secure house, cut grass, weeds and remove trash and debris.

**IT IS HEREBY ORDERED** that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

**IT IS HEREBY ORDERED** that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

**IT IS HEREBY ORDERED** that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

**APPROVED FOR AGENDA:**

CHIEF OF POLICE  
ASST. CHIEF OF POLICE  
DEPUTY CHIEF  
COMMANDER  
LEGAL DEPARTMENT  
MAYOR'S OFFICE

_____	_____
_____	_____
_____ <i>JC</i> _____	_____ <i>12/21/16</i> _____
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_____	_____

VANCE  
CHIEF OF POLICE

ALLEN  
ASST. CHIEF

STASHER  
DEPUTY CHIEF

COLEMAN  
COMMANDER

YARBER  
MAYOR



CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

12-13-2016  
DATE

POINTS		COMMENTS																																													
1.	<b>Brief Description/Purpose</b>	This is the Community Improvement regular agenda for the City Council authority to clean private property.																																													
2.	<b>Public Policy Initiative</b> <ol style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ol>	<ol style="list-style-type: none"> <li>1. Neighborhood Enhancement</li> <li>2. Crime Prevention</li> <li>7. Quality of Life</li> </ol>																																													
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Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## ***Memorandum***

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*  
Chief of Police

Ref: Agenda Item

Date: December 22, 2016

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The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 12/21/16*  
Support Services

Jaye Coleman, Commander *JC 12/21/16*  
Support Services

FROM: Coretta Laird, Supervisor *CL 12/21/16*  
Community Improvement Unit

DATE: December 19, 2016

RE: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to section 21-19-11 of the Mississippi Code. Therefore, we request that you authorize cleaning.

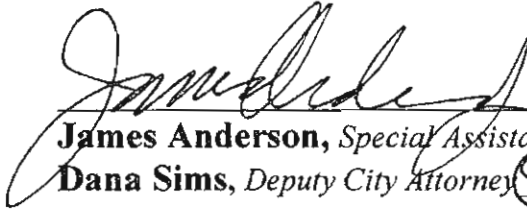

Thank you for your consideration.

## OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD DECEMBER 13, 2016 FOR THE FOLLOWING CASES: (WARD 1, 2, 3, 4, 5, 6, 7) is legally sufficient for placement in NOVUS Agenda.

THE CITY ATTORNEY  
2/24/17

2014-3222	2015-2797	2016-2116	2016-2135	2016-2136	2016-2184
2016-2185	2016-2205	2016-2219	2016-2220	2016-2221	2016-2222
2016-2226	2016-2230	2016-2233	2016-2236	2016-2237	2016-2247
2016-2257	2016-2258	2016-2261	2016-2263	2016-2269	2016-2273
2016-2274	2016-2279	2016-2280	2016-2290	2016-2291	

  
James Anderson, Special Assistant to the City Attorney  
Dana Sims, Deputy City Attorney 

2-24-17  
DATE

OFFICE OF THE CITY ATTORNEY  
RS 2/24/17

**RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JANUARY 10, 2017 FOR THE FOLLOWING CASES: (Ward 1, 2, 3, 4, 5, 6, 7)**

2015-1631	2015-3033	2016-2041	2016-2076	2016-2151	2016-2163
2016-2200	2016-2218	2016-2219	2016-2223	2016-2228	2016-2243
2016-2251	2016-2254	2016-2275	2016-2278	2016-2286	2016-2287
2016-2294	2016-2296	2016-2305	2016-2306	2016-2308	2016-2309
2016-2310	2016-2312	2016-2313	2016-2314	2016-2317	2016-2324
2016-2326	2016-2328	2016-2329			

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

**WHEREAS**, hearings in the above captioned cases were held before a hearing officer appointed by the Mayor on January 10, 2017; and

**WHEREAS**, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

**WHEREAS**, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

ITEM # 10  
AGENDA \_\_\_\_\_

- 1) **Case #2015-1631: Parcel #213-195** located at 2103 Oakhurst Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

*Scope of Work: Cut grass and weeds, shrubbery, fence line, bushes and saplings, remove trash, debris and furniture.*

- 2) **Case #2015-3033: Parcel #640-372** located at 0 Nantuckett/Lot @ NE Corner of Flag Chapel: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 4*

*Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove tires, tree limbs and parts, clean curbside.*

- 3) **Case #2016-2041: Parcel #559-454** located at 263 Allstate Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 1*

*Scope of Work: Cut grass, weeds, shrubbery, fence line and bushes, remove trash, debris and tree limbs, clean curbside.*

- 4) **Case #2016-2076: Parcel #697-260** located at 1167 Craft Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

*Scope of Work: Cut grass, weeds, shrubbery, fence line and bushes, remove trash, debris, building materials, tree limbs, wooden boards, tree parts and tires, clean curbside.*

- 5) **Case #2016-2151: Parcel #698-68** located at 1238 Dewey Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

*Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash and debris, clean curbside.*

- 6) **Case #2016-2163: Parcel #51-157** located at 541-43 Hartfield Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 7*

*Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, wooden boards, building materials and tree limbs, clean curbside.*

- 7) **Case #2016-2200: Parcel #105-50** located at 702 Maple Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

*Scope of Work: Board-up and secure house, cut grass and weeds, remove trash and debris.*

- 8) **Case #2016-2218: Parcel #624-176** located at 0 151 E Woodcrest Drive/Lot S of 145 (Formally 151): No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

*Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and sapling, remove trash, debris, tree limbs, and tree parts, clean curbside.*

- 9) **Case #2016-2219: Parcel #855-67** located at 1402 Cherrie Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

*Scope of Work: Cut grass and weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs and tree parts, clean curbside.*

- 10) **Case #2016-2223: Parcel #434-23** located at 515 Meadowbrook Road: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$750.00. *Ward 7*

*Scope of Work: Cut grass, weeds, fence line and bushes, remove trash, debris and tree limbs, clean curbside.*

- 11) **Case #2016-2228: Parcel #619-111** located at 2902 Fairhill Road: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

*Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree and tree limbs, clean curbside.*

- 12) **Case #2016-2243: Parcel #409-656** located at 0 Martin Luther King Drive/ Lot N of 3437: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

*Scope of Work: Cut grass, weeds and removing of trash and debris.*

- 13) **Case #2016-2251: Parcel #610-159** located at 0 Lee Drive/Lot S of located at 3703: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 7*

*Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, tree limbs and tree parts, clean curbside.*

- 14) **Case #2016-2254: Parcel #616-310** located at 2936 Charleston Drive: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

*Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts, old furniture and tires, clean curbside.*

- 15) **Case #2016-2275: Parcel #837-50** located at 2509 McDowell Road: John Sanford appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded thirty (30) days to cure expiring February 9, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 5*

*Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, wooden boards, crates, appliances, building materials, tree limbs, tree parts and old furniture. Remove red Isuzu Truck.*



- 16) **Case #2016-2278: Parcel #548-70** located at 834 Briarwood Drive: Jefcoas Sherlie appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded thirty (30) days to cure expiring February 9, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$250.00. *Ward 1*

*Scope of Work: Cut grass, weeds, fence line and bushes, remove trash, debris, building materials and the container holding water, clean curbside.*

- 17) **Case #2016-2286: Parcel #121-10** located at 3204 Jayne Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 5*

*Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes, and saplings, remove trash, debris, fallen tree, tree limbs, tree parts and tires, clean curbside.*

- 18) **Case #2016-2287: Parcel #304-104** located at 2940 Robinson Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

*Scope of Work: Cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, fallen tree, tree limbs, old furniture and tree parts, clean curbside.*

- 19) **Case #2016-2294: Parcel #631-256** located at 224 Catalina Circle: Issac Francille appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days expiring January 24, 2017 enter into a repair agreement. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 6*

*Scope of Work: Demolish and remove remains of burned structure, trash, debris, foundation, steps, driveway and cut grass and weeds.*

- 20) **Case #2016-2296: Parcel #832-130** located at 4920 Robinson Road: Sam Kazery appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded fourteen (14) days expiring January 24, 2017 to enter into a repair agreement. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 5*

*Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.*

- 21) **Case #2016-2305: Parcel #407-237** located at 1364 Weeks Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 3*

*Scope of Work: Demolish and remove remains of structure, trash, debris, foundation, steps, driveway and cut grass and weeds.*

- 22) **Case #2016-2306: Parcel #552-140** located at 312 Colonial Circle: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 1*

*Scope of Work: Cut grass, weeds, fence line and bushes, remove trash, debris and old furniture, clean curbside.*

- 23) **Case #2016-2308: Parcel #573-286** located at 1656 Winchester Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 1*

*Scope of Work: Cut grass, weeds and fence line, remove trash, debris, appliances and building materials, clean curbside.*

- 24) **Case #2016-2309: Parcel #425-376** located at 0 Bailey Avenue/Lot S of 3655: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

*Scope of Work: Cut grass and weeds, remove trash and debris.*

- 25) **Case #2016-2310: Parcel #407-20** located at 2819 Comfort Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 4*

*Scope of Work: Board-up and secure house, cut grass and weeds, remove trash and debris.*

- 26) **Case #2016-2312: Parcel #422-156** located at 3243 Edwards Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

*Scope of Work: Board-up and secure house, cut grass and weeds, remove trash and debris.*

- 27) **Case #2016-2313: Parcel #407-231** located at 0 1340 Weeks Street/Lot between 1322 & 1340: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs. *Ward 3*

*Scope of Work: Cut grass and weeds, remove trash and debris. Cut and clean entire property.*

- 28) **Case #2016-2314: Parcel #407-229** located at 0 1324 Weeks Street/Lot E of 1322: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

*Scope of Work: Cut grass and weeds, remove trash and debris. Cut and clean entire property.*

- 29) **Case #2016-2317: Parcel #425-568** located at 3527 Bailey Avenue: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 3*

*Scope of Work: Cut grass and weeds, remove trash and debris.*

- 30) **Case #2016-2324: Parcel #630-539** located at 1769 Dorgan Street: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 6*

*Scope of Work: Board-up and secure house, cut grass, weeds, shrubbery, fence line, bushes and saplings, remove trash, debris, tree limbs, tree parts, old furniture and tires, clean curbside.*

- 31) **Case #2016-2326: Parcel #721-290** located at 332 Post Oak Road: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$250.00. *Ward 2*

*Scope of Work: Cut grass and weeds, remove trash and debris. Property maintenance: repair or remove fence.*

- 32) **Case #2016-2328: Parcel #722-346** located at 111 Nimrod Circle: No appearance by owner or an interested party. Hearing officer recommends that the property be adjudicated as a menace to public health and safety with assessment of actual costs and a penalty of \$500.00. *Ward 2*

*Scope of Work: Cut grass and weeds, remove trash and debris. Property maintenance: repair or remove fence.*

- 33) **Case #2016-2329: Parcel #428-47** located at 455 Hanging Moss Circle: Southwell Carlin appeared. After hearing testimony, hearing officer recommends that the property be adjudicated as a menace to public health and safety; however, interested party shall be afforded thirty (30) days to cure expiring February 9, 2017. If there is a default and the City proceeds with cleaning, hearing officer recommends an assessment of actual costs and a penalty of \$500.00. *Ward 2*

*Scope of Work: Cut grass and weeds, remove trash and debris. Property maintenance: remove abandoned cars, Ford Focus, Jaguar and Lincoln.*

**IT IS HEREBY ORDERED** that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

**IT IS HEREBY ORDERED** that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public health and safety using municipal resources or contract labor if the owners fail to do so.

**IT IS HEREBY ORDERED** that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

**APPROVED FOR AGENDA:**

CHIEF OF POLICE  
ASST. CHIEF OF POLICE  
DEPUTY CHIEF  
COMMANDER  
LEGAL DEPARTMENT  
MAYOR'S OFFICE

*JJ*  
*JC*

*1/31/17*  
*4/30/17*

VANCE  
CHIEF OF POLICE

ALLEN  
ASST. CHIEF

STASHER  
DEPUTY CHIEF

COLEMAN  
COMMANDER

YARBER  
MAYOR

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

01-10-2017  
DATE

<b>P O I N T S</b>		<b>C O M M E N T S</b>			
1.	<b>Brief Description/Purpose</b>	This is the Community Improvement regular agenda for the City Council authority to clean private property.			
2.	<b>Public Policy Initiative</b> <ol style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ol>	<ol style="list-style-type: none"> <li>1. Neighborhood Enhancement</li> <li>2. Crime Prevention</li> <li>7. Quality of Life</li> </ol>			
3.	<b>Who will be affected</b>	All City of Jackson residents			
4.	<b>Benefits</b>	The cleaning of the private properties listed on the agenda will remove threats to the health and safety of surrounding residents.			
5.	<b>Schedule (beginning date)</b>	To be determined pending owner compliance or the bid process.			
6.	<b>Location:</b> <ul style="list-style-type: none"> <li>▪ WARD</li> <li>▪ CITYWIDE (yes or no) (area)</li> <li>▪ Project limits if applicable</li> </ul>	CITYWIDE			
7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department <input type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT			
8.	<b>COST</b>	To be determined pending owner compliance of the bid process			
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li>▪ General Fund</li> <li>▪ Grant <input type="checkbox"/></li> <li>▪ Bond <input type="checkbox"/></li> <li>▪ Other <input type="checkbox"/></li> </ul>	GENERAL FUNDING GRANT FUNDS (CDBG)			
10.	<b>EBO participation</b>	ABE _____% AABE _____% WBE _____% HBE _____% NABE _____%	WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____	N/A _____ N/A _____ N/A _____ N/A _____ N/A _____	

Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## ***Memorandum***

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*  
Chief of Police

Date: February 1, 2017

Ref: Agenda Item

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The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare, pursuant to Section 21-19-11 of the Mississippi Code.

Therefore, we respectfully request that you authorize cleaning.

Thank you for your prompt consideration in this matter.

Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## MEMORANDUM



TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *JS 1/31/17*  
Support Services

Jaye Coleman, Commander *56 1/30/17*  
Support Services

FROM: Coretta Laird, Supervisor *[Signature] 1/10/17*  
Community Improvement Unit

DATE: January 10, 2017

RE: Agenda Item

The attached agenda item is a Resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to section 21-19-11 of the Mississippi Code. Therefore, we request that you authorize cleaning.

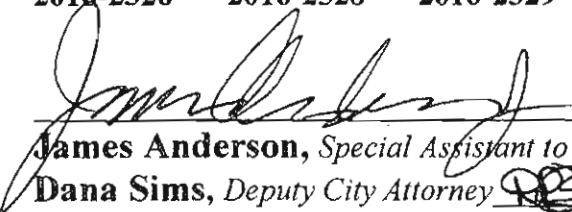
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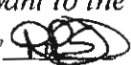


## OFFICE OF THE CITY ATTORNEY

This RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JANUARY 10, 2016 FOR THE FOLLOWING CASES: (WARD 1, 2, 3, 4, 5, 6, 7) is legally sufficient for placement in NOVUS Agenda.


2015-1631	2015-3033	2016-2041	2016-2076	2016-2151	2016-2163
2016-2200	2016-2218	2016-2219	2016-2223	2016-2228	2016-2243
2016-2251	2016-2254	2016-2275	2016-2278	2016-2286	2016-2287
2016-2294	2016-2296	2016-2305	2016-2306	2016-2308	2016-2309
2016-2310	2016-2312	2016-2313	2016-2314	2016-2317	2016-2324
2016-2326	2016-2328	2016-2329			

  
James Anderson, Special Assistant to the City Attorney

Dana Sims, Deputy City Attorney 

2-28-17  
DATE



OFFICE OF THE CITY ATTORNEY  


**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WILLIE GREEN/DBA/GREEN'S HOME IMPROVEMENTS, 4225 OAK LAKE DRIVE, JACKSON, MS 39212 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2013-2447 – 0 LEWIS STREET/LOT E OF 1148 LEWIS STREET – \$846.00– WARD# 3**

**WHEREAS**, on October 18, 2016 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on July 12, 2016 for the following case: *Case# 2013-2447 located in Ward 3* and

**WHEREAS**, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

**WHEREAS**, WILLIE GREEN/DBA/GREEN'S HOME IMPROVEMENTS, appeared next on the rotation list and has agreed to cutting grass and weeds, and remedy the conditions for case 2013-2447 located at *1.) 0 Lewis Street/Lot E Of 1148 Lewis Street*, and

**WHEREAS**, WILLIE GREEN/DBA/GREEN'S HOME IMPROVEMENTS has agreed to perform the services described for the sum of \$846.00;

**IT IS, THEREFORE, ORDERED**, that the Mayor be authorized to execute a contract with WILLIE GREEN/DBA/GREEN'S HOME IMPROVEMENTS, providing the cutting of grass, weeds, saplings, fence-line, bushes and removing of trash, debris, tree limbs, tires, and clean curbside on the stated property.

**IT IS, THEREFORE, ORDERED**, that a sum not to exceed \$846.00 to be paid upon completion of the work Community Improvement Unit's Budget.

<b>APPROVED FOR AGENDA</b>	<b><u>INITIALS</u></b>	<b><u>DATE</u></b>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<u>  JJ  </u>	<u>  11/21/17  </u>
COMMANDER	<u>  JC  </u>	<u>  1/12/17  </u>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item#   11    
 Agenda Date

# CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE \_\_\_\_\_

POINTS		COMMENTS																															
1.	<b>Brief Description/Purpose</b>	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																															
2.	<b>Public Policy Initiative</b> <ol style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ol>	<ol style="list-style-type: none"> <li>1. Neighborhood Enhancement</li> <li>2. Crime Prevention</li> <li>7. Quality of Life</li> </ol>																															
3.	<b>Who will be affected</b>	All City of Jackson residents																															
4.	<b>Benefits</b>	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																															
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contracts.																															
6.	<b>Location:</b> <ul style="list-style-type: none"> <li>▪ WARD</li> <li>▪ CITYWIDE (yes or no) (area)</li> <li>▪ Project limits if applicable</li> </ul>	WARD 3																															
7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department <input type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																															
8.	<b>COST</b>	\$846.00																															
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li>▪ General Fund</li> <li>▪ Grant <input type="checkbox"/></li> <li>▪ Bond <input type="checkbox"/></li> <li>▪ Other <input type="checkbox"/></li> </ul>	GENERAL FUNDING (001-442.71-6447)																															
10.	<b>EBO participation</b>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">ABE</td> <td style="width: 10%;">_____ %</td> <td style="width: 25%;">WAIVER</td> <td style="width: 10%;">yes _____</td> <td style="width: 10%;">no _____</td> <td style="width: 20%;">N/A _____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> </table>		ABE	_____ %	WAIVER	yes _____	no _____	N/A _____	AABE	_____ %	WAIVER	yes _____	no _____	N/A _____	WBE	_____ %	WAIVER	yes _____	no _____	N/A _____	HBE	_____ %	WAIVER	yes _____	no _____	N/A _____	NABE	_____ %	WAIVER	yes _____	no _____	N/A _____
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Jackson Police Department



*Jan 13 rec'd by AK*  
327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

**MEMORANDUM**

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

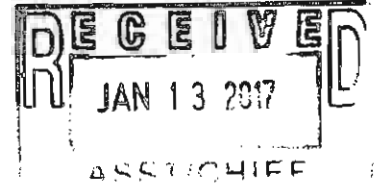
Sandra Stasher, Deputy Chief *SS 1/12/17*  
Administration

Jaye Coleman, Commander *JC 1/12/17*  
Administration

FROM: Coretta Laird, Supervisor *CL 1/12/17*  
Community Improvement Unit

DATE: January 12, 2017

Re: Agenda Item



The attached agenda item is an Order requesting that the Mayor execute a contract with Willie Green/dba/Green's Home Improvements, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2013-2447.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## *Memorandum*

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*  
Chief of Police

Date: January 13, 2017

Ref: Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Willie Green/dba/Green's Home Improvements, for the board-up and securing of structure(s) and /or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case 2013-2447.

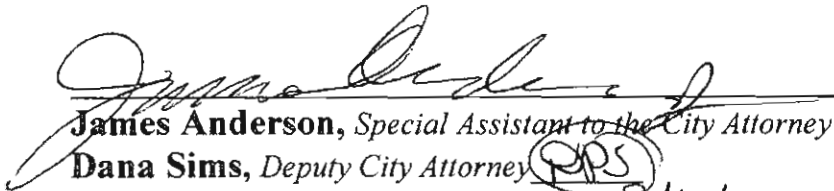
Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND WILLIE GREEN/DBA/GREEN'S HOME IMPROVEMENTS, 4225 OAK LAKE DRIVE, JACKSON, MS 39212 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE # 2013-2447 - 0 LEWIS STREET/LOT E OF 1148 LEWIS STREET - \$846.00- WARD # 3 is legally sufficient for placement in NOVUS Agenda.

  
James Anderson, Special Assistant to the City Attorney

Dana Sims, Deputy City Attorney

2-13-17  
DATE

PPS  
2/10/17





OFFICE OF THE CITY ATTORNEY  
2016

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS, P.O. BOX 2126, JACKSON, MS 39225 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2016-1844 – 1343 MCDOWELL ROAD – \$967.00 – WARD# 6**

**WHEREAS**, on October 18, 2016 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on August 9, 2016 for the following case: *Case# 2016-1844 located in Ward 6* and

**WHEREAS**, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

**WHEREAS**, DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS, appeared next on the rotation list and has agreed to cutting grass and weeds, and remedy the conditions for case 2016-1844 located at *1.) 1343 Mcdowell Road*, and

**WHEREAS**, DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS has agreed to perform the services described for the sum of \$967.00;

**IT IS, THEREFORE, ORDERED**, that the Mayor be authorized to execute a contract with DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS, providing the cutting of grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash, debris, tree limbs, tree parts, tires and clean curbside on the stated property.

**IT IS, THEREFORE, ORDERED**, that a sum not to exceed \$967.00 to be paid upon completion of the work Community Improvement Unit’s Budget.

<b>APPROVED FOR AGENDA</b>	<b><u>INITIALS</u></b>	<b><u>DATE</u></b>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<u>JJ</u>	<u>1/30/17</u>
COMMANDER	<u>JC</u>	<u>1/30/17</u>
LEGAL DEPARTMENT	_____	_____
MAYOR’S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 12  
Agenda Date \_\_\_\_\_

# CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE \_\_\_\_\_

POINTS		COMMENTS																																													
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7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department <input type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
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Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 1/31/17*  
Administration

Jaye Coleman, Commander *JC 1/30/17*  
Administration

FROM: Coretta Laird, Supervisor *CL 1/23/17*  
Community Improvement Unit

DATE: January 17, 2017

Re: Agenda Item



The attached agenda item is an Order requesting that the Mayor execute a contract with Donald Jones/dba/Jones Landscape & Contractor Svcs, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2016-1844.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## ***Memorandum***

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*  
Chief of Police

Date: February 1, 2017

Ref: Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Donald Jones/dba/Jones Landscape & Contractor Svcs, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case #2016-1844.

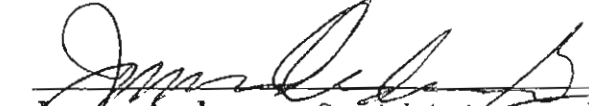

Thank you for your prompt consideration in this matter.

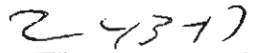
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD JONES/DBS/JONES LANDSCAPE & CONTRACTOR SVCS, P.O. BOX 2126, JACKSON, MS 39225 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2016-1844 - 1343 MCDOWELL ROAD - \$967.00 - WARD #6 is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
James Anderson, Special Assistant to the City Attorney  
Dana Sims, Deputy City Attorney 

  
\_\_\_\_\_  
DATE

2/10/17



OFFICE OF THE CITY ATTORNEY  
 (Signature)

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS, P.O. BOX 2126, JACKSON, MS 39225 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2016-1359 – 137 COLUMBIA AVENUE – \$1,040.00 – WARD# 4**

**WHEREAS**, on October 18, 2016 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on June 7, 2016 for the following case: *Case# 2016-1359 located in Ward 4* and

**WHEREAS**, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

**WHEREAS, DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS**, appeared next on the rotation list and has agreed to board up and securing of house and/or cutting grass and weeds, and remedy the conditions for case 2016-1359 located at *1.) 137 Columbia Avenue*, and

**WHEREAS, DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS** has agreed to perform the services described for the sum of \$1,040.00;

**IT IS, THEREFORE, ORDERED**, that the Mayor be authorized to execute a contract with **DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS**, providing the board up and securing house, cutting of grass, weeds 20 yards from the church, shrubbery, fence line, bushes, saplings and removing of trash, debris, fallen tree, wooden boards, crates, tree limbs, old furniture, bricks, tree parts, tires and clean curbside on the stated property.

**IT IS, THEREFORE, ORDERED**, that a sum not to exceed \$1,040.00 to be paid upon completion of the work Community Improvement Unit’s Budget.

<b>APPROVED FOR AGENDA</b>	<b><u>INITIALS</u></b>	<b><u>DATE</u></b>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	JJ	11/31/17
COMMANDER	TC	1/30/17
LEGAL DEPARTMENT	_____	_____
MAYOR’S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 13  
 Agenda Date \_\_\_\_\_

# CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE \_\_\_\_\_

POINTS		COMMENTS																														
1.	<b>Brief Description/Purpose</b>	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																														
2.	<b>Public Policy Initiative</b> <ol style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ol>	<ol style="list-style-type: none"> <li>1. Neighborhood Enhancement</li> <li>2. Crime Prevention</li> <li>7. Quality of Life</li> </ol>																														
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Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 1/31/17*  
Administration

Jaye Coleman, Commander *JC 1/30/17*  
Administration

FROM: Coretta Laird, Supervisor *CL 1/23/17*  
Community Improvement Unit

DATE: January 17, 2017

Re: Agenda Item



The attached agenda item is an Order requesting that the Mayor execute a contract with Donald Jones/dba/Jones Landscape & Contractor Svcs, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2016-1359.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## **Memorandum**

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*  
Chief of Police

Date: February 1, 2017

Ref: Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Donald Jones/dba/Jones Landscape & Contractor Svcs, for the board-up and securing of structure(s) and/or cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case #2016-1359.

Thank you for your prompt consideration in this matter.

Office of the City Attorney


455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD JONES/DBS/JONES LANDSCAPE & CONTRACTOR SVCS, P.O. BOX 2126, JACKSON, MS 39225 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2016-1359 - 137 COLUMBIA AVENUE - \$1,040.00 - WARD #4 is legally sufficient for placement in NOVUS Agenda.

OFFICE OF THE CITY ATTORNEY  
DBS

  
James Anderson, Special Assistant to the City Attorney

Dana Sims, Deputy City Attorney  2/10/17

2-13-17  
DATE



OFFICE OF THE CITY ATTORNEY  
*[Handwritten initials]*

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS, P.O. BOX 2126, JACKSON, MS 39225 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2012-3502 – 3834 NEWMAN AVENUE – \$840.00 – WARD# 3**

**WHEREAS**, on May 14, 2013 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on February 12, 2013 for the following case: *Case# 2012-3502 located in Ward 3* and

**WHEREAS**, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

**WHEREAS**, DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS, appeared next on the rotation list and has agreed to cutting grass and weeds, and remedy the conditions for case 2012-3502 located at *1.) 3834 Newman Avenue*, and

**WHEREAS**, DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS has agreed to perform the services described for the sum of \$840.00;

**IT IS, THEREFORE, ORDERED**, that the Mayor be authorized to execute a contract with DONALD JONES/DBA/JONES LANDSCAPE & CONTRACTOR SVCS, providing the cutting of grass, weeds, shrubbery, fence line, bushes, saplings and removing of trash, debris, tree parts and clean curbside on the stated property.

**IT IS, THEREFORE, ORDERED**, that a sum not to exceed \$840.00 to be paid upon completion of the work Community Improvement Unit’s Budget.

<b>APPROVED FOR AGENDA</b>	<b><u>INITIALS</u></b>	<b><u>DATE</u></b>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<u>JJ</u>	<u>2/2/17</u>
COMMANDER	<u>JC</u>	<u>2/2/17</u>
LEGAL DEPARTMENT	_____	_____
MAYOR’S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 14  
Agenda Date \_\_\_\_\_

# CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE \_\_\_\_\_

POINTS		COMMENTS																																													
1.	<b>Brief Description/Purpose</b>	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2.	<b>Public Policy Initiative</b> <ol style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ol>	<ol style="list-style-type: none"> <li>1. Neighborhood Enhancement</li> <li>2. Crime Prevention</li> <li>7. Quality of Life</li> </ol>																																													
3.	<b>Who will be affected</b>	All City of Jackson residents																																													
4.	<b>Benefits</b>	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																																													
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7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department <input type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
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Jackson Police Department



2-16-17 sent to Mr  
327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

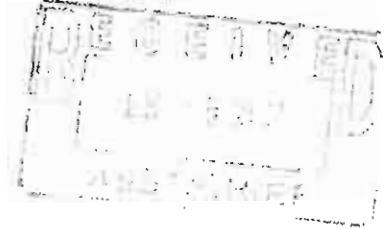
Sandra Stasher, Deputy Chief *JS 2/2/17*  
Administration

Jaye Coleman, Commander *JC 2/2/17*  
Administration

FROM: Coretta Laird, Supervisor *CL 1/23/17*  
Community Improvement Unit

DATE: January 17, 2017

Re: Agenda Item



The attached agenda item is an Order requesting that the Mayor execute a contract with Donald Jones/dba/Jones Landscape & Contractor Svcs, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2012-3502.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## ***Memorandum***

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*  
Chief of Police

Date: February 6, 2017

Ref: Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Donald Jones/dba/Jones Landscape & Contractor Svcs, cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case #2012-3502.

Thank you for your prompt consideration in this matter.




Office of the City Attorney

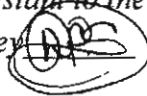
455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD JONES/DBS/JONES LANDSCAPE & CONTRACTOR SVCS, P.O. BOX 2126, JACKSON, MS 39225 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2012-3502 - 3834 NEWMAN AVENUE - \$840.00 - WARD #3 is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson**, *Special Assistant to the City Attorney*

**Dana Sims**, *Deputy City Attorney*

  
2/10/17

2-13-17  
\_\_\_\_\_  
**DATE**



OFFICE OF THE CITY ATTORNEY  
EPS

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CLEMIE STEWART/DBA/MS YARD BARBER, 173 NORTH WIND DRIVE, MADISON, MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-2799 – 0 BURCH STREET/LOT E OF 3030 BURCH STREET – \$1,239.00 – WARD# 4**

**WHEREAS**, on January 26, 2016 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on September 15, 2015 for the following case: *Case# 2015-2799 located in Ward 4* and

**WHEREAS**, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

**WHEREAS, CLEMIE STEWART/DBA/MS YARD BARBER**, appeared next on the rotation list and has agreed to cutting grass and weeds, and remedy the conditions for case 2015-2799 located at *1.) 0 Burch Street/Lot E Of 3030 Burch Street*, and

**WHEREAS, CLEMIE STEWART/DBA/MS YARD BARBER** has agreed to perform the services described for the sum of \$1,239.00;

**IT IS, THEREFORE, ORDERED**, that the Mayor be authorized to execute a contract with **CLEMIE STEWART/DBA/MS YARD BARBER**, providing the cutting of grass, weeds, shrubbery, bushes, saplings, fence line and removing of fallen tree, wooden boards, crates, appliances, building materials, tree limbs, old bricks, tree parts, tires, trash and clean curbside on the stated property.

**IT IS, THEREFORE, ORDERED**, that a sum not to exceed \$1,239.00 to be paid upon completion of the work Community Improvement Unit’s Budget.

<b>APPROVED FOR AGENDA</b>	<b><u>INITIALS</u></b>	<b><u>DATE</u></b>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<u>JI</u>	<u>2/2/17</u>
COMMANDER	<u>JC</u>	<u>2/2/17</u>
LEGAL DEPARTMENT	_____	_____
MAYOR’S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 15  
Agenda Date \_\_\_\_\_

# CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE \_\_\_\_\_

POINTS		COMMENTS																														
1.	<b>Brief Description/Purpose</b>	This item provides for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																														
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7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department <input type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																														
8.	<b>COST</b>	\$1,239.00																														
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Jackson Police Department



2-6-17 send to A/C  
327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

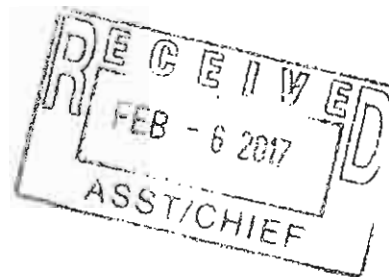
Sandra Stasher, Deputy Chief *SS 2/2/17*  
Administration

Jaye Coleman, Commander *JC 2-2-17*  
Administration

FROM: Coretta Laird, Supervisor *CL 2/2/17*  
Community Improvement Unit

DATE: January 31, 2017

Re: Agenda Item



The attached agenda item is an Order requesting that the Mayor execute a contract with Clemie Stewart/dba/MS Yard Barber, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-2799.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## ***Memorandum***

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*  
Chief of Police

Date: February 6, 2017

Ref: Agenda Item

---

The attached agenda item is an Order requesting that the Mayor execute a contract with Clemie Steward / dba MS Yard Barber, for the cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case #2015-2799.

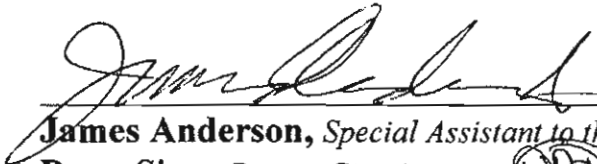

Thank you for your prompt consideration in this matter.

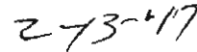
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CLEMIE STEWART/DBA/MS YARD BARBER, 173 NORTH WIND DRIVE, MADISON, MS 39110 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2799 - 0 BURCH STREET/LOT E OF 3030 BURCH STREET - \$1,239.00 - WARD #4 is legally sufficient for placement in NOVUS Agenda.

  
James Anderson, Special Assistant to the City Attorney  
Dana Sims, Deputy City Attorney  2/10/17

  
DATE





OFFICE OF THE CITY ATTORNEY  
 (Signature)

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CEDRIC LAWRENCE/DBA/TYM3 MANAGEMENT -113 ADDISON, CANTON, MS 39046, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE # 2013-2589 – 2209 ST CHARLES STREET – \$3,350.00 – WARD# 5**

**WHEREAS**, on March 11, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on January 7, 2014 for the following case: *Case# 2013-2589 located in Ward 5* and

**WHEREAS**, on October 31, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

**WHEREAS**, on November 4, 2016, quotes were received by the office of the City Clerk; and

**WHEREAS**, the Chief of Police determined that **CEDRIC LAWRENCE/DBA/TYM3 MANAGEMENT**, submitted the lowest and best quote to provide stated services for the property located at: *1.) 2209 St Charles Street*, and

**WHEREAS**, the quote submitted by **CEDRIC LAWRENCE/DBA/TYM3 MANAGEMENT**, for the demolishing and cleaning of the aforementioned parcel was \$ 3,350.00;

**IT IS, THEREFORE, ORDERED**, that the Mayor be authorized to execute a contract with **CEDRIC LAWRENCE/DBA/TYM3 MANAGEMENT**, providing for the demolition and removal of structure and the cutting of grass and weeds on the stated property.

**IT IS, THEREFORE, ORDERED**, that the payment for the said contract be made from the Community Improvement's General Funds.

<b>APPROVED FOR AGENDA</b>	<b><u>INITIALS</u></b>	<b><u>DATE</u></b>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<u>JS</u>	<u>12/12/16</u>
COMMANDER	<u>JL</u>	<u>12-6-16</u>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 16  
 Agenda Date \_\_\_\_\_

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**12/5/2016**

**DATE**

<b>POINTS</b>	<b>COMMENTS</b>																																													
1. <b>Brief Description/Purpose</b>	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. <b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. <b>Who will be affected</b>	All City of Jackson residents																																													
4. <b>Benefits</b>	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5. <b>Schedule (beginning date)</b>	To be determined pending execution of contracts.																																													
6. <b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	WARD 5																																													
7. <b>Action implemented by:</b> ▪ <b>City Department</b> <input type="checkbox"/>  ▪ <b>Consultant</b> <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8. <b>COST</b>	\$3,350.00																																													
9. <b>Source of Funding</b> ▪ <b>General Fund</b> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>	GENERAL FUNDS (001-442.71-6485)																																													
10. <b>EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						

7. CASE NO. ---2013-2589--ST CHARLES ST 2209-- Map Parcel 128-103-0  
**Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and cut grass and weeds**

***QUOTE AWARDED TO : TYM3 MANAGEMENT, LLC*** **\$3,350.00**

<b>Vendor Name &amp; Address</b>	<b>Quote Amount</b>
TYM3 MANAGEMENT, LLC -- 113 ADDISON WAY -- CANTON, MS 39046-	\$3,350.00
SELVAGE, JOYCE/SELVAGE CONSTRUCTION -- P.O. BOX 471 -- BOLTON, MS 39041-	\$6,500.00
SMITH, ELTON/ACA DEMO & PROJ GROUP, LLC -- 120 HILLCROFT PLACE -- JACKSON, MS 39211-	\$7,689.00
AMERSON, CLEOPHUS/COPPERFIELD CONSTRUCTION -- P.O. BOX 2176 -- RIDGELAND, MS 39158-	\$14,199.00

8. CASE NO. ---2014-1253--ROBINSON ST 2227-- Map Parcel 302-1-0  
**Demolish and remove remains of burned apts., trash, debris, foundation, steps, driveway and cut grass and weeds**

***QUOTE AWARDED TO : TYM3 MANAGEMENT, LLC*** **\$5,850.00**

<b>Vendor Name &amp; Address</b>	<b>Quote Amount</b>
TYM3 MANAGEMENT, LLC -- 113 ADDISON WAY -- CANTON, MS 39046-	\$5,850.00
SMITH, ELTON/ACA DEMO & PROJ GROUP, LLC -- 120 HILLCROFT PLACE -- JACKSON, MS 39211-	\$12,550.00
SELVAGE, JOYCE/SELVAGE CONSTRUCTION -- P.O. BOX 471 -- BOLTON, MS 39041-	\$30,000.00
AMERSON, CLEOPHUS/COPPERFIELD CONSTRUCTION -- P.O. BOX 2176 -- RIDGELAND, MS 39158-	\$30,430.00

9. CASE NO. ---2014-2289--LAMPTON AVE 3136-- Map Parcel 422-240-0  
**Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and cut grass and weeds**

***QUOTE AWARDED TO : SMITH, ELTON/ACA DEMO & PROJ GROUP, LLC*** **\$6,000.00**

<b>Vendor Name &amp; Address</b>	<b>Quote Amount</b>
SMITH, ELTON/ACA DEMO & PROJ GROUP, LLC -- 120 HILLCROFT PLACE -- JACKSON, MS 39211-	\$6,000.00
SELVAGE, JOYCE/SELVAGE CONSTRUCTION -- P.O. BOX 471 -- BOLTON, MS 39041-	\$6,800.00
AMERSON, CLEOPHUS/COPPERFIELD CONSTRUCTION -- P.O. BOX 2176 -- RIDGELAND, MS 39158-	\$12,936.00

Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

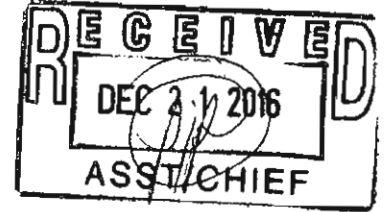
Sandra Stasher, Deputy Chief *JS 12/12/16*  
Administration

Jaye Coleman, Commander *JC 12-8-16*  
Administration

FROM: Coretta Laird, Supervisor *CL 12/8/16*  
Community Improvement Unit

DATE: December 5, 2016

Re: Agenda Item



The attached agenda item is an Order requesting that the Mayor execute a contract with Cedric Lawrence/dba/Tym3 Management, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from October 31, 2016 solicitation quotes awarded the following case: 2013-2589.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## ***Memorandum***

To: Mayor Tony T. Yarber

From: Lee D. Vance *LV*,  
Chief of Police

Date: December 21, 2016

Ref: Agenda Item

---

The attached agenda item is an Order requesting that the Mayor execute a contract with Cedric Lawrence/dba/Tym3 Management, for the demolition and removal of structure(s), foundations, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from October 31, 2016 solicitation quotes awarded the following case 2013-2589.

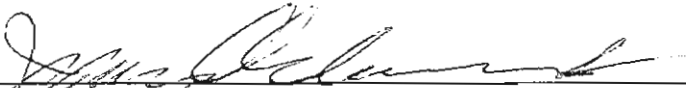

Thank you for your prompt consideration in this matter.

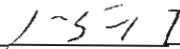
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CEDRIC LAWRENCE/DBA/TYM3 MANAGEMENT - 113 ADDISON, CANTON, MS 39046, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-2589 - 2209 ST. CHARLES STREET - \$3,350.00 - WARD #5 is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson**, *Special Assistant to the City Attorney*  
**Dana Sims**, *Deputy City Attorney* 

  
\_\_\_\_\_  
**DATE**

OFFICE OF THE CITY ATTORNEY  
3/2/17  
103

**ORDER ACCEPTING PAYMENT OF \$3,065.20 FROM PROGRESSIVE INSURANCE COMPANY ON BEHALF OF ITS INSURED (ELISHA STUBBS) AS A PROPERTY DAMAGE SETTLEMENT.**

**IT IS HEREBY ORDERED** by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of \$3,065.20 as a property damage settlement for damage sustained to a City of Jackson vehicle (PC-1127) on December 2, 2016.

**APPROVED FOR AGENDA:**

City Attorney  
Risk Manager  
CAO  
Mayor's Office

Initials	Date
<u>20/</u>	<u>3-2-17</u>
<u>          </u>	<u>          </u>
<u>          </u>	<u>          </u>

Item # 17  
Agenda Date: 21 MARCH 2017  
By: Yarber, Anderson, Poullard

02/27/2017  
{TBP}

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

02/27/2017

DATE

<b>POINTS</b>		<b>COMMENTS</b>							
1.	<b>1. Brief Description/Purpose</b>	<b>ORDER ACCEPTING PAYMENT OF \$3,065.20 FROM PROGRESSIVE INSURANCE COMPANY ON BEHALF OF ITS INSURED (ELISHA STUBBS) AS A PROPERTY DAMAGE SETTLEMENT.</b>							
2.	<b>Public Policy Initiative</b> 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A							
3.	<b>Who will be affected</b>	City of Jackson							
4.	<b>Benefits</b>	N/A							
5.	<b>Schedule (beginning date)</b>	N/A							
6.	<b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	N/A							
7.	<b>Action implemented by:</b> ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Office of the City Attorney							
8.	<b>COST</b>	\$3,065.20							
9.	<b>Source of Funding</b> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>								
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>	
		AABE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>	
		WBE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>	
		HBE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>	
		NABE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>	



Office of the City Attorney

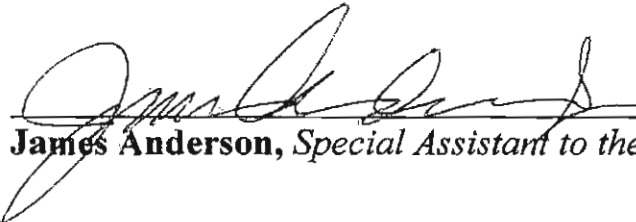
455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

---

OFFICE OF THE CITY ATTORNEY  
3/13/17

This **ORDER ACCEPTING PAYMENT OF \$3,065.20 FROM PROGRESSIVE INSURANCE COMPANY ON BEHALF OF ITS INSURED (ELISHA STUBBS) AS A PROPERTY DAMAGE SETTLEMENT** is legally sufficient for placement in NOVUS Agenda.

  
**James Anderson**, *Special Assistant to the City Attorney*

3-13-17 **DATE**

Progressive  
P.O. Box 512926  
Los Angeles, CA 90051

**PROGRESSIVE®**

514566 12819 1 MB 0.423 CMBPI01Y038 012819

Page 1 of 1

**RECEIVED**

FEB 13 2017

CITY OF JACKSON  
ATTN: RISK MANAGEMENT  
PO BOX 17  
JACKSON, MS 39205-0017



RISK MANAGEMENT DIVISION

ADVICE FOR PAYMENT 2015372726		
Payee: CITY OF JACKSON	Payment Date	02/07/2017
	Total Payment Amount	\$3,065.20
	Total Number of Invoices	1

If you have any questions regarding this payment, please call us at 1-800-274-4499.

Details							
Claim Number:	Name:	Date of Loss:	Invoice Number:	Company:			
164362496	CITY OF JACKSON,	12/02/2016	33155932	Progressive Gulf Insurance Company			
Type	Description	*Coverage	Reference	Identifier	Service Dates	Deductible	Payment Amount
Property	Subrogation	PD	11058	02 FORD MUSTANG 134176	N/A	\$0.00	\$3,065.20

<b>Total Payment Amount</b>	<b>\$3,065.20</b>
-----------------------------	-------------------

**\*Full Description of Coverage:**

PD - Property Damage Liability

INTERED  
12/21/16  
10p

CITY OF JACKSON  
ACCIDENT REPORT INVOLVING CITY VEHICLE

COPY

Date of Accident 12-2-16 Time 8:34 AM/PM  
Date this form completed 12-7-16 Time 1:20 AM/PM

187 SECTION I. VEHICLE #1 (CITY VEHICLE)

1. Vehicle # 187 Year 2002 Make Ford Mustang Type (Sedan, Pick-up, etc.) Sedan Dept IS

2. Operator's Name Robert Sosnoske Employee # 101289 SSN 316-82-2178 Date of Birth 10-23-76

3. City Driver License # 101289 State Driver License # B0048462 MS

4. Home address 5354 Ridgewood City/State/Zip Code Jackson, MS 39211 Phone # 769-243-1102

5. Parts of vehicle damaged Passenger fender, bumper, head light Approximate cost of repairs \$ NA

6. Location of Accident cracked windshield Pearl St. / State St.

7. Were the appropriate law enforcement officials notified immediately? Yes (X) No ( )

8. If not, why?

9. Name of Investigating Officer L. Wells Badge # 1987 Employee # Case # 2016-209063

10. Vehicle # 1 was going (North, East, Parked, etc.) West on Pearl St. (Street)

11. Name, Address, Zip Code & Phone # of Witness (s)

SECTION II. VEHICLE #2 (OTHER VEHICLE)

1. Year 1997 Make Lexus Type (Sedan, Pick-up, etc.) Sedan

2. Operator's Name Lisa Stubbs Phone # 601-952-0060

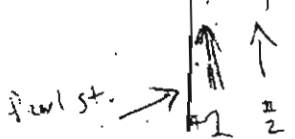
3. Street address 169 Yarrow St. City/State/Zip Code Pickens, MS 39144

4. Parts of vehicle damaged NA Approximate cost of repairs \$ NA

5. Vehicle # 2 was going (North, East, Parked, etc.) West on Pearl St. (Street)

Hood building →

State St →



INDICATE

Remarks: See separate sheet.

Street

RECEIVED

07 2015

RISK MANAGEMENT

NOTE: Please attach a separate sheet of paper, if necessary.

I certify that I have supplied all facts pertaining to this accident and the above information is true and correct to the best of my knowledge.

EMPLOYEE'S SIGNATURE Robert Sosnoske DATE 12-7-16

SECTION III. SUPERVISOR'S REVIEW & COMMENT SECTION

Comments

Mr. Sosnoske was struck by a driver making an improper left turn.

Was the City Employee injured? If yes, has the Personal Injury Report been completed? Yes (X) No ( )

Was the City Employee wearing his/her seat belt? Yes (X) No ( )

I certify that I have reviewed the above information and it is correct to the best of my knowledge.

In my opinion the accident is: Preventable ( ) Non-preventable (X) Undetermined at this time ( )

Supervisor's Signature

Supervisor's Printed Name Sean Vinter Supervisor's Employee # 96506 Date 12/7/16

SECTION IV. DEPARTMENT HEAD'S REVIEW & COMMENT SECTION

Comments

In my opinion the accident is: Preventable ( ) Non-Preventable ( ) Undetermined at this time ( )

Department Head's Signature Department Date

Department Head's Printed Name

NA  
12/7/16

On December 2, 2016 at approximately 834AM, I Robert Sosnoskie was on my way to work driving my city issued vehicle, when I was struck by driver Elisha Stubbs at the intersection of Pearl St. and State St. as you are coming off of the Pearl St. bridge.

I was in the farthest left lane clearly marked for going straight on Pearl St. or making a left turn onto State St. Elisha Stubbs was in the right lane next to me, clearly and only marked for going straight on Pearl St.

As both cars approached the intersection coming off of a red light at the stop light of this intersection, I proceeded to keep straight as to be able to park my car in the parking lot designated for my vehicle to park located right behind the Hood Building, and Elisha Stubbs proceeded to make an illegal left turn to try and go down State St. and thus by doing so struck my city issued vehicle, a 2002 Ford Mustang blue in color.

Elisha Stubbs ignored all warnings from my horn being blown and that I had slammed on my brakes to try and prevent this accident from occurring. Damage to the vehicle included being hit on the passenger front fender and bumper, and the windshield being cracked.

I sustained a fracture finger during the accident as well. I was diagnosed with the fracture at the University of MS hospital, and I have all paperwork supporting this claim.

Robert Sosnoskie

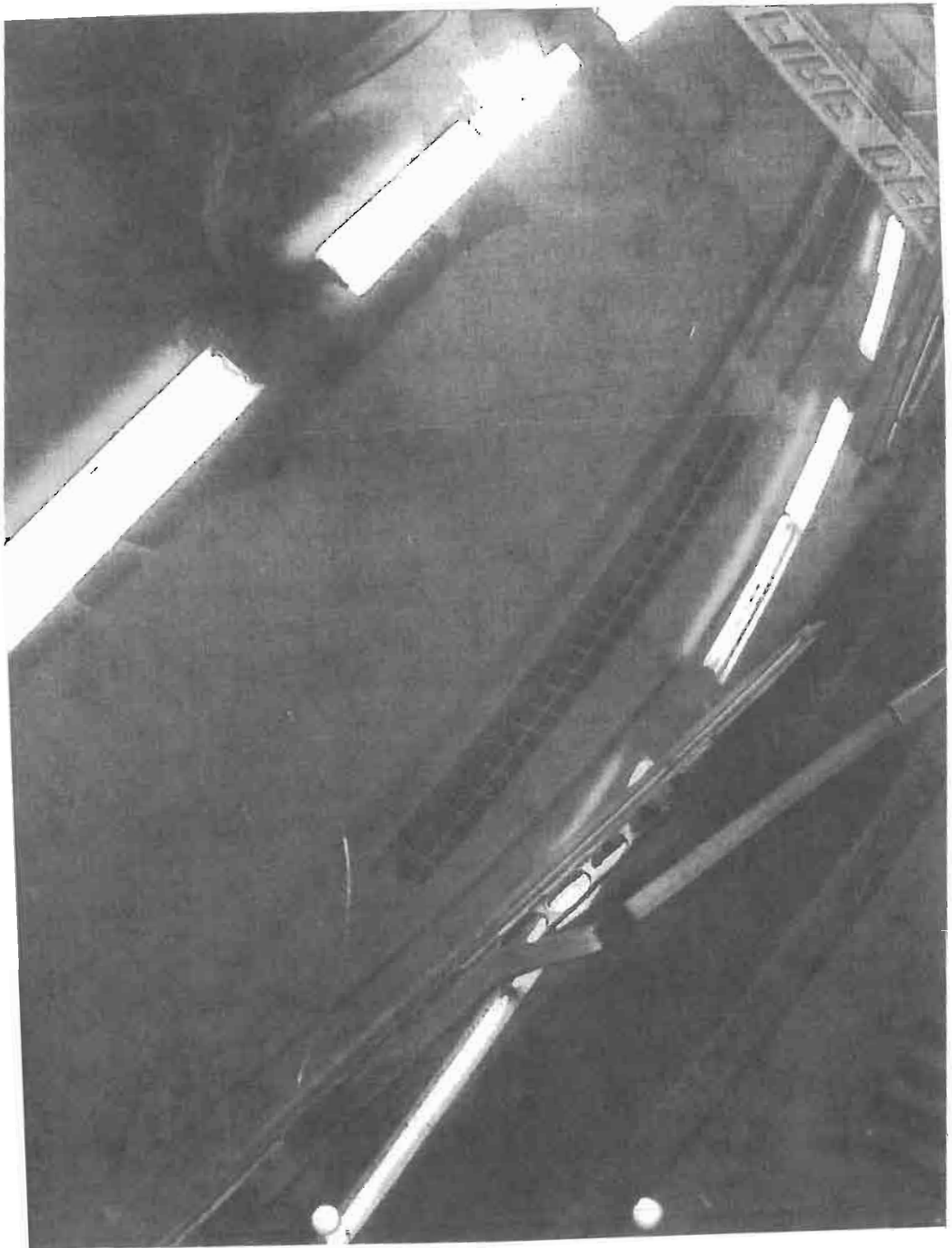














**Matt Cliburn**  
A. RAISER

office 601.856.5411  
fax 601.856.9557  
cell 601.259.6500  
towing 601.936.6700  
mcliburn@capitolbodyshop.com  
209 Sunnybrook Road  
Ridgeland, MS 39157  
www.capitolbodyshop.com

**CAPITOL BODY SHOP OF RIDGELAND INC.**

Expect Miracles  
ROOK RD, RIDGELAND, MS 39157  
Phone: (601) 856-5411  
FAX: (601) 856-9557

Workfile ID: faf3f5db  
Federal ID: 870712621

**reliminary Estimate**

**Customer: CITY OF JACKSON RISK MANAGEMENT**

**Job Number:**

Written By: MATT CLIBURN

Insured: CITY OF JACKSON RISK MANAGEMENT

Policy #:

Claim #:

Type of Loss:

Date of Loss:

Days to Repair: 0

Point of Impact:

**Owner:**  
CITY OF JACKSON RISK MANAGEMENT

**Inspection Location:**  
CAPITOL BODY SHOP OF RIDGELAND INC.

**Insurance Company:**

218 S PRESIDENT ST PO BOX 17  
JACKSON, MS 39205  
(601) 960-2246 Business  
(601) 259-0880 Cell

209 SUNNY BROOK RD  
RIDGELAND, MS 39157  
Repair Facility  
(601) 856-5411 Business

**VEHICLE**

2002 FORD Mustang Deluxe 2D CPE 6-3.8L Gasoline SMPI BLUE

VIN: 1FAPP40462F134176

Interior Color:

Mileage In:

Vehicle Out:

License:

Exterior Color: BLUE

Mileage Out:

State:

Production Date:

Condition:

Job #:

**TRANSMISSION**

Overdrive  
5 Speed Transmission

**POWER**

Power Steering  
Power Brakes  
Power Windows  
Power Locks  
Power Mirrors  
Power Driver Seat

**DECOR**

Dual Mirrors  
Tinted Glass  
Console/Storage

**CONVENIENCE**

Air Conditioning  
Intermittent Wipers

Tilt Wheel

Cruise Control

Rear Defogger

Keyless Entry

**RADIO**

AM Radio

FM Radio

Stereo

Search/Seek

CD Player

Cassette

**SAFETY**

Drivers Side Air Bag

Passenger Air Bag

4 Wheel Disc Brakes

**SEATS**

Cloth Seats

Bucket Seats

RedInng/Lounge Seats

**WHEELS**

Aluminum/Alloy Wheels

**PAINT**

Clear Coat Paint

**OTHER**

Rear Spoiler

Power Trunk/Gate Release

Preliminary Estimate

Customer: CITY OF JACKSON RISK MANAGEMENT

Job Number:

2002 FORD Mustang Deluxe 2D CPE 6-3.8L Gasoline SMPI BLUE

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		<b>FRONT BUMPER</b>					
2		O/H bumper assy				2.2	
3	**	Repl A/M CAPA Bumper cover base	YR3Z17D957EA	1	277.00	Incl.	2.6
4		Add for Clear Coat					1.0
5		<b>FRONT LAMPS</b>					
6	**	Repl A/M CAPA RT Headlamp assy	3R3Z13008CA	1	142.00	Incl.	
7		Aim headlamps				0.5	
8		<b>FENDER</b>					
9	**	Repl A/M CAPA RT Fender	XR3Z16005AA	1	202.00	1.6	2.2
10		Add for Clear Coat					0.9
11		Add for Edging					0.5
12	**	Repl A/M RT Fender liner	2R3Z16102AA	1	38.00	Incl.	
13	*	R&I RT Emblem Horse & Bar				0.4	
14	#	INCL CLEAN AND RETAPE					
15		<b>DOOR</b>					
16		Bind RT Door shell					1.1
17		R&I RT Belt w/strip				0.3	
18		R&I RT Mirror assy				0.6	
19		R&I RT Handle, outside atlantic blue			50	0.4	
20		R&I RT R&I trim panel				0.5	
21		<b>COWL</b>					
22	**	Repl A/M Cowl grille	3R3Z6302228AAA	1	195.00	Incl.	
23		<b>WINDSHIELD</b>					
24		Repl Windshield Ford coupe	YR3Z6303100AA	1	318.77	1.7	
25	#	HAZARDOUS WASTE		1	5.00		
26	#	COVER CAR/CAR COVER		1	12.50	0.2	
27	#	CORROSION PROTECTION		1	18.00	0.3	
28	#	FLEX ADDITIVE		1	15.00		
29	#	URETHAN KIT		1	25.00		
30	#	DE-NIB		1			1.0
<b>SUBTOTALS</b>				<b>Qty</b>	<b>1,248.27</b>	<b>8.7</b>	<b>9.3</b>

**Preliminary Estimate**

**Customer: CITY OF JACKSON RISK MANAGEMENT**

**Job Number:**

2002 FORD Mustang Deluxe 2D CPE 6-3.8L Gasoline SMPI BLUE

**ESTIMATE TOTALS**

Category	Basis	Rate	Cost \$
Parts			1,248.27
Body Labor	8.7 hrs @	\$ 65.00 /hr	565.50
Paint Labor	9.3 hrs @	\$ 65.00 /hr	604.50
Paint	9.3 hrs @	\$ 48.00 /hr	446.40
<b>Subtotal</b>			<b>2,864.67</b>
Sales Tax	\$ 2,864.67 @	7.0000 %	200.53
<b>Grand Total</b>			<b>3,065.20</b>
Deductible			0.00
<b>CUSTOMER PAY</b>			<b>0.00</b>
<b>INSURANCE PAY</b>			<b>3,065.20</b>

Preliminary Estimate

Customer: CITY OF JACKSON RISK MANAGEMENT

Job Number:

2002 FORD Mustang Deluxe 2D CPE 6-3.8L Gasoline SMPI BLUE

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DE2JC99, CCC Data Date 12/1/2016, and potentially other third party sources of data; and (b) the parts presented are OEM-parts manufactured by the vehicles Original Equipment Manufacturer. OEM parts are available at OE/Vehicle dealerships. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships. OPT OEM or ALT OEM parts may reflect some specific, special, or unique pricing or discount. OPT OEM or ALT OEM parts may include "Blemished" parts provided by OEM's through OEM vehicle dealerships. Asterisk (\*) or Double Asterisk (\*\*) Indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2017 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blnd=Blend. BOR=Boron steel. CAPA=Certified Automotive Parts Association. D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Information Services Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

Preliminary Estimate

Customer: CITY OF JACKSON RISK MANAGEMENT

Job Number:

2002 FORD Mustang Deluxe 2D CPE 6-3.8L Gasoline SMPI BLUE

PARTS SUPPLIER LIST

Line	Supplier	Description	Price
3	Keystone-Insurance-A-Jackson-1 865 BOLING STREET JACKSON MS 39209 (800) 939-9669 (601) 948-8222	#FO1000437PP A/M CAPA Bumper cover base	\$ 277.00
6	Keystone-Insurance-A-Jackson-1 865 BOLING STREET JACKSON MS 39209 (800) 939-9669 (601) 948-8222	#FO2503177C A/M CAPA RT Headlamp assy	\$ 142.00
9	Keystone-Insurance-A-Jackson-1 865 BOLING STREET JACKSON MS 39209 (800) 939-9669 (601) 948-8222	#FO1241201C A/M CAPA RT Fender	\$ 202.00
12	Keystone-Insurance-A-Jackson-1 865 BOLING STREET JACKSON MS 39209 (800) 939-9669 (601) 948-8222	#FO1251111 A/M RT Fender liner	\$ 38.00
22	Keystone-Insurance-A-Jackson-1 865 BOLING STREET JACKSON MS 39209 (800) 939-9669 (601) 948-8222	#FO1270102 A/M Cowl grille	\$ 195.00



**NETT'S BODY SHOP, INC**

Workfile ID:

bff63416

Choose the Best  
HWY 51, RIDGELAND, MS 39157  
Phone: (601) 856-0700  
FAX: (601) 856-4292

**Randy Mathis**  
(601) 856-0700  
(601) 856-4292 Fax



264 Highway 51  
Ridgeland, MS 39157

**Preliminary Estimate**

**CUSTOMER: JACKSON, CITY OF**

**Job Number:**

Written By: Randy Mathis

Insured: JACKSON, CITY OF  
Type of Loss:  
Point of Impact: 01 Right Front

Policy #:  
Date of Loss:

Claim #:  
Days to Repair: 0

**Owner:**  
JACKSON, CITY OF  
218 SOUTH PRESIDENT STREET  
P.O. BOX 17  
JACKSON, MS 39205  
(601) 960-2246 Business  
(601) 259-0880 Cell

**Inspection Location:**  
BARNETT'S BODY SHOP, INC  
264 HWY 51  
RIDGELAND, MS 39157  
Repair Facility  
(601) 856-0700 Day

**Insurance Company:**

**VEHICLE**

2002 FORD Mustang Deluxe 2D CPE 6-3.8L Gasoline SMPI BLUE

VIN: 1FAPP40462F134176	Interior Color:	Mileage In:	Vehicle Out:
License: G58839	Exterior Color: BLUE	Mileage Out:	
State: MS	Production Date:	Condition: Good	Job #:

**TRANSMISSION**

Overdrive  
5 Speed Transmission

**POWER**

Power Steering  
Power Brakes  
Power Windows  
Power Locks  
Power Mirrors  
Power Driver Seat

**DECOR**

Dual Mirrors  
Tinted Glass  
Console/Storage

**CONVENIENCE**

Air Conditioning  
Intermittent Wipers  
Tilt Wheel  
Cruise Control  
Rear Defogger  
Keyless Entry

**RADIO**

AM Radio  
FM Radio  
Stereo  
Search/Seek  
CD Player  
Cassette  
**SAFETY**  
Drivers Side Air Bag  
Passenger Air Bag  
4 Wheel Disc Brakes

**SEATS**

Cloth Seats  
Bucket Seats  
Reclining/Lounge Seats

**WHEELS**

Aluminum/Alloy Wheels

**PAINT**

Clear Coat Paint

**OTHER**

Rear Spoiler  
Power Trunk/Gate Release

**Preliminary Estimate**

**Customer: JACKSON, CITY OF**

**Job Number:**

2002 FORD Mustang Deluxe 2D CPE 6-3.8L Gasoline SMPI BLUE

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		<b>FRONT BUMPER</b>					
2		O/H bumper assy		0	0.00	2.2	0.0
3	** <>	Repl A/M CAPA Bumper cover base	YR3Z17D957EA	1	277.00	Incl.	2.6
4		Add for Clear Coat		0	0.00	0.0	1.0
5		<b>FRONT LAMPS</b>					
6		Repl RT Headlamp assy	3R3Z13008CA	1	286.43	Incl.	0.0
7		Aim headlamps		0	0.00	0.5	0.0
8		<b>FENDER</b>					
9		Repl RT Fender	XR3Z16005AA	1	363.68	1.6	2.2
10		Overlap Major Non-Adj. Panel		0	0.00	0.0	-0.2
11		Add for Clear Coat		0	0.00	0.0	0.4
12		Add for Edging		0	0.00	0.0	0.5
13		Repl RT Fender liner	2R3Z16102AA	1	95.97	Incl.	0.0
14		Repl RT Emblem Horse & Bar	YR3Z16098AA	1	33.72	0.2	0.0
15	*	R&I RT Lower molding true blue		0	0.00	0.3	0.0
16		<b>ELECTRICAL</b>					
17		R&I Antenna mast		0	0.00	0.1	0.0
18		<b>WINDSHIELD</b>					
19		Repl Windshield Ford coupe	YR3Z6303100AA	1	318.77	1.7	0.0
20		<b>COWL</b>					
21		Repl Cowl grille	3R3Z6302228AAA	1	231.30	Incl.	0.0
22		<b>DOOR</b>					
23		Blnd RT Outer panel		0	0.00	0.0	1.1
24		R&I RT Belt w'strip		0	0.00	0.3	0.0
25	*	R&I RT Body side mldg true blue		0	0.00	0.3	0.0
26		R&I RT Mirror assy		0	0.00	0.6	0.0
27		R&I RT Handle, outside atlantic blue		0	0.00	0.4	0.0
28		R&I RT R&I trim panel		0	0.00	0.5	0.0
29	#	Repl Cover car		1	12.00	0.0	0.0
30	#	Repl Flex additive		1	7.50	0.0	0.0
31	#	Subl Hazardous waste removal		1	5.00	0.0	0.0
<b>SUBTOTALS</b>					<b>1,631.37</b>	<b>8.7</b>	<b>7.6</b>



**Preliminary Estimate**

**Customer: JACKSON, CITY OF**

**Job Number:**

2002 FORD Mustang Deluxe 2D CPE 6-3.8L Gasoline SMPI BLUE

**ESTIMATE TOTALS**

<b>Category</b>	<b>Basis</b>	<b>Rate</b>	<b>Cost \$</b>
Parts			1,631.37
Body Labor	8.7 hrs @	\$ 65.00 /hr	565.50
Paint Labor	7.6 hrs @	\$ 65.00 /hr	494.00
Paint Supplies	7.6 hrs @	\$ 48.00 /hr	364.80
Subtotal			3,055.67
Sales Tax	\$ 3,055.67 @	7.0000 %	213.90
<b>Grand Total</b>			<b>3,269.57</b>
Deductible			0.00
<b>CUSTOMER PAY</b>			<b>0.00</b>
<b>INSURANCE PAY</b>			<b>3,269.57</b>

This is a preliminary estimate. Additional changes to the estimate may be required for the actual repair.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF AFTERMARKET CRASH PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. THE AFTERMARKET CRASH PARTS USED IN THE PREPARATION OF THIS ESTIMATE ARE WARRANTED BY THE MANUFACTURER OR DISTRIBUTOR OF SUCH PARTS RATHER THAN THE MANUFACTURER OF YOUR VEHICLE.

## Preliminary Estimate

**Customer: JACKSON, CITY OF**

**Job Number:**

2002 FORD Mustang Deluxe 2D CPE 6-3.8L Gasoline SMPI BLUE

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DE2JC99, CCC Data Date 12/1/2016, and potentially other third party sources of data; and (b) the parts presented are OEM-parts manufactured by the vehicles Original Equipment Manufacturer. OEM parts are available at OE/Vehicle dealerships. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships. OPT OEM or ALT OEM parts may reflect some specific, special, or unique pricing or discount. OPT OEM or ALT OEM parts may include "Blemished" parts provided by OEM's through OEM vehicle dealerships. Asterisk (\*) or Double Asterisk (\*\*) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

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Preliminary Estimate

Customer: JACKSON, CITY OF

Job Number:

2002 FORD Mustang Deluxe 2D CPE 6-3.8L Gasoline SMPI BLUE

PARTS SUPPLIER LIST

Line	Supplier	Description	Price
3	Keystone-Insurance-A-Jackson-1 865 BOLING STREET JACKSON MS 39209 (800) 939-9669 (601) 948-8222	#FO1000437PP A/M CAPA Bumper cover base	\$ 277.00



OFFICE OF THE CITY ATTORNEY  
3/13/17

**ORDER ACCEPTING PAYMENT OF \$2,658.75 FROM STATE FARM MUTUAL  
AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED  
(RICKI GARRETT) AS A PROPERTY DAMAGE SETTLEMENT.**

**IT IS, HEREBY, ORDERED** by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of \$2,658.75 as a property damage settlement for damage sustained to a City of Jackson vehicle (PT-743) on June 1, 2016.

**APPROVED FOR AGENDA:**

City Attorney  
Risk Manager  
CAO  
Mayor's Office

Initials	Date
<u><i>[Signature]</i></u>	<u>3-7-17</u>
_____	_____
_____	_____

Item # 18  
Agenda Date: 21 MARCH 2017  
By: Yarber, Anderson, Poullard

03/07/2017  
{TBP}

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

03/07/2017  
DATE

<b>P O I N T S</b>		<b>C O M M E N T S</b>								
1.	1. <b>Brief Description/Purpose</b>	<b>ORDER ACCEPTING PAYMENT OF \$2,658.75 FROM STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED (RICKI GARRETT) AS A PROPERTY DAMAGE SETTLEMENT</b>								
2.	<b>Public Policy Initiative</b> 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A								
3.	<b>Who will be affected</b>	City of Jackson								
4.	<b>Benefits</b>	N/A								
5.	<b>Schedule (beginning date)</b>	N/A								
6.	<b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	N/A								
7.	<b>Action implemented by:</b> ▪ <b>City Department</b> <input checked="" type="checkbox"/> ▪ <b>Consultant</b> <input type="checkbox"/>	Office of the City Attorney								
8.	<b>COST</b>	<b>2,658.75</b>								
9.	<b>Source of Funding</b> ▪ <b>General Fund</b> <input type="checkbox"/> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>									
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This ORDER ACCEPTING PAYMENT OF \$2,658.75 FROM STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED (RICK GARRETT) AS A PROPERTY DAMAGE SETTLEMENT is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
James Anderson, Special Assistant to the City Attorney

3-13-17  
DATE

OFFICE OF THE CITY ATTORNEY  
3-13-17  
BGB

CITY OF JACKSON  
ACCIDENT REPORT INVOLVING CITY VEHICLE

JUN 10 2016

**COPY**

Date of Accident 6/1/16 BY: \_\_\_\_\_ Time 9:00AM AM/PM  
Date this form completed 6/2/16 Time 1:00 PM AM/PM

SECTION I. VEHICLE #1 (CITY VEHICLE)

1. Vehicle # PT-743 Year 2011 Make FORD Type (Sedan, Pick-up, etc.) F250 Dept Public Works/Body Maint  
2. Operator's Name Joe Mitchell Employee # 096350 SSN 3071 Date of Birth 5-26-1956  
3. City Driver License # \_\_\_\_\_ State Driver License # 800508274  
4. Home address 244 Kirkwood Dr. City/State/Zip Code Clinton, MS 39056 Phone # 769-257-4213  
5. Parts of vehicle damaged RIGHT FRONT TIRE & FENDER Approximate cost of repairs \$ \_\_\_\_\_  
6. Location of Accident INTERSECTION OF PASCAGOULA & JEFFERSON ST  
7. Were the appropriate law enforcement officials notified immediately? Yes  No ( )  
8. If not, why? \_\_\_\_\_  
9. Name of Investigating Officer Darryl Strahan Badge # 1679 Employee # \_\_\_\_\_ Case # 2016-094387  
10. Vehicle # 1 was going (North, East, Parked, etc.) \_\_\_\_\_ on \_\_\_\_\_ (Street)  
11. Name, Address, Zip Code & Phone # of Witness (s) Matt Madison **RECEIVED**

JUN 17 2016

SECTION II. VEHICLE #2 (OTHER VEHICLE)

1. Year 2014 Make MERCEDES Type (Sedan, Pick-up, etc.) E350/RISK MANAGEMENT DIVISION  
2. Operator's Name RICKI GARRETT Phone # 601-940-6383  
3. Street address 114 Cedar Crest Dr City/State/Zip Code Clinton, MS 39056  
4. Parts of vehicle damaged FRONT LEFT FENDER & WHEEL Approximate cost of repairs \$ \_\_\_\_\_  
5. Vehicle # 2 was going (North, East, Parked, etc.) \_\_\_\_\_ on \_\_\_\_\_ (Street)

INDICATE  
NORTH  
BY ARROW

Remarks: Veh 1 was going to travel straight thru the intersection when veh 2 in the lane  
To the right decided to make a left turn. When veh 1 noticed the car turning, I turned my  
wheel hard to the left trying to avoid her but then the impact occurred.

Street

NOTE: Please attach a separate sheet of paper, if necessary.

I certify that I have supplied all facts pertaining to this accident and the above information is true and correct to the best of my knowledge.

EMPLOYEE'S SIGNATURE Joe Mitchell DATE June 2, 2016

SECTION III. SUPERVISOR'S REVIEW & COMMENT SECTION

Comments \_\_\_\_\_

Was the City Employee injured? If yes has the Personal Injury Report been completed? Yes (X) No ( )

I certify that I have reviewed the above information and it is correct to the best of my knowledge.

In my opinion the accident is: Preventable ( ) Non-Preventable (X) Undetermined at this time ( )

Supervisor's Signature Bobby Washington  
Supervisor's Printed Name Bobby Washington Supervisor's Employee # 002898 Date 6/1/16

SECTION IV. DEPARTMENT HEAD'S REVIEW & COMMENT SECTION

Comments \_\_\_\_\_

In my opinion the accident is: Preventable ( ) Non-Preventable ( ) Undetermined at this time (X)

Department Head's Signature Andrada S. Butler Department Public Works Date 6-14-16

Department Head's Printed Name Andrada S. Butler

Original Copy - Risk Management Division    2d Copy - Department    3d Copy - Timekeeper    4th Copy - Employee



City of Jackson  
P.O. Box 17  
Jackson, MS 39205-0017

OPERATOR : SR1

CASH RECEIPT NO: R170001890

RECEIVED FROM:  
CLAIMS/RISK  
STATE FARM INURANCE (DRIVER  
RICKI GARRETT

PAYMENT DATE: 01/11/17

PAYMENT METHOD: Check

ACCOUNT CODE	DESCRIPTION OF PAYMENT	PAYMENT AMOUNT
1 5795	DAMAGES TO PT-743	\$2,658.75
	TOTAL	\$2,658.75
	AMOUNT TENDERED	\$2,658.75
	CHANGE	\$0.00

COMMENT: CK 109794560 J  
PAY REF:



**CITY OF JACKSON  
CLAIMS/RISK MANAGEMENT DIVISION  
REVENUE TRANSMITTAL FORM**

**DATE:** 1/11/17

**RECEIVED FROM:** State Farm Insurance (Driver Ricki Garrett)

Insurance Company 9      Claimant 9      Bank 9      Overpayment 9      Other 9

**Comments:** CLAIM # 10745      D/L: 06/1/16      Vehicle # PT-743

**Division#:** 001 442 40 6316

- 9 COUNCIL ORDER
- 9 REIMBURSEMENT/REFUND
- 9 LIABILITY

**Financial Data:**

Check# 24-889F-321      \$ 2,658.75  
 Check# \_\_\_\_\_      \$ \_\_\_\_\_  
 Check# \_\_\_\_\_      \$ \_\_\_\_\_

**TOTAL DEPOSIT** \$ 2,658.75

<u>Account Number (s)</u>	<u>Description of Payment</u>	<u>Amount Paid</u>
<u>001 5795</u>	<u>DAMAGES TO PT-743</u>	<u>2,658.75</u>
_____	_____	_____
_____	_____	_____

**Prepared by:** Mac Darrell Poullard

**State Farm STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY**      1 09 794560 J

AUTO INJURY      NEEDS FARGO BANK, N.A. 64-975/612  
 INJ. B2 OFFICE - PC00812.P06GR      171 17TH ST, NW  
 ATLANTA, GA 30363

CLAIM NO. 24-889F-321      INSURED GARRETT, RICKI P & JESSE I III      DATE 12-28-2016  
 LOSS DATE 06-01-2016      DATE M M D D Y Y Y Y

\*\*\*\*EXACTLY TWO THOUSAND SIX HUNDRED FIFTY EIGHT AND 75/100 DOLLARS      \$\*\*\*\*\*2,658.75

Pay to the Order of: **CITY OF JACKSON**

*Michael Flynn*  
 AUTHORIZED SIGNATURE  
*Janet Terney*  
 AUTHORIZED SIGNATURE

GREEN DROP-OUT APPEARS ON FACE OF DOCUMENT

SECURED DOCUMENT WATERMARK APPEARS ON BACK, HOLD AT 45° ANGLE FOR VIEWING

⑈0917794560⑈ ⑆061209756⑆ 2079900091274⑈

Office of the City Attorney  
Risk Management Division



218 South President Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

December 12, 2016

State Farm Insurance  
Attn: Claim #24889F321  
P O Box 52250  
Phoenix, AZ 85072

**Re: Damages to the City of Jackson Property**  
**Date of Accident: 06/01/16**  
**Description of Property: Property Damage**  
**Location: Pascagoula and Jefferson Street**  
**Your Insured: Ricki Garrett**  
**Your Claim#: 24889F321**  
**Claim#: 10745**  
**Amount of Lien: \$2658.75 (lowest estimate and \$150 loss of use)**

To Whom It May Concern:

The City of Jackson has completed the investigation of the above captioned claim. Based on our findings, your insured is responsible for the accident. The City of Jackson is seeking full reimbursement for the cost of repairs.

Attached, you will find a copy of the estimate for the cost of repairs, please make the check payable to the City of Jackson, and send it to the following address:

City of Jackson  
ATTN: Risk Management Division  
P.O. Box 17  
Jackson, Ms 39205-0017

Thank you for your cooperation in this matter. If you have any questions, please do not hesitate to call me at (601) 960-0521.

Sincerely,

A handwritten signature in cursive script that reads "Valerie Travis".

Valerie Travis, Claims Investigator  
Risk Management Division

VT/

Enclosures

**CAPITOL BODY SHOP OF BYRAM**

7507 S. SIWELL RD., BYRAM, MS 39272  
Phone: (601) 373-9932

Workfile ID: 617c5ce5  
Federal ID: 94-3421611  
State ID: 025-36124-7

**Preliminary Estimate**

*PT 743*

**Customer: CITY OF JACKSON**

**Job Number:**

Written By: Justin Alnsworth

Insured: CITY OF JACKSON  
Type of Loss:  
Point of Impact:

Policy #:  
Date of Loss:

Claim #:  
Days to Repair: 0

Owner:  
CITY OF JACKSON

Inspection Location:  
CAPITOL BODY SHOP OF BYRAM  
7507 S. SIWELL RD.  
BYRAM, MS 39272  
Repair Facility  
(601) 373-9932 Day

Insurance Company:

**VEHICLE**

2011 FORD Super Duty F-250 w/Single Rear Wheels XL Regular Cab 137" WB 2D P/U 8-6.2L Flex Fuel Electronic Fuel Injection

VIN: 1FDBF2A67BEC53582  
License:  
State:

Interior Color:  
Exterior Color:  
Production Date:

Mileage In:  
Mileage Out:  
Condition:

Vehicle Out:  
Job #:

**TRANSMISSION**

Automatic Transmission  
Overdrive

**POWER**

Power Steering  
Power Brakes

**DECOR**

Dual Mirrors  
Tinted Glass  
Console/Storage

**CONVENIENCE**

Air Conditioning  
Intermittent Wipers  
Tilt Wheel  
Message Center  
Steering Wheel Touch Controls  
Telescopic Wheel

**RADIO**

AM Radio  
FM Radio

Stereo

Search/Seek

**SAFETY**

Drivers Side Air Bag  
Passenger Air Bag  
Anti-Lock Brakes (4)  
4 Wheel Disc Brakes  
Traction Control  
Stability Control  
Front Side Impact Air Bags

Head/Curtain Air Bags

**WHEELS**

Styled Steel Wheels

**PAINT**

Clear Coat Paint

**TRUCK**

Rear Step Bumper  
Trailer Hitch  
Trailer Package

**Preliminary Estimate**

**Customer: CITY OF JACKSON**

**Job Number:**

2011 FORD Super Duty F-250 w/Single Rear Wheels XL Regular Cab 137" WB 2D P/U 8-6.2L Flex Fuel Electronic Fuel Injection

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		<b>FRONT BUMPER</b>					
2	R&I	R&I bumper assy				1.1	
3	*	Rpr Bumper painted				1.0	1.9
4		Add for Clear Coat					0.8
5		<b>FENDER</b>					
6	Repl	RT Fender F250, F350 (HSS)	BC3Z16005A	1	326.80	2.3	2.2
7		Add for Clear Coat					0.9
8		Add for Edging					0.5
9		Add for Clear Coat					0.1
10		<b>FRONT DOOR</b>					
11	*	Rpr RT Outer panel w/keyless lock pad				1.0	2.5
12		Overlap Major Adj. Panel					-0.4
13		Add for Clear Coat					0.4
14	R&I	RT Belt w/strip				0.3	
15	R&I	RT R&I mirror				0.4	
16	R&I	RT Handle, outside black				0.4	
17	R&I	RT R&I trim panel				0.5	
18		<b>CAB</b>					
19	*	Rpr RT Corner panel				2.5	1.8
20		Overlap Major Non-Adj. Panel					-0.2
21		Add for Clear Coat					0.3
22	#	CAR COVER		1	12.50	0.2	
23	#	FEATHER PRIME AND BLOCK		1			0.8
24	#	HAZARD WASTE		1	5.00		
<b>SUBTOTALS</b>					<b>344.30</b>	<b>10.7</b>	<b>11.6</b>

**ESTIMATE TOTALS**

Category	Basis	Rate	Cost \$
Parts			344.30
Body Labor	10.7 hrs @	\$ 65.00 /hr	695.50
Paint Labor	11.6 hrs @	\$ 65.00 /hr	754.00
Paint Supplies	11.6 hrs @	\$ 48.00 /hr	556.80
Subtotal			2,350.60
Sales Tax	\$ 2,350.60 @	7.0000 %	164.54
<b>Grand Total</b>			<b>2,515.14</b>
Deductible			0.00
<b>CUSTOMER PAY</b>			<b>0.00</b>
<b>INSURANCE PAY</b>			<b>2,515.14</b>

**CAPITOL BODY SHOP OF BYRAM**

7507 S. SIWELL RD., BYRAM, MS 39272  
Phone: (601) 373-9932

Workfile ID: 617c5ce5  
Federal ID: 94-3421611  
State ID: 025-36124-7

**Preliminary Estimate**

*PT 743*

**Customer: CITY OF JACKSON**

**Job Number:**

Written By: Justin Alnsworth

Insured: CITY OF JACKSON  
Type of Loss:  
Point of Impact:

Policy #:  
Date of Loss:

Claim #:  
Days to Repair: 0

**Owner:**  
CITY OF JACKSON

**Inspection Location:**  
CAPITOL BODY SHOP OF BYRAM  
7507 S. SIWELL RD.  
BYRAM, MS 39272  
Repair Facility  
(601) 373-9932 Day

**Insurance Company:**

**VEHICLE**

2011 FORD Super Duty F-250 w/Single Rear Wheels XL Regular Cab 137" WB 2D P/U 8-6.2L Flex Fuel Electronic Fuel Injection

VIN: 1FDBF2A678EC53582  
License:  
State:

Interior Color:  
Exterior Color:  
Production Date:

Mileage In:  
Mileage Out:  
Condition:

Vehicle Out:  
Job #:

**TRANSMISSION**

Automatic Transmission  
Overdrive

**POWER**

Power Steering  
Power Brakes

**DECOR**

Dual Mirrors  
Tinted Glass  
Console/Storage

**CONVENIENCE**

Air Conditioning  
Intermittent Wipers  
Tilt Wheel  
Message Center  
Steering Wheel Touch Controls  
Telescopic Wheel

**RADIO**

AM Radio  
FM Radio

Stereo

Search/Seek

**SAFETY**

Drivers Side Air Bag  
Passenger Air Bag  
Anti-Lock Brakes (4)  
4 Wheel Disc Brakes  
Traction Control  
Stability Control  
Front Side Impact Air Bags

Head/Curtain Air Bags

**WHEELS**

Styled Steel Wheels

**PAINT**

Clear Coat Paint

**TRUCK**

Rear Step Bumper  
Trailer Hitch  
Trailer Package

**Preliminary Estimate**

**Customer: CITY OF JACKSON**

**Job Number:**

2011 FORD Super Duty F-250 w/Single Rear Wheels XL Regular Cab 137" WB 2D P/U 8-6.2L Flex Fuel Electronic Fuel Injection

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		<b>FRONT BUMPER</b>					
2	R&I	R&I bumper assy				1.1	
3	*	Rpr Bumper painted				1.0	1.9
4		Add for Clear Coat					0.8
5		<b>FENDER</b>					
6	Repl	RT Fender F250, F350 (HSS)	BC3Z16005A	1	326.80	2.3	2.2
7		Add for Clear Coat					0.9
8		Add for Edging					0.5
9		Add for Clear Coat					0.1
10		<b>FRONT DOOR</b>					
11	*	Rpr RT Outer panel w/keyless lock pad				1.0	2.5
12		Overlap Major Adj. Panel					-0.4
13		Add for Clear Coat					0.4
14	R&I	RT Belt w/strip				0.3	
15	R&I	RT R&I mirror				0.4	
16	R&I	RT Handle, outside black				0.4	
17	R&I	RT R&I trim panel				0.5	
18		<b>CAB</b>					
19	*	Rpr RT Corner panel				3.5	1.8
20		Overlap Major Non-Adj. Panel					-0.2
21		Add for Clear Coat					0.3
22	#	CAR COVER		1	12.50	0.2	
23	#	FEATHER PRIME AND BLOCK		1			0.8
24	#	HAZARD WASTE		1	5.00		
<b>SUBTOTALS</b>					<b>344.30</b>	<b>10.7</b>	<b>11.6</b>

**ESTIMATE TOTALS**

Category	Basis	Rate	Cost \$
Parts			344.30
Body Labor	10.7 hrs @	\$ 65.00 /hr	695.50
Paint Labor	11.6 hrs @	\$ 65.00 /hr	754.00
Paint Supplies	11.6 hrs @	\$ 48.00 /hr	556.80
Subtotal			2,350.60
Sales Tax	\$ 2,350.60 @	7.0000 %	164.54
<b>Grand Total</b>			<b>2,515.14</b>
Deductible			0.00
<b>CUSTOMER PAY</b>			<b>0.00</b>
<b>INSURANCE PAY</b>			<b>2,515.14</b>

# BOLDEN BODY SHOP

IT'S YOUR CHOICE-CHOOSE BOLDEN BODY SHOP  
649 N MILL ST, JACKSON, MS 39202  
Phone: (601) 355-3484  
FAX: (601) 355-3486

Workfile ID: 21b7296d  
Federal ID: 64-0645018

PT 743

## Preliminary Estimate

Customer: CITY OF JACKSON

Job Number:

Written By: Marilyn Bolden

Insured: CITY OF JACKSON  
Type of Loss:  
Point of Impact: 01 Right Front

Policy #:  
Date of Loss:

Claim #:  
Days to Repair: 0

Owner:  
CITY OF JACKSON  
P. O. BOX 17  
JACKSON, MS 39205  
(601) 960-1920 Business

Inspection Location:  
BOLDEN BODY SHOP  
649 N MILL ST  
JACKSON, MS 39202  
Repair Facility  
(601) 355-3484 Business

Insurance Company:

## VEHICLE

2011 FORD Super Duty F-250 w/Single Rear Wheels XL Regular Cab 137" WB 2D P/U 8-6.2L Flex Fuel Electronic Fuel Injection WHITE

VIN: 1FDBF2A67BEC53582  
License: G-57425  
State: MS

Interior Color:  
Exterior Color: WHITE  
Production Date:

Mileage In: 89,281  
Mileage Out:  
Condition: Good  
Vehicle Out:  
Job #:

### TRANSMISSION

Automatic Transmission  
Overdrive

### POWER

Power Steering  
Power Brakes

### DECOR

Dual Mirrors  
Tinted Glass  
Console/Storage

### CONVENIENCE

Air Conditioning  
Intermittent Wipers  
Tilt Wheel  
Message Center  
Steering Wheel Touch Controls  
Telescopic Wheel

### RADIO

AM Radio  
FM Radio

Stereo

Search/Seek

### SAFETY

Drivers Side Air Bag  
Passenger Air Bag  
Anti-Lock Brakes (4)  
4 Wheel Disc Brakes  
Traction Control  
Stability Control  
Front Side Impact Air Bags

Head/Curtain Air Bags

### WHEELS

Styled Steel Wheels

### PAINT

Clear Coat Paint

### TRUCK

Rear Step Bumper  
Trailer Hitch  
Trailer Package



**Preliminary Estimate**

**Customer: CITY OF JACKSON**

**Job Number:**

2011 FORD Super Duty F-250 w/Single Rear Wheels XL Regular Cab 137" WB 2D P/U 8-6.2L Flex Fuel Electronic Fuel Injection WHITE

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		<b>FRONT BUMPER</b>					
2		O/H front bumper				2.3	
3	**	Repl A/M CAPA Bumper painted	BC3Z17757CPTM	1	716.00	Incl.	1.9
4		Add for Clear Coat					0.8
5		Repl RT Outer molding black	BC3Z17K832CA	1	46.15	Incl.	
6		<b>FRONT LAMPS</b>					
7		R&I RT R&I headlamp assy				0.3	
8		Repl Alm headlamps		1		0.5	
9		<b>FENDER</b>					
10	**	Repl A/M CAPA RT Fender F250, F350 (HSS)	BC3Z16005A	1	244.00	2.3	2.2
11		Add for Clear Coat					0.9
12		Add for Edging					0.5
13		<b>CAB</b>					
14	*	Rpr RT Corner panel				3.0	1.8
15		Overlap Major Non-Adj. Panel					-0.2
16		Add for Clear Coat					0.3
17		<b>MISCELLANEOUS OPERATIONS</b>					
18	*	Repl Cover car/bag		1	12.00	0.2	
19	#	EPA/WASTE DISPOSAL		1	5.00 T		
<b>SUBTOTALS</b>					<b>1,023.15</b>	<b>8.6</b>	<b>8.2</b>

**ESTIMATE TOTALS**

Category	Basis	Rate	Cost \$
Parts			1,018.15
Body Labor	8.6 hrs @	\$ 65.00 /hr	559.00
Paint Labor	8.2 hrs @	\$ 65.00 /hr	533.00
Paint Supplies	8.2 hrs @	\$ 48.00 /hr	393.60
Miscellaneous			5.00
<b>Subtotal</b>			<b>2,508.75</b>
<b>Grand Total</b>			<b>2,508.75</b>

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF AFTERMARKET CRASH PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. THE AFTERMARKET CRASH PARTS USED IN THE PREPARATION OF THIS ESTIMATE ARE WARRANTED BY THE MANUFACTURER OR DISTRIBUTOR OF SUCH PARTS RATHER THAN THE MANUFACTURER OF YOUR VEHICLE.



PT-743





OFFICE OF THE CITY ATTORNEY  
3/13/17  
183

**ORDER ACCEPTING PAYMENT OF \$5,425.00 FROM STATE FARM MUTUAL  
AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED  
(ROBERT RATCLIFF) AS A PROPERTY DAMAGE SETTLEMENT.**

**IT IS, HEREBY, ORDERED** by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of \$5,425.00 as a property damage settlement for damage sustained to a City of Jackson vehicle (PC-1578) on May 17, 2016.

**APPROVED FOR AGENDA:**

City Attorney  
Risk Manager  
CAO  
Mayor's Office

Initials	Date
<u>  <i>RO</i>  </u>	<u>  3-2-17  </u>
_____	_____
_____	_____

Item #   19    
Agenda Date:   21 MARCH 2017    
By: Yarber, Anderson, Poullard

02/27/2017  
{TBP}

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

02/27/2017

**DATE**

<b>POINTS</b>		<b>COMMENTS</b>								
1.	<b>1. Brief Description/Purpose</b>	<b>ORDER ACCEPTING PAYMENT OF \$5,425.00 FROM STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED (ROBERT RATCLIFF) AS A PROPERTY DAMAGE SETTLEMENT</b>								
2.	<b>Public Policy Initiative</b> 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A								
3.	<b>Who will be affected</b>	City of Jackson								
4.	<b>Benefits</b>	N/A								
5.	<b>Schedule (beginning date)</b>	N/A								
6.	<b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	N/A								
7.	<b>Action implemented by:</b> ▪ <b>City Department</b> <input checked="" type="checkbox"/> ▪ <b>Consultant</b> <input type="checkbox"/>	Office of the City Attorney								
8.	<b>COST</b>	<b>5,425.00</b>								
9.	<b>Source of Funding</b> ▪ <b>General Fund</b> <input type="checkbox"/> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>									
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>  X  </u>
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>  X  </u>
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>  X  </u>
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>  X  </u>
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>  X  </u>

Office of the City Attorney

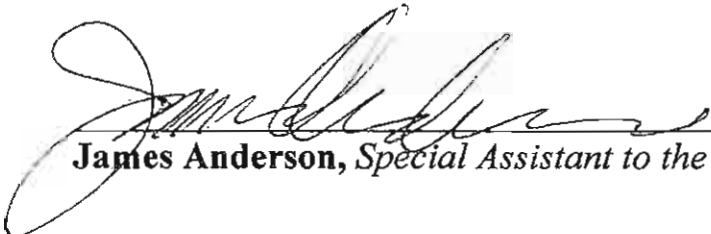
455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

---

This ORDER ACCEPTING PAYMENT OF \$5,425.00 FROM STATE FARM MUTUAL  
AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED (ROBERT  
RATCLIFF) AS A PROPERTY DAMAGE SETTLEMENT is legally sufficient for placement in  
NOVUS Agenda.

OFFICE OF THE CITY ATTORNEY  
3/13/17

  
James Anderson, Special Assistant to the City Attorney

3-13-17  
DATE

City of Jackson  
P.O. Box 17  
Jackson, MS 39205-0017

OPERATOR : SR1

CASH RECEIPT NO: R170002472

RECEIVED FROM:  
CLAIMS/RISK  
STATE FARM INSURANCE  
(DRIVER ROBERT RATCLIFF

PAYMENT DATE: 02/08/17

PAYMENT METHOD: Check

ACCOUNT CODE	DESCRIPTION OF PAYMENT	PAYMENT AMOUNT
1 5795	DAMAGES TO PC 1578	\$5,425.00
		-----
	TOTAL	\$5,425.00
	AMOUNT TENDERED	\$5,425.00
	CHANGE	\$0.00

COMMENT: CK 109823322  
PAY REF:





CITY OF JACKSON  
 CLAIMS/RISK MANAGEMENT DIVISION  
 REVENUE TRANSMITTAL FORM

DATE: 2/8/17

RECEIVED FROM: State Farm Insurance (Driver Robert Ratcliff)

Insurance Company 9    Claimant 9    Bank 9    Overpayment 9    Other 9

Comments: CLAIM # 10774    D/L: 5/17/16    Vehicle # PC 1578

Division#: 001 442 40 6316

- 9 COUNCIL ORDER
- 9 REIMBURSEMENT/REFUND
- 9 LIABILITY

**Financial Data:**

Check# 1 09 823322 J    \$ 5,425.00

Check# \_\_\_\_\_    \$ \_\_\_\_\_

\$ \_\_\_\_\_

**TOTAL DEPOSIT \$ 5,425.00**

<u>Account Number (s)</u>	<u>Description of Payment</u>	<u>Amount Paid</u>
<u>001 5795</u>	<u>DAMAGES TO PC 1578</u>	<u>5,425.00</u>
_____	_____	_____
_____	_____	_____

Prepared by: Mac Darrell Poullard

**STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY**    **1 09 823322 J**

AUTO INJURY    WELLS FARGO BANK, N.A.    SA 776/612    IIC

INJ. B2 OFFICE    PAGE CNTD. PAGE    121 47TH ST NW    ATLANTA, GA 30363

CLAIM NO: **24-877V-872**    INSURED: **RATCLIFF, ROBERT G**    DATE: **01-26-2017**

LOSS DATE: **05-17-2016**

**\*\*EXACTLY FIVE THOUSAND FOUR HUNDRED TWENTY-FIVE AND 00/100 DOLLARS**    \$\*\*\*\*\*5,425.00

Pay to the Order of: **CITY OF JACKSON**

*Michael F. Taylor*  
 AUTHORIZED SIGNATURE

*Jan C. Farney*  
 AUTHORIZED SIGNATURE

SECURED DOCUMENT WATERMARK APPEARS ON BACK, HOLD AT 45° ANGLE FOR VIEWING

⑈0917823322⑈ ⑆061209756⑆ 2079900091274⑈

Office of the City Attorney  
Risk Management Division



218 South President Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

January 17, 2017

State Farm Insurance  
Attn: Victor Breakfield  
P.O. Box 106171  
Atlanta, GA 30348

**Re: Damages to the City of Jackson Property**  
**Date of Accident: 05/17/16**  
**Description of Property: Vehicle Accident involving PC-1578**  
**Location: Bailey Avenue**  
**Your Insured: Robert Ratliff**  
**Your Claim#: 877V872**  
**Amount of Lien: \$5425.00**

To Whom It May Concern:

The City of Jackson has completed the investigation of the above captioned claim. Based on our findings, your insured is responsible for the accident. The City of Jackson is seeking full reimbursement for the cost of repairs.

Attached, you will find a copy of the estimate for the cost of repairs, please make the check payable to the City of Jackson, and send it to the following address:

City of Jackson  
ATTN: Risk Management Division  
P.O. Box 17  
Jackson, Ms 39205-0017

Thank you for your cooperation in this matter. If you have any questions, please do not hesitate to call me at (601) 960-0521.

Sincerely,

A handwritten signature in cursive script, appearing to read "Valerie Travis".

Valerie Travis, Claims Investigator  
Risk Management Division

VT

Enclosures



# NADAguides Price Report

1/12/2017

## 2010 Dodge AVENGER-V6

Sedan 4D R/T 2.7

### Values

	Rough Trade-In	Average Trade-In	Clean Trade-In	Clean Retail
<b>Base Price</b>	<b>\$3,750</b>	<b>\$4,675</b>	<b>\$5,425</b>	<b>\$7,825</b>
<b>Mileage</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
<b>Total Base Price</b>	<b>\$3,750</b>	<b>\$4,675</b>	<b>\$5,425</b>	<b>\$7,825</b>
<b>Options:</b>				
<b>Price with Options</b>	<b>\$3,750</b>	<b>\$4,675</b>	<b>\$5,425</b>	<b>\$7,825</b>

**Rough Trade-In** - Rough Trade-In values reflect a vehicle in rough condition. Meaning a vehicle with significant mechanical defects requiring repairs in order to restore reasonable running condition. Paint, body and wheel surfaces have considerable damage to their finish, which may include dull or faded (oxidized) paint, small to medium size dents, frame damage, rust or obvious signs of previous repairs. Interior reflects above average wear with inoperable equipment, damaged or missing trim and heavily soiled /permanent imperfections on the headliner, carpet, and upholstery. Vehicle may have a branded title and un-true mileage. Vehicle will need substantial reconditioning and repair to be made ready for resale. Some existing issues may be difficult to restore. Because individual vehicle condition varies greatly, users of NADAguides.com may need to make independent adjustments for actual vehicle condition.

**Average Trade-In** - The Average Trade-In values on nadaguides.com are meant to reflect a vehicle in average condition. A vehicle that is mechanically sound but may require some repairs/servicing to pass all necessary inspections; Paint, body and wheel surfaces have moderate imperfections and an average finish and shine which can be improved with restorative repair; Interior reflects some soiling and wear in relation to vehicle age, with all equipment operable or requiring minimal effort to make operable; Clean title history; Vehicle will need a fair degree of reconditioning to be made ready for resale. Because individual vehicle condition varies greatly, users of nadaguides.com may need to make independent adjustments for actual vehicle condition.

**Clean Trade-In** - Clean Trade-In values reflect a vehicle in clean condition. This means a vehicle with no mechanical defects and passes all necessary inspections with ease. Paint, body and wheels have minor surface scratching with a high gloss finish and shine. Interior reflects minimal soiling and wear with all equipment in complete working order. Vehicle has a clean title history. Vehicle will need minimal reconditioning to be made ready for resale. Because individual vehicle condition varies greatly, users of NADAguides.com may need to make independent adjustments for actual vehicle condition.

**Clean Retail** - Clean Retail values reflect a vehicle in clean condition. This means a vehicle with no mechanical defects and passes all necessary inspections with ease. Paint, body and wheels have minor surface scratching with a high gloss finish and shine. Interior reflects minimal soiling and wear with all equipment in complete working order. Vehicle has a clean title history. Because individual vehicle condition varies greatly, users of NADAguides.com may need to make independent adjustments for actual vehicle condition. Note: Vehicles with low mileage that are in exceptionally good condition and/or include a manufacturer certification can be worth a significantly higher value than the Clean Retail price shown.

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Black Dodge Avenger

**Mac Haik Dodge Ram Jeep**

Workfile ID: 872f1200

4000 LAKELAND DR., FLOWOOD, MS 39232

Phone: (601) 914-4012

FAX: (601) 914-4024

PE-1578

038

**Preliminary Estimate**

**Customer:** Department, City of Jackson

**Job Number:**

Written By: KENNY KITCHENS

**Insured:** Department, City of Jackson

**Policy #:**

**Claim #:**

**Type of Loss:**

**Date of Loss:**

**Days to Repair:** 0

**Point of Impact:**

**Owner:**  
Department, City of Jackson

**Inspection Location:**  
Mac Haik Dodge Ram Jeep  
4000 LAKELAND DR.  
FLOWOOD, MS 39232  
Repair Facility  
(601) 914-4012 Business

**Insurance Company:**

**VEHICLE**

2010 DODG AVENGER SXT 4D SED 6-2.7L-FI

**VIN:** 1B3CC4FB9AW161893

**Interior Color:**

**Mileage In:**

**Vehicle Out:**

**License:**

**Exterior Color:**

**Mileage Out:**

**State:**

**Production Date:**

**Condition:**

**Job #:**

**TRANSMISSION**

Automatic Transmission  
Overdrive

**POWER**

Power Steering  
Power Brakes  
Power Windows  
Power Locks  
Power Mirrors

**DECOR**

Dual Mirrors  
Tinted Glass

Console/Storage

**CONVENIENCE**

Air Conditioning  
Intermittent Wipers  
Tilt Wheel  
Cruise Control  
Rear Defogger  
Keyless Entry  
Alarm

Message Center

Telescopic Wheel

**RADIO**

AM Radio

FM Radio

Stereo

Search/Seek

CD Player

Auxiliary Audio Connection

Satellite Radio

**SAFETY**

Drivers Side Air Bag

Passenger Air Bag

Anti-Lock Brakes (4)

4 Wheel Disc Brakes

Front Side Impact Air Bags

Head/Curtain Air Bags

**SEATS**

Cloth Seats

Bucket Seats

**WHEELS**

Wheel Covers

**PAINT**

Clear Coat Paint

**OTHER**

Power Trunk/Gate Release

**Preliminary Estimate**

**Customer: Department, City of Jackson**

**Job Number:**

2010 DODG AVENGER SXT 4D SED 6-2.7L-FI

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		<b>FRONT BUMPER</b>					
2	** <>	Repl A/M AQRP Bumper cover w/o fog lamps	68004703AA	1	239.00	1.6	2.4
3		Add for Clear Coat		0	0.00	0.0	1.0
4		<b>FRONT LAMPS</b>					
5	**	Repl A/M NSF LT Headlamp assy w/optics	5303745AD	1	210.00	0.4	0.0
6		Aim headlamps		0	0.00	0.5	0.0
7	**	Repl A/M AQRP LT Fog lamp	5182025AA	1	41.00	0.3	0.0
8		<b>FENDER</b>					
9	**	Repl A/M AQRP LT Fender	5008903AG	1	99.00	2.5	2.0
10		Overlap Major Non-Adj. Panel		0	0.00	0.0	-0.2
11		Add for Clear Coat		0	0.00	0.0	0.4
12		Add for Edging		0	0.00	0.0	0.5
13		Add for Clear Coat		0	0.00	0.0	0.1
14		Deduct for Overlap		0	0.00	-0.4	0.0
15	**	Repl A/M LT Fender liner	5008915AE	1	51.00	Incl.	0.0
16		Repl LT Lower rail assy	5076005AE	1	437.00 s	8.5	1.0
17		<b>WHEELS</b>					
18		Repl LT/Front Wheel, alloy 17" code WFJ	XX67PAKAC	1	429.00 m	0.3	0.0
19		<b>TIRES</b>					
20	*	Repl GDYR T115/70D15 Nylon Conv Spare BW 90M	GY06485	1	186.99	0.3	0.0
21		<b>FRONT SUSPENSION</b>					
22		Repl LT Strut touring susp. 2.7 & 3.5 liter	68026141AC	1	134.00 m	1.3	0.0
23		Wheel alignment align four wheels		0	0.00 m	1.5	0.0
24		<b>STEERING GEAR &amp; LINKAGE</b>					
25		Repl LT Outer tie rod	5183761AD	1	56.20 m	0.5	0.0
26		<b>PILLARS, ROCKER &amp; FLOOR</b>					
27		Repl LT Aperture panel	68021029AD	1	599.00 s	19.0	4.0
28		Overlap Major Adj. Panel		0	0.00	0.0	-0.4
29		Add for Clear Coat		0	0.00	0.0	0.7
30	#	Subl HAZARD WASTE		1	5.00	0.0	0.0
31	#	Subl CAR COVER		1	10.00	0.0	0.0
32	#	Subl SEAM SEALER		1	20.00	0.0	0.0
33	#	Rpr SET UP AND MEASURE		0	0.00	2.0	0.0
34	#	Rpr PULL UNIBODY		0	0.00	4.0 F	0.0
35		<b>FRONT DOOR</b>					
36		Repl LT Door shell	5008845AL	1	1,260.00	5.2	3.3
37		Overlap Major Adj. Panel		0	0.00	0.0	-0.4
38	*	Add for Clear Coat		0	0.00	0.0	0.6

**Preliminary Estimate**

**Customer: Department, City of Jackson**

**Job Number:**

2010 DODG AVENGER SXT 4D SED 6-2.7L-FI

39	<b>REAR DOOR</b>						
40	*	Rpr	LT Door shell	0	0.00	5.5	2.2
41			Overlap Major Adj. Panel	0	0.00	0.0	-0.4
42	*		Add for Clear Coat	0	0.00	0.0	0.4
43	<b>TRUNK LID</b>						
44	*	Rpr	Trunk lid	0	0.00	3.0	2.3
45			Overlap Major Non-Adj. Panel	0	0.00	0.0	-0.2
46	*		Add for Clear Coat	0	0.00	0.0	0.4
47	#	Subl	towing	1	65.00 X	0.0	0.0
48	#	Subl	estimate	1	55.00 X	0.0	0.0
49	#	Subl	CAR COVER	1	10.00	0.0	0.0
50	#	Subl	HAZARD WASTE	1	5.00	0.0	0.0
<b>SUBTOTALS</b>					<b>3,912.19</b>	<b>56.0</b>	<b>19.7</b>

**ESTIMATE TOTALS**

Category	Basis	Rate	Cost \$
Parts			3,792.19
Body Labor	52.0 hrs @	\$ 55.00 /hr	2,860.00
Paint Labor	19.7 hrs @	\$ 55.00 /hr	1,083.50
Frame Labor	4.0 hrs @	\$ 95.00 /hr	380.00
Paint Supplies	19.7 hrs @	\$ 42.00 /hr	827.40
Miscellaneous			120.00
<b>Subtotal</b>			<b>9,063.09</b>
Sales Tax	\$ 8,943.09 @	7.0000 %	626.02
<b>Grand Total</b>			<b>9,689.11</b>
Deductible			0.00
<b>CUSTOMER PAY</b>			<b>0.00</b>
<b>INSURANCE PAY</b>			<b>9,689.11</b>

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF AFTERMARKET CRASH PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. THE AFTERMARKET CRASH PARTS USED IN THE PREPARATION OF THIS ESTIMATE ARE WARRANTED BY THE MANUFACTURER OR DISTRIBUTOR OF SUCH PARTS RATHER THAN THE MANUFACTURER OF YOUR VEHICLE.

## Preliminary Estimate

**Customer: Department, City of Jackson**

**Job Number:**

2010 DODG AVENGER SXT 4D SED 6-2.7L-FI

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DR3PM08, CCC Data Date 6/16/2016, and potentially other third party sources of data; and (b) the parts presented are OEM-parts manufactured by the vehicles Original Equipment Manufacturer. OEM parts are available at OE/Vehicle dealerships. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships. OPT OEM or ALT OEM parts may reflect some specific, special, or unique pricing or discount. OPT OEM or ALT OEM parts may include "Blemished" parts provided by OEM's through OEM vehicle dealerships. Asterisk (\*) or Double Asterisk (\*\*) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2017 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

### SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

### SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

### OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blend=Blend. BOR=Boron steel. CAPA=Certified Automotive Parts Association. D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Information Services Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

Preliminary Estimate

Customer: Department, City of Jackson

Job Number:

2010 DODG AVENGER SXT 4D SED 6-2.7L-FI

ALTERNATE PARTS SUPPLIERS

Line	Supplier	Description	Price
2	Keystone-Insurance-A-Jackson-1 865 BOLING STREET JACKSON MS 39209 (800) 939-9669 (601) 948-8222	#CH1000919PP A/M AQRP Bumper cover w/o fog lamps	\$ 239.00
5	1-800-Radiator South & SE 26+ WHS, DELVR DAILY/OVERNIGHT SOUTH & SE GA 30316 (800) 723-4286	#25030333 A/M NSF LT Headlamp assy w/optics	\$ 210.00
7	Keystone-Insurance-A-Jackson-1 865 BOLING STREET JACKSON MS 39209 (800) 939-9669 (601) 948-8222	#CH2592142C A/M AQRP LT Fog lamp	\$ 41.00
9	Keystone-Insurance-A-Jackson-1 865 BOLING STREET JACKSON MS 39209 (800) 939-9669 (601) 948-8222	#CH1240258PP A/M AQRP LT Fender	\$ 99.00
15	Keystone-Insurance-A-Jackson-1 865 BOLING STREET JACKSON MS 39209 (800) 939-9669 (601) 948-8222	#CH1248132 A/M LT Fender liner	\$ 51.00



Preliminary Estimate

Customer: Department, City of Jackson

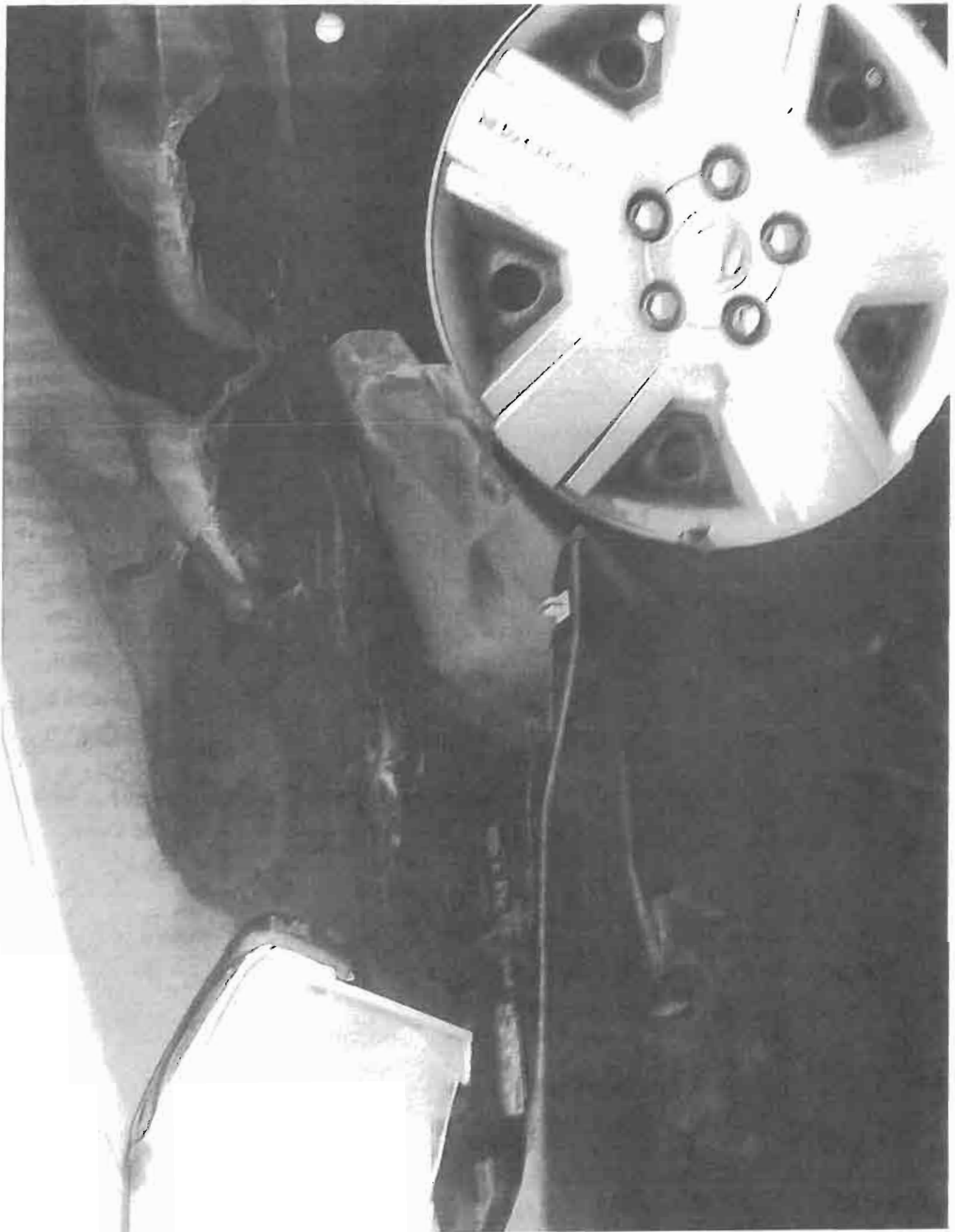
Job Number:

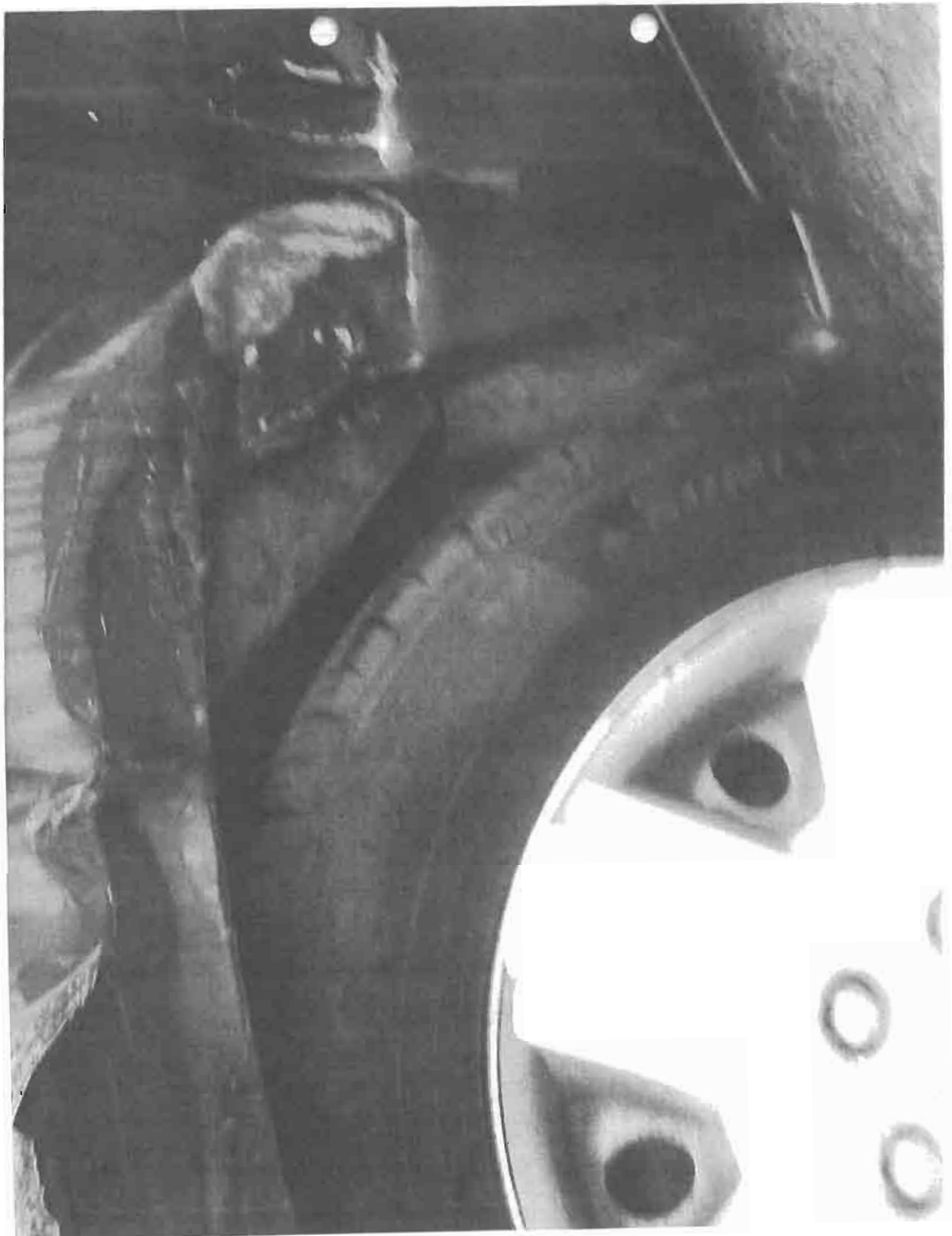
2010 DODG AVENGER SXT 4D SED 6-2.7L-FI

**TIRE PARTS SUPPLIERS**

Line	Description	Supplier	Price
3	3GYR T115/70D15 NMon Conv Spare BW 90M	NTB 1105 WHEELING AVE, CAMBRIDGE OH 43725-0	\$ 186.99
		(740) 432-7357	







Rec'd  
7/20/16  
①

7/19/16 Top

PER-26  
Revised 12/98



APPENDIX B

CITY OF JACKSON  
ACCIDENT REPORT INVOLVING CITY VEHICLE

**COPY**  
7/20/16

SECTION 1. VEHICLE #1 (CITY VEHICLE)

- 1. Vehicle # 1578 Year 2010 Make Dodge Type (Sedan, Pick-up, etc.) Sedan Dept Police
- 2. Operator's Name Rhonda Daniels Employee # 100764 SSN 426-27-6715 Date of Birth 07-28-1975
- 3. City Driver License # 100764 State Driver License # 801656867
- 4. Home Address 2492 Duke Rd. City/State/Zip Utica, MS. 39175 Phone # 601-946-7226
- 5. Parts of vehicle damaged Front End (Bumper) / Left Front Tire Approximate cost of repairs \$ N/A
- 6. Location of Accident Bailey Ave. @ Jackson Medical Mall
- 7. Were the appropriate law enforcement officials notified immediately? Yes  No
- 8. If no, why? \_\_\_\_\_
- 9. Name of Investigating Officer Sgt. Eric Robinson Badge # 1120 Employee # 097011 Case # 16-084777
- 10. Vehicle #1 was going (North, East, Parked, etc.) South on Bailey Ave. (Street)
- 11. Name, Address, Zip Code & Phone # of Witness (s) None

RECEIVED

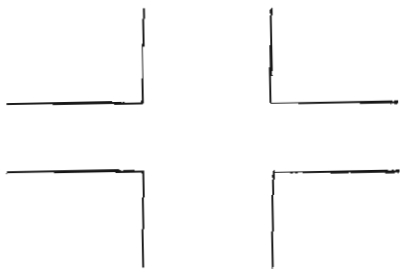
SECTION 11. VEHICLE #2 (OTHER VEHICLE)

JUN 28 2016

- 1. Year 2005 Make Lexus Type (Sedan, Pick-up) Sedan
- 2. Operator's Name Robert Graves Ratcliffe Phone # 601-856-3576
- 3. Street Address 128 Cypress Lake Blvd. City/State/Zip Madison, MS. 39110
- 4. Parts of vehicle damaged Front End (Bumper / Hood) Approximate cost of repairs \$ N/A
- 5. Vehicle #1 was going (North, East, Parked, etc.) North on Bailey Ave. (Street)

RISK MANAGEMENT DIVISION

INDICATE NORTH BY ARROW



Remarks: See accident form, case number 2016-084777, that is attached to this sheet.

NOTE: Please attach a separate sheet of paper, if necessary.

I certify that I have supplied all facts pertaining to this accident and the above information is true and correct to the best of my knowledge.

EMPLOYEE'S SIGNATURE Rhonda Daniels DATE 5/17/2016

DA  
6/28/16  
435

**SECTION III. SUPERVISOR'S REVIEW & COMMENT SECTION**

Comments Upon arriving to the scene, I interviewed Detective Rhonda Daniels IBM # 1771 and found that Hodges will be non-chargeable in this accident.

Was the City Employee injured? If yes, has the Personal Injury Report been completed? Yes  No

Was the City Employee wearing his/her seat belt? Yes  No

I certify that I have reviewed the above information and it is correct to the best of my knowledge.

In my opinion the accident is: Preventable  Non-preventable  Undetermined

Supervisor's Signature Eric Robinson

Supervisor's Printed Name Eric Robinson Supervisor's Employee # 097011 Date 05/17/16

**SECTION IV. DEPARTMENT DIRECTOR'S REVIEW & COMMENT SECTION**

Comments

In my opinion the accident is: Preventable  Non-preventable  Undetermined

Department Director's Signature [Signature] Department Police Date 6/24/16

Department Director's Printed Name Alfred White

**NOTE: DEPARTMENT DIRECTOR IS RESPONSIBLE FOR FORWARDING ORIGINAL AND TWO DUPLICATE COPIES OF COMPLETED REPORT TO PERSONNEL DEPARTMENT WITHIN 24 HOURS AFTER RECEIVING NOTIFICATION OF DAMAGE TO CITY PROPERTY.**

OFFICE OF THE CITY ATTORNEY  
3/13/17  
AB

**ORDER ACCEPTING PAYMENT OF \$1,033.17 FROM TRAVELERS INSURANCE COMPANY ON BEHALF OF ITS INSURED (DAPHNE CLARK) AS A PROPERTY DAMAGE SETTLEMENT.**

**IT IS HEREBY ORDERED** by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of \$1,033.17 as a property damage settlement for damage sustained to a City of Jackson vehicle (PC-1790) on August 22, 2016.

**APPROVED FOR AGENDA:**

City Attorney  
Risk Manager  
CAO  
Mayor's Office

Initials	Date
<u>20</u>	<u>3-2-17</u>
_____	_____
_____	_____

Item # 20  
Agenda Date: 21 MARCH 2017  
By: Yarber, Anderson, Poullard

02/27/2017  
{TBP}

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

02/27/2017

**DATE**

<b>POINTS</b>		<b>COMMENTS</b>								
1.	<b>1. Brief Description/Purpose</b>	<b>ORDER ACCEPTING PAYMENT OF \$1,033.17 FROM TRAVELERS INSURANCE COMPANY ON BEHALF OF ITS INSURED (DAPHNE CLARK) AS A PROPERTY DAMAGE SETTLEMENT</b>								
2.	<b>Public Policy Initiative</b> 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A								
3.	<b>Who will be affected</b>	City of Jackson								
4.	<b>Benefits</b>	N/A								
5.	<b>Schedule (beginning date)</b>	N/A								
6.	<b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	N/A								
7.	<b>Action implemented by:</b> ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Office of the City Attorney								
8.	<b>COST</b>	\$1,033.17								
9.	<b>Source of Funding</b> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>									
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>



Office of the City Attorney


455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

---

OFFICE OF THE CITY ATTORNEY  
3/13/17  
JAB

This **ORDER ACCEPTING PAYMENT OF \$1,033.17 FROM TRAVELERS INSURANCE COMPANY ON BEHALF OF ITS INSURED {DAPHNE CLARK} AS A PROPERTY DAMAGE SETTLEMENT** is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson, Special Assistant to the City Attorney**

3-13-17  
**DATE**

City of Jackson  
P.O. Box 17  
Jackson, MS 39205-0017

OPERATOR : SR1

CASH RECEIPT NO: R170002492

RECEIVED FROM:  
CLAIMS/RISK  
TRAVELERS (DRIVER DAPHNE CLARK

PAYMENT DATE: 02/09/17

PAYMENT METHOD: Check

ACCOUNT CODE	DESCRIPTION OF PAYMENT	PAYMENT AMOUNT
1 5795	DAMAGES TO PC1790	\$1,033.17
		-----
	TOTAL	\$1,033.17
	AMOUNT TENDERED	\$1,033.17
	CHANGE	\$0.00

COMMENT: CK 23377025 & 23365950  
PAY REF:

**RECEIVED**  
FEB 15 2017  
RISK MANAGEMENT DIVISION



CITY OF JACKSON  
 CLAIMS/RISK MANAGEMENT DIVISION  
 REVENUE TRANSMITTAL FORM

DATE: 2/9/17

RECEIVED FROM: Travelers (Driver Daphne Clark)

Insurance Company 9      Claimant 9      Bank 9      Overpayment 9      Other 9

Comments: CLAIM # 10975      D/L: 8/22/16      Vehicle #\_PC 1790\_

Division#: 001 442 40 6316

- 9 COUNCIL ORDER
- 9 REIMBURSEMENT/REFUND
- 9 LIABILITY

**Financial Data:**

Check#	<u>883H 23377025</u>	\$ <u>60.00</u>
Check#	<u>883H 23365950</u>	\$ <u>973.17</u>
		\$ _____

TOTAL DEPOSITS \$ 1,033.17

<u>Account Number (s)</u>	<u>Description of Payment</u>	<u>Amount Paid</u>
<u>001 5795</u>	<u>DAMAGES TO PC 1790</u>	<u>1,033.17</u>
_____	_____	_____
_____	_____	_____

Prepared by: MacDarrell Poullard

**RECEIVED**

FEB 15 2017

RISK MANAGEMENT DIVISION



# TRAVELERS

Keep and Close Claim Office  
For Supplement Inspect Call 888-299-7456  
Prompt 2  
PO Box 4947  
Orlando, FL 32802  
Phone: (877) 411-0768

Claim #: H4R7966002  
Workfile ID: beb8469e

## Estimate of Record

Written By: DONALD JENKINS, 1/11/2017 12:09:57 PM  
Adjuster: Hendricks, Kimberly, (281) 606-8811 Business

Insured: JAMES CLARK      Owner Policy #:      Claim #: H4R7966002  
Type of Loss: Liability      Date of Loss: 08/22/2016 10:18 AM      Days to Repair: 2  
Point of Impact: 06 Rear      Deductible:

<b>Owner (Claimant):</b> THE CITY OF JACKSON/ ATTN RISK MGMT DIV PO BOX 17 JACKSON, MS 39205 (601) 960-2246 Business	<b>Inspection Location:</b> estimate review Other (601) 939-9700 Day	<b>Appraiser Information:</b> dajenkin@travelers.com (601) 842-0018	<b>Repair Facility:</b> Barnetts Body Shop Flowood 1001 Lakeport Circle Flowood, MS 39232 (601) 939-9700 Business
---	---	---	---

## VEHICLE

2014 DODG Charger Police RWD (Fleet) 4D SED 6-3.6L Flex Fuel Sequential MPI Unknown

VIN: 2C3CDXAG7EH172393      Production Date:      Interior Color:  
License: unk      Odometer: UNK      Exterior Color: Unknown  
State:      Condition:

### TRANSMISSION

Automatic Transmission

### POWER

Power Steering  
Power Brakes  
Power Windows  
Power Locks  
Power Mirrors  
Power Driver Seat

### DECOR

Dual Mirrors  
Tinted Glass  
Overhead Console

### CONVENIENCE

Air Conditioning  
Intermittent Wipers  
Tilt Wheel  
Cruise Control  
Rear Defogger  
Keyless Entry  
Message Center  
Steering Wheel Touch Controls  
Climate Control

### RADIO

AM Radio  
FM Radio

### Stereo

Search/Seek  
CD Player  
Auxiliary Audio Connection

### SAFETY

Drivers Side Air Bag  
Passenger Air Bag  
Anti-Lock Brakes (4)  
4 Wheel Disc Brakes  
Front Side Impact Air Bags  
Head/Curtain Air Bags  
Hands Free Device

### SEATS

### Cloth Seats

Bucket Seats  
Reclining/Lounge Seats

### WHEELS

Styled Steel Wheels

### PAINT

Clear Coat Paint

### OTHER

Traction Control  
Stability Control  
Power Trunk/Gate Release

**Estimate of Record**

2014 DODG Charger Police RWD (Fleet) 4D SED 6-3.6L Flex Fuel Sequential MPI Unknown

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		<b>REAR BUMPER</b>					
2		O/H rear bumper				2.0	
3	**	Repl A/M CAPA Bumper cover w/o rev sensor	CH1100962PP	1	271.00	Incl.	3.2
NOTE: LABOR: Time is after tail lamp assemblies are removed. Time Includes R&I/R&R side marker lamps.							
4		Add for Clear Coat					1.3
<b>SUBTOTALS</b>					<b>271.00</b>	<b>2.0</b>	<b>4.5</b>

**ESTIMATE TOTALS**

Category	Basis	Rate	Cost \$
Parts			271.00
Body Labor	2.0 hrs @	\$ 65.00 /hr	130.00
Paint Labor	4.5 hrs @	\$ 65.00 /hr	292.50
Paint Supplies	4.5 hrs @	\$ 48.00 /hr	216.00
Subtotal			909.50
Sales Tax	\$ 909.50 @	7.0000 %	63.67
<b>Total Cost of Repairs</b>			<b>973.17</b>
<b>Total Adjustments</b>			<b>0.00</b>
<b>Net Cost of Repairs</b>			<b>973.17</b>

All supplements must be pre-approved by Travelers. Please call 888-299-7456 (prompt 2)

Supplement repair charges may be subject to rejection unless approved by Travelers prior to repairs.

This instrument is not an authorization to repair. Repair must be pre-authorized by the vehicle owner.

Vehicle owner maintains the right to repair vehicle at a repair facility of their choice.

Please present this estimate to the repair facility prior to repairs.

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### Estimate of Record

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#### SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

#### SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

#### OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blnd=Blend. BOR=Boron steel. CAPA=Certified Automotive Parts Association. D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Information Services Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

**Estimate of Record**

---

2014 DODG Charger Police RWD (Fleet) 4D SED 6-3.6L Flex Fuel Sequential MPI Unknown

**ALTERNATE PARTS SUPPLIERS**

<b>Line</b>	<b>Supplier</b>	<b>Description</b>	<b>Price</b>
3	KEYSTONE - JACKSON, MS 865 BOLING STREET JACKSON MS 39209 (601) 948-8222	#CH1100962PP A/M CAPA Bumper cover w/o rev sensor Quote: 102389677 Expires: 02/24/17	\$ 271.00









**Josh Lee**  
APPRAISER

office: 601.932.9329  
 fax: 601.939.7925  
 cell: 601.238.6281  
 towing: 601.936.6700

jlee@capitolbodyshop.com

4230 Lakeland Drive  
 Flowood, MS 39232  
 www.capitolbodyshop.com

**TOL BODY SHOP, INC.**

Lakeland Dr, Flowood, MS 39232  
 Phone: (601) 932-9329  
 FAX: (601) 939-7925

Workfile ID: 23d62752  
 Federal ID: 640413940

**Preliminary Estimate**

**Job Number:**

Written By: JOSH LEE

Insured: JACKSON POLICE DEPT. Policy #: Claim #:  
 Type of Loss: Date of Loss: Days to Repair: 0  
 Point of Impact: 06 Rear

**Owner:** JACKSON POLICE DEPT.  
 (601) 954-7794 Cell

**Inspection Location:** CAPITOL BODY SHOP, INC.  
 4230 Lakeland Dr  
 Flowood, MS 39232  
 Repair Facility  
 (601) 932-9329 Business

**Insurance Company:**

**VEHICLE**

2014 DODG Charger Police RWD (Fleet) 4D SED 6-3.6L Flex Fuel Sequential MPI WHITE

VIN: 2C3CDXAG7EH172393 Interior Color: Mileage In: Vehicle Out:  
 License: Exterior Color: WHITE Mileage Out:  
 State: Production Date: Condition: Good Job #:

**TRANSMISSION**

Automatic Transmission

**POWER**

Power Steering  
 Power Brakes  
 Power Windows  
 Power Locks  
 Power Mirrors  
 Power Driver Seat

**DECOR**

Dual Mirrors  
 Tinted Glass  
 Overhead Console

**CONVENIENCE**

Air Conditioning  
 Intermittent Wipers  
 Tilt Wheel  
 Cruise Control  
 Rear Defogger  
 Keyless Entry  
 Message Center  
 Steering Wheel Touch Controls  
 Climate Control

**RADIO**

AM Radio  
 FM Radio

**Stereo**

Search/Seek  
 CD Player  
 Auxiliary Audio Connection

**SAFETY**

Drivers Side Air Bag  
 Passenger Air Bag  
 Anti-Lock Brakes (4)  
 4 Wheel Disc Brakes  
 Front Side Impact Air Bags  
 Head/Curtain Air Bags  
 Hands Free Device

**SEATS**

**Cloth Seats**

Bucket Seats  
 Redining/Lounge Seats

**WHEELS**

Styled Steel Wheels

**PAINT**

Clear Coat Paint

**OTHER**

Traction Control  
 Stability Control  
 Power Trunk/Gate Release



Customer: [Redacted]

**Josh Lee**  
APPRAISER

office: 601.932.9329  
 fax: 601.939.7925  
 cell: 601.238.6281  
 towing: 601.936.6700  
 jlee@capitolbodyshop.com

4230 Lakeland Drive  
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**TOL BODY SHOP, INC.**

Lakeland Dr, Flowood, MS 39232  
 Phone: (601) 932-9329  
 FAX: (601) 939-7925

Workfile ID: 23d62752  
 Federal ID: 640413940

**Preliminary Estimate**

**Job Number:**

Written By: JOSH LEE

Insured: JACKSON POLICE DEPT.  
 Type of Loss:  
 Point of Impact: 06 Rear

Policy #:  
 Date of Loss:

Claim #:  
 Days to Repair: 0

**Owner:**  
 JACKSON POLICE DEPT.  
 (601) 954-7794 Cell

**Inspection Location:**  
 CAPITOL BODY SHOP, INC.  
 4230 Lakeland Dr  
 Flowood, MS 39232  
 Repair Facility  
 (601) 932-9329 Business

**Insurance Company:**

**VEHICLE**

2014 DODG Charger Police RWD (Fleet) 4D SED 6-3.6L Flex Fuel Sequential MPI WHITE

VIN: 2C3CDXAG7EH172393	Interior Color:	Mileage In:	Vehicle Out:
License:	Exterior Color: WHITE	Mileage Out:	
State:	Production Date:	Condition: Good	Job #:

**TRANSMISSION**

Automatic Transmission

**POWER**

Power Steering  
 Power Brakes  
 Power Windows  
 Power Locks  
 Power Mirrors  
 Power Driver Seat

**DECOR**

Dual Mirrors  
 Tinted Glass  
 Overhead Console

**CONVENIENCE**

Air Conditioning  
 Intermittent Wipers  
 Tilt Wheel  
 Cruise Control  
 Rear Defogger  
 Keyless Entry  
 Message Center  
 Steering Wheel Touch Controls  
 Climate Control

**RADIO**

AM Radio  
 FM Radio

**Stereo**

Search/Seek  
 CD Player  
 Auxiliary Audio Connection

**SAFETY**

Drivers Side Air Bag  
 Passenger Air Bag  
 Anti-Lock Brakes (4)  
 4 Wheel Disc Brakes  
 Front Side Impact Air Bags  
 Head/Curtain Air Bags  
 Hands Free Device

**SEATS**

Cloth Seats  
 Bucket Seats  
 Reclining/Lounge Seats

**WHEELS**

Styled Steel Wheels

**PAINT**

Clear Coat Paint

**OTHER**

Traction Control  
 Stability Control  
 Power Trunk/Gate Release

**Preliminary Estimate**

**Customer: JACKSON POLICE DEPT.**

**Job Number:**

2014 DODG Charger Police RWD (Fleet) 4D SED 6-3.6L Flex Fuel Sequential MPI WHITE

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		<b>REAR BUMPER</b>					
2		O/H bumper assy				2.0	
3	Repl	Bumper cover w/o rev sensor	68092608AB	1	335.00	Incl.	3.2
4		Add for Clear Coat					1.3
5	Repl	Energy absorber	57010467AB	1	48.95	Incl.	
6	#	HAZARDOUS WASTE		1	5.00		
7	#	FLEX ADDITIVE **(PER PANEL)**		1	15.00		
<b>SUBTOTALS</b>					<b>403.95</b>	<b>2.0</b>	<b>4.5</b>

**ESTIMATE TOTALS**

Category	Basis	Rate	Cost \$
Parts			403.95
Body Labor	2.0 hrs @	\$ 65.00 /hr	130.00
Paint Labor	4.5 hrs @	\$ 65.00 /hr	292.50
Paint Supplies	4.5 hrs @	\$ 48.00 /hr	216.00
Subtotal			1,042.45
Sales Tax	\$ 1,042.45 @	7.0000 %	72.97
<b>Grand Total</b>			<b>1,115.42</b>
Deductible			0.00
<b>CUSTOMER PAY</b>			<b>0.00</b>
<b>INSURANCE PAY</b>			<b>1,115.42</b>

THIS WARRANTY AND ANY REPRESENTATIONS MADE HEREIN ARE NON-TRANSFERABLE AND ITS BENEFITS EXTEND ONLY TO THE PARTY OWNING THE VEHICLE AT THE TIME OF THE REPAIR. IT IS NOT PART OF YOUR INSURANCE POLICY AND DOES NOT CONSTITUTE AN EXTENSION OF COVERAGE THEREUNDER.

MISSISSIPPI STATE LAW REQUIRES THAT YOU BE NOTIFIED OF THE FOLLOWING: ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES A STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION OR CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME.

## Preliminary Estimate

**Customer: JACKSON POLICE DEPT.**

**Job Number:**

2014 DODG Charger Police RWD (Fleet) 4D SED 6-3.6L Flex Fuel Sequential MPI WHITE

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DR3PB11, CCC Data Date 12/15/2016, and potentially other third party sources of data; and (b) the parts presented are OEM-parts manufactured by the vehicles Original Equipment Manufacturer. OEM parts are available at OE/Vehicle dealerships. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships. OPT OEM or ALT OEM parts may reflect some specific, special, or unique pricing or discount. OPT OEM or ALT OEM parts may include "Blemished" parts provided by OEM's through OEM vehicle dealerships. Asterisk (\*) or Double Asterisk (\*\*) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2017 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

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Kenny Clark  
(601) 939-9700  
(601) 936-4680 Fax



1001 Lakeport Circle  
Flowood, MS 39232  
kclark@barnettsbodyshop.com

**BARNETT'S BODY SHOP, INC.**

1001 LAKEPORT CIR, FLOWOOD, MS 39232  
Phone: (601) 939-9700  
FAX: (601) 936-4680

Workfile ID: 5b022dcb  
Federal ID: 64-0642596

**Preliminary Estimate**

**Job Number:**

Written By: Kenny Clark

Insured: JACKSON, CITY OF  
Type of Loss:  
Point of Impact:

Policy #:  
Date of Loss:

Claim #:  
Days to Repair: 0

**Owner:**  
JACKSON, CITY OF

**Inspection Location:**  
BARNETT'S BODY SHOP, INC.  
1001 LAKEPORT CIR  
FLOWOOD, MS 39232  
Repair Facility  
(601) 939-9700 Business

**Insurance Company:**

**VEHICLE**

2014 DODG Charger Police RWD (Fleet) 4D SED 6-3.6L Flex Fuel Sequential MPI

VIN: 2C3CDXAG7EH172393  
License:  
State:

Interior Color:  
Exterior Color:  
Production Date:

Mileage In:  
Mileage Out:  
Condition:

Vehicle Out:  
Job #:

**TRANSMISSION**

Automatic Transmission

**POWER**

Power Steering  
Power Brakes  
Power Windows  
Power Locks  
Power Mirrors  
Power Driver Seat

**DECOR**

Dual Mirrors  
Tinted Glass  
Overhead Console

**CONVENIENCE**

Air Conditioning  
Intermittent Wipers  
Tilt Wheel  
Cruise Control  
Rear Defogger  
Keyless Entry  
Message Center  
Steering Wheel Touch Controls  
Climate Control

**RADIO**

AM Radio  
FM Radio

**Stereo**

Search/Seek  
CD Player  
Auxiliary Audio Connection

**SAFETY**

Drivers Side Air Bag  
Passenger Air Bag  
Anti-Lock Brakes (4)  
4 Wheel Disc Brakes  
Front Side Impact Air Bags  
Head/Curtain Air Bags  
Hands Free Device

**SEATS**

**Cloth Seats**

Bucket Seats  
Redining/Lounge Seats

**WHEELS**

Styled Steel Wheels

**PAINT**

Clear Coat Paint

**OTHER**

Traction Control  
Stability Control  
Power Trunk/Gate Release

**Preliminary Estimate**

**Customer: JACKSON, CITY OF**

**Job Number:**

2014 DODG Charger Police RWD (Fleet) 4D SED 6-3.6L Flex Fuel Sequential MPI

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		<b>REAR BUMPER</b>					
2		O/H rear bumper		0	0.00	2.0	0.0
3	**	Repl A/M CAPA Bumper cover w/o rev sensor	68092608AB	1	279.00	Incl.	3.2
4		Add for Clear Coat		0	0.00	0.0	1.3
<b>SUBTOTALS</b>					<b>279.00</b>	<b>2.0</b>	<b>4.5</b>

**ESTIMATE TOTALS**

Category	Basis	Rate	Cost \$
Parts			279.00
Body Labor	2.0 hrs @	\$ 65.00 /hr	130.00
Paint Labor	4.5 hrs @	\$ 65.00 /hr	292.50
Paint Supplies	4.5 hrs @	\$ 48.00 /hr	216.00
Subtotal			917.50
<b>Grand Total</b>			<b>917.50</b>
Deductible			0.00
<b>CUSTOMER PAY</b>			<b>0.00</b>
<b>INSURANCE PAY</b>			<b>917.50</b>

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF AFTERMARKET CRASH PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. THE AFTERMARKET CRASH PARTS USED IN THE PREPARATION OF THIS ESTIMATE ARE WARRANTED BY THE MANUFACTURER OR DISTRIBUTOR OF SUCH PARTS RATHER THAN THE MANUFACTURER OF YOUR VEHICLE.



CITY OF JACKSON  
ACCIDENT REPORT INVOLVING CITY VEHICLE



**COPY**

Date of Accident 8-22-16 Time 1018 AM/PM  
Date this form completed 8-22-16 Time 1500 AM/PM

**SECTION I. VEHICLE #1 (CITY VEHICLE)**

1. Vehicle # P.C. 1790 Year 2014 Make Dodge Charger Type (Sedan, Pick-up, etc.) Sedan Dept Police

2. Operator's Name Paul McCallum Employee # 6151 SSN 587350886 Date of Birth 11-19-1966

3. City Driver License # 6151 State Driver License # 800014419

4. Home address 1502 Athens Road City/State/Zip Code Mendenhall, MS 39114 Phone # 6019547794

5. Parts of vehicle damaged Part of bumper below license plate light damage Approximate cost of repairs \$ N/A

6. Location of Accident Meadowbrook Road at Ridgewood Road

7. Weretheappropriatelawenforcementofficialsnotifiedimmediately? Yes ( ) No ( )

8. If not, why? N/A

9. Name of Investigating Officer Ofc. Joseph Silas Badge # 2492 Employee # 104910 Case # 2016-147904

10. Vehicle # 1 was going (North, East, Parked, etc.) East on stopped at red light on Meadowbrook Road (Street)

11. Name, Address, Zip Code & Phone # of Witness (s) N/A

**RECEIVED**

Oct 04 2016

**SECTION II. VEHICLE #2 (OTHER VEHICLE)**

RISK MANAGEMENT DIVISION

1. Year 2012 Make Honda Odyssey EX Type (Sedan, Pick-up, etc.) Passenger van

2. Operator's Name Daphne Dale Clark Phone # 6016953080

3. Street address 4449 Hickory Ridge Road City/State/Zip Code Jackson, Ms. 39211

4. Parts of vehicle damaged no apparent damage Approximate cost of repairs \$ N/A

5. Vehicle # 2 was going (North, East, Parked, etc.) EAST on east on Meadowbrook Road (Street)

INDICATE NORTH BY ARROW

Remarks: V1 was traveling east on Meadowbrook Road.  
V2 was traveling east on Meadowbrook Road.  
As V1 was stopped at the red light of Meadowbrook Road at Ridgewood Road headed east  
V2's front bumper collided with the rear bumper of V1. V2 was a moving vehicle.

See attached

Street

NOTE: Please attach a separate sheet of paper, if necessary.

I certify that I have supplied all facts pertaining to this accident and the above information is true and correct to the best of my knowledge.

EMPLOYEE'S SIGNATURE CPI McCallum 399 DATE 8/22/16

**SECTION III. SUPERVISOR'S REVIEW & COMMENT SECTION**

Comments After reviewing all the facts and circumstances surrounding the case, I find that this accident was non-preventable.

Was the City Employee injured? If yes has the Personal Injury Report been completed? Yes ( ) No (x)

I certify that I have reviewed the above information and it is correct to the best of my knowledge.

In my opinion the accident is: Preventable ( ) Non-Preventable (x) Undetermined at this time ( )

Supervisor's Signature Sgt. Q. Russell 1478  
Supervisor's Printed Name Quincy Russell #1478 Supervisor's Employee # 098855 Date 8/22/16

**SECTION IV. DEPARTMENT HEAD'S REVIEW & COMMENT SECTION**

Comments

In my opinion the accident is: Preventable ( ) Non-Preventable (x) Undetermined at this time ( )  
Department Head's Signature Allen White Department Police Date 9/29/16  
Department Head's Printed Name Allen White



OFFICE OF THE CITY ATTORNEY  
3/21/17 BB

**ORDER ACCEPTING PAYMENT OF \$1,582.80 FROM NATIONWIDE INSURANCE COMPANY ON BEHALF OF ITS INSURED (JASON BLACK) AS A PROPERTY DAMAGE SETTLEMENT.**

**IT IS HEREBY ORDERED** by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of \$1,582.80 as a property damage settlement for damage sustained to a City of Jackson vehicle (PC-1599) on May 22, 2016.

**APPROVED FOR AGENDA:**

City Attorney  
Risk Manager  
CAO  
Mayor's Office

Initials	Date
<u>20</u>	<u>3-2-17</u>
_____	_____
_____	_____

Item # 21  
Agenda Date: 21 MARCH 2017  
By: Yarber, Anderson, Poullard

02/23/2017  
{tbp}

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

02/23/2017

DATE

POINTS		COMMENTS						
1.	1. Brief Description/Purpose	ORDER ACCEPTING PAYMENT OF \$1,582.80 FROM NATIONWIDE INSURANCE COMPANY ON BEHALF OF ITS INSURED (JASON BLACK) AS A PROPERTY DAMAGE SETTLEMENT						
2.	Public Policy Initiative 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A						
3.	Who will be affected	City of Jackson						
4.	Benefits	N/A						
5.	Schedule (beginning date)	N/A						
6.	Location: ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	N/A						
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Office of the City Attorney						
8.	COST	\$1,582.80						
9.	Source of Funding ▪ General Fund <input checked="" type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>							
10.	EBO participation	ABE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>
		AABE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>
		WBE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>
		HBE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>
		NABE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>

Office of the City Attorney

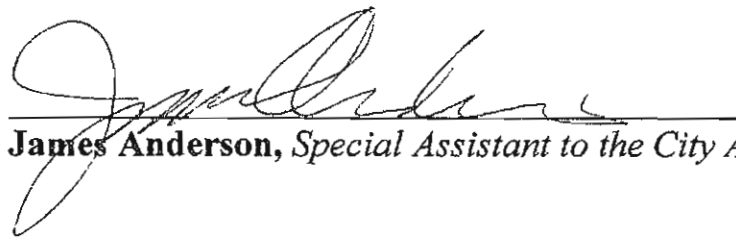
455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

---

OFFICE OF THE CITY ATTORNEY  
3/13/17  
AK

This **SETTLEMENT OF PROPERTY DAMAGE CLAIM FOR NATIONWIDE INSURANCE COMPANY ON BEHALF OF THEIR INSURED {DRIVER-JASON BLACK}** is legally sufficient for placement in NOVUS Agenda.

  
**James Anderson**, *Special Assistant to the City Attorney*

3-13-17  
**DATE**

**Preliminary Estimate**

**Customer: CITY OF JACKSON, CITY OF JACKSON**

2011 CHEV IMPALA LS 4D SED 6-3.5L-FI BLACK

Line	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1		<b>FRONT BUMPER &amp; GRILLE</b>					
2	* <>	Rpr Bumper cover w/o fog lamps				2.0	3.0
3		Add for Clear Coat					1.2
4		<b>FRONT LAMPS</b>					
5	Repl	RT Headlamp assy	25958360	1	259.40	0.3	
6		Aim headlamps				0.5	
7		<b>HOOD</b>					
8	*	Rpr Hood				4.0	3.2
9		Overlap Major Non-Adj. Panel					-0.2
10		Add for Clear Coat					0.6
<b>SUBTOTALS</b>					<b>259.40</b>	<b>6.8</b>	<b>7.8</b>

**ESTIMATE TOTALS**

Category	Basis	Rate	Cost \$
Parts			259.40
Body Labor	6.8 hrs @	\$ 65.00 /hr	442.00
Paint Labor	7.8 hrs @	\$ 65.00 /hr	507.00
Paint Supplies	7.8 hrs @	\$ 48.00 /hr	374.40
Subtotal			1,582.80
<b>Grand Total</b>			<b>1,582.80</b>
Deductible			0.00
<b>CUSTOMER PAY</b>			<b>0.00</b>
<b>INSURANCE PAY</b>			<b>1,582.80</b>

MyPriceLink Estimate ID: 194904061391151104

ESTIMATE VALID FOR THIRTY DAYS.

## Preliminary Estimate

**Customer: CITY OF JACKSON, CITY OF JACKSON**

2011 CHEV IMPALA LS 4D SED 6-3.5L-FI BLACK

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DR1CB06, CCC Data Date 8/9/2016, and potentially other third party sources of data; and (b) the parts presented are OEM-parts manufactured by the vehicles Original Equipment Manufacturer. OEM parts are available at OE/Vehicle dealerships. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships. OPT OEM or ALT OEM parts may reflect some specific, special, or unique pricing or discount. OPT OEM or ALT OEM parts may include "Blemished" parts provided by OEM's through OEM vehicle dealerships. Asterisk (\*) or Double Asterisk (\*\*) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2017 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

### SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

### SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

### OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blnd=Blend. BOR=Boron steel. CAPA=Certified Automotive Parts Association. D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Information Services Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

**Preliminary Estimate**

**Customer: CITY OF JACKSON, CITY OF JACKSON**

2011 CHEV IMPALA LS 4D SED 6-3.5L-FI BLACK

**ALTERNATE PARTS USAGE**

2011 CHEV IMPALA LS 4D SED 6-3.5L-FI BLACK

VIN: 2G1WF5EK0B1183366 Interior Color: TAN Mileage In: 78,292 Vehicle Out:  
License: FNA606 Exterior Color: BLACK Mileage Out:  
State: MS Production Date: 11/2011 Condition: Job #:

<b>Alternate Part Type</b>	<b>Selection Method</b>	<b># Of Times Notified Of Available Parts</b>	<b># Of Parts Selected</b>
Aftermarket	Automatically List	0	0
Optional OEM	Manually List	0	0
Reconditioned	Manually List	0	0
Recycled	N/A	0	0



**Preliminary Estimate**

**Customer: CITY OF JACKSON, CITY OF JACKSON**

2011 CHEV IMPALA LS 4D SED 6-3.5L-FI BLACK

**RECALL INFO**

2011 CHEV IMPALA LS 4D SED 6-3.5L-FI BLACK

VIN: 2G1WF5EK0B1183366	Interior Color: TAN	Mileage In: 78,292	Vehicle Out:
License: FNA606	Exterior Color: BLACK	Mileage Out:	
State: MS	Production Date: 11/2011	Condition:	Job #:

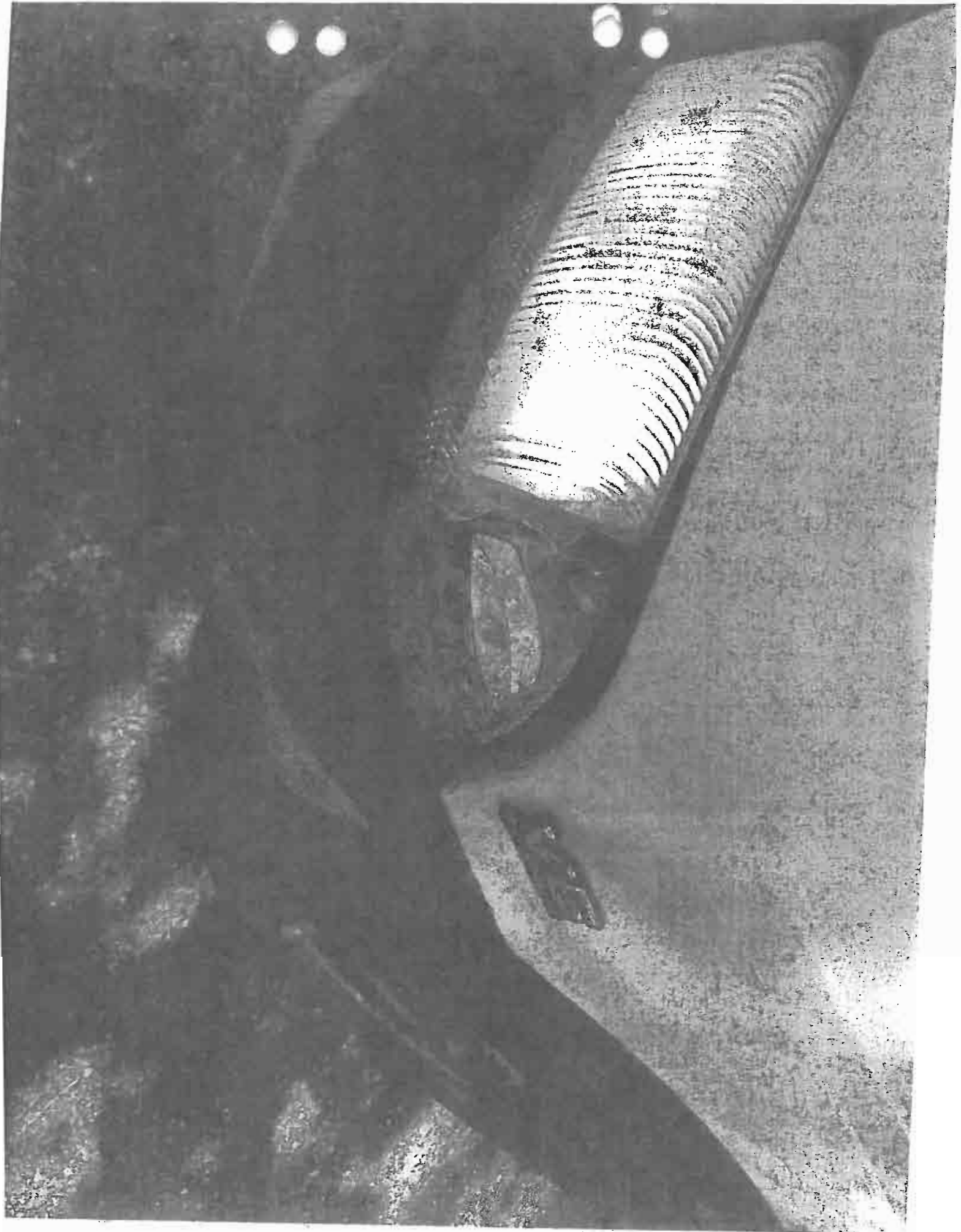
The National Highway Transportation and Safety Administration (NHTSA) has issued 2 safety-related recall notice(s) that may apply to the selected vehicle.

**NHTSA ID: 14V355000                      Issued:                      Number of Vehicles: 03141731**

Electrical System:Ignition this defect can affect the safe operation of the airbag system. Until this recall is performed, Customers should remove all items from their key rings, leaving only the ignition key. The key fob (if applicable), should also be removed from the key ring. General Motors llc (GM) is recalling certain model year 2005-2009 Buick lacrosse, 2006-2011 Buick Lucerne, 2000-2005 Cadillac Deville, 2006-2011 Cadillac DTS, 2006-2014 Chevrolet Impala, and 2006-2007 Chevrolet Monte Carlo Vehicles. In the affected Vehicles, the weight on the key ring and road conditions or some other jarring event may cause the ignition switch to move out of the run position, turning off the Engine. If the key is not in the run position, the air bags may not deploy if the Vehicle is involved in a crash, increasing the risk of injury. Additionally, a key knocked out of the run position will cause loss of Engine power, power steering, and power braking, increasing the risk of a Vehicle crash. GM will notify owners, and Dealers will install two 13mm key rings and key insert into the Vehicle's ignition keys, free of charge. The manufacturer has not yet provided a notification schedule. Owners may contact General Motors Customer service at 1-800-521-7300 (Buick), 1-800-458-8006 (Cadillac), and 1-800-222-1020 (Chevrolet). GM's number for this recall is 14299.

**NHTSA ID: 14V171000                      Issued:                      Number of Vehicles: 03191014**

Electrical System:Ignition General Motors llc (GM) is recalling certain model year 2005-2010 Chevrolet cobalt, 2006-2011 Chevrolet impala, 2007-2010 Pontiac G5, 2006-2010 Pontiac solstice, 2003-2007 saturn ion, and 2007-2010 saturn sky Vehicles. In the affected Vehicles, the key can be removed from the ignition when the ignition is not in the "off" position. If the key can be removed from the ignition when the ignition is not in the "off" position, the Vehicle could roll away: (a) for an automatic Transmission, if the Transmission is not in the "Park" position; or (B) for a manual Transmission, if the parking brake is not engaged and the Transmission is not in the "reverse" position. This potential for rollaway increases the risk for a crash and occupant or pedestrian injuries. General Motors will notify owners, and for Vehicles that were built with the defective ignition cylinder and have not previously had the ignition cylinder replaced with the redesigned part, Dealers will replace the ignition cylinder and cut and, if necessary, RE-learn two ignition/door keys for each Vehicle. For Vehicles that were built with the redesigned ignition cylinder or had the ignition cylinder replaced with the redesigned part, Dealers will cut and, if necessary, RE-learn two ignition/door keys for each Vehicle. The manufacturer has not yet provided a notification schedule. Chevrolet owners may contact General Motors at 1-800-222-1020, Pontiac owners at 1-800-762-2737, and saturn owners at 1-800-553-6000. General motors' number for this recall is 14113 for the ignition lock cylinder and key replacement, and 14133 for only key replacements. Note: Until a Vehicle has been remedied, owners and operators are advised that when exiting, to be sure that the Vehicle is in "Park," or in the case of a manual Transmission, that the Vehicle is in the "reverse" position and the parking brake is engaged.



10757

PC-1599

Date: 8/18/2016 08:14 AM  
Estimate ID: 647  
Estimate Version: 0  
Preliminary  
Profile ID: \* Mitchell  
Quote ID: (Pending)

# POWELL BODY SHOP

200 Presto Lane, Jackson, MS 39206-2917  
(601) 981-0401

Damage Assessed By: James Powell

Appraised For: POWELL Body Shop James Powell  
(601) 981-0401

Classification: Drive-In

Deductible: UNKNOWN

Insured: JACKSON POLICE PC1599 DEPARTMENT  
Address: 825 MALLETT RD.,  
Telephone: Home Phone: (601) 507-7026

Mitchell Service: 910565

Description: 2011 Chevrolet Impala LT  
Body Style: 4D Sed  
VIN: 2G1WF5EK2B1184227  
Mileage: 75,756  
OEM/ALT: A

Drive Train: 3.5L Inj 6 Cyl 4A FWD  
License: ADA634

Search Code: B64078

Options: PASSENGER AIRBAG, POWER DRIVER SEAT, POWER LOCK, POWER WINDOW, POWER STEERING  
REAR WINDOW DEFOGGER, AIR CONDITION, CRUISE CONTROL, TILT STEERING COLUMN  
AM/FM STEREO, DRIVER AIRBAG, REAR (DUAL-ZONE) AC  
FRONT SIDE AIRBAG WITH HEAD PROTECTION, ANTI-LOCK BRAKE SYS., TRACTION CONTROL  
FOG LIGHTS, ALUM/ALLOY WHEELS, REMOTE IGNITION, TIRE INFLATION/PRESSURE MONITOR  
AUXILIARY INPUT, BLUETOOTH WIRELESS CONNECTIVITY, LEATHER STEERING WHEEL  
SATELLITE RADIO, POWER ADJUSTABLE EXTERIOR MIRROR, GENUINE WOOD TRIM  
FIRST ROW BUCKET SEAT, TELEMATIC SYSTEMS, CLOTH SEAT, SIDE AIRBAGS  
AUTOMATIC HEADLIGHTS, SECOND ROW SIDE AIRBAG WITH HEAD PROTECTION, MP3 PLAYER  
DAYTIME RUNNING LIGHTS, DRIVER SEAT WITH POWER LUMBAR SUPPORT  
ELECTRONIC STABILITY CONTROL; KEYLESS ENTRY SYSTEM, REAR BENCH SEAT  
STEERING WHEEL AUDIO CONTROLS

Line Item	Entry Number	Labor Type	Operation	Line Item Description	Part Type/ Part Number	Dollar Amount	Labor Units
<u>Front Bumper</u>							
1		BDY	OVERHAUL	Frt Bumper Assy			2.0 #
2	000035	BDY	REMOVE/REPLACE	Frt Bumper Cover	** QRP Certified	241.00	INC #
3		REF	REFINISH	Frt Bumper Cover			C 2.9
4		BDY	REMOVE/REPLACE	Frt Add w/Fog Lamps			0.3 #
5	000049	BDY	REMOVE/REPLACE	Frt Bumper Impact Absorber	** QUAL REPL PART	173.00	0.3 #
6		BDY	REMOVE/INSTALL	Frt Bumper Assy			INC
7		BDY	REMOVE/INSTALL	R Front Combination Lamp			INC
8		BDY	REMOVE/INSTALL	L Front Combination Lamp			0.3
9		BDY	REMOVE/INSTALL	Upr Air Deflector			0.3
<u>Front Lamps</u>							
10	000095	BDY	REMOVE/REPLACE	R Frt Combination Lamp Assembly	Remanufactured	220.00	0.3
11		BDY	CHECK/ADJUST	Headlamps			0.4
<u>Hood</u>							
12	000108	BDY	REMOVE/REPLACE	Hood Panel	** QUAL REPL PART	338.00	1.2
13		REF	REFINISH	Hood Outside			C 3.0
14		REF	REFINISH	Add For Hood Underside			C 1.5
<u>Additional Costs &amp; Materials</u>							
15	936012		ADD'L COST	Hazardous Waste Disposal		5.00 *	
16	936014		ADD'L COST	Flex Additive		8.00 *	
<u>Additional Operations</u>							

ESTIMATE RECALL NUMBER: 06/06/2016 08:09:44 647

Mitchell Data Version: OEM: APR\_16\_V  
MAPP: APR\_16\_V  
Software Version: 7.1.204

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17	REF	ADD'L OPR	Clear Coat						2.1
			<u>Additional Costs &amp; Materials</u>						
18		ADD'L COST	Paint/Materials					237.50 *	

\* - Judgment Item  
 # - Labor Note Applies  
 \*\* QRP Certified - Quality Replacement Parts - Certified  
 \*\* QUAL REPL PART - Quality Replacement Parts  
 C - Included in Clear Coat Calc

KEYSTONE-INS QUALITY PRT  
 865 BOLING ST.  
 JACKSON  
 MS 39209  
 (800) 939-9669

2	** GM1000764C	241.00
5	** GM1070241DS	173.00
10	** GM2503261R	220.00
12	** GM1230342OE	338.00

### Estimate Totals

I. Labor Subtotals	Units	Rate	Add'l Labor Amount	Sublet Amount	Totals	II. Part Replacement Summary	Amount
Body	5.1	65.00	0.00	0.00	331.50 T	Taxable Parts	972.00
Refinish	9.5	65.00	0.00	0.00	617.50 T	Total Replacement Parts Amount	972.00
	Taxable Labor				949.00		
Labor Summary	14.6				949.00		

III. Additional Costs	Amount	IV. Adjustments	Amount
Taxable Costs	250.50	Customer Responsibility	0.00
Total Additional Costs	250.50		

Paint Material Method: Rates  
 Init Rate = 25.00 , Init Max Hours = 99.9, Addl Rate = 0.00

I.	Total Labor:	949.00
II.	Total Replacement Parts:	972.00
III.	Total Additional Costs:	250.50
	Gross Total:	2,171.50
IV.	Total Adjustments:	0.00
	Net Total:	2,171.50

8-18-2016

**This is a preliminary estimate.**  
**Additional changes to the estimate may be required for the actual repair.**

Date: 8/18/2016 08:14 AM  
Estimate ID: 647  
Estimate Version: 0  
Preliminary  
Profile ID: \* Mitchell  
Quote ID: (Pending)

Event Log

File Created: 02/02/2016 11:13:27 AM  
Estimate Started: 02/02/2016 11:23:12 AM  
Estimate Printed: 02/02/2016 11:51:02 AM  
Estimate Committed: Estimate not committed  
Estimate Uploaded: Estimate not uploaded

ESTIMATE RECALL NUMBER: 06/06/2016 08:09:44 647

Mitchell Data Version: OEM: APR\_16\_V

MAPP:APR\_16\_V

Software Version: 7.1.204

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Rec'd  
7/15/16

COPY

7/14/16 Tbp

PER-26  
Revised 12/98



APPENDIX B

CITY OF JACKSON  
ACCIDENT REPORT INVOLVING CITY VEHICLE

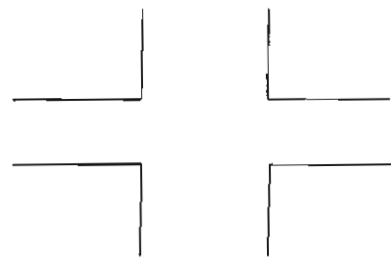
SECTION 1. VEHICLE #1 (CITY VEHICLE)

- 1. Vehicle # PC 1599 Year 2012 Make Chevy Imp Type (Sedan, Pick-up, etc.) Sedan Dept Police
- 2. Operator's Name Corry Jenkins Employee # 99416 SSN 395-84-4613 Date of Birth 3/30/1974
- 3. City Driver License # \_\_\_\_\_ State Driver License # 801430155
- 4. Home Address 814 Sussex Place City/State/Zip Ridgeland, MS Phone # 601-960-1234
- 5. Parts of vehicle damaged Front passenger head light Approximate cost of repairs \$ unknown
- 6. Location of Accident Pearl St @ West Street
- 7. Were the appropriate law enforcement officials notified immediately? Yes  No
- 8. If no, why? N/A
- 9. Name of Investigating Officer S. Thompson Badge # 2247 Employee # \_\_\_\_\_ Case # 16-088213
- 10. Vehicle #1 was going (North, East, Parked, etc.) North on West St. (Street)
- 11. Name, Address, Zip Code & Phone # of Witness (s) N/A

SECTION 11. VEHICLE #2 (OTHER VEHICLE)

- 1. Year 2000 Make Dodge Dakota Type (Sedan, Pick-up, etc.) Pick-Up
- 2. Operator's Name Chance Black Phone # 662-397-8152
- 3. Street Address 251 Cleverdale Place City/State/Zip Pearl, MS 39208
- 4. Parts of vehicle damaged Front passenger head light Approximate cost of repairs \$ Unkown
- 5. Vehicle #1 was going (North, East, Parked, etc.) West on Pearl St (Street)

INDICATE NORTH BY ARROW



Remarks: see attached documentation and drawing

RECEIVED

JUN 28 2016

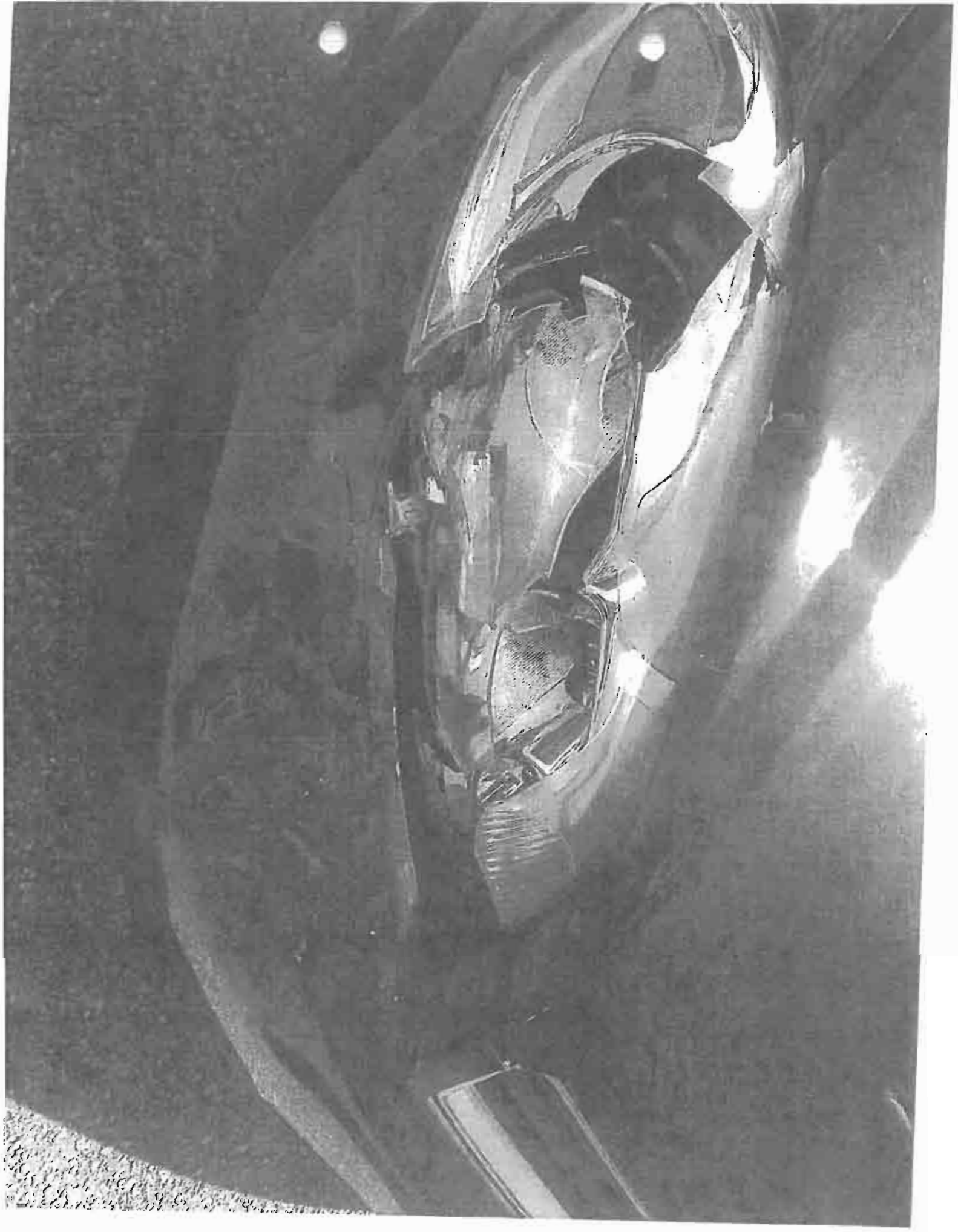
NOTE: Please attach a separate sheet of paper, if necessary. -  
FLEET MANAGEMENT DIVISION

I certify that I have supplied all facts pertaining to this accident and the above information is true and correct to the best of my knowledge.

EMPLOYEES SIGNATURE [Signature]

DATE 5/23/16

OGA  
6/23/16  
4.30





MISSISSIPPI  
REG 6 157  
FRANKLIN  
112151



City of Jackson  
P.O. Box 17  
Jackson, MS 39205-0017

OPERATOR : SR1

CASH RECEIPT NO: R170002450

RECEIVED FROM:  
CLAIMS/RISK  
NATIONWIDE (INSURED: JASON BLAC

PAYMENT DATE: 02/08/17

PAYMENT METHOD: Check

ACCOUNT CODE	DESCRIPTION OF PAYMENT	PAYMENT AMOUNT
1 5795	DAMAGES TO PC 1599	\$1,582.80
		-----
	TOTAL	\$1,582.80
	AMOUNT TENDERED	\$1,582.80
	CHANGE	\$0.00

COMMENT: CK 8371814  
PAY REF:



CITY OF JACKSON  
 CLAIMS/RISK MANAGEMENT DIVISION  
 REVENUE TRANSMITTAL FORM

DATE: 2/7/17

RECEIVED FROM: Nationwide (Insured: Jason Black)

Insurance Company 9    Claimant     Bank 9    Overpayment 9    Other 9

Comments: CLAIM # 10757    D/L: 5/22/16    Vehicle # PC 1599

Division#: 001 442 40 6316

- 9 COUNCIL ORDER
- 9 REIMBURSEMENT/REFUND
- 9 LIABILITY

**Financial Data:**

Check# 8371814    \$ 1,582.80

MO# \_\_\_\_\_    \$ \_\_\_\_\_

Currency \$ \_\_\_\_\_

Coins \$ \_\_\_\_\_

**TOTAL DEPOSITS** 1,582.80

Account Number (s)	Description of Payment	Amount Paid
<u>001 5795</u>	<u>DAMAGES TO PC 1599</u>	<u>1,582.80</u>
_____	_____	_____
_____	_____	_____

Prepared by: Mac Darrell Poubard

THIS IS WATERMARKED PAPER - HOLD TO LIGHT TO VERIFY WATERMARK

Nationwide Insurance  
 PO BOX 182166  
 COLUMBUS, OH 43218-2166  
 1-800-421-3535



Check No. 8371814  
 Date: 01-30-2017  
 Void if Not Cashd Within 180 Days  
 Ref. 421024-GD  
 8371814

56-1544  
 441

PAY EXACTLY    \*\*ONE THOUSAND FIVE HUNDRED EIGHTY-TWO AND 80/100 DOLLARS\*\*

Pay To The Order Of    City of Jackson  
 Attn: Risk Management Division  
 PO Box 17  
 Jackson MS 39205

\$\*1,582.80\*

Authorized Signature

OFFICE OF THE CITY ATTORNEY  
J. MURCH 9, 2017  
NW

**ORDINANCE AMENDING SECTIONS OF CHAPTER 62 OF THE CODE OF ORDINANCES CITY OF JACKSON, MISSISSIPPI, GOVERNING FLOOD DAMAGE PREVENTION AND FOR RELATED PURPOSES**

WHEREAS, Chapter 62 of the Code of Ordinances, City of Jackson, Mississippi, establishes areas of special flood hazard and regulations for the prevention of flood damage; and

WHEREAS, the Federal Emergency Management Agency ("FEMA") has reviewed the City's current floodplain ordinance as part of its regular review of the City's floodplain program and recommended technical changes to certain sections of the ordinance.

**THEREFORE, BE IT ORDAINED** as follows:

**SECTION 1.** The definition of *dry floodproofing* as stated in Section 62-7 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

**Dry Floodproofing** means any combination of structural and nonstructural additions, changes, or adjustments to structures, which reduce or eliminate flood damages to real estate or improved real estate property, water, and sanitary facilities, structures, and their contents. Structures shall be floodproofed with a minimum of ~~12~~ **18** inches of freeboard (more is recommended) in relation to the base flood elevation. Dry floodproofing of a pre-FIRM residential structure that has not been substantially damaged or improved is allowed. Dry floodproofing of a post-FIRM residential building is not allowed. Non-residential structures may be dry floodproofed in all flood zones with the exception of the Coastal High Hazard Area or the Coastal AE Zone.

**SECTION 2.** Section 62-21 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

**SECTION 62-21. ENFORCEMENT, PENALTIES, AND VIOLATIONS.**

Any action or inaction which violates the provisions of this ordinance or permit shall be subject to the enforcement actions outlined in Division 3. Any such action or inaction that is continuous with respect to time is deemed to be a public nuisance and may be abated by injunctive or other equitable relief. The imposition of any of the penalties described below shall not prevent such equitable relief.

**d.)** Civil penalties. Violation of the provisions of this ordinance or failure to comply with any of its requirements, including violation of conditions and safeguards established in connection with grants of variance or special exceptions, shall constitute a misdemeanor. Any person who violates this ordinance or fails to comply with any of its requirements shall, upon conviction thereof, be fined not more than **\$500.00** or imprisoned for not more than **90** days, or both, and in addition, shall pay all costs and expenses involved in the case. Each act of violation and each day such violation continues shall be considered a separate offense. Nothing herein contained shall prevent

ITEM #: 22  
AGENDA: \_\_\_\_\_  
BY: SMASH, JEFFERSON, YARBER

the Floodplain Administrator from taking such other lawful actions as are necessary to prevent or remedy any violation.

**SECTION 3.** Section 62-31 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

**SECTION. 62-31. - DESIGNATION OF FLOOD DAMAGE PREVENTION ORDINANCE ADMINISTRATOR.**

The mayor and city council of the city hereby appoints the ~~city engineer~~ Director of the Department of Planning and Development or his designee to administer and implement the provisions of this article and is herein referred to as the floodplain administrator and/or the administrator.

**SECTION 4.** Section 62-33 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

**SECTION 62-33. POWERS, DUTIES, AND RESPONSIBILITIES OF THE FLOODPLAIN ADMINISTRATOR.**

The Floodplain Administrator and his or her designated staff is hereby authorized and directed to enforce the provisions of this ordinance. The Administrator is further authorized to render interpretations of this ordinance, which are consistent with its spirit and purpose.

Duties of the administrator shall include, but not be limited to:

- (1) Review all development permits to assure that the permit requirements of this ordinance have been satisfied.
- (2) Review proposed development to assure that all necessary permits have been received from those governmental agencies from which approval is required by Federal or State law, including section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334. Additionally, require the permittee to obtain and submit copies of any required federal or state permits and maintain them on file with the development permit.
- (3) Perform a minimum of three inspections to ensure that all applicable ordinance and floodplain development requirements have been satisfied. The first inspection upon the establishment of the Base Flood Elevation reference mark at the development site; the second upon the establishment of the structure's footprint prior to pouring the slab or the establishment of the lowest floor in an elevated foundation system; and the final inspection upon completion and submission of the required finished construction elevation certificate.
- (4) Verify any required setback distances.

- (5) Verify that all placement of fill or grading is according to certified plans. Assure that any fill being used as part of the structure's foundation system (not allowed in a CHHA) is both clean material and properly compacted and placed. A professional certification that any structure built on fill is reasonably safe from flooding can be requested of the builder/developer.
- (6) Verify adequate placement and size of any required flood vents in regard to the number of openings, their location, size, and height above ground level.
- (7) Ensure that a crawlspace has adequate vents or openings and that the interior grade is at or above the exterior grade.
- (8) Verify that the structure's utilities, duct work, and HVAC systems are at or above the base flood elevation.
- (9) Notify adjacent communities, the NFIP State Coordinator, and other federal and/or state agencies with statutory or regulatory authority prior to any alteration or relocation of a watercourse.
- (10) Assure that maintenance is provided within the altered or relocated portion of said watercourse so that the flood-carrying capacity is maintained.
- (11) Verify and record the actual elevation (in relation to mean sea level) of the lowest floor (including basement) of all new construction and substantially improved buildings, in accordance with Section 62-32(2). Information must be recorded on the FEMA Elevation Certificate Form 81-31.
- (12) Verify and record the actual elevation (in relation to mean sea level) to which the new construction and substantially improved buildings have been floodproofed, in accordance with Section 62-32(2). Information must be recorded on the FEMA Elevation Certificate Form 81-31.
- (13) Review certified plans and specifications for compliance.
- (14) Make the necessary interpretation where interpretation is needed as to the exact location of boundaries of the areas of special flood hazard (for example, where there appears to be a conflict between a mapped boundary and actual field conditions). The person contesting the location of the boundary shall be given a reasonable opportunity to appeal the interpretation as provided in this Article.
- (15) Obtain, review and reasonably utilize any base flood elevation and floodway data available from a federal, state or other source when base flood elevation data or floodway data have not been provided in accordance with Section 62-12, in order to administer the provisions of Division 5.

- (16) Provide information, testimony, or other evidence, as needed during variance request hearings.
- (17) Conduct the following actions when damage occurs to a building or buildings:
  - a.) Determine whether damaged structures are located within the Special Flood Hazard Area;
  - b.) Conduct damage assessments for those damaged structures located in the SFHA, and;
  - c.) Make a reasonable attempt to notify owner(s) of damaged structure(s) of the requirement to obtain a building permit / floodplain development permit prior to repair, rehabilitation, or reconstruction.
  - ~~d.) Perform such other inspections as may be required to insure compliance with other provisions of this ordinance.~~
- ~~(18) Perform such other inspections as may be required to insure compliance with the other provisions of this ordinance.~~

**SECTION 5.** Section 62-41 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

**SECTION 62-41. GENERAL STANDARDS FOR ALL ZONES.**

In all areas of special flood hazard the following provisions are required:

- (1) New construction and substantial improvements shall be anchored to prevent flotation, collapse and lateral movement of the structure.
- (2) Manufactured homes shall be anchored to prevent flotation, collapse, and lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. Dry stacked blocks (stacked without the use of mortar or cement to bond them together) are not to be used as an anchor/elevation method. This standard shall be in addition to and consistent with applicable state requirements for resisting wind forces.
- (3) New construction and substantial improvements shall be constructed with materials and utility equipment resistant to flood damage.
- (4) New construction or substantial improvements shall be constructed by methods and practices that minimize flood damage.
- (5) Electrical, heating, ventilation, plumbing, air conditioning equipment and other service facilities shall be designed and/or located so as to prevent water from

entering or accumulating within the components during conditions of flooding, such facilities shall be located a minimum of **18 inches above** the Base Flood Elevation.

- (6) New and replacement water supply systems shall be designed to minimize or eliminate infiltration of flood waters into the system.
- (7) New and replacement sanitary sewage systems shall be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters.
- (8) On-site waste disposal systems shall be located and constructed to avoid impairment to them or contamination from them during flooding.
- (9) Any alteration, repair, reconstruction or improvements to a building that is in compliance with the provisions of this ordinance shall meet the requirements of "new construction" as contained in this ordinance.
- (10) Any alteration, repair, reconstruction or improvements to a building that is not in compliance with the provisions of this ordinance, shall be undertaken only if said non-conformity shall meet the requirements of "new construction" as contained in this ordinance.
- (11) All gas and liquid storage tanks (both above and below ground) shall be adequately anchored to prevent floatation, lateral movement resulting from hydrodynamic forces, and the effects of buoyancy.
- (12) When new construction and substantial improvements are located in multiple flood zones or in a flood zone with multiple base flood elevations, they shall meet the requirement for the more stringent flood zone and the highest base flood elevation.
- (13) New construction and substantial improvement of any building (both in and outside the SFHA) shall have the lowest floor (including basement) at least one foot above the centerline of the designated street, unless the topography of the property does not allow for strict adherence as determined by the Floodplain Administrator.
- (14) All new horizontal additions must have the lowest floor and all HVAC elevated to the regulatory base flood elevation.
- (15) New construction and substantial improvements of structures built on fill (only allowed outside of the CHHA and Coastal AE Zone) shall be constructed on properly designed and compacted fill that extends 10 feet to 15 feet beyond the building walls before dropping below the base flood elevation, and shall have appropriate protection from erosion and scour as follows:

- a.) Fill sites, upon which structures will be constructed or placed, must be compacted to 95 percent of the maximum density obtainable with the Standard Proctor Test method or an acceptable equivalent method.
- b.) Fill slopes shall be no steeper than one foot vertical to two feet horizontal.
- c.) Adequate protection against erosion is must be provided for fill slopes. When expected velocities during the occurrence of the base flood are greater than five feet per second, armoring with stone or rock protection or material that will provide equivalent resistance will be provided. When expected velocities during the base flood are five feet per second or appropriate protection shall be provided by covering them with vegetative cover at a minimum.
- d.) Fill shall be composed of clean granular or earthen material.
- e.) ~~Storage or processing of materials that are hazardous, flammable, explosive, or in time of flooding could become buoyant and pose an obstruction to flow, are prohibited within the community special flood hazard areas, to include identified floodways. Storage of material or equipment not otherwise prohibited shall be firmly anchored to prevent flotation.~~

(16) Storage or processing of materials that are hazardous, flammable, explosive, or in time of flooding could become buoyant and pose an obstruction to flow, are prohibited within the community special flood hazard areas, to include identified floodways. Storage of material or equipment not otherwise prohibited shall be firmly anchored to prevent flotation.

**SECTION 6.** Section 62-42(7) of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

- (7) Standards for Manufactured Homes and Recreational Vehicles.
  - a.) All manufactured homes placed, or substantially improved, on individual lots or parcels, in existing manufactured home parks or subdivisions, in expansions to existing manufactured home parks or subdivisions, in new manufactured home parks or subdivisions or in substantially improved manufactured home parks or subdivisions, must meet all the requirements for new construction, including elevation and anchoring and the flood openings requirements of Section 62-42 (4).  
Manufactured homes must be:
    - + (i) Elevated on a permanent foundation to have its lowest floor elevated to no lower than **18 inches above** the base flood elevation, and;



~~2.~~ (ii) Securely anchored to an adequately anchored foundation system to resist flotation, collapse, and lateral movement.

b.) All manufactured homes placed or substantially improved, excepting manufactured homes that have incurred substantial damage as a result of a flood, in an existing manufactured home park or subdivision must be elevated so that:

~~1.~~ (i) The lowest floor of the manufactured home is elevated to no lower than **18 inches above** the base flood elevation and be securely anchored to an adequately anchored foundation support system to resist flotation, collapse, and lateral movement, or

~~2.~~ (ii) The manufactured home chassis is supported by reinforced piers or other foundation elements of at least an equivalent strength, of no less than 36 inches in height above the highest adjacent grade and adequately anchored foundation support system to resist flotation, collapse, and lateral movement.

~~3.~~ ~~All recreational vehicles placed on sites must either:~~

~~i. Be on site for fewer than 180 consecutive days and obtain a new permit before returning to the same site,~~

~~ii. Be fully licensed and ready for highway use, or~~

~~iii. Must meet all the requirements for new construction, including anchoring and elevation requirements of this subsection (7)a. or (7)b.1. above.~~

c.) All recreational vehicles placed on sites must either:

(i) Be on site for fewer than 180 consecutive days and obtain a new permit before returning to the same site.

(ii) Be fully licensed and ready for highway use, or

(iii) Must meet all the requirements for new construction, including anchoring and elevation requirements of this Section 62-42 (7) (a) or Section 62-42 (7) (b) (i) above.

A recreational vehicle is ready for highway use if it is licensed and insured in accordance with the state of Mississippi motor vehicle regulations, is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices and has no permanently attached additions.

**SECTION 7.** Section 62-63 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

**SECTION 62-63. VARIANCE PROCEDURES.**

In passing upon such applications, the Floodplain Management Board shall consider all technical evaluations, relevant factors, and standards specified in other sections of this ordinance, and:

- (1) The evaluation must be based on the characteristics unique to that property and not be shared by adjacent parcels. The characteristics must pertain to the land itself, not to the structure, its inhabitants, or its owners;
- (2) Variances should never be granted for multiple lots, phases of subdivisions, or entire subdivisions;
- (3) The danger that materials may be swept onto other lands to the injury of others;
- (4) The danger of life and property due to flooding or erosion damage;
- (5) The susceptibility of the proposed facility and its contents to flood damage and the effect of such damage on the individual owner and the community;
- (6) The importance of the services provided by the proposed facility to the community;
- (7) The necessity of the facility to be at a waterfront location, where applicable;
- (8) The availability of alternative locations for the proposed use which are not subject to flooding or erosion damage;
- (9) The compatibility of the proposed use with existing and anticipated development;
- (10) The relationship of the proposed use to the comprehensive plan and floodplain management program for that area;
- (11) The safety of access to the property in times of flood for ordinary and emergency vehicles;
- (12) The expected heights, velocity, duration, rate of rise, and sediment transport of the floodwaters and the effects of wave action, if applicable, expected at the site, and;
- (13) The costs of providing governmental services during and after flood conditions, including maintenance and repair of public utilities and facilities such as sewer, gas, electrical, and water systems, and streets and bridges and culverts.
- (14) Upon consideration of factors listed above, and the purpose of this ordinance, the Floodplain Management Board ~~or the Planning Board of the City of Jackson~~ may attach such conditions to the granting of variances as it deems necessary to further the purposes of this ordinance.
- (15) Variances shall not be issued within any designated floodway if any increase in flood levels during the base flood discharge would result.

**SECTION 8.** Section 62-64 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

**SECTION 62-64. CONDITIONS FOR VARIANCES.**

- (1) Variances shall only be issued when there is:
  - a.) A showing of good and sufficient cause;
  - b.) A determination that failure to grant the variance would result in exceptional hardship, and;
  - c.) A determination that the granting of a variance will not result in increased flood heights, additional threats to public expense, create nuisance, cause fraud on or victimization of the public, or conflict with existing local laws or ordinances.
- (2) The provisions of this ordinance are minimum standards for flood loss reduction; therefore any deviation from the standards must be weighed carefully. Variances shall only be issued upon a determination that the variance is the minimum necessary deviation from the requirements of this ordinance, considering the flood hazard, to afford relief. In the instance of a Historic Structure, a determination that the variance is the minimum necessary so as not to destroy the historic character and design of the building. (See ~~Article 6, Section F~~ Section 62-66.)
- (3) Any applicant to whom a variance is granted shall be given written notice specifying the difference between the base flood elevation and the elevation to which the lowest floor is to be built and stating that the cost of flood insurance will be commensurate with the increased risk resulting from the reduced lowest floor elevation.
- (4) The Floodplain Administrator shall maintain the records of all appeal actions and report any variances to the Federal Emergency Management Agency and Mississippi Emergency Management Agency upon request. (See Section 62-65.)
- (5) Upon consideration of the factors listed above and the purposes of this ordinance, the Floodplain Management Board ~~or the Planning Board of the city~~ may attach such conditions to the granting of variances as it deems necessary to further the purposes of this ordinance.
- (6) Variances shall not be issued "after the fact."

**SECTION 9.** Section 62-67 of the Code of Ordinances of the City of Jackson, Mississippi, is hereby amended to read as follows:

**SECTION 62-67. SPECIAL CONDITIONS.**

Upon consideration of the factors listed in Division 6, and the purposes of this ordinance, the Floodplain Management Board ~~or the Planning Board of the city~~ may attach such conditions to the granting of variances, as it deems necessary to further the purposes of this ordinance.

**SECTION 10.** Should any sentence, paragraph, subdivision, clause, phrase, or section of this Article be adjudged or held to be unconstitutional, illegal, or invalid, the same shall not affect the validity of this Article as a whole, or any part or provision thereof other than the part so decided to be invalid, illegal, or unconstitutional, and shall not affect the validity of the Code of Ordinances of the City of Jackson, Mississippi, as a whole.

**SECTION 11.** The preceding amendments and revisions to the Floodplain Ordinance of the City of Jackson, Section 62-1, *et seq.*, of the Code of Ordinances, City of Jackson, Mississippi, shall be published and effective May 1, 2017.


**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET** February 24, 2017  
**DATE**


<b>POINTS</b>		<b>COMMENTS</b>
1.	<b>Brief Description</b>	Ordinance amending sections of Chapter 62 of the Code of Ordinances of the City of Jackson.
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	4, 5, 6, 7
3.	<b>Who will be affected</b>	Residents and developers within FEMA designated floodplain areas within the City of Jackson.
4.	<b>Benefits</b>	City will remain in good standing in the National Flood Insurance Program, which allows property owners and renters to purchase flood insurance through the National Flood Insurance Program.
5.	<b>Schedule (beginning date)</b>	April 1, 2017
6.	<b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	All Wards  Yes  Designated Floodplain Areas
7.	<b>Action implemented by:</b> ▪ <b>City Department</b> <input checked="" type="checkbox"/> ▪ <b>Consultant</b> <input type="checkbox"/>	Department of Public Works Department, Engineering Division Department of Planning and Development
8.	<b>COST</b>	Cost of Publication of Ordinance
9.	<b>Source of Funding</b> ▪ <b>General Fund</b> <input checked="" type="checkbox"/> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>	General Fund
10.	<b>EBO participation</b>	ABE _____ % WAIVER yes ___ no ___ N/A _____ AABE _____ % WAIVER yes ___ no ___ N/A _____ WBE _____ % WAIVER yes ___ no ___ N/A _____ HBE _____ % WAIVER yes ___ no ___ N/A _____ NABE _____ % WAIVER yes ___ no ___ N/A _____



## MEMORANDUM

**To:** Mayor Tony Yarber

**From:** Jerriot Smash   
Interim Director, Department of Public Works

Eric Jefferson   
Director, Department of Planning and Development

**Date:** February 24, 2017

**Subject:** Agenda Item for City Council Meeting

Attached you will find an item for the agenda amending certain sections of Chapter 62 of the Code of Ordinances governing flood plains.

Last summer, FEMA conducted a routine Community Assisted Visit to review the City's floodplain program. As part of the review, FEMA reviewed the City's ordinance and recommended two substantive changes and some minor technical changes. There were two substantive changes recommended by FEMA:

1. Amend the definition of dry floodproofing in Section 62-7 to change the required freeboard from 12 inches to 18 inches. This change will allow the freeboard requirement to match the freeboard requirement in the MEMA model ordinance and the rest of the City ordinance.
2. Amend sections between Section 62-61 and 62-67 referencing the body reviewing appeals and variance requests. The current ordinance lists two bodies to hear and vote upon variances: (1) the floodplain management board, which was in the MEMA model ordinance, and (2) the planning board, which was partially added as a City Council amendment during the ordinance approval process in 2014. However, the last two variance requests were heard and voted upon by the City Council. FEMA has informed us that there can be only one board to hear floodplain variances. To resolve this issue, Public Works and Planning recommend that all appeals and variance requests remain with the existing floodplain management board. Since the board is currently without sitting members, the City has reached out to prospective board members, and those prospective board members will be formally nominated for Council approval at an upcoming meeting.

In addition to the changes recommended by FEMA, the Department of Public Works and the Department of Planning and Development have determined that the role of floodplain administrator should be transferred to the Department of Planning and Development. The majority of work of the floodplain administrator involves reviewing all building permit applications to determine if the proposed work is in a FEMA

designated flood zones and whether the building complies with design and construction requirements of Chapter 62. This change would help streamline the building plan review process. The Department of Public Works will continue to assist the Department of Planning and Development with engineering-related floodplain matters such as hydraulic review and analysis and provide other support as requested.

The minor technical changes recommended by FEMA deal with paragraph numbering and references. Paragraph and subparagraph numbering changes with no text edits were made in Section 62-21, 62-33, 62-41, and 62-42(7). One section reference in Section 62-64(2) has also been corrected.

Typically, ordinances go into effect after publication and 30 days after passage. Based on staff's previous experience with FEMA asking for a set date for an ordinance to go into effect (instead of the regular 30 days after passage and publication), Public Works has listed May 1, 2017, as the date that this ordinance would go into effect.

If you have any questions or comments, please do not hesitate to call me at (601) 960-2091.

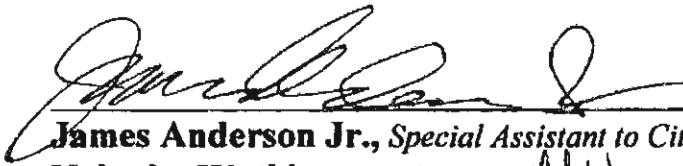

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This **ORDINANCE AMENDING SECTIONS OF CHAPTER 62 OF THE CODE OF ORDINANCES CITY OF JACKSON, MISSISSIPPI, GOVERNING FLOOD DAMAGE PREVENTION AND FOR RELATED PURPOSES** is legally sufficient for placement in NOVUS Agenda.

OFFICE OF THE CITY ATTORNEY  
JACKSON, MISSISSIPPI  
8-9-17  
NW

  
\_\_\_\_\_  
**James Anderson Jr.,** *Special Assistant to City Attorney*  
**Nakesha Watkins,** *Legal Counsel* 

8-9-17  
DATE



**ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
NAMING THE BRIDGE NEAR 1118 REVEREND DR. MARTIN LUTHER  
KING, JR., DRIVE TO REVEREND P. J. WILLIAMS BRIDGE**

**WHEREAS**, Reverend P. J. Williams, is a citizen of the City of Jackson and has contributed to the City of Jackson; and

**WHEREAS**, he was born in Bolton, Mississippi on July 27, 1950. He attended Reuben Junior High School and graduated high school with additional educational training in Chicago, Illinois; and

**WHEREAS**, he is an advocate for human rights, social justice and civil rights, working with groups such as Black Lives Matter, the Georgetown Community, radio show personalities on WOAD, and Respect Our Black Dollars in the local and state communities; and

**WHEREAS**, he assisted in the organization of Cornerstone M. B. Church in 1992 and is the current pastor; and

**WHEREAS**, is married to Mrs. Belinda Williams and they have three (3) children.

**THEREFORE, BE IT ORDAINED**, that the City Council of Jackson, Mississippi names the bridge near 1118 Reverend Dr. Martin Luther King, Jr., Drive to Reverend P. J. Williams Bridge.

**BE IT FURTHER ORDERED**, that the City Clerk shall notify all appropriate City departments and all other necessary parties of the naming of said bridge.

AGENDA ITEM NO. 23  
DATE: March 21, 2017  
BY: STOKES

**ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
NAMING THE BRIDGE NEAR 1118 REVEREND DR. MARTIN LUTHER  
KING, JR., DRIVE TO REVEREND P. J. WILLIAMS BRIDGE**

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**BE IT FURTHER ORDERED**, that the City Clerk shall notify all appropriate City departments and all other necessary parties of the naming of said bridge.

AGENDA ITEM NO. \_\_\_\_  
DATE: October 18, 2016  
BY: STOKES

NAMING  
**Renaming  
Application**



City of Jackson, Mississippi  
Department of Economic Development and Planning  
Office of City Planning  
Land Development Division  
200 South President Street  
P. O. Box 17  
Jackson, Mississippi 39205-0017  
(60) 960-2071/ (601) 960-2001  
(601) 960-2192 (fax)

NAMING



FOR OFFICE USE ONLY

Application for Renaming of a Public Street or Public Facility

(Please type or print clearly)

Petition No. \_\_\_\_\_

Name of Applicant: Councilman Kenneth I. Stokes
Address: 219 S. President Street
City: Jackson State: MS Zip: 39205
Phone: (601) 960-1090 Fax: (601) 960-1032
Email: KStokes@jacksonms.gov

Attorney/Representative:
Address:
City: State: Zip:
Phone: Fax:
Email:

Current name:
Proposed name: Rev. P.S. Williams Bridge
Reason for requested renaming: Befitting historical landmark.

The above is true and correct to the best of my knowledge.

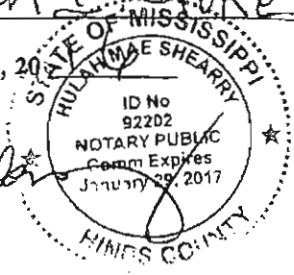
Signature(s) Kenneth I. Stokes

STATE OF MISSISSIPPI
COUNTY OF HINDS

SWORN TO AND SUBSCRIBED BEFORE ME, Kenneth I. Stokes

THIS THE 11th DAY OF October

MY COMMISSION EXPIRES 11-29-2010
Aula M. Sheary



OCT 11 PM 4:34

## PROCEDURE GUIDE

The petitioner shall complete an application and provide supporting documentation, which shall be filed upon a form provided by the Department of Planning and Development. A \$251 fee shall be paid when the application is filed. An installation fee in the amount of \$150 for each sign to be changed per each street intersection shall be paid upon approval of any naming or renaming of a street or public facility. Any costs associated with the notice, advertisement, publication and all other fees associated with the processing of the petitioner's application shall be borne by the petitioner.

The following items shall be attached to this application. Failure to do so will delay the processing of this application until such time as these items are provided:

1. Legal name and address of petitioner
2. Current and proposed name of the street or facility
3. Reason(s) for the naming or renaming, including a biographical sketch of the person for whom the street or facility will be named.
4. Legal description of the street or facility to be named or renamed
5. Listing of all intersecting streets. In case of a bridge, the closest two intersecting streets on opposite ends of the bridge shall be identified.
6. A listing of all intersecting streets affected by the naming or renaming.
7. A tax map showing street or facility to be named or renamed and all blocks and lots involved in the request.
8. A petition with 75% of property owners located on the property affected by the street naming or renaming, indicating their support of such action. A sworn affidavit or legal opinion attesting to the genuineness and validity of the signatures shall be attached to the petition. Petitioners shall also provide receipts indicating that petitioner mailed notice to surrounding property owners within 160 feet by certified mail-return receipt requested.
9. Letters from affected utility agencies, stating their approval or disapproval of the proposed naming or renaming.
10. A statement from the Planning Department indicating that estimated costs the City will incur, if the proposed naming or renaming is approved by the City Council.

Checklist for completed application package:

- Completed application
- Legal name and address of petitioner
- Current name of the street or facility
- Proposed name of the street or facility
- Reasons for the naming or renaming, including a biographical sketch of the person for whom the street or facility will be named
- Legal description of the streets or facility to be named or renamed
- Listing of all intersecting streets. In the case of bridge, the closest two intersecting streets on opposite ends of the bridge shall be identified.
- A tax map showing the street or facility to be named or renamed, and all blocks and lots involved in the request
- A petition with seventy-five percent (75%) of property owners, located on the property affected by the street naming or renaming, indicating their support of such action. A sworn affidavit or legal opinion attesting to the genuineness and validity of the signatures shall be attached to the petition
- Letters from affected utility agencies stating their approval or disapproval** of the proposed naming or renaming
- A statement from the Department of Economic Development and Planning indicating the estimated costs the City will incur if the proposed naming or renaming is approved by the City Council
- Copy of the notification letter to **property owners** and neighborhood associations and copies of the **certified mail receipts** from **all letters** sent – Letters to owner of property according the information on Hinds County Landroll
- Verification form the Department of Economic Development and Planning that proposed name is not already in use
- Application fee of two hundred fifty dollars (\$251.00)

### UTILITY CONTACTS

1. Bellsouth Telecommunications, Inc.  
P. O. Box 811  
702 Landmark Center  
Jackson, MS 39205  
Attention: Michel Turner, Manager  
601-383-1041  
fax
2. Entergy Mississippi, Inc.  
Customer Service Center  
P. O. Box 1035  
Jackson, MS 39215-9985  
Attention: Customer Service  
601-351-4669  
601-351-2775 fax
3. Comcast Cable  
Jackson Division  
5375 Executive Place  
Jackson, MS 39206-1187  
Attention: Division Director, Public Affairs  
601-982-1187  
601-982-9532 fax
4. City of Jackson  
Water/Sewer Utilities Division  
P. O. Box 17  
Jackson, MS 39205-0017  
Attention: Division Manager  
601-960-2090  
-960-2351 fax
5. Atmos Energy Corp.  
4155 Industrial Drive  
Jackson, MS 39209  
601-961-6732
6. Mississippi Valley Gas Co.  
124 One Madison Plaza, Suite 2100  
Madison, MS 39110  
601-969-0222  
601-969-2215 fax

### NEIGHBORHOOD ASSOCIATIONS WITHIN 1000 FEET

6. City of Jackson  
Neighborhood Planning  
P. O. Box 17  
Jackson, MS 39205-0017  
Attention: Ester Ainsworth  
601-960-2001                      601-960-2192 fax  
[eainsworth@city.jackson.ms.us](mailto:eainsworth@city.jackson.ms.us)

### PROPERTY OWNERS WITHIN 160 FEET

7. Hinds County Tax Assessor  
P. O. Box 22908  
Jackson, MS 39225-2908  
601-968-6616  
[http://www.co.hinds.ms.us/pgs/apps/landroll\\_query.asp](http://www.co.hinds.ms.us/pgs/apps/landroll_query.asp)

BRIDGE  
NAMING  
NOTIFICATION FORM LETTER

Date: 10/11/2016

Dear Sir or Madame:

Please be advised that Councilman Kenneth I. Stokes  
has/have filed with the City of Jackson an application for a:

                     Facility Renaming       Bridge  
~~Street Renaming~~

For Facility Renaming:

The current name of the facility is \_\_\_\_\_

The address of the facility is \_\_\_\_\_

Proposed Facility Renaming: \_\_\_\_\_

For Street Renaming:

Name of Street to be renamed: \_\_\_\_\_

The location of the street between \_\_\_\_\_ and  
\_\_\_\_\_ is the part that is being requested to be renamed

Proposed ~~Street~~ <sup>Bridge</sup> Renaming: Rev. P.S. Williams Bridge

The City Council will conduct a hearing on the requested renaming on  
\_\_\_\_\_ at \_\_\_\_\_ a.m. /p.m. in the City Council Chambers  
located at 219 S. President, Jackson, MS 39201

This Letter serves as an official notification to the property owners and tenants within 160 feet and all neighborhood organizations registered with the Department of Planning and Development within 1000 ft. of the requested facility or street renaming. Additional information regarding the renaming request may be obtained by calling 601-960-2071 or emailing [eainsworth@city.jackson.ms.us](mailto:eainsworth@city.jackson.ms.us).

Kenneth I. Stokes  
Applicant

\_\_\_\_\_  
Applicant

Attachment



Department of Public Works



200 South President Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

Tony Yarber  
Mayor of the City of Jackson

**MEMORANDUM**

**To:** Tamara Jackson  
Office of the City Clerk

**From:** Robert Lee, P.E. *RL*  
Engineering Division

**Date:** February 23, 2017

**Subject:** Feasibility Statement and Cost for Naming a Bridge near 1118 Dr Martin Luther King, Jr. Dr

The Engineering Division has reviewed the Council proposal for the naming of an unnamed bridge near 1118 Dr. Martin Luther King, Jr. Drive to "Reverend P.J. Williams Bridge". This memo summarizes the review.

**Description**

The bridge can generally be described as follows:

A bridge located on Dr. Martin Luther King Jr. Drive east of Madeira Avenue, identified as bridge inventory number SA2500000000252, and crossing over a tributary of Town Creek.

**Technical Review**

The Engineering Division has no technical objects to the naming. Council should be aware that the bridge is a timber bridge with a weight limit of 13 tons tandem axle. On the last inspection report available, the bridge had a sufficiency rating of 64.2 out of 100 (generally satisfactory condition) except for guard rail damage.

**Budgetary Review**

The estimated cost to rename this street is below.

Items	Unit Price	Qty	Total
24"x30" Sign	\$ 58.85/ea	2	\$ 117.70
Sign Posts	\$19.20/ ea	2	\$ 38.40
Sign Installation Labor	\$20.00/hr	2	\$ 40.00
Sign Truck Usage	\$25.00/hr	2	\$ 50.00
Total			\$ 246.10

The costs associated with the manufacturing and installation of street signs due to a Council-initiated namings are incurred in the sign installation budget. These costs were not included in determining the FY 2017 budget. We are concerned that the high number of renaming requests could deplete our sign installation budget before the end of the fiscal year.

If you have any questions, please e-mail me or call me at 601-960-1651.

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH BWAMI MAHARAJ DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH BWAMI MAHARAJ DRIVE.

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING MONUMENT STREET, FROM MILL STREET TO CAPITOL STREET, TO DOROTHY MOORE DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING MONUMENT STREET, FROM MILL STREET TO CAPITOL STREET, TO DOROTHY MOORE DRIVE.

03/02/2017

**LEGAL**

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ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING WOODROW WILSON AVENUE FROM (MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD) AS REVEREND LENEEL DAVIS, SR. DRIVE

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS NAMING BRIDGE NEAR 1118 REVEREND DR. MARTIN LUTHER KING, JR. DRIVE TO REVEREND P.J. WILLIAMS BRIDGE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI NAMING THE BRIDGE NEAR 1118 REVEREND DR. MARTIN LUTHER KING, JR. DRIVE TO REVEREND P. J. WILLIAMS BRIDGE.

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE.

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS RENAMING ST. PAUL PARK TO EMMETT TILL PARK IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING ST. PAUL PARK AS EMMETT TILL PARK

03/02/2017

**LEGAL**

**NOTICE OF APPLICATION FOR A REZONING ZONING CASE NO. 3947**

By virtue of and pursuant to the authority and direction of that Ordinance by the City Council of Jackson, Mississippi, appearing in Minute Book 3G at page 115 thereof, notice is hereby given to all persons interested in or to any way affected thereby, that RANDOLPH J. FRISMAN, E. NICHOLAS BECHSONO, BOBBY WILCO & RANDI BECHSONO has filed with the Planning Board for the City of Jackson, an application requesting a Rezoning from SLD Special Use District to C3 (General) Commercial District to allow for the redevelopment of the property for commercial purposes on property located at 1001 W. County Line Rd. (Parcels 712-3-6 & 712-3-2), in the First Judicial District of Hinds County, Mississippi, and being more particularly described as:

Parcel 712-3-6

Commence at the intersection of the center line of Hanging Moss Road as relocated and the center line of County Line Road as both streets exist; thence north 88° 59' 30" East for a distance of 447.10 feet to a point; run thence South 01° 00' 30" East for a distance of 40.0 feet to the point of beginning;

Run thence South 01° 00' 30" East for a distance of 209.0 feet to a point; run thence North 86° 59' 30" East for a distance of 172.17 feet to a point; run thence South 40° 45' 30" West for a distance of 205.13 feet to a point; run thence South 85° 47' 30" West for a distance of 166.74 feet to a point; run thence North 85° 47' 30" West for a distance of 161.56 feet to the point of curvature of 9.53' curve, having a central angle of 23° 22' 17", continue thence along said curve to the right for a distance of 245.23 feet to the

point of tangency of said curve; run thence North 38° 52' 30" East for a distance of 90.24 feet to a point; run thence North 77° 40' 30" East for a distance of 251.41 feet to a point; run thence North 88° 59' 30" East for a distance of 28.89 feet to the point of beginning.

The above described land lying and being situated in Northwest Quarter of the Northeast Quarter (NW ¼ of NE ¼) of Section 3, Township 6 North, Range 1 East, Hinds County, Mississippi, and containing 2.782 acres more or less.

Parcel 712-3-2

ALL OF THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 1 EAST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A CONCRETE RIGHT-OF-WAY MONUMENT FOUND AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OF HANGING MOSS ROAD AND THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD (ALSO KNOWN AS THE MADISON-HINDS COUNTY ROAD); THENCE ALONG THE WESTERLY RIGHT-OF-WAY OF HANGING MOSS ROAD IN A SOUTHERLY DIRECTION SOUTH 91 DEGREES 07 MINUTES 07 SECONDS WEST 69.18 FEET TO A CONCRETE RIGHT-OF-WAY MONUMENT FOUND AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY OF HANGING MOSS ROAD AND THE NORTHWESTERLY RIGHT-OF-WAY OF INTERSTATE HIGHWAY 220; THENCE ALONG THE NORTHWESTERLY RIGHT-OF-WAY OF INTERSTATE HIGHWAY 220 IN A SOUTHWESTERLY DIRECTION SOUTH 40 DEGREES 58 MINUTES 18 SECONDS WEST 188.80 FEET

TO AN IRON PIN FOUND; THENCE SOUTH 89 DEGREES 14 MINUTES 00 SECONDS WEST 172.31 FEET TO AN IRON PIN FOUND; THENCE NORTH 10 DEGREES 45 MINUTES 00 SECONDS WEST 200.4 FEET TO AN IRON PIN SET ON THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD IN AN EASTERLY DIRECTION NORTH 89 DEGREES 14 MINUTES 00 SECONDS EAST 296.95 FEET TO THE POINT OF BEGINNING CONTAINING 1.17 ACRES.

Said application will be heard at the City Planning Board Hearing in the Andrew Jackson Conference Room, First Floor, Warren A. Hood Building, 200 S. President Street in Jackson, Mississippi, at 1:30 p.m., on Wednesday, March 22, 2017, at which time all parties interested in or affected thereby will be heard both pro and con on said question, after which a record will be established upon which the City Planning Board can make its recommendation to the City Council of Jackson. Any objection thereto may be made by any person owning property within the area, and if made in writing must be filed with the City Zoning Administrator before said time. If a hearing thereof or consideration thereof is desired, or by counsel on said date, if a request is made to the Zoning Administrator at least 72 hours in advance, the City will take steps to accommodate citizens need for interpreters or auxiliary aids for the visually/hearing impaired.

WITNESS my signature this 24th day of February 2017.

/s/ Ester L. Aleshworth  
Zoning Administrator  
City of Jackson, Mississippi

3/2/2017, 3/16/2017

## Office Space for Rent

**Garrett Enterprises Building**  
(Near Jackson Medical Mall)

2659 Livingston Road  
Jackson, MS 39213

2500 Square Feet

Call: 601-209-9199

4.8.2017

BY WINTER AT MISSISSIPPI LINK



**Eddie Jean Carr**  
2017 Survivor of the Year

race cure

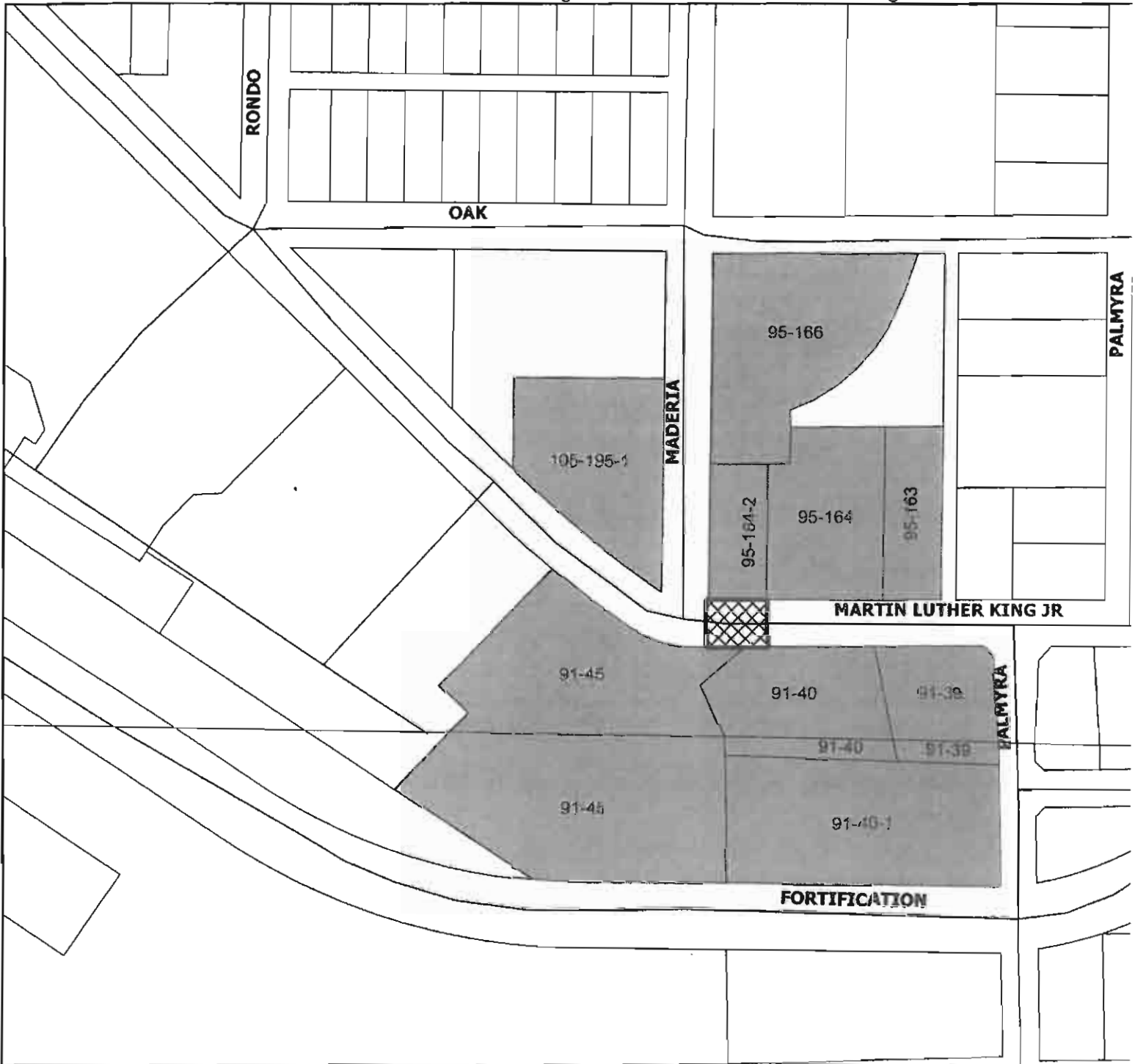
OUR BOLD GOAL  
Reduce the current number  
of breast cancer deaths by

# 50%

In the U.S. within the next decade.

SIGN UP! TEAM UPI  
DONATE NOW!

City of Jackson Street Map of Properties 160' around  
Bridge close to 1118 Martin Luther King Drive



NEIGHBORHOOD REFERRAL PROGRAM REGISTRATION

Neighborhood Association Notification(s) – 1118 MLK Drive

**Certified Mail**

Perry Robinson  
Georgetown Community Association  
1355 Alamo St  
Jackson, MS 39213

Debra Brent  
Mid City Neighborhood Association  
147 Peach Orchard Street  
Jackson, MS 39203

Lawrence Turner  
Mid City Business Association  
919 Martin Luther King, Jr. Dr  
Jackson, MS 39203

**Courtesy Mail**

Princess Barber  
Jackson Association of Neighborhoods  
5568 Draughn Dr.  
Jackson, MS 39209

COPS - Precinct 3  
Viola Smooth  
977 Witsell Rd  
Jackson, MS 39206

**NOTIFICATION FORM LETTER**

Date: March 13, 2017

Dear Sir or Madam:

Please be advised that Councilman Kenneth I. Stokes has filed with the City of Jackson an application for an:

X **Naming of City-Owned Bridge** \_\_\_\_\_ **Street Naming**

**NAMING OF CITY-OWNED BRIDGE**  
**(NEAR 1118 MARTIN LUTHER KING JR DRIVE)**

The bridge is currently not named.

**PROPOSED BRIDGE NAMING:** Reverend P.J. Williams Bridge.

The City Council will conduct a hearing on the requested renaming on **Tuesday, March 21, 2017 at 6:00 p.m.** in the City Council Chambers located at **219 S President Street, Jackson, MS 39201.**

This Letter serves as an official notification to the property owners and tenants within 160 feet and all neighborhood organizations registered with the Department of Planning and Development within 1000 ft. of the requested facility or street renaming. Additional information regarding the renaming request may be obtained by calling 601-960-1035.

**OUTGOING MAIL  
HEADER FORM**

Instructions: Complete and attach to each bundle of outgoing mail.  
Do not overlap envelope flaps. Secure all bundles with rubber bands.

Department Name: City Council

Department Number: 546

Comments / Remarks: Name of Bridge Near  
1118 MLK RD - Ren PJ Williams

Number of Pieces: 12

Date: 03/13/2017

Signature: [Handwritten Signature]

Telephone Ext: 2741

KEEP A COPY OF THIS INFORMATION IN YOUR FILE.

RAM P PURI  
155 NORTH BRANDON BLVD  
BRANDON MS 39042

Princess Barber  
Jackson Association of Neighborhoods  
5568 Draughn Dr.  
Jackson, MS 39209

CORNERSTONE M B CHURCH  
1118 MARTIN LUTHER KING  
JACKSON MS 39202

COPS - Precinct 3  
Viola Smooth  
977 Witsell Rd  
Jackson, MS 39206

CORNERSTONE M B CHURCH  
3849 CAMILLA DR  
JACKSON MS 39212

CORNERSTONE M B CHURCH  
418 MARTIN LUTHER KING JR DR  
JACKSON MS 39213

SAM M & BARBARA W BAKER  
P O BOX 9689  
JACKSON MS 39286-9689

DAVID L & VERGENIA COLEMAN  
216 PINEKNOLL DR  
RIDGELAND MS 39157

NEW KINGDOM M B CHURCH OF JACKSON  
961 PALMYRA ST  
JACKSON MS 39203

Perry Robinson  
Georgetown Community Association  
355 Alamo St  
Jackson, MS 39213

Debra Brent  
Mid City Neighborhood Association  
47 Peach Orchard Street  
Jackson, MS 39203

Lawrence Turner  
Mid City Business Association  
19 Martin Luther King, Jr. Dr  
Jackson, MS 39203

**PUBLIC NOTICE: REMAINING**

Date: 07/11/2011  
T. J. ... & Co., Inc.

**LOCATION: 219 S. PREWITT ST**

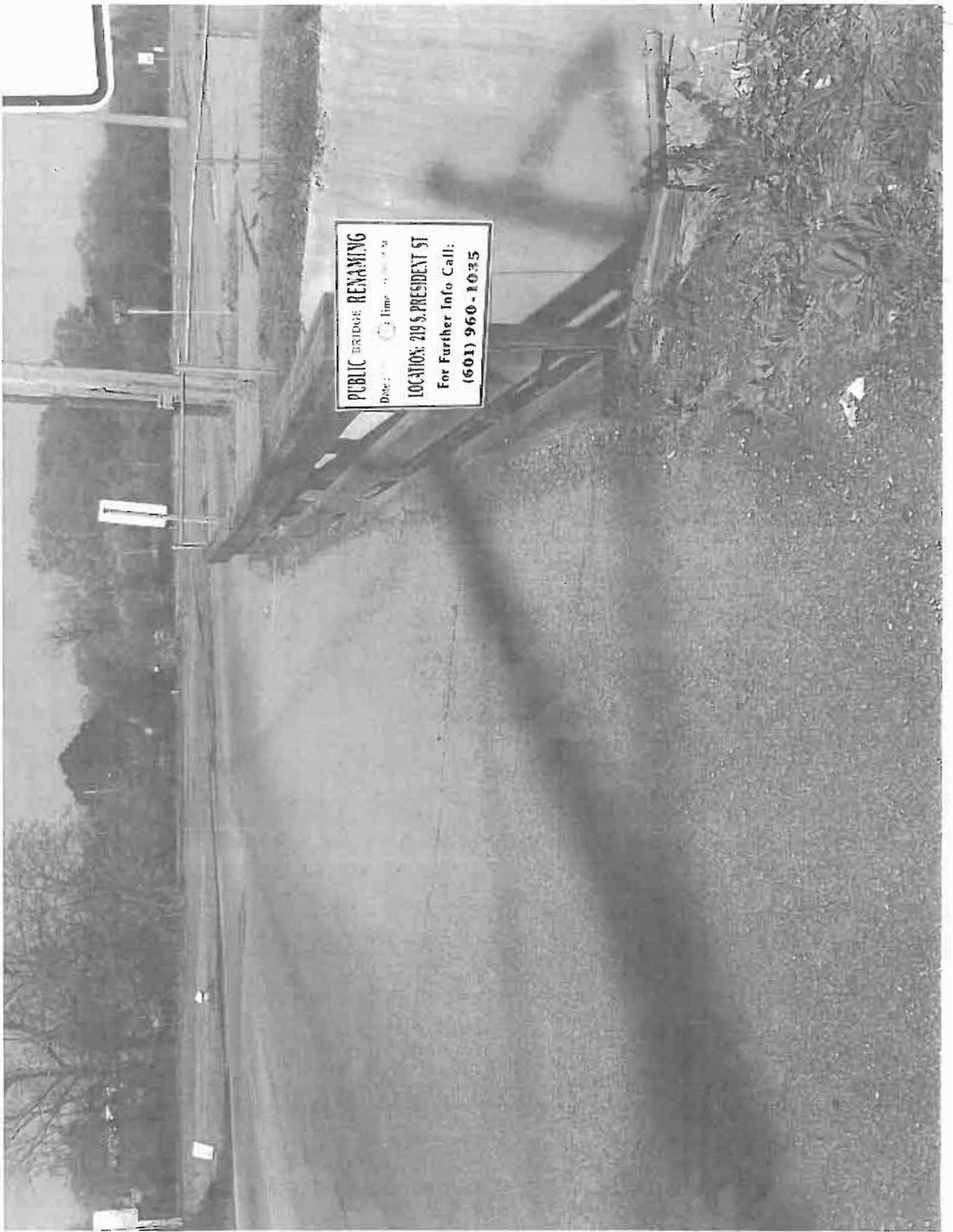
For Further Info Call

**(601) 960-1035**





**PUBLIC BRIDGE RENAMING**  
Date:  Time:   
**LOCATION: 219 S. PRESIDENT ST**  
**For Further Info Call:**  
**(601) 960-1035**





**ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
HONORARILY NAMING MONUMENT STREET, FROM MILL STREET  
TO CAPITOL STREET, TO DOROTHY MOORE DRIVE**

**WHEREAS**, Mrs. Dorothy Moore is a citizen of the City of Jackson and has contributed music legacy of the city of Jackson. Mrs. Moore is a Soul and R& B singer, born on October 13, 1946, in Jackson, Mississippi. Mrs. Moore's mother discovered that she has a vibrato in her voice at age three. She began singing with her church choir at age five and eventually became a soloist. She attended Smith Elementary School, Mary C. Jones Elementary and Lanier High School. Mrs. Moore frequently sang at talent show at the Alamo Theater, where she always won first place; and

**WHEREAS**, she signed with Epic Records in 1966. She formed the group the Poppies, along with fellow singers Patsy McCune and Rosemary Taylor while attending Jackson State University. The Poppies not only recorded the hit songs "*Lullaby of Love*" and "*He's Ready*" for Columbia Records, but also worked with Wilson Pickett, Bobby Goldsboro and the Four Tops. Mrs. Moore established a solo career by signing with Malaco Records in 1976. That same year she scored her biggest and most well-known hit with the lovely and touching ballad "*Misty Blue*," which peaked at #2 on the R & B charts and #3 on the Billboard pop charts. The follow-up singles "*Funny How Time Slips Away*" and "*I Believe in You*" were also substantial R&B radio hits; and

**WHEREAS**, Mrs. Moore took a break from the music business in 1978, but returned to public performing in 1982 and recorded the gospel album "*Giving It Straight to You*" in 1986. In 1989 she embarked on a seven-day tour in Japan. She began recording again with Malaco Records in 1990. A majority of her songs are written by country and western writers. Mrs. Moore has been nominated for four Grammy Awards, and has won an Image Award, the NATRA Female R&B Vocalist of the Year, a Billboard Magazine Award, and the Governor's Award for Excellence in the Arts. She released the album "*I'm Doing Alright*" in 2005; and

**WHEREAS**, Mrs. Dorothy Moore is the mother of two children, a son and a daughter.

**THEREFORE, BE IT ORDAINED**, that the City Council of Jackson, Mississippi honorarily names Monument Street from (Mill Street to Capitol Street) to Dorothy Moore Drive.

**BE IT FURTHER ORDERED**, that the city engineer is authorized to cause a sign to be erected on the street indicating the name of the honorary designee.

AGENDA ITEM NO. 24  
DATE: March 21, 2017  
BY: Kenneth I. Stokes

**ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
HONORARILY NAMING MONUMENT STREET, FROM MILL STREET  
TO CAPITOL STREET, TO DOROTHY MOORE DRIVE**

**WHEREAS**, Mrs. Dorothy Moore is a citizen of the City of Jackson and has contributed music legacy of the city of Jackson. Mrs. Moore is a Soul and R& B singer, born on October 13, 1946, in Jackson, Mississippi. Mrs. Moore's mother discovered that she has a vibrato in her voice at age three. She began singing with her church choir at age five and eventually became a soloist. She attended Smith Elementary School, Mary C. Jones Elementary and Lanier High School. Mrs. Moore frequently sang at talent show at the Alamo Theater, where she always won first place; and

**WHEREAS**, she signed with Epic Records in 1966. She formed the group the Poppies, along with fellow singers Patsy McCune and Rosemary Taylor while attending Jackson State University. The Poppies not only recorded the hit songs "*Lullaby of Love*" and "*He's Ready*" for Columbia Records, but also worked with Wilson Pickett, Bobby Goldsboro and the Four Tops. Mrs. Moore established a solo career by signing with Malaco Records in 1976. That same year she scored her biggest and most well-known hit with the lovely and touching ballad "*Misty Blue*," which peaked at #2 on the R & B charts and #3 on the Billboard pop charts. The follow-up singles "*Funny How Time Slips Away*" and "*I Believe in You*" were also substantial R&B radio hits; and

**WHEREAS**, Mrs. Moore took a break from the music business in 1978, but returned to public performing in 1982 and recorded the gospel album "*Giving It Straight to You*" in 1986. In 1989 she embarked on a seven-day tour in Japan. She began recording again with Malaco Records in 1990. A majority of her songs are written by country and western writers. Mrs. Moore has been nominated for four Grammy Awards, and has won an Image Award, the NATRA Female R&B Vocalist of the Year, a Billboard Magazine Award, and the Governor's Award for Excellence in the Arts. She released the album "*I'm Doing Alright*" in 2005; and

**WHEREAS**, Mrs. Dorothy Moore is the mother of two children, a son and a daughter.

**THEREFORE, BE IT ORDAINED**, that the City Council of Jackson, Mississippi honorarily names Monument Street from (Mill Street to Capitol Street) to Dorothy Moore Drive.

**BE IT FURTHER ORDERED**, that the city engineer is authorized to cause a sign to be erected on the street indicating the name of the honorary designee.

AGENDA ITEM NO. \_\_\_  
DATE: October 18, 2016  
BY: Kenneth I. Stokes

HONORARY



FOR OFFICE USE ONLY

Application for Renaming of a Public Street or Public Facility

(Please type or print clearly)

Petition No. \_\_\_\_\_

Name of Applicant: Councilman Kenneth I. Stokes  
Address: 219 S. President Street  
City: Jackson State: MS Zip: 39205  
Phone: (601) 960-1090 Fax: (601) 960-1032  
Email: kstokes@jacksonms.gov

Attorney/Representative: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Current name: Monument Street

Proposed name: Dorothy Moore Dr.

Reason for requested renaming: A fitting historical tribute to a Mississippi legendary musician

The above is true and correct to the best of my knowledge.

Signature(s)

*Kenneth I. Stokes*

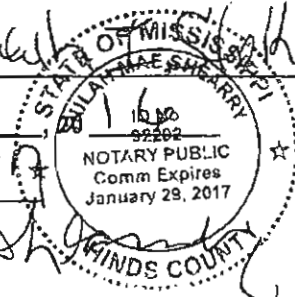
STATE OF MISSISSIPPI  
COUNTY OF HINDS

SWORN TO AND SUBSCRIBED BEFORE ME, *Kenneth I. Stokes*

THIS THE 11<sup>th</sup> DAY OF October

MY COMMISSION EXPIRES: 1-29-2017

*Audrey Sherry*



15 OCT 11 PM 4:00

## PROCEDURE GUIDE

The petitioner shall complete an application and provide supporting documentation, which shall be filed upon a form provided by the Department of Planning and Development. A \$251 fee shall be paid when the application is filed. An installation fee in the amount of \$150 for each sign to be changed per each street intersection shall be paid upon approval of any naming or renaming of a street or public facility. Any costs associated with the notice, advertisement, publication and all other fees associated with the processing of the petitioner's application shall be borne by the petitioner.

The following items shall be attached to this application. Failure to do so will delay the processing of this application until such time as these items are provided:

1. Legal name and address of petitioner
2. Current and proposed name of the street or facility
3. Reason(s) for the naming or renaming, including a biographical sketch of the person for whom the street or facility will be named.
4. Legal description of the street or facility to be named or renamed
5. Listing of all intersecting streets. In case of a bridge, the closest two intersecting streets on opposite ends of the bridge shall be identified.
6. A listing of all intersecting streets affected by the naming or renaming.
7. A tax map showing street or facility to be named or renamed and all blocks and lots involved in the request.
8. A petition with 75% of property owners located on the property affected by the street naming or renaming, indicating their support of such action. A sworn affidavit or legal opinion attesting to the genuineness and validity of the signatures shall be attached to the petition. Petitioners shall also provide receipts indicating that petitioner mailed notice to surrounding property owners within 160 feet by certified mail-return receipt requested.
9. Letters from affected utility agencies, stating their approval or disapproval of the proposed naming or renaming.
10. A statement from the Planning Department indicating that estimated costs the City will incur, if the proposed naming or renaming is approved by the City Council.

**Checklist for completed application package:**

- Completed application
- Legal name and address of petitioner
- Current name of the street or facility
- Proposed name of the street or facility
- Reasons for the naming or renaming, including a biographical sketch of the person for whom the street or facility will be named
- Legal description of the streets or facility to be named or renamed
- Listing of all intersecting streets. In the case of bridge, the closest two intersecting streets on opposite ends of the bridge shall be identified.
- A tax map showing the street or facility to be named or renamed, and all blocks and lots involved in the request
- A petition with seventy-five percent (75%) of property owners, located on the property affected by the street naming or renaming, indicating their support of such action. A sworn affidavit or legal opinion attesting to the genuineness and validity of the signatures shall be attached to the petition
- Letters from affected utility agencies stating their approval or disapproval** of the proposed naming or renaming
- A statement from the Department of Economic Development and Planning indicating the estimated costs the City will incur if the proposed naming or renaming is approved by the City Council
- Copy of the notification letter to **property owners** and neighborhood associations and copies of the **certified mail receipts** from **all letters** sent – Letters to owner of property according the information on Hinds County Landroll
- Verification form the Department of Economic Development and Planning that proposed name is not already in use
- Application fee of two hundred fifty dollars (\$251.00)

### UTILITY CONTACTS

1. Bellsouth Telecommunications, Inc.  
P. O. Box 811  
702 Landmark Center  
Jackson, MS 39205  
Attention: Michel Turner, Manager  
601-383-1041  
fax
2. Entergy Mississippi, Inc.  
Customer Service Center  
P. O. Box 1035  
Jackson, MS 39215-9985  
Attention: Customer Service  
601-351-4669  
601-351-2775 fax
3. Comcast Cable  
Jackson Division  
5375 Executive Place  
Jackson, MS 39206-1187  
Attention: Division Director, Public Affairs  
601-982-1187  
601-982-9532 fax
4. City of Jackson  
Water/Sewer Utilities Division  
P. O. Box 17  
Jackson, MS 39205-0017  
Attention: Division Manager  
601-960-2090  
-960-2351 fax
5. Atmos Energy Corp.  
4155 Industrial Drive  
Jackson, MS 39209  
601-961-6732
6. Mississippi Valley Gas Co.  
124 One Madison Plaza, Suite 2100  
Madison, MS 39110  
601-969-0222  
601-969-2215 fax

### NEIGHBORHOOD ASSOCIATIONS WITHIN 1000 FEET

6. City of Jackson  
Neighborhood Planning  
P. O. Box 17  
Jackson, MS 39205-0017  
Attention: Ester Ainsworth  
601-960-2001  
[eainsworth@city.jackson.ms.us](mailto:eainsworth@city.jackson.ms.us)  
601-960-2192 fax

### PROPERTY OWNERS WITHIN 160 FEET

7. Hinds County Tax Assessor  
P. O. Box 22908  
Jackson, MS 39225-2908  
601-968-6616  
[http://www.co.hinds.ms.us/pgs/apps/landroll\\_query.asp](http://www.co.hinds.ms.us/pgs/apps/landroll_query.asp)



HONORARY  
NOTIFICATION FORM LETTER

Date: 10/11/2014

Dear Sir or Madame:

Please be advised that Councilman Kenneth L. Stokes  
has/have filed with the City of Jackson an application for a:

           Facility Renaming

      ✓       Street Renaming

**For Facility Renaming:**

The current name of the facility is \_\_\_\_\_

The address of the facility is \_\_\_\_\_

Proposed Facility Renaming: \_\_\_\_\_

**For Street Renaming:** Honorary  
Name of Street to be renamed: Monument Street

The location of the street between Mill Street and  
Capitol Street is the part that is being requested to be renamed

Proposed Street Renaming: Donohy Moore Drive

The City Council will conduct a hearing on the requested renaming on  
\_\_\_\_\_ at \_\_\_\_\_ a.m. /p.m. in the City Council Chambers  
located at 219 S. President, Jackson, MS 39201

This Letter serves as an official notification to the property owners and tenants within 160 feet and all neighborhood organizations registered with the Department of Planning and Development within 1000 ft. of the requested facility or street renaming. Additional information regarding the renaming request may be obtained by calling 601-960-2071 or emailing [cainsworth@city.jackson.ms.us](mailto:cainsworth@city.jackson.ms.us).

Kenneth L. Stokes  
Applicant

\_\_\_\_\_  
Applicant

Attachment

Office of the City Clerk



219 South President Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

**Via Electronic Mail**

October 11, 2016

The Honorable Margaret Barrett Simon  
Jackson City Council Member, Ward 7  
219 South President  
Post Office Box 17  
Jackson, MS 39205-0017

**RE: The honorary naming of Monument Street (from Mill Street to Capitol Street)**

Dear Councilwoman Barrett Simon:

Councilman Kenneth I. Stokes plans to introduce an ordinance to honorarily name Monument Street (from Mill Street to Capitol Street) to Dorothy Moore Street. Pursuant to the City of Jackson, Mississippi Code of Ordinances Section 110-2, Procedure for renaming streets and public facilities, please allow this letter to serve as written notice that the ordinance concerning the proposed honorary street naming would affect your ward.

Should you have any questions, please feel free to give me a call at 601-960-2741. To ensure receipt, a hard copy of this letter has been placed in your mailbox.

Best regards,

A handwritten signature in cursive script, appearing to read "Tamara R. Jackson".

Tamara R. Jackson  
Policy Analyst for the Jackson City Council

CC: The Honorable Kenneth I. Stokes, Ward 3 Councilman

Department of Public Works



200 South President Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

Tony Yarber  
Mayor of the City of Jackson

## MEMORANDUM

**To:** Tamara Jackson  
Office of the City Clerk

**From:** Robert Lee, P.E. *RL*  
Engineering Division

**Date:** February 23, 2017

**Subject:** Feasibility Statement and Cost for the Honorary Renaming of Monument Street

The Engineering Division has reviewed the Council proposal for the honorary renaming of Monument Street to "Dorothy Moore Drive" from Mill Street to Capitol Street. This memo summarizes the review.

### Description

The street can generally be described as follows:

A street as shown on several plats in the City of Jackson, Mississippi and in then-unincorporated Hinds County that begins at the intersection of Green Avenue and Smedes Street as shown on the Mercierville Addition subdivision of 1896 in unincorporated Hinds County (present day intersection of Capitol Street and Monument Street within the City limits) then runs generally northeast along Smedes Street to the intersection of Smedes Street, Duncan Street and Brickyard Street (the present day intersection of Monument Street and Capers Avenue) then run generally east as shown on the Mercierville Addition (as Brickyard Street), the Glendale Subdivision of 1906 (as Monument Street), the Compromise Survey of 1891/1892 (as Brickyard Street), and the McLeod Garner Subdivision of 1898 (as Brickyard Street) to the intersection of Monument Street and Mill Street as shown on the undated Ewing Survey. This description assumes that the name of Brickyard Street was changed to Monument Street sometime between 1898 and 1906 by the governing authority of the City of Jackson and/or Hinds County.

### Technical Review

The Engineering Division has no technical objects to the honorary renaming.

### Budgetary Review

The estimated cost to rename this street is below.

Items	Unit Price	Qty	Total
24"x30" Sign	\$ 58.85/ea	2	\$ 117.70
Sign Posts	\$19.20/ ea	2	\$ 38.40
Sign Installation Labor	\$20.00/hr	2	\$ 40.00
Sign Truck Usage	\$25.00/hr	2	<u>\$ 50.00</u>
Total			\$ 246.10

The costs associated with the manufacturing and installation of street signs due to a Council-initiated renamings are incurred in the sign installation budget. These costs were not included in determining the FY 2017 budget. We are concerned that the high number of renaming requests could deplete our sign installation budget before the end of the fiscal year.

If you have any questions, please e-mail me or call me at 601-960-1651.

LEGAL

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH BWAHI MAHARAJ DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH BWAHI MAHARAJ DRIVE.

03/02/2017

LEGAL

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING MONUMENT STREET, FROM MILL STREET TO CAPITOL STREET TO DOROTHY MOORE DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING MONUMENT STREET, FROM MILL STREET TO CAPITOL STREET TO DOROTHY MOORE DRIVE.

03/02/2017

LEGAL

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING WOODROW WILSON AVENUE FROM MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD) AS REVEREND LENELL DAVIS, SR. DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING WOODROW WILSON AVENUE FROM MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD) AS REVEREND LENELL DAVIS, SR. DRIVE

03/02/2017

LEGAL

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS REMAINING BRIDGE NEAR 1118 REVEREND DR. MARTIN LUTHER KING, JR. DRIVE TO REVEREND P.J. WILLIAMS BRIDGE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI NAMING THE BRIDGE NEAR 1118 REVEREND DR. MARTIN LUTHER KING, JR. DRIVE TO REVEREND P.J. WILLIAMS BRIDGE.

03/02/2017

LEGAL

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS REMAINING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REMAINING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE.

03/02/2017

LEGAL

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS REMAINING ST. PAUL PARK TO EMMETT TILL PARK IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REMAINING ST. PAUL PARK AS EMMETT TILL PARK.

03/02/2017

LEGAL

NOTICE OF APPLICATION FOR A REZONING ZONING CASE NO. 3847

By virtue of and pursuant to the authority and direction of that Ordinance by the City Council of Jackson, Mississippi, appearing in Minute Book 30 at page 115 thereof, notice is hereby given to all persons interested in or in any way affected thereby, that Randall J. Flisman, E. Nicholas Bellomo, Bobby Webb & Randi Bellomo has filed with the Planning Board for the City of Jackson, an application requesting a Rezonning from SUD Special Use District to C3 (General) Commercial District to allow for the redevelopment of the property for commercial purposes on property located at 1001 W. County Line Rd. (Parcels 712-3-6 & 712-3-2), in the First Judicial District of Hinds County, Mississippi, and being more particularly described as:

Parcel 712-3-6

Commence at the intersection of the center line of Hanging Moss Road as relocated and the center line of County Line Road as both streets exist; thence north 85° 59' 30" East for a distance of 447.10 feet to a point; run thence south 01° 00' 30" East for a distance of 40.0 feet to the point of beginning.

Run thence south 01° 00' 30" East for a distance of 200.0 feet to a point; run thence north 85° 59' 30" East for a distance of 172.17 feet to a point; run thence south 40° 45' 30" West for a distance of 205.13 feet to a point; run thence south 82° 27' 30" West for a distance of 153.34 feet to a point; run thence north 85° 42' 30" West for a distance of 181.56 feet to the point of curvature of 8.53' curve, having a central angle of 23° 22' 17", continue thence along said curve to the right for a distance of 245.23 feet to the

point of tangency of said curve, run thence north 39° 52' 30" East for a distance of 90.24 feet to a point; run thence north 77° 40' 30" East for a distance of 251.41 feet to a point; run thence north 59° 59' 30" East for a distance of 26.59 feet to the point of beginning.

The above described land lying and being situated in Northwest Quarter of the Northeast Quarter (NW 1/4 of NE 1/4) of Section 3, Township 8 North, Range 1 East, Hinds County, Mississippi, and containing 2.792 acres more or less.

Parcel 712-3-2

ALL OF THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 8 NORTH, RANGE 1 EAST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A CONCRETE RIGHT-OF-WAY MONUMENT FOUND AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OF HANGING MOSS ROAD AND THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD (ALSO KNOWN AS THE MADISON-HINDS COUNTY ROAD); THENCE ALONG THE WESTERLY RIGHT-OF-WAY OF HANGING MOSS ROAD IN A SOUTHERLY DIRECTION SOUTH 01 DEGREES 07 MINUTES 07 SECONDS WEST 58.18 FEET TO A CONCRETE RIGHT-OF-WAY MONUMENT FOUND AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OF HANGING MOSS ROAD AND THE NORTHWESTERLY RIGHT-OF-WAY OF INTERSTATE HIGHWAY 220 IN A SOUTHWESTERLY DIRECTION SOUTH 40 DEGREES 58 MINUTES 18 SECONDS WEST 188.80 FEET

TO AN IRON PIN FOUND; THENCE SOUTH 89 DEGREES 14 MINUTES 00 SECONDS WEST 172.31 FEET TO AN IRON PIN FOUND; THENCE NORTH 00 DEGREES 46 MINUTES 00 SECONDS WEST 200.4 FEET TO AN IRON PIN SET ON THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD IN AN EASTERLY DIRECTION NORTH 89 DEGREES 14 MINUTES 00 SECONDS EAST 299.85 FEET TO THE POINT OF BEGINNING CONTAINING 1.17 ACRES.

Said application will be heard at the City Planning Board Hearing in the Andrew Jackson Conference Room, First Floor, Warren A. Hood Building, 200 S. President Street in Jackson, Mississippi, at 1:30 p.m., on Wednesday, March 22, 2017, at which time all parties interested in or affected thereby will be heard both pro and con on said question, after which a record will be established upon which the City Planning Board can make its recommendation to the City Council of Jackson. Any objection thereto may be made by any person owning property within the area, and if made in writing must be filed with the City Zoning Administrator before said time if a hearing thereof or consideration thereof is desired, or by counsel on said date. If a request is made to the Zoning Administrator, at least 72 hours in advance, the City will take steps to accommodate citizens need for interpreters or auxiliary aids for the visually/hearing impaired.

WITNESS my signature this 24th day of February 2017.

/s/Estee L. Akersworth  
Zoning Administrator  
City of Jackson, Mississippi

3/2/2017, 3/16/2017

## Office Space for Rent

### Garrett Enterprises Building (Near Jackson Medical Mall)

2659 Livingston Road  
Jackson, MS 39213

2500 Square Feet

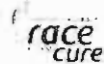
Call: 601-209-9199

# 4.8.2017

DOWNTOWN JACKSON, MS



Estee Jean Carr  
2017 Sun Belt's Fair Lady



OUR BOLD GOAL  
Reduce the current number  
of breast cancer deaths by

# 50%

In the U.S. within the next decade.

SIGN UP TEAM UP!  
DONATE NOW!

**NOTIFICATION FORM LETTER**

Date: March 13, 2017

Dear Sir or Madam:

Please be advised that Councilman Kenneth I. Stokes has filed with the City of Jackson an application for an:

     Facility Renaming      X   Honorary Street Naming

**HONORARY STREET NAMING OF MONUMENT STREET**  
**(FROM MILL STREET TO CAPITOL STREET)**

The current name of the street is Monument Street.

**PROPOSED HONORARY STREET NAMING:** Dorothy Moore Drive.

The City Council will conduct a hearing on the requested renaming on **Tuesday, March 21, 2017 at 6:00 p.m.** in the City Council Chambers located at **219 S President Street, Jackson, MS 39201.**

This Letter serves as an official notification to the property owners and tenants within 160 feet and all neighborhood organizations registered with the Department of Planning and Development within 1000 ft. of the requested facility or street renaming. Additional information regarding the renaming request may be obtained by calling 601-960-1035.

**OUTGOING MAIL HEADER FORM**

Instructions: Complete and attach to each bundle of outgoing mail.  
Do not overlap envelope flaps. Secure all bundles with rubber bands.

Department Name: City Council

Department Number: 416

Comments/Remarks: Honorary Naming of Monument  
as Dorothy Moore Drive

Number of Pieces: 5 Date: 3/14/2017

Signature: [Signature] Telephone Ext: 274

KEEP A COPY OF THIS INFORMATION IN YOUR FILE



SMITH R M INVESTMENTS  
 P O BOX 3468  
 JACKSON MS 39207

MISS MATERIALS CO  
 P O BOX 307  
 JACKSON MS 39205

ALVESTER WILLIAMS JR  
 126 FOREST AVE  
 JACKSON MS 39206

GLOBAL PLASTICS RECYCLERS LLC  
 6057 HWY 18 WEST  
 JACKSON MS 39209

JAMES W BRENT  
 1688 HIGHWAY 80 W  
 JACKSON MS 39204

DRAWFORD PROPERTIES  
 612 GRAND AVE  
 JACKSON MS 39203

Kelly McMullan  
 Assistant Secretary of State  
 Land Sales and Acquisitions  
 125 S. Congress Street  
 Jackson, MS 39201

FAITH COMMUNITY DEVELOPMENT  
 P.O. BOX 11532  
 JACKSON MS 39283-1532

GEORGIA A LEE  
 116 N VALLEY FALLS  
 JACKSON MS 39212

DIRECT CONNECTIONS  
 5234 SEVEN SPRINGS RD  
 RAYMOND MS 39154

Bill Cheney  
 Assistant Secretary of State  
 Public Lands Division  
 125 S. Congress Street  
 Jackson, MS 39201

DAVID L HUGHS JR  
 39 STUMPRIDGE RD  
 JACKSON MS 39046

GRETA BROWN-BULLY  
 P O BOX 11871  
 JACKSON MS 39283

MISS POWER & LIGHT CO  
 308 E PEARL ST  
 JACKSON MS 39215

RD RENTALS LLC  
 866 FOREST HILL RD  
 JACKSON MS 39212

TYRONE JAMES  
 P O BOX 781  
 RIDGELAND MS 39158

HABITAT FOR HUMANITY  
 P O BOX 55634  
 JACKSON MS 39296

CITY OF JACKSON  
 615 W MONUMENT ST  
 JACKSON MS 39203

ANTHIA MCGINNIS &  
 AYLOR YOUNG  
 122 BRATTON ST  
 JACKSON MS 39203

SHM LLC  
 P O BOX 3582  
 JACKSON MS 39207

JAMES P MCKAY JR ET AL  
 112 SCOTLAND RD  
 CLINTON MS 39056

INDA M BENNETT  
 120 BRATTON ST  
 JACKSON MS 39203

A & V RR  
 C/O I C GULF RR CO  
 ATTN MR JOHN F BELT REAL EST  
 233 N MICHIGAN AVE C  
 CHICAGO IL 60601

JOSEPH H MORRIS EST  
 P O BOX 41  
 JACKSON MS 39205

AMMY OSEMOTA  
 104 WINDSOR DR  
 JACKSON MS 39056

BDP LLC  
 511 W MONUMENT ST  
 JACKSON MS 39203

JARRIE CRAWFORD  
 1612 GRAND AVE  
 JACKSON MS 39203



ELMA D TAYLOR  
 O BOX 35  
 EERRY MS 39170

DORMONT INC  
 102 BUSINESS PARK DR  
 STE 102 BC  
 RIDGELAND MS 39157

JOSEPH S WESTON  
 985 S WEST ST  
 JACKSON MS 39201

PRENTISS NORMAL & INDUSTRIAL  
 P O BOX 1107  
 PRENTISS MISS 39474

VEOLA FOSTER LIFE EST  
 876 BRANDON AVE  
 JACKSON MS 39203

CITY OF JACKSON  
 DEPT OF PLANNING & DEVELOPMENT  
 REAL ESTATE DIVISION  
 P.O. BOX 17  
 JACKSON MS 39205

OTIS DIXON  
 C/O SANDIFER DIXON  
 P.O. BOX 1661  
 BRANDON MS 39043

DARLENE L & DEJA DENNIS  
 1046 WESTBURY SQ  
 JACKSON MS 39212

CITY OF JACKSON  
 COUNCILMAN TYRONE HENDRIX, PRESIDENT  
 19 SOUTH PRESIDENT STREET  
 POST OFFICE BOX 17  
 JACKSON, MS 39205-0017

CITY OF JACKSON  
 MAYOR TONY T. YARBER

ERMA MARCILOUS & DARLENE DENNIS  
 1046 WESTBURY SQ  
 JACKSON MS 39212

ELC PROPERTIES INC  
 P O BOX 66338  
 BATON ROUGE LA 70896

MISS POWER & LIGHT CO  
 ATTN ADV TAX SECTION  
 P O BOX 1640  
 JACKSON, MS 39205

DOROTHY J HEMPHILL &  
 GEORGE LOMAX  
 1226 PALMYRA ST  
 JACKSON MS 39203

JACKSON PUBLIC SCHOOL  
 /O WM M DALEHITE BUS MGR  
 O BOX 918  
 JACKSON MS 39205

COHEA INVESTMENTS  
 3820 FOXCROFT RD  
 LITTLE ROCK AR 72227

FREEMON STUBBS  
 719 N MILL ST APT C  
 JACKSON MS 39202-2853

CITY OF MS TRS ET AL  
 TTN: JOHN HARRELD  
 O BX 413  
 JACKSON MS 39046

CITY OF JACKSON  
 P O BOX 17  
 JACKSON MS 39205

JANIE B FORD  
 4702 CHASTAIN DR  
 APT G  
 JACKSON MS 39206

OLDEN BODY SHOP LLC  
 49 NORTH MILL ST  
 JACKSON MS 39202

ARTIS C & MARILYN C BOLDEN  
 649 N MILL ST  
 JACKSON MS 39202

Lawrence Turner  
 Mid City Business Association  
 919 Martin Luther King, Jr. Dr  
 Jackson, MS 39203

Sandra Welchin  
 Capitol Neighbors Community Association  
 7 Glenmary Street  
 Jackson, MS 39203

James Brooks  
 Grand Avenue Neighborhood Group  
 1314 Grand Ave  
 Jackson, MS 39203

Linda Carter  
 West Jackson CDC  
 1060 JR Lynch St  
 Jackson, MS 39203

Janie B Norwood  
 West Central Jackson Improvement  
 Association  
 14 Hemingway Circle  
 Jackson, MS 39209

Princess Barber  
 Jackson Association of Neighborhoods  
 5568 Draughn Dr.  
 Jackson, MS 39209

COPS - Precinct 3  
 Viola Smooth  
 977 Witsell Rd  
 Jackson, MS 39206



**ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH SWAMI  
MAHARAJ DRIVE**

**WHEREAS**, Pramukh Swami Maharaj, was the fifth spiritual guru of the Bhagwan Swaminarayan Hindu sect and served as its leader for 45 years, expanding it internationally; and

**WHEREAS**, in 1950, when Pramukh Swami was only 28 years old, Shastriji Maharaj appointed him as the president of BAPS, whereupon, he affectionately became known as "Pramukh Swami"; and

**WHEREAS**, Pramukh Swami is responsible for the construction on hundreds of Hindu temples, mandirs, around the world, including the Hindu temple in Neasden, north-west London; and

**WHEREAS**, the striking humility, noble services, saintliness, and selfless work of Pramukh Swami Maharaj has been applauded by various spiritual luminaries, national leaders, and other dignitaries; and

**WHEREAS**, Pramukh Swami was born December 7, 1921 and died August 13 2016; and

**WHEREAS**, Causey Drive is home to the only Hindu temple within the City of Jackson, and the City Council of Jackson, Mississippi finds the honorary naming of Causey Drive as homage to Pramukh Swami appropriate.

**THEREFORE, BE IT ORDAINED**, that the City Council of Jackson, Mississippi honorarily names Causey Drive to Pramukh Swami Maharaj Drive.

**IT IS FURTHER ORDERED** that the city engineer is hereby authorized to make appropriate revisions to the official map of the City of Jackson, Mississippi to reflect the honorary naming of said Public Street and to take appropriate action as required to affect said street name change.

AGENDA ITEM: 25

DATE: March 21, 2017

BY: De'Keither Stamps

**ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH SWAMI  
MAHARAJ DRIVE**

**WHEREAS**, Pramukh Swami Maharaj, was the fifth spiritual guru of the Bhagwan Swaminarayan Hindu sect and served as its leader for 45 years, expanding it internationally; and

**WHEREAS**, in 1950, when Pramukh Swami was only 28 years old, Shastriji Maharaj appointed him as the president of BAPS, whereupon, he affectionately became known as “Pramukh Swami”; and

**WHEREAS**, Pramukh Swami is responsible for the construction on hundreds of Hindu temples, mandirs, around the world, including the Hindu temple in Neasden, north-west London; and

**WHEREAS**, the striking humility, noble services, saintliness, and selfless work of Pramukh Swami Maharaj has been applauded by various spiritual luminaries, national leaders, and other dignitaries; and

**WHEREAS**, Pramukh Swami was born December 7, 1921 and died August 13 2016; and

**WHEREAS**, Causey Drive is home to the only Hindu temple within the City of Jackson, and the City Council of Jackson, Mississippi finds the honorary naming of Causey Drive as homage to Pramukh Swami appropriate.

**THEREFORE, BE IT ORDAINED**, that the City Council of Jackson, Mississippi honorarily names Causey Drive to Pramukh Swami Maharaj Drive.

**IT IS FURTHER ORDERED** that the city engineer is hereby authorized to make appropriate revisions to the official map of the City of Jackson, Mississippi to reflect the honorary naming of said Public Street and to take appropriate action as required to affect said street name change.

PLANNING COMMITTEE AGENDA ITEM: 45

DATE: March 20, 2017

BY: De'Keither Stamps

**ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH SWAMI  
DRIVE**

**WHEREAS**, Pramukh Swami Maharaj, was the fifth spiritual guru of the Bhagwan Swaminarayan Hindu sect and served as its leader for 45 years, expanding it internationally; and

**WHEREAS**, in 1950, when Pramukh Swami was only 28 years old, Shastriji Maharaj appointed him as the president of BAPS, whereupon, he affectionately became known as “Pramukh Swami”; and

**WHEREAS**, Pramukh Swami is responsible for the construction on hundreds of Hindu temples, mandirs, around the world, including the Hindu temple in Neasden, north-west London; and

**WHEREAS**, the striking humility, noble services, saintliness, and selfless work of Pramukh Swami Maharaj has been applauded by various spiritual luminaries, national leaders, and other dignitaries; and

**WHEREAS**, Pramukh Swami was born December 7, 1921 and died August 13 2016; and

**WHEREAS**, Causey Drive is home to the only Hindu temple within the City of Jackson, and the City Council of Jackson, Mississippi finds the honorary naming of Causey Drive as homage to Pramukh Swami appropriate.

**THEREFORE, BE IT ORDAINED**, that the City Council of Jackson, Mississippi honorarily names Causey Drive to Pramukh Swami Drive.

**IT IS FURTHER ORDERED** that the city engineer is hereby authorized to make appropriate revisions to the official map of the City of Jackson, Mississippi to reflect the honorary naming of said Public Street and to take appropriate action as required to affect said street name change.

AGENDA ITEM: \_\_\_\_\_

DATE: January 24, 2017

BY: De'Keither Stamps



FOR OFFICE USE ONLY

Application for Renaming of a Public Street or Public Facility

(Please type or print clearly)

Petition No. \_\_\_\_\_

Name of Applicant: De'Keither Stamps
Address: 219 South President Street
City: Jackson State: MS Zip: 39204
Phone: (601) 960-2052 Fax: (601) 960-1032
Email: knelson@city.jackson.ms.us

Attorney/Representative:
Address:
City: State: Zip:
Phone: Fax:
Email:

RECEIVED
CITY CLERK
JACKSON, MS
17 JAN -9 PM 1:33

Current name: Causey Drive

Proposed name: Pramukh Swami Maharaj Drive

Reason for requested renaming: Pramukh was a Hindu priest and guru who died last year @ age 94. On that street sits Jackson's only Hindu Temple.

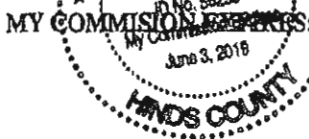
The above is true and correct to the best of my knowledge.

Signature(s) [Handwritten Signature]

STATE OF MISSISSIPPI
COUNTY OF HINDS

SWORN TO AND SUBSCRIBED BEFORE ME, [Handwritten Signature]

THIS [Handwritten] DAY OF [Handwritten] 20 [Handwritten]



## PROCEDURE GUIDE

The petitioner shall complete an application and provide supporting documentation, which shall be filed upon a form provided by the Department of Planning and Development. A \$251 fee shall be paid when the application is filed. An installation fee in the amount of \$150 for each sign to be changed per each street intersection shall be paid upon approval of any naming or renaming of a street or public facility. Any costs associated with the notice, advertisement, publication and all other fees associated with the processing of the petitioner's application shall be borne by the petitioner.

The following items shall be attached to this application. Failure to do so will delay the processing of this application until such time as these items are provided:

1. Legal name and address of petitioner
2. Current and proposed name of the street or facility
3. Reason(s) for the naming or renaming, including a biographical sketch of the person for whom the street or facility will be named.
4. Legal description of the street or facility to be named or renamed
5. Listing of all intersecting streets. In case of a bridge, the closest two intersecting streets on opposite ends of the bridge shall be identified.
6. A listing of all intersecting streets affected by the naming or renaming.
7. A tax map showing street or facility to be named or renamed and all blocks and lots involved in the request.
8. A petition with 75% of property owners located on the property affected by the street naming or renaming, indicating their support of such action. A sworn affidavit or legal opinion attesting to the genuineness and validity of the signatures shall be attached to the petition. Petitioners shall also provide receipts indicating that petitioner mailed notice to surrounding property owners within 160 feet by certified mail-return receipt requested.
9. Letters from affected utility agencies, stating their approval or disapproval of the proposed naming or renaming.
10. A statement from the Planning Department indicating that estimated costs the City will incur, if the proposed naming or renaming is approved by the City Council.

**Checklist for completed application package:**

- Completed application
- Legal name and address of petitioner
- Current name of the street or facility
- Proposed name of the street or facility
- Reasons for the naming or renaming, including a biographical sketch of the person for whom the street or facility will be named
- Legal description of the streets or facility to be named or renamed
- Listing of all intersecting streets. In the case of bridge, the closest two intersecting streets on opposite ends of the bridge shall be identified.
- A tax map showing the street or facility to be named or renamed, and all blocks and lots involved in the request
- A petition with seventy-five percent (75%) of property owners, located on the property affected by the street naming or renaming, indicating their support of such action. A sworn affidavit or legal opinion attesting to the genuineness and validity of the signatures shall be attached to the petition
- Letters from affected utility agencies stating their approval or disapproval** of the proposed naming or renaming
- A statement from the Department of Economic Development and Planning indicating the estimated costs the City will incur if the proposed naming or renaming is approved by the City Council
- Copy of the notification letter to **property owners** and neighborhood associations and copies of the **certified mail receipts from all letters sent** – Letters to owner of property according the information on Hinds County Landroll
- Verification form the Department of Economic Development and Planning that proposed name is not already in use
- Application fee of two hundred fifty dollars (\$251.00)



### UTILITY CONTACTS

1. Bellsouth Telecommunications, Inc.  
P. O. Box 811  
702 Landmark Center  
Jackson, MS 39205  
Attention: Michel Turner, Manager  
601-383-1041  
fax
2. Entergy Mississippi, Inc.  
Customer Service Center  
P. O. Box 1035  
Jackson, MS 39215-9985  
Attention: Customer Service  
601-351-4669  
601-351-2775 fax
3. Comcast Cable  
Jackson Division  
5375 Executive Place  
Jackson, MS 39206-1187  
Attention: Division Director, Public Affairs  
601-982-1187  
601-982-9532 fax
4. City of Jackson  
Water/Sewer Utilities Division  
P. O. Box 17  
Jackson, MS 39205-0017  
Attention: Division Manager  
601-960-2090  
-960-2351 fax
5. Atmos Energy Corp.  
4155 Industrial Drive  
Jackson, MS 39209  
601-961-6732
6. Mississippi Valley Gas Co.  
124 One Madison Plaza, Suite 2100  
Madison, MS 39110  
601-969-0222  
601-969-2215 fax

### NEIGHBORHOOD ASSOCIATIONS WITHIN 1000 FEET

6. City of Jackson  
Neighborhood Planning  
P. O. Box 17  
Jackson, MS 39205-0017  
Attention: Ester Ainsworth  
601-960-2001                      601-960-2192 fax  
[eainsworth@city.jackson.ms.us](mailto:eainsworth@city.jackson.ms.us)

### PROPERTY OWNERS WITHIN 160 FEET

7. Hinds County Tax Assessor  
P. O. Box 22908  
Jackson, MS 39225-2908  
601-968-6616  
[http://www.co.hinds.ms.us/pgs/apps/landroll\\_query.asp](http://www.co.hinds.ms.us/pgs/apps/landroll_query.asp)

NOTIFICATION FORM LETTER

Date: 1-4-2017

Dear Sir or Madame:

Please be advised that De'Keither Stamps  
has/have filed with the City of Jackson an application for a:

         Facility Renaming

  ✓   Street Renaming

**For Facility Renaming:**

The current name of the facility is \_\_\_\_\_

The address of the facility is \_\_\_\_\_

Proposed Facility Renaming: \_\_\_\_\_

**For Street Renaming:**

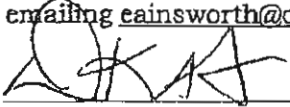
Name of Street to be renamed: Causey Drive

The location of the street between Greenway Drive and Moore Drive is the part that is being requested to be renamed

Proposed Street Renaming: Pramukh Swami Maharaj Drive

The City Council will conduct a hearing on the requested renaming on \_\_\_\_\_ at \_\_\_\_\_ a.m. /p.m. in the City Council Chambers located at 219 S. President, Jackson, MS 39201

This Letter serves as an official notification to the property owners and tenants within 160 feet and all neighborhood organizations registered with the Department of Planning and Development within 1000 ft. of the requested facility or street renaming. Additional information regarding the renaming request may be obtained by calling 601-960-2071 or emailing [cainsworth@city.jackson.ms.us](mailto:cainsworth@city.jackson.ms.us).

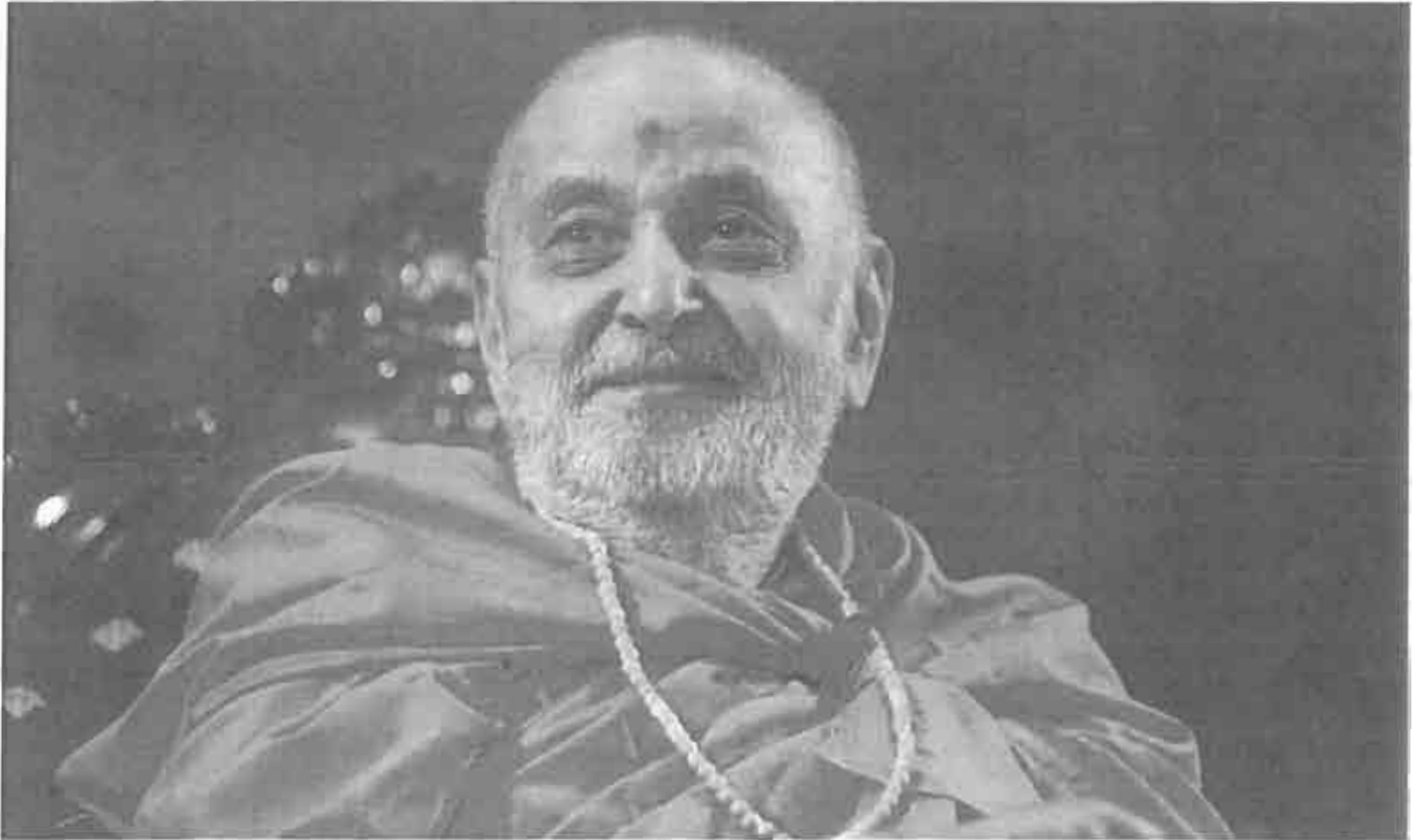
  
\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Applicant

Attachment

# Pramukh Swami Maharaj obituary

Leader of the BAPS Swaminarayan Hindu sect for 45 years who expanded it internationally



Pramukh Swami Maharaj encouraged the social work of the sect, campaigning against tobacco, alcohol and drugs. Photograph: BAPS Media

**Mark Tully**

Monday 29 August 2016 11.01 EDT

Pramukh Swami Maharaj, who has died aged 94, was the fifth spiritual guru of the BAPS Swaminarayan Hindu sect, which claims to have more than a million devotees. He led the sect steadfastly for 45 years and expanded it internationally and in India. He was responsible for the construction of hundreds of temples around the world, including the Hindu temple in Neasden, north-west London.

The BAPS sect is an off-shoot of the original sect named after its founder, Swaminarayan. He established it in the early 19th century to spread a strict form of Hinduism promoting asceticism and social service. A schism in the sect in the early 20th century resulted in the formation of BAPS. All Swaminarayans believe that their founder was an incarnation of God, which differentiates them from other Hindus. The BAPS sect differs again in believing

that all the gurus who have followed, including Pramukh Swami Maharaj, have been Akshars, ideal devotees of God, through whom God can be seen and liberation achieved.

Pramukh Swami Maharaj was born Shantilal Patel in the Gujarati village of Chansad, youngest of 10 children of Motilal and Diwaliba Patel. His father was a farmer and both his parents were devotees of Shastriji Maharaj, founder of the Bochasanwasi Akshar Purushottam Swaminarayan Sanstha (or BAPS Swaminarayan) sect and its then guru.

When he was 18 he was initiated as a sadhu, a celibate monk, and given the name Narayanswarupdas, servant of God. Seven years later he was appointed to be a temple administrator. At the age of 28, he became president of the BAPS Swaminarayan. From then onwards he was honoured by being known as “Pramukh” or presiding Swami. He became guru of the sect in 1971 on the death of his predecessor.



Pramukh Swami Maharaj was responsible for the construction of hundreds of temples around the world, including the Shri Swaminarayan Mandir Hindu temple in Neasden, London.  
Photograph: Christian Sinibaldi

As guru, Pramukh Swami Maharaj travelled widely and met world leaders. In 2000 he spoke at the United Nations millennium world peace summit of religious leaders, saying that: “True religion is that which inspires love for one another.” He was a staunch advocate of religious pluralism and the Hindu belief that there are different ways to God. In India it is not uncommon for Hindu religious leaders to be involved in politics, but Pramukh Swami Maharaj played no public political role.

After the 2002 Hindu-Muslim riots in Gujarat, in which more than 1,000 people were killed, a newspaper reported that Pramukh Swami Maharaj had criticised the chief minister, Narendra Modi (now the prime minister), but he denied this. Later in the same year, though, when terrorists attacked the Swaminarayan Akshardham temple in Gandhinagar, the capital of Gujarat, killing 33 people, Pramukh Swami Maharaj did issue a statement calling for peace and calm.

He lived a simple life in the tradition of the Swaminarayan sect. He observed its strict vegetarian code, which also bans onions, garlic and other foods thought to promote debilitating moods. He was keen for more men to take a vow of celibacy. During his life he initiated 950 young men as sadhus and established a training centre for them.

In addition to his concern for the religious life of the sect, Pramukh Swami Maharaj encouraged its social work. He campaigned against tobacco, alcohol and drugs. He made sure Swaminarayan volunteers were active in relief and rehabilitation after two big earthquakes in India. He instituted a woman's wing of the Swaminarayan BAPS institute. He was responsible for the construction of 1,000 temples in India and 125 in other countries. When it was built the temple in Neasden was the largest Hindu place of worship outside India. All the marble and limestone was carved in India before being assembled in London.

The day after Pramukh Swami Maharaj's death, in the Swaminarayan BAPS temple in the Gujarat village of Sarangpur, his body, sitting upright, was displayed in a refrigerated cabin for his followers to have their final sight of their guru. Modi flew straight from delivering his Independence Day address to the nation on 15 August to Sarangpur. He told devotees: "You have lost a guru. I have lost a father."

Before he died, Pramukh Swami Maharaj nominated Mahant Swami Maharaj as his successor.

. Pramukh Swami Maharaj, religious leader, born 7 December 1921; died 13 August 2016

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## Topics

[Hinduism Religion India](#)

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Department of Public Works



200 South President Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

Tony Yarber  
Mayor of the City of Jackson

**MEMORANDUM**

**To:** Tamara Jackson  
Office of the City Clerk

**From:** Robert Lee, P.E. **RL**  
Engineering Division

**Date:** February 23, 2017

**Subject:** Feasibility Statement and Cost for the Honorary Renaming of Causey Drive

The Engineering Division has reviewed the Council proposal for the honorary renaming of Causey Drive to "Pramukh Swami Maharaj Drive". This memo summarizes the review.

**Description**

The street can generally be described as follows:

A street that lies along the east line of Lots 7 through 26 of Pine Hills No. 2 subdivision of 1936 and along the west line of Lots 7 and 8 of the Park Hills Subdivision Unit No. 1 of 1958.

**Technical Review**

The Engineering Division has no technical objects to the honorary renaming.

**Budgetary Review**

The estimated cost to rename this street is below.

Items	Unit Price	Qty	Total
24"x30" Sign	\$ 58.85/ea	2	\$ 117.70
Sign Posts	\$19.20/ ea	2	\$ 38.40
Sign Installation Labor	\$20.00/hr	2	\$ 40.00
Sign Truck Usage	\$25.00/hr	2	<u>\$ 50.00</u>
Total			\$ 246.10

The costs associated with the manufacturing and installation of street signs due to a Council-initiated renamings are incurred in the sign installation budget. These costs were not included in determining the FY 2017 budget. We are concerned that the high number of renaming requests could deplete our sign installation budget before the end of the fiscal year.

If you have any questions, please e-mail me or call me at 601-960-1651.

# CLASSIFIED

www.mississippilink.com

MARCH 21, 2017

THE MISSISSIPPI LINK

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH SWAMI MAHARAJ DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH SWAMI MAHARAJ DRIVE.

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING MONUMENT STREET, FROM MILL STREET TO CAPITOL STREET, TO DOROTHY MOORE DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING MONUMENT STREET, FROM MILL STREET TO CAPITOL STREET, TO DOROTHY MOORE DRIVE.

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING WOODROW WILSON AVENUE FROM (MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD) AS REVEREND LENEEL DAVIS, SR. DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING WOODROW WILSON AVENUE FROM (MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD) AS REVEREND LENEEL DAVIS, SR. DRIVE

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS RENAMING BRIDGE NEAR 1116 REVEREND DR. MARTIN LUTHER KING, SR. DRIVE TO REVEREND P.J. WILLIAMS BRIDGE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI NAMING THE BRIDGE NEAR 1116 REVEREND DR. MARTIN LUTHER KING, SR. DRIVE TO REVEREND P. J. WILLIAMS BRIDGE.

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS RENAMING ST. PAUL PARK TO EMMETT TELL PARK IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING ST. PAUL PARK AS EMMETT TELL PARK

03/02/2017

**LEGAL**

**NOTICE OF APPLICATION FOR A REZONING ZONING CASE NO. 3947**

By virtue of and pursuant to the authority and direction of that Ordinance by the City Council of Jackson, Mississippi, appearing in Minute Book 30 at page 115 thereof, notice is hereby given to all persons interested in or in any way affected thereby, that Randel J. Fishman, E. Nicholas Belzomo, Bobby Webb & Randi Belzomo has filed with the Planning Board for the City of Jackson, an application requesting a Rezoning from SUD Special Use District to C3 (General) Commercial District to allow for the redevelopment of the property for commercial purposes on property located at 1001 W. County Line Rd. (Parcels 712-3-6 & 712-3-2), in the First Judicial District of Hinds County, Mississippi, and being more particularly described as:

Parcel 712-3-6

Commence at the Intersection of the center line of Hanging Moss Road as relocated and the center line of County Line Road as both streets exist this date and run thence North 88° 58' 30" East for a distance of 447.10 feet to a point, run thence South 01° 00' 30" East for a distance of 40.0 feet to the point of beginning.

Run thence South 01° 00' 30" East for a distance of 200.0 feet to a point; run thence North 88° 58' 30" East for a distance of 172.17 feet to a point; run thence South 40° 45' 30" West for a distance of 205.13 feet to a point; run thence South 82° 22' 30" West for a distance of 158.74 feet to a point; run thence North 85° 42' 30" West for a distance of 181.56 feet to the point of curvature of 0.53° curve, having a central angle of 23° 22' 17", continue thence along said curve to the right for a distance of 245.23 feet to the

point of tangency of said curve; run thence North 39° 52' 30" East for a distance of 80.24 feet to a point; run thence North 77° 40' 30" East for a distance of 251.41 feet to a point; run thence North 88° 58' 30" East for a distance of 26.89 feet to the point of beginning.

The above described land lying and being situated in Northwest Quarter of the Northeast Quarter (NW ¼ of NE ¼) of Section 3, Township 6 North, Range 1 East, Hinds County, Mississippi, and containing 2.792 acres more or less.

Parcel 712-3-2

ALL OF THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 1 EAST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A CONCRETE RIGHT-OF-WAY MONUMENT FOUND AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OF HANGING MOSS ROAD AND THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD (ALSO KNOWN AS THE MADISON-HINDS COUNTY ROAD); THENCE ALONG THE WESTERLY RIGHT-OF-WAY OF HANGING MOSS ROAD IN A SOUTHERLY DIRECTION SOUTH 01 DEGREES 07 MINUTES 07 SECONDS WEST 59.19 FEET TO A CONCRETE RIGHT-OF-WAY MONUMENT FOUND AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY OF HANGING MOSS ROAD AND THE NORTHWESTERLY RIGHT-OF-WAY OF INTERSTATE HIGHWAY 220; THENCE ALONG THE NORTHWESTERLY RIGHT-OF-WAY OF INTERSTATE HIGHWAY 220 IN A SOUTHWESTERLY DIRECTION SOUTH 40 DEGREES 58 MINUTES 18 SECONDS WEST 188.80 FEET

TO AN IRON PIN FOUND; THENCE SOUTH 89 DEGREES 14 MINUTES 00 SECONDS WEST 172.31 FEET TO AN IRON PIN FOUND; THENCE NORTH 00 DEGREES 48 MINUTES 00 SECONDS WEST 200.4 FEET TO AN IRON PIN SET ON THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD; THENCE ALONG THE SOUTHERLY RIGHT OF WAY OF COUNTY LINE ROAD IN AN EASTERLY DIRECTION NORTH 89 DEGREES 14 MINUTES 00 SECONDS EAST 289.85 FEET TO THE POINT OF BEGINNING CONTAINING 1.17 ACRES.

Said application will be heard at the City Planning Board Hearing in the Andrew Jackson Conference Room, First Floor, Warner A. Hood Building, 200 S. President Street in Jackson, Mississippi, at 1:30 p.m., on Wednesday, March 22, 2017, at which time all parties interested in or affected thereby will be heard both pro and con on said question, after which a record will be established upon which the City Planning Board can make its recommendation to the City Council of Jackson. Any objection thereto may be made by any person owning property within the area, and if made in writing must be filed with the City Zoning Administrator before said time if a hearing thereof or consideration thereof is desired, or by counsel on said date. If a request is made to the Zoning Administrator at least 72 hours in advance, the City will take steps to accommodate citizens need for interpreters or auxiliary aids for the visually/hearing impaired.

WITNESS my signature this 24th day of February 2017.

JaeEster L. Anwaroth  
Zoning Administrator  
City of Jackson, Mississippi

3/2/2017, 3/18/2017

**Office Space for Rent**

**Garrett Enterprises Building**  
(Near Jackson Medical Mall)

2659 Livingston Road  
Jackson, MS 39213

2500 Square Feet

Call: 601-209-9199

4.8.2017  
DOWNTOWN JACKSON, MS



**Eddie Jean Carr**  
2017 Survivor of the Year

race cure

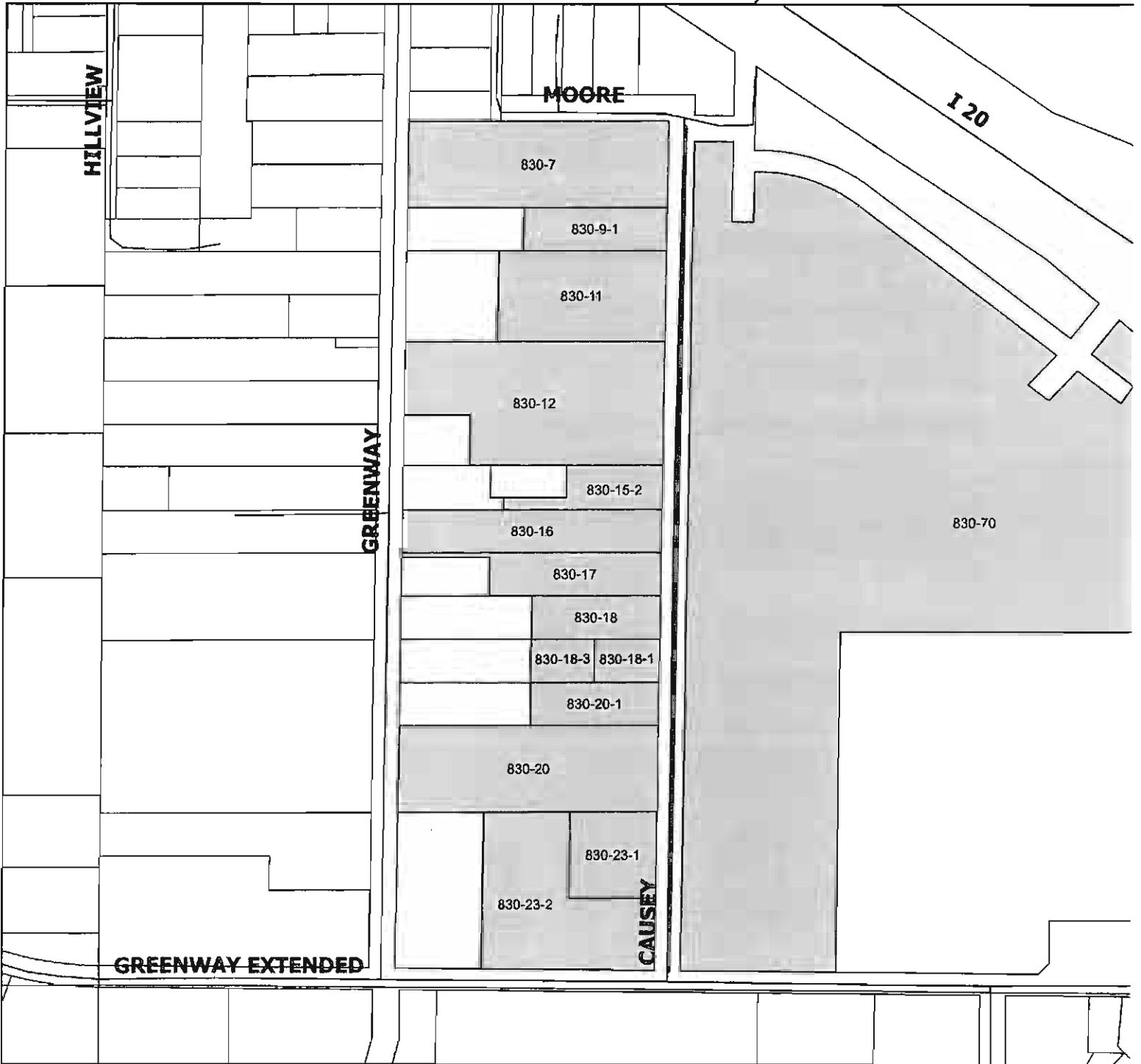
**OUR BOLD GOAL**  
Reduce the current number of breast cancer deaths by

**50%**

In the U.S. within the next decade.

**SIGN UP! TEAM UP!**  
**DONATE NOW!**

City of Jackson Street Map of Properties  
160' around Causey Drive



Zoning Division - For Informational Purposes Only



NEIGHBORHOOD REFERRAL PROGRAM REGISTRATION

Neighborhood Association Notification(s) – Causey Drive

**Certified Mail**

Claude McCants  
The Association of South Jackson Neighborhoods  
364 Heritage Place  
Jackson, MS 39212

Maddox Road Neighborhood Association – No Contact Person

**Courtesy Mail**

Princess Barber  
Jackson Association of Neighborhoods  
5568 Draughn Dr.  
Jackson, MS 39209

Precinct 2 COPS  
Harriott Expose'  
1039 Autumn Street  
Jackson, MS 39212

**OUTGOING MAIL  
HEADER FORM**

Instructions: Complete and attach to each bundle of outgoing mail.  
Do not overlap envelope flaps. Secure all bundles with rubber bands.

Department Name: City Council

Department Number: 416

Comments / Remarks: Stonew Renaming - Causey Drive

Number of Pieces: 14 Date: 3/13/2017

Signature: [Handwritten Signature] Telephone Ext: 2714

KEEP A COPY OF THIS INFORMATION IN YOUR FILE

**NOTIFICATION FORM LETTER**

Date: March 13, 2017

Dear Sir or Madam:

Please be advised that Councilman De'Keither Stamps has filed with the City of Jackson an application for a:

     Facility Renaming      X   Honorary Street Naming

**HONORARY STREET NAMING OF CAUSEY DRIVE**

The current name of the street is Causey Drive.

**PROPOSED HONORARY STREET NAMING:** Pramukh Swami Maharaj Drive.

The City Council will conduct a hearing on the requested renaming on **Tuesday, March 21, 2017 at 6:00 p.m.** in the City Council Chambers located at **219 S President Street, Jackson, MS 39201**.

This Letter serves as an official notification to the property owners and tenants within 160 feet and all neighborhood organizations registered with the Department of Planning and Development within 1000 ft. of the requested facility or street renaming. Additional information regarding the renaming request may be obtained by calling 601-960-1035.

BARLOW BROTHERS PROPERTIES LLC  
108 GREEN FOREST DR  
CLINTON MS 39056

Claude McCants  
The Association of South Jackson  
Neighborhoods  
364 Heritage Place  
Jackson, MS 39212

IDEHEN M OMOREGIE  
400 AMANDA LN  
JACKSON MS 39272

Princess Barber  
Jackson Association of Neighborhoods  
5568 Draughn Dr.  
Jackson, MS 39209

SOUTHEASTERN AUTO SPRINKLER CO.  
P O BOX 1338  
MADISON MS 39130-1338

Precinct 2 COPS  
Harriott Expose'  
1039 Autumn Street  
Jackson, MS 39212

SERVICE PROS INC  
1609 DANCY BLVD  
HORN LAKE MS 38637

CHARLES A HAFFEY JR  
2000 CAUSEY DR  
JACKSON MS 39204

JAMES W SR AND LANA W TAYLOR  
2012 GREENWAY DR  
JACKSON MS 39204

CECIL E & KAY E NETHERLAND  
9880 TANK RD  
CRYSTAL SPRINGS MS

CHARLES A HAFFEY JR  
2045 CAUSEY DRIVE  
JACKSON MS 39204

G W & JOAN H SINGLETON  
172 SHENDNDOAH LANE  
FLORENCE MS 39073

BAPS JACKSON LLC  
81 SUTTONS LANE  
PISCATAWAY NEW JERSEY 08854

RIDGWAY MANAGEMENT INC  
P O BOX 187  
JACKSON MS 39205

**ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF  
COURSE.**

**WHEREAS**, it is befitting for the City of Jackson, Mississippi to recognize, honor, and celebrate Mr. Pete Brown, whose historic contributions to golf have had a positive impact in the City of Jackson; and

**WHEREAS**, Section 110-2 of the Jackson Municipal Code authorizes the Jackson City Council to rename City Owned facilities; and

**WHEREAS**, Mr. Pete Brown was a native of Port Gibson, Mississippi and grew up in Jackson, Mississippi, where he learned to play golf, after first working as a caddie; and

**WHEREAS**, Mr. Pete Brown overcame polio as a teen and became the first African American to win a Professional Golfer's Association (PGA) Tour event, with his win at Waco Turner Open in 1964; and

**WHEREAS**, at a time when professional golf was segregated, Brown won the United States Golf Association's Negro National Open Championship four times. He also won the 1970 Andy Williams-San Diego Open at Torrey Pines, and many other competitions; and

**WHEREAS**, after his victory at Torrey Pines in 1970, Brown told Newsweek magazine: "It's going to take a while to get Negroes into golf, and that's why I feel it's so important to make a good showing. I feel that pressure, because I feel that I'm playing for all black people first and Pete Brown second," and

**WHEREAS**, Mr. Pete Brown passed away May 1, 2015, and the City Council of Jackson, Mississippi finds that the renaming of Grove Park Golf Course to Pete Brown Golf Course is an honorable way to commemorate his life.

**THEREFORE, BE IT ORDAINED**, that the City Council of Jackson, Mississippi hereby renames Grove Park Golf Course to Pete Brown Golf Course.

**IT IS FURTHER ORDERED** that the Director of Parks and Recreation is hereby authorized to make appropriate revisions to the official map of the City of Jackson, Mississippi to reflect the renaming of said golf course and to take appropriate action as required to affect said golf course name change.

**IT IS FURTHER ORDERED** that the City Clerk of the City of Jackson, Mississippi is authorized and directed to transmit a certified copy of this Ordinance to the Director of the Mississippi Highway Department and to notify the Department of Transportation, Public Safety Communication Division; Hinds County Tax Assessor, the United States Postal Service, appropriate City Departments, and all other necessary parties of the renaming of said golf course.

AGENDA ITEM NO. 26  
DATE: March 21, 2017  
BY: De'Keither Stamps

**ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF  
COURSE.**

**WHEREAS**, it is befitting for the City of Jackson, Mississippi to recognize, honor, and celebrate Mr. Pete Brown, whose historic contributions to golf have had a positive impact in the City of Jackson; and

**WHEREAS**, Section 110-2 of the Jackson Municipal Code authorizes the Jackson City Council to rename City Owned facilities; and

**WHEREAS**, Mr. Pete Brown was a native of Port Gibson, Mississippi and grew up in Jackson, Mississippi, where he learned to play golf, after first working as a caddie; and

**WHEREAS**, Mr. Pete Brown overcame polio as a teen and became the first African American to win a Professional Golfer's Association (PGA) Tour event, with his win at Waco Turner Open in 1964; and

**WHEREAS**, at a time when professional golf was segregated, Brown won the United States Golf Association's Negro National Open Championship four times. He also won the 1970 Andy Williams-San Diego Open at Torrey Pines, and many other competitions; and

**WHEREAS**, after his victory at Torrey Pines in 1970, Brown told Newsweek magazine: "It's going to take a while to get Negroes into golf, and that's why I feel it's so important to make a good showing. I feel that pressure, because I feel that I'm playing for all black people first and Pete Brown second," and

**WHEREAS**, Mr. Pete Brown passed away May 1, 2015, and the City Council of Jackson, Mississippi finds that the renaming of Grove Park Golf Course to Pete Brown Golf Course is an honorable way to commemorate his life.

**THEREFORE, BE IT ORDAINED**, that the City Council of Jackson, Mississippi hereby renames Grove Park Golf Course to Pete Brown Golf Course.

**IT IS FURTHER ORDERED** that the Director of Parks and Recreation is hereby authorized to ~~and directed to~~ make appropriate revisions to the official map of the City of Jackson, Mississippi to reflect the renaming of said golf course and to take appropriate action as required to affect said golf course name change.

**IT IS FURTHER ORDERED** that the City Clerk of the City of Jackson, Mississippi is authorized and directed to transmit a certified copy of this Ordinance to the Director of the Mississippi Highway Department and to notify the Department of Transportation, Public Safety Communication Division; Hinds County Tax Assessor, the United States Postal Service, appropriate City Departments, and all other necessary parties of the renaming of said golf course.

PLANNING COMMITTEE AGENDA ITEM NO. 32  
DATE: March 20, 2017  
BY: De'Keither Stamps

**ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF  
COURSE.**

**WHEREAS**, it is befitting for the City of Jackson, Mississippi to recognize, honor, and celebrate Mr. Pete Brown, whose historic contributions to golf have had a positive impact in the City of Jackson; and

**WHEREAS**, Section 110-2 of the Jackson Municipal Code authorizes the Jackson City Council to rename City Owned facilities; and

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**WHEREAS**, Mr. Pete Brown overcame polio as a teen and became the first African American to win a Professional Golfer's Association (PGA) Tour event, with his win at Waco Turner Open in 1964; and

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**IT IS FURTHER ORDERED** that the City Clerk of the City of Jackson, Mississippi is authorized and directed to transmit a certified copy of this Ordinance to the Director of the Mississippi Highway Department and to notify the Department of Transportation, Public Safety Communication Division; Hinds County Tax Assessor, the United States Postal Service, appropriate City Departments, and all other necessary parties of the renaming of said golf course.

AGENDA ITEM NO. \_\_\_\_  
DATE: October 4, 2016  
BY: De'Keither Stamps



FOR OFFICE USE ONLY

# Application for Renaming of a Public Street or Public Facility

(Please type or print clearly)

Petition No. \_\_\_\_\_

Name of Applicant: DeKeither Stamps

Address: 219 SOUTH PRESIDENT STREET P.O. BOX 17

City: JACKSON State: MS Zip: 39205

Phone: 601-960-2052 Fax: 601-960-1032

Email: DEKEITHERSO@JACKSONMS.GOV

Attorney/Representative: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Current name: GROVE PARK GOLF COURSE

Proposed name: PETE BROWN GOLF COURSE

Reason for requested renaming: HONORING MR. PETE BROWN

The above is true and correct to the best of my knowledge.

Signature(s) [Handwritten Signature]

STATE OF MISSISSIPPI  
COUNTY OF HINDS

SWORN TO AND SUBSCRIBED BEFORE ME, [Handwritten Signature]

THIS THE 28<sup>th</sup> DAY OF September, 20 16

MY COMMISSION EXPIRES: 6/3/2019





NOTIFICATION FORM LETTER

Date: \_\_\_\_\_

Dear Sir or Madame:

Please be advised that DEKEITHER STAMES  
has/have filed with the City of Jackson an application for a:

Facility Renaming       Street Renaming

**For Facility Renaming:**

The current name of the facility is GROVE PARK GOLF COURSE

The address of the facility is PETE BROWN GOLF COURSE

Proposed Facility Renaming: HONORING PETE BROWN

**For Street Renaming:**

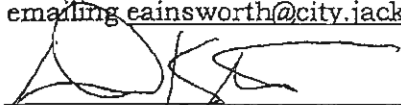
Name of Street to be renamed: \_\_\_\_\_

The location of the street between \_\_\_\_\_ and \_\_\_\_\_ is the part that is being requested to be renamed

Proposed Street Renaming: \_\_\_\_\_

The City Council will conduct a hearing on the requested renaming on \_\_\_\_\_ at \_\_\_\_\_ a.m. /p.m. in the City Council Chambers located at 219 S. President, Jackson, MS 39201

This Letter serves as an official notification to the property owners and tenants within 160 feet and all neighborhood organizations registered with the Department of Planning and Development within 1000 ft. of the requested facility or street renaming. Additional information regarding the renaming request may be obtained by calling 601-960-2071 or emailing [eainsworth@city.jackson.ms.us](mailto:eainsworth@city.jackson.ms.us).

  
\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Applicant

Attachment

Office of the City Clerk



219 South President Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

**Corrected Letter Via Electronic Mail**

September 28, 2016

Honorable Kenneth I. Stokes, Ward 3 Councilman  
219 South President  
Post Office Box 17  
Jackson, MS 39205-0017

**RE: Official Renaming of Grove Park Golf Course to Pete Brown Golf Course**

Dear Councilman Stokes:

Councilman Stamps plans to introduce an ordinance to officially rename the Grove Park Golf Course to Pete Brown Golf Course. Pursuant to the City of Jackson, Mississippi Code of Ordinances Section 110-2, Procedure for renaming streets and public facilities, please allow this letter to serve as written notice that the ordinance concerning the proposed renaming of the clubhouse would affect your ward.

Should you have any questions, please feel free to give me a call at 601-960-2741. To ensure receipt, a hard copy of this letter has been placed in your mailbox.

Best regards,

A handwritten signature in cursive script, appearing to read "Tamara R. Jackson".

Tamara R. Jackson  
Policy Analyst for the Jackson City Council

CC: Honorable De'Keither Stamps, Ward 4 Councilman





Entergy Mississippi, Inc.  
P.O. Box 1640  
Jackson, MS 39215-1640  
Tel 601 969 2350  
Fax 601 969 2400

J. Robbin Jeter  
Vice President, Customer Service  
jjeter@entergy.com

March 6, 2017

Ms. Tamara R. Jackson  
Policy Analyst, Jackson City Council  
219 South President Street  
P. O. Box 17  
Jackson, MS 39205-0017

RE: Official Renaming of Grove Park as Pete Brown Park

Dear Ms Jackson:

This letter will confirm that Entergy Mississippi, Inc. does not object to the following proposed park renaming:

- Grove Park as Pete Brown Park

Should you have any questions please let me know.

Sincerely,

A handwritten signature in cursive script that reads "James R. Jeter".

James R. Jeter

JRJ/sec



## MEMORANDUM

TO: Tamara R. Jackson  
Policy Analyst for the Jackson City Council  
Office of the City Clerk

FROM: Wanda Knotts  
Interim Deputy Director  
Department of Public Works

CC: Jerriot Smash  
Director of Public Works

DATE: March 9, 2017


RE: Renaming of Grove Park & St. Paul Park

The Water/Sewer Utilities Division of the Department of Public Works has no objection to renaming of Grove Park & St. Paul Park. Please feel free to contact me if you have any questions or concerns.



**The City of Jackson  
Department of Parks  
and Recreation**

# Memo

**TO:** Tamara Jackson, Policy Analyst, Jackson City Council  
**FROM:** Allen Jones, Director, Department of Parks and Recreation   
**Cc:** Councilman De'Keither Stamps, Ward 4 Councilmember  
Marshand Crisler, Interim C.A.O., Office of the Chief Administrator  
Ison Harris, Jr., Deputy Director, Department of Parks & Recreation  
**DATE:** March 15, 2017  
**RE:** Renaming of Grove Park Golf Course

---

In regard to the renaming of Grove Park Golf Course to the **Pete Brown Golf Course**, the Department of Parks and Recreation has no objection.

The physical address is: 1800 Walter Dutch Welch Drive, Jackson, MS 39213. The estimated cost of signage for the proposed park renaming is approximately \$272.08. This cost includes the replacement of four (4) signs.

If you have any questions or need additional information, please feel free to call us at 601-960-0716. Thank you.

AJ/pb

**From:** Tamara Jackson  
**Sent:** Thursday, September 29, 2016 4:05 PM  
**To:** Patrice Bernard  
**Cc:** Allen Jones; James Vaughan Sr  
**Subject:** RE: Renaming of Grove Park Golf Course - Feasibility Statement Requested

Great afternoon Patrice,

I appreciate the quick turnaround on this.

**From:** Patrice Bernard  
**Sent:** Thursday, September 29, 2016 3:44 PM  
**To:** Tamara Jackson  
**Cc:** Allen Jones; James Vaughan Sr  
**Subject:** FW: Renaming of Grove Park Golf Course - Feasibility Statement Requested

Good Afternoon Tamara,

Per James Vaughn, a total of four (4) signs are needed at a cost of \$272.08.

LEGAL

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH SWAMI MAHARAJ DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH SWAMI MAHARAJ DRIVE.

03/02/2017

LEGAL

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING MONUMENT STREET, FROM MILL STREET TO CAPITOL STREET, TO DOROTHY MOORE DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING MONUMENT STREET, FROM MILL STREET TO CAPITOL STREET, TO DOROTHY MOORE DRIVE.

03/02/2017

LEGAL

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING WOODROW WILSON AVENUE FROM (MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD) AS REVEREND LENEEL DAVIS, SR. DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING WOODROW WILSON AVENUE FROM (MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD) AS REVEREND LENEEL DAVIS, SR. DRIVE.

03/02/2017

LEGAL

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS RENAMING BRIDGE NEAR 1118 REVEREND DR. MARTIN LUTHER KING, JR. DRIVE TO REVEREND P.J. WILLIAMS BRIDGE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI NAMING THE BRIDGE NEAR 1118 REVEREND DR. MARTIN LUTHER KING, JR. DRIVE TO REVEREND P. J. WILLIAMS BRIDGE.

03/02/2017

LEGAL

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE.

03/02/2017

LEGAL

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS RENAMING ST. PAUL PARK TO EMMETT TALL PARK IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING ST. PAUL PARK AS EMMETT TALL PARK.

03/02/2017

LEGAL

NOTICE OF APPLICATION FOR A REZONING ZONING CASE NO. 3987

By virtue of and pursuant to the authority and direction of that Ordinance by the City Council of Jackson, Mississippi, appearing in Minute Book 30 at page 115 thereof, notice is hereby given to all persons interested in or in any way affected thereby, that Randall J. Flomson, E. Nicholas Berenson, Bobby Webb & Randi Belkoma has filed with the Planning Board for the City of Jackson, an application requesting a Rezoning from SUD Special Use District to C3 (General) Commercial District to allow for the redevelopment of the property for commercial purposes on property located at 1001 W. County Line Rd. (Parcels 712-3-6 & 712-3-2), in the First Judicial District of Hinds County, Mississippi, and being more particularly described as:

Parcel 712-3-6

Commence at the intersection of the center line of Hanging Moss Road as relocated and the center line of County Line Road as both streets exist this date and run thence North 88° 59' 30" East for a distance of 447.10 feet to a point; run thence South 01° 00' 30" East for a distance of 40.0 feet to the point of beginning.

Run thence South 01° 00' 30" East for a distance of 200.0 feet to a point; run thence North 88° 59' 30" East for a distance of 172.17 feet to a point; run thence South 46° 45' 30" West for a distance of 205.13 feet to a point; run thence South 82° 27' 30" West for a distance of 168.74 feet to a point; run thence North 85° 42' 30" West for a distance of 161.58 feet to the point of curvature of 9.53' curve, having a central angle of 23° 22' 17"; continue thence along said curve to the right for a distance of 245.23 feet to the

point of tangency of said curve; run thence North 59° 52' 30" East for a distance of 90.24 feet to a point; run thence North 77° 40' 30" East for a distance of 261.41 feet to a point; run thence North 88° 59' 30" East for a distance of 26.89 feet to the point of beginning.

The above described land lying and being situated in Northwest Quarter of the Northeast Quarter (NW 1/4 of NE 1/4) of Section 3, Township 6 North, Range 1 East, Hinds County, Mississippi, and containing 2.792 acres more or less.

Parcel 712-3-2

ALL OF THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 1 EAST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A CONCRETE RIGHT-OF-WAY MONUMENT FOUND AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OF HANGING MOSS ROAD AND THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD (ALSO KNOWN AS THE MADISON-HINDS COUNTY ROAD); THENCE ALONG THE WESTERLY RIGHT-OF-WAY OF HANGING MOSS ROAD IN A SOUTHERLY DIRECTION SOUTH 01 DEGREES 07 MINUTES 07 SECONDS WEST 59.19 FEET TO A CONCRETE RIGHT-OF-WAY MONUMENT FOUND AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OF INTERSTATE HIGHWAY 220; THENCE ALONG THE NORTHWESTERLY RIGHT-OF-WAY OF INTERSTATE HIGHWAY 220 IN A SOUTHWESTERLY DIRECTION SOUTH 40 DEGREES 04 MINUTES 18 SECONDS WEST 106.00 FEET

TO AN IRON PIN FOUND; THENCE SOUTH 89 DEGREES 14 MINUTES 00 SECONDS WEST 172.21 FEET TO AN IRON PIN FOUND; THENCE NORTH 00 DEGREES 49 MINUTES 00 SECONDS WEST 200.4 FEET TO AN IRON PIN SET ON THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD IN AN EASTERLY DIRECTION NORTH 89 DEGREES 14 MINUTES 00 SECONDS EAST 299.55 FEET TO THE POINT OF BEGINNING CONTAINING 1.17 ACRES.

Said application will be heard at the City Planning Board Hearing in the Andrew Jackson Conference Room, First Floor, Warren A. Hood Building, 200 S. President Street in Jackson, Mississippi, at 1:30 p.m., on Wednesday, March 22, 2017, at which time all parties interested in or affected thereby will be heard both pro and con on said question, after which a record will be established upon which the City Planning Board can make its recommendation to the City Council of Jackson. Any objection thereto may be made by any person owning property within the area, and if made in writing must be filed with the City Zoning Administrator before said time. If a hearing thereof or consideration thereof is desired, or by consent on said date, if a request is made to the Zoning Administrator of least 72 hours in advance, the City will take steps to accommodate citizens need for interpreters or auxiliary aids for the visually/hearing impaired.

WITNESS my signature this 24th day of February 2017.

Dr. Ester L. Almsworth  
Zoning Administrator  
City of Jackson, Mississippi

3/2/2017, 3:18:20PM

**Office Space for Rent**

**Garrett Enterprises Building**  
(Near Jackson Medical Mall)

2659 Livingston Road  
Jackson, MS 39213

2500 Square Feet

Call: 601-209-9199

4.8.2017

**Eddie Jean Carr**  
2017 Sun. Pac. Ad. Year

**race cure**

**OUR BOLD GOAL**  
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in the U.S. within the next decade.

SIGN UP! TEAM UP!  
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## NEIGHBORHOOD REFERRAL PROGRAM REGISTRATION

### Neighborhood Association Notification(s) Grove Park Golf Course

#### Certified Mail

Jimmie Robinson  
Viriden Addition Community Association  
3238 Tougaloo St  
Jackson, MS 39213

Melanic Norwood  
High School Park Lawn & Home Improvement Association  
3715 Westchester Dr.  
Jackson, MS 39213

Frank Vickers  
Bel Air Neighborhood Association  
2240 Overbrook Dr  
Jackson, MS 39213

Utah Street Neighborhood Association (Need Contact Person)

Willie J. Tucker  
Montebello Drive Block Club Association  
2315 Montebello Street  
Jackson, MS 39213

Alfred Terry  
2100/2200 Block Club - Bel Air Estate  
2271 Queensroad Ave  
Jackson, MS 39213

#### Courtesy Mail

Princess Barber  
Jackson Association of Neighborhoods  
5568 Draughn Dr.  
Jackson, MS 39209

COPS - Precinct 3  
Viola Smooth  
977 Witsell Rd  
Jackson, MS 39206

**NOTIFICATION FORM LETTER**

Date: March 13, 2017

Dear Sir or Madam:

Please be advised that Councilman De'Keither Stamps has filed with the City of Jackson an application for a:

**X Renaming of City Park**

CURRENT PARK NAME: GROVE PARK

PROPOSED PARK NAMING: PETE BROWN PARK

The City Council will conduct a hearing on the requested renaming on **Tuesday, March 21, 2017 at 6:00 p.m.** in the City Council Chambers located at **219 S President Street, Jackson, MS 39201.**

This Letter serves as an official notification to the property owners and tenants within 160 feet and all neighborhood organizations registered with the Department of Planning and Development within 1000 ft. of the requested facility or street renaming. Additional information regarding the renaming request may be obtained by calling 601-960-1035.

**OUTGOING MAIL  
HEADER FORM**

Instructions: Complete and attach to each bundle of outgoing mail.  
Do not overlap envelope flaps. Secure all bundles with rubber bands.

Department Name: City Council

Department Number: 416

Comments / Remarks: Renaming Grove Park as  
Pete Brown Park

Number of Pieces: 68 Date: 03/14/2017

Signature: Tamara Jackson Telephone Ext: 2741

KEEP A COPY OF THIS INFORMATION IN YOUR FILE.

IRETA & JOHN W BROWN-BULLY JR  
904 TROY AVE  
ACKSON MS 39213

CAROLYN J ROBINSON  
1821 OVERBROOK DR  
JACKSON MS 39213

GREATER NEW DAY MB CHURCH  
1903 UTAH ST  
JACKSON MS 39213

M YAZOO LLC  
83 W TORRANCE BLVD  
TE 103  
ORRANCE CA 90502

KKP PROPERTIES LLC  
256 IDLEBROOK DR  
JACKSON MS 39212

DEBRA LOTT  
1909 UTAH ST  
JACKSON MS 39213

ESTER JR & VELMA RICHMOND  
112 NUECES CT  
OLLEYVILLE TX 76034

WILLIAM & JACQUELINE C NAVE  
1841 OVERBROOK DR  
JACKSON MS 39213

BETTIE J. MCPHERSON  
1915 UTAH ST  
JACKSON MS 39213

ANA D PATTON  
21 BENNING RD  
ACKSON MS 39206

LANNIE S MCBRIDE  
1902 QUEENSROAD AVE  
JACKSON MS 39213

CYNTHIA B ADAMS  
8 HERITAGE COURT  
JACKSON MS 39211

RANK & MAE LUMPKIN  
541 SCHOOLVIEW DR  
ACKSON MS 39213

ELVEN M & WILBERT W OWENS EST  
1901 QUEENSROAD AVE  
JACKSON MS 39213

JEFFERY STALLWORTH  
6286 HANGING MOSS RD  
JACKSON MS 39206

ACKSON PUBLIC SCHOOL  
O WM M DALEHITE BUS MGR  
O BOX 918  
ACKSON, MS. 39205

JACK & MARVA STUBBS JR  
4633 VILLAGE DR  
JACKSON MS 39206

DONNA LLC  
1134 WINTER ST  
JACKSON MS 39204

NDBERG MOORE LIFE EST  
525 KINGS RD AVE  
ACKSON MS 39213

SHERRYL HAMPTON  
1921 OVERBROOK DR  
JACKSON MS 39213

RUBY L THOMAS  
4121 PARKWAY AVE  
JACKSON MS 39213

AMEKIA PALMER  
316 SANTA MONICA DR  
ACKSON MS 39213

VERNA M MITCHELL  
1908 UTAH ST  
JACKSON MS 39213

PATRICIA BUCHANAN  
4127 PARKWAY AVE  
JACKSON MS 39213

ENRY L DAY & KIM & KEVIN HOBSON  
301 OVERBROOK DR  
ACKSON MS 39213

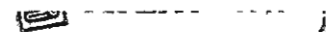
DELORIS LEGGETT  
1912 UTAH ST  
JACKSON MS 39213

JEFFERY SIMMONS  
3512 SHADY OAK ST  
JACKSON MS 39213

SA I. SIMIEN  
111 OVERBROOK DR  
ACKSON MS 39206

EVELYN J & LEWIS L. SANDERS  
231 WILLOW WAY DR  
FLORA MS 39071-9554

EULA C AMOS  
4109 PARKWAY AVE  
JACKSON MS 39213



JESSIE L. & CEDRIC BROOKS  
115 PARKWAY AVE  
JACKSON MS 39213

ELIZABETH MERCHANT  
4033 PARKWAY AVE  
JACKSON MS 39213

JAMES & INA MILLER  
3953 PARKWAY AVE  
JACKSON MS 39213

LUBY L. DONALD  
121 PARKWAY  
JACKSON MS 39213

JOYCE CRYER  
218 EASTVIEW ST  
JACKSON MS 39209

Jimmie Robinson  
Virden Addition Community Association  
3238 Tougaloo St  
Jackson, MS 39213

IRETA BROWN-BULLY  
PO BOX 1248  
JACKSON MS 39215

JESSIE L GRISHAM  
3973 PARKWAY AVE  
JACKSON MS 39213

Melanie Norwood  
High School Park Lawn & Home  
Improvement Association  
3715 Westchester Dr.  
Jackson, MS 39213

RAY A. GIPSON  
104 SAWPINE LN  
RIDGELAND MS 39157-3632

DELORIS BILBREW  
1542 CEDARCREST CIR  
MESQUITE TX 75149

Frank Vickers  
Bel Air Neighborhood Association  
2240 Overbrook Dr  
Jackson, MS 39213

LICE TILDEN EST  
1059 BOXWOOD CIR  
JACKSON MS 39211

ALEX & BARBARA BILBREW EST  
4011 PARKWAY AVE  
JACKSON MS 39213

Willie J. Tucker  
Montebello Drive Block Club Association  
2315 Montebello Street  
Jackson, MS 39213

MA BELL G. DAVENPORT  
1364 JOHN F KENNEDY  
JACKSON MS 39213

DEBORAH HINES  
5510 N STATE ST  
JACKSON MS 39206

Alfred Terry  
2100/2200 Block Club - Bel Air Estate  
2271 Queensroad Ave  
Jackson, MS 39213

THOMAS L LEGGETT SR.  
1051 PARKWAY  
JACKSON MS 39213

RICHARD JOHNSON ET AL  
4001 PARKWAY AVE  
JACKSON MS 39213

Princess Barber  
Jackson Association of Neighborhoods  
5568 Draughn Dr.  
Jackson, MS 39209

JOHN B SMITH EST  
1145 PARKWAY AVE  
JACKSON MS 39213

RICHARD & JESSIE L GRISHAM  
3973 PARKWAY AVE  
JACKSON MS 39213

COPS - Precinct 3  
Viola Smooth  
977 Witsell Rd  
Jackson, MS 39206

BARBARA B JOHNSON  
1141 PARKWAY AVE  
JACKSON MS 39213

CHARLES IRVING  
3963 PARKWAY AVE  
JACKSON MS 39213

ERIC R & NICOLE NORWOOD  
1740 OVERBROOK DR  
JACKSON MS 39213

MAE EVEGE EST.  
1137 PARKWAY AVE  
JACKSON MS 39213

EDNA A CAMPBELL  
P O BOX 1081  
CANTON MS 39046

BETTY J DAVIS  
103 GREEN OAK COVE  
CLINTON MS 39056

OLA RICHARDSON  
03 GREEN OAK COVE  
LINTON MS 39056

ATHERINE L ROBINSON  
741 OVERBROOK DR  
ACKSON MS 39213

AVID ARMSTRONG  
751 OVERBROOK DR  
ACKSON MS 39213

WATH IN CHRIST BAPTIST CHURCH  
308 W RIDGEWAY ST  
ACKSON MS 39213

ROBERT L & OLLIE L JACOB EST  
181 HEATHFIELD COURT  
MONSVILLE IN 46077

MRS & ADA BURKS  
MRS O MARY YOUNG  
137 PARKWAY AVE  
ACKSON MS 39213

ACKSON PUBLIC SCHOOL  
PO BOX 2338  
ACKSON, MS. 39205

M & I COLLEGE  
110 MAIN ST  
ACKSON, MS. 39213

WILSONVILLE  
COMMUNITY CENTER

**PUBLIC** Library **REMAINING**  
Don't miss it!  1998-2000  
**LOCATION: 219 S. PRESIDENT ST.**  
For Further Info Call:  
**(503) 960-1035**





**ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
HONORARILY NAMING WOODROW WILSON AVENUE (FROM  
MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD) AS  
REVEREND LENELL DAVIS, SR. DRIVE**

**WHEREAS**, Reverend Lenell Davis, Sr. was an adult citizen of Jackson, Mississippi; and

**WHEREAS**, as he prepared for even greater service, Reverend Davis studied theology at Mississippi Baptist Seminary, earning the Bachelor of Theology degree in 1998; upon his ordination, Reverend Davis served churches in the City of Jackson and throughout the state of Mississippi; he was an integral part of the Metropolitan Ministers Fellowship of Jackson, Mississippi; and

**WHEREAS**, New Hope Baptist Church, Woodrow Wilson Boulevard, called him to be its pastor; during his tenure the church moved from a "*little house on the hill*" to a spacious building with future plans to expand its facilities and ministries; and

**WHEREAS**, Reverend Davis was loved by many and he leaves many family, friends and relatives to mourn his passing and cherish his memories; he was a treasure to the community.

**THEREFORE, BE IT ORDAINED**, that the City Council of Jackson, Mississippi hereby honorarily names Woodrow Wilson Avenue (from Martin Luther King, Jr. Drive to Livingston Road) as Reverend Lenell Davis, Sr. Drive.

Agenda Item No. 87  
Date: March 21, 2017  
By: STOKES

**ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
HONORARILY NAMING WOODROW WILSON AVENUE FROM  
(MARTIN LUTHER KING, JR. DRIVE TO ~~FIVE POINTS~~ LIVINGSTON  
ROAD) AS REVEREND LENELL DAVIS, SR. DRIVE**

**WHEREAS**, Reverend Lenell Davis, Sr. was an adult citizen of Jackson, Mississippi; and

**WHEREAS**, as he prepared for even greater service, Reverend Davis studied theology at Mississippi Baptist Seminary, earning the Bachelor of Theology degree in 1998; upon his ordination, Reverend Davis served churches in the City of Jackson and throughout the state of Mississippi; he was an integral part of the Metropolitan Ministers Fellowship of Jackson, Mississippi; and

**WHEREAS**, New Hope Baptist Church, Woodrow Wilson Boulevard, called him to be its pastor; during his tenure the church moved from a "*little house on the hill*" to a spacious building with future plans to expand its facilities and ministries; and

**WHEREAS**, Reverend Davis was loved by many and he leaves many family, friends and relatives to mourn his passing and cherish his memories; he was a treasure to the community.

**THEREFORE, BE IT ORDAINED**, that the City Council of Jackson, Mississippi hereby honorarily names Woodrow Wilson Avenue from Martin Luther King, Jr. Drive to ~~Five Points~~ Livingston Road as Reverend Lenell Davis, Sr. Drive.

Planning Committee Agenda Item No. 47  
Date: March 20, 2017  
By: STOKES

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
HONORARY RENAMING WOODROW WILSON FROM (MARTIN  
LUTHER KING, JR. DR. TO FIVE POINTS) IN HONOR OF  
*REVEREND LENELL DAVIS, SR.*

**WHEREAS**, *Reverend Lenell Davis, Sr.* was an adult citizen of Jackson, Mississippi; and

**WHEREAS**, as he prepared for even greater serviced, *Reverend Davis* studied theology at Mississippi Baptist Seminary, earning the Bachelor of Theology degree in 1998; upon his ordination, Reverend Davis served churches in the City of Jackson and throughout the State of Mississippi; he was an integral part of the Metropolitan Ministers Fellowship of Jackson, Mississippi; and

**WHEREAS**, New Hope Baptist Church, Woodrow Wilson Boulevard, called him to be its pastor; during his tenure the church moved from a "*little house on the hill*" to a spacious building with future plans to expand its facilities and ministries; and

**WHEREAS**, *Reverend Davis* was loved by many and he leaves many family, friends and relatives to mourn his passing, cherish his memories and was a treasure to the community.

**THEREFORE, BE IT ORDAINED**, that the City Council of Jackson, Mississippi hereby honorary names Woodrow Wilson from Martin Luther King, Jr. Dr. to Five Points in honor of *Reverend Lenell Davis, Sr.*

SO ORDAINED, this the \_\_\_\_ day of February, 2017.

Agenda Item No. \_\_\_\_\_  
Date: February 21, 2017  
By: STOKES



FOR OFFICE USE ONLY

Application for Renaming of a Public Street or Public Facility

(Please type or print clearly)

Petition No. \_\_\_\_\_

Name of Applicant: Councilman Kenneth I. Stokes
Address: 2195, President Street
City: Jackson State: MS Zip: 39205
Phone: (601) 960-1090 Fax: (601) 960-1032
Email: k.stokes@jacksonms.gov

Attorney/Representative:
Address:
City: State: Zip:
Phone: Fax:
Email:

RECEIVED
CITY CLERK
JACKSON, MS
17 FEB 14 PM 3:55

Current name: Woodrow Wilson Blvd.
Proposed name: Rev. Lenell Davis, Sr.
Reason for requested renaming: Historical Landmark for City of Jackson

The above is true and correct to the best of my knowledge.

Signature(s) Kenneth I. Stokes

STATE OF MISSISSIPPI
COUNTY OF HINDS

SWORN TO AND SUBSCRIBED BEFORE ME, Pamela C. Nicholson

THIS THE 14th DAY OF February, 20 17

MY COMMISSION EXPIRES: December 5, 2020

Pamela C. Nicholson (PN)



## PROCEDURE GUIDE

The petitioner shall complete an application and provide supporting documentation, which shall be filed upon a form provided by the Department of Planning and Development. A \$251 fee shall be paid when the application is filed. An installation fee in the amount of \$150 for each sign to be changed per each street intersection shall be paid upon approval of any naming or renaming of a street or public facility. Any costs associated with the notice, advertisement, publication and all other fees associated with the processing of the petitioner's application shall be borne by the petitioner.

The following items shall be attached to this application. Failure to do so will delay the processing of this application until such time as these items are provided:

1. Legal name and address of petitioner
2. Current and proposed name of the street or facility
3. Reason(s) for the naming or renaming, including a biographical sketch of the person for whom the street or facility will be named.
4. Legal description of the street or facility to be named or renamed
5. Listing of all intersecting streets. In case of a bridge, the closest two intersecting streets on opposite ends of the bridge shall be identified.
6. A listing of all intersecting streets affected by the naming or renaming.
7. A tax map showing street or facility to be named or renamed and all blocks and lots involved in the request.
8. A petition with 75% of property owners located on the property affected by the street naming or renaming, indicating their support of such action. A sworn affidavit or legal opinion attesting to the genuineness and validity of the signatures shall be attached to the petition. Petitioners shall also provide receipts indicating that petitioner mailed notice to surrounding property owners within 160 feet by certified mail-return receipt requested.
9. Letters from affected utility agencies, stating their approval or disapproval of the proposed naming or renaming.
10. A statement from the Planning Department indicating that estimated costs the City will incur, if the proposed naming or renaming is approved by the City Council.

**Checklist for completed application package:**

- Completed application
- Legal name and address of petitioner
- Current name of the street or facility
- Proposed name of the street or facility
- Reasons for the naming or renaming, including a biographical sketch of the person for whom the street or facility will be named
- Legal description of the streets of facility to be named or renamed
- Listing of all intersecting streets. In the case of bridge, the closest two intersecting streets on opposite ends of the bridge shall be identified.
- A tax map showing the street or facility to be named or renamed, and all blocks and lots involved in the request
- A petition with seventy-five percent (75%) of property owners, located on the property affected by the street naming or renaming, indicating their support of such action. A sworn affidavit or legal opinion attesting to the genuineness and validity of the signatures shall be attached to the petition
- Letters from affected utility agencies stating their approval or disapproval** of the proposed naming or renaming
- A statement from the Department of Economic Development and Planning indicating the estimated costs the City will incur if the proposed naming or renaming is approved by the City Council
- Copy of the notification letter to **property owners** and neighborhood associations and copies of the **certified mail receipts** from **all letters** sent – Letters to owner of property according the information on Hinds County Landroll
- Verification form the Department of Economic Development and Planning that proposed name is not already in use
- Application fee of two hundred fifty dollars (\$251.00)

### UTILITY CONTACTS

1. Bellsouth Telecommunications, Inc.  
P. O. Box 811  
702 Landmark Center  
Jackson, MS 39205  
Attention: Michel Turner, Manager  
601-383-1041  
fax
2. Entergy Mississippi, Inc.  
Customer Service Center  
P. O. Box 1035  
Jackson, MS 39215-9985  
Attention: Customer Service  
601-351-4669  
601-351-2775 fax
3. Comcast Cable  
Jackson Division  
5375 Executive Place  
Jackson, MS 39206-1187  
Attention: Division Director, Public Affairs  
601-982-1187  
601-982-9532 fax
4. City of Jackson  
Water/Sewer Utilities Division  
P. O. Box 17  
Jackson, MS 39205-0017  
Attention: Division Manager  
601-960-2090  
-960-2351 fax
5. Atmos Energy Corp.  
4155 Industrial Drive  
Jackson, MS 39209  
601-961-6732
6. Mississippi Valley Gas Co.  
124 One Madison Plaza, Suite 2100  
Madison, MS 39110  
601-969-0222  
601-969-2215 fax

### NEIGHBORHOOD ASSOCIATIONS WITHIN 1000 FEET

6. City of Jackson  
Neighborhood Planning  
P. O. Box 17  
Jackson, MS 39205-0017  
Attention: Ester Ainsworth  
601-960-2001                      601-960-2192 fax  
[eainsworth@city.jackson.ms.us](mailto:eainsworth@city.jackson.ms.us)

### PROPERTY OWNERS WITHIN 160 FEET

7. Hinds County Tax Assessor  
P. O. Box 22908  
Jackson, MS 39225-2908  
601-968-6616  
[http://www.co.hinds.ms.us/pgs/apps/landroll\\_query.asp](http://www.co.hinds.ms.us/pgs/apps/landroll_query.asp)

NOTIFICATION FORM LETTER

Date: 2/13/2017

Dear Sir or Madame:

Please be advised that Councilman Kenneth Stokes has/have filed with the City of Jackson an application for a: Honorary  
Facility Renaming                       Street Renaming

**For Facility Renaming:**

The current name of the facility is \_\_\_\_\_  
The address of the facility is \_\_\_\_\_  
Proposed Facility Renaming: \_\_\_\_\_

**For Street Renaming:**

Name of Street to be renamed: Woodrow Wilson Blvd.  
The location of the street between MLK, Jr. Dr. and Five Points is the part that is being requested to be renamed  
Proposed Street Renaming: Rev. Lenell Davis, Sr.

The City Council will conduct a hearing on the requested renaming on \_\_\_\_\_ at \_\_\_\_\_ a.m. /p.m. in the City Council Chambers located at 219 S. President, Jackson, MS 39201

This Letter serves as an official notification to the property owners and tenants within 160 feet and all neighborhood organizations registered with the Department of Planning and Development within 1000 ft. of the requested facility or street renaming. Additional information regarding the renaming request may be obtained by calling 601-960-2071 or emailing [eainsworth@city-jackson.ms.us](mailto:eainsworth@city-jackson.ms.us).

Kenneth T. Stokes  
Applicant

\_\_\_\_\_  
Applicant

Attachment



Department of Public Works



200 South President Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

Tony Yarber  
Mayor of the City of Jackson

## MEMORANDUM

**To:** Tamara Jackson  
Office of the City Clerk

**From:** Robert Lee, P.E. *RL*  
Engineering Division

**Date:** February 23, 2017

**Subject:** Feasibility Statement and Cost for the Honorary Renaming of Woodrow Wilson from Martin Luther King Jr. Drive to Five Points

The Engineering Division has reviewed the Council proposal for the honorary renaming of Woodrow Wilson from Martin Luther King Jr. Drive to Five Points to "Reverend Lenell Davis, Sr. Drive". This memo summarizes the review.

### Description

The street can generally be described as follows:

A street that runs along the south boundary of Section 28 of Township 6 North Range 1 East starting at the intersection of Livingston Street and the Jackson & Pocahontas Road as shown on the Parkway Subdivision of 1927 (present day intersection of Woodrow Wilson Avenue and Martin Luther King Jr. Drive) and heading east along said section line to the intersection of New Road (west of the intersection) and Livingston Road (north and east of the intersection) at the southeast corner of Lot 1, Block B, Offutt's Subdivision of 1905 (present day intersection of Woodrow Wilson Avenue and Livingston Road).

### Technical Review

The Engineering Division recommends the following changes to the ordinance.

- Change Woodrow Wilson to Woodrow Wilson Avenue
- Change Five Points to Livingston Road

Other than these two changes to the ordinance to better describe the section of street to be honorarily renamed, there are no other technical issues with the proposal.

### Budgetary Review

The estimated cost to rename this street is below.

Items	Unit Price	Qty	Total
24"x30" Sign	\$ 58.85/ea	2	\$ 117.70
Sign Posts	\$19.20/ ea	2	\$ 38.40
Sign Installation Labor	\$20.00/hr	2	\$ 40.00
Sign Truck Usage	\$25.00/hr	2	\$ 50.00
Total			\$ 246.10

The costs associated with the manufacturing and installation of street signs due to a Council-initiated renamings are incurred in the sign installation budget. These costs were not included in determining the FY 2017 budget. We are concerned that the high number of renaming requests could deplete our sign installation budget before the end of the fiscal year.

If you have any questions, please e-mail me or call me at 601-960-1651.

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 218 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH SWAMI MAHARAJ DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING CAUSEY DRIVE TO PRAMUKH SWAMI MAHARAJ DRIVE.

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 218 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING MONUMENT STREET, FROM MILL STREET TO CAPITOL STREET, TO DOROTHY MOORE DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING MONUMENT STREET, FROM MILL STREET TO CAPITOL STREET, TO DOROTHY MOORE DRIVE.

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 218 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING WOODROW WILSON AVENUE FROM MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD AS REVEREND LENELL DAVIS, SR. DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING WOODROW WILSON AVENUE FROM MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD AS REVEREND LENELL DAVIS, SR. DRIVE

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 218 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS NAMING BRIDGE NEAR 1118 REVEREND DR. MARTIN LUTHER KING, JR. DRIVE TO REVEREND P. J. WILLIAMS BRIDGE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI NAMING BRIDGE NEAR 1118 REVEREND DR. MARTIN LUTHER KING, JR. DRIVE TO REVEREND P. J. WILLIAMS BRIDGE.

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 218 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE.

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL, 218 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS RENAMING ST. PAUL PARK TO EMMETT TILL PARK IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING ST. PAUL PARK AS EMMETT TILL PARK

03/02/2017

**LEGAL**

**NOTICE OF APPLICATION FOR A REZONING ZONING CASE NO. 3967**

By virtue of and pursuant to the authority and direction of that Ordinance by the City Council of Jackson, Mississippi, appearing in Minuta Book 3G at page 113 thereof, notice is hereby given to all persons interested in or in any way affected thereby, that Randall J. Fuhrman, E. Nicholas Bassano, Bobby Webb & Randi Bekemeier has filed with the Planning Board for the City of Jackson, an application requesting a Rezoning from SUD Special Use District to C3 (General) Commercial District to allow for the redevelopment of the property for commercial purposes on property located at 1001 W. County Line Rd. (Parcels 712-3-6 & 712-3-2), in the First Judicial District of Hinds County, Mississippi, and being more particularly described as:

Parcel 712-3-6

Commence at the intersection of the center line of Hanging Moss Road as relocated and the center line of County Line Road as both streets exist; thence and run thence North 88° 59' 30" East for a distance of 447.10 feet to a point, run thence South 01° 00' 30" East for a distance of 40.0 feet to the point of beginning.

Run thence South 01° 00' 30" East for a distance of 200.0 feet to a point; run thence North 88° 59' 30" East for a distance of 172.17 feet to a point; run thence South 40° 45' 30" West for a distance of 205.13 feet to a point; run thence South 82° 27' 30" West for a distance of 168.74 feet to a point; run thence North 85° 42' 30" West for a distance of 161.68 feet to the point of curvature of 8.53° curve, having a central angle of 23° 22' 17", continue thence along said curve to the right for a distance of 245.23 feet to the

point of tangency of said curve; run thence North 39° 52' 30" East for a distance of 30.24 feet to a point; run thence North 77° 40' 30" East for a distance of 251.41 feet to a point; run thence North 88° 59' 30" East for a distance of 26.68 feet to the point of beginning.

The above described land lying and being situated in Northwest Quarter of the Northeast Quarter (NW ¼ of NE ¼) of Section 3, Township 6 North, Range 1 East, Hinds County, Mississippi, and containing 2.792 acres more or less.

Parcel 712-3-2

ALL OF THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 1 EAST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A CONCRETE RIGHT-OF-WAY MONUMENT FOUND AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OF HANGING MOSS ROAD AND THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD (ALSO KNOWN AS THE MADISON-HINDS COUNTY ROAD), THENCE ALONG THE WESTERLY RIGHT-OF-WAY OF HANGING MOSS ROAD IN A SOUTHERLY DIRECTION SOUTH 01 DEGREES 07 MINUTES 07 SECONDS WEST 59.19 FEET TO A CONCRETE RIGHT-OF-WAY MONUMENT FOUND AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OF HANGING MOSS ROAD AND THE NORTH-WESTERLY RIGHT-OF-WAY OF INTERSTATE HIGHWAY 220; THENCE ALONG THE NORTH-WESTERLY RIGHT-OF-WAY OF INTERSTATE HIGHWAY 220 IN A SOUTH-WESTERLY DIRECTION SOUTH 40 DEGREES 50 MINUTES 18 SECONDS WEST 188.80 FEET

TO AN IRON PIN FOUND; THENCE SOUTH 89 DEGREES 14 MINUTES 09 SECONDS WEST 172.81 FEET TO AN IRON PIN FOUND; THENCE NORTH 00 DEGREES 46 MINUTES 00 SECONDS WEST 200.4 FEET TO AN IRON PIN SET ON THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD IN AN EASTERLY DIRECTION NORTH 89 DEGREES 14 MINUTES 09 SECONDS EAST 295.55 FEET TO THE POINT OF BEGINNING CONTAINING 1.17 ACRES.

Said application will be heard at the City Planning Board hearing in the Andrew Jackson Conference Room, First Floor, Warren A. Hood Building, 200 S. President Street in Jackson, Mississippi, at 1:30 p.m., on Wednesday, March 22, 2017, at which time all parties interested in or affected thereby will be heard both pro and con on said question, after which a record will be established upon which the City Planning Board can make its recommendation to the City Council of Jackson. Any objection thereto may be made by any person owning property within the area, and if made in writing must be filed with the City Zoning Administrator before said time. If a hearing thereof or consideration thereof is desired, or by counsel on said date, if a request is made to the Zoning Administrator at least 72 hours in advance, the City will take steps to accommodate citizens need for interpreters or auxiliary aids for the visually/hearing impaired.

WITNESS my signature this 24th day of February 2017.

Estel L. Alenworth  
Zoning Administrator  
City of Jackson, Mississippi

3/2/2017, 3:16:20 PM

**Office Space for Rent**

**Garrett Enterprises Building**  
(Near Jackson Medical Mall)

2659 Livingston Road  
Jackson, MS 39213

2500 Square Feet

Call: 601-209-9199

**4.8.2017**  
DOWNTOWN JACKSON, MS



**Eddie Jean Carr**  
2017 Survivor of the Race



**OUR BOLD GOAL**  
Reduce the current number of breast cancer deaths by

**50%**

In the U.S. within the next decade.

SIGN UP! TEAM UP!  
**DONATE NOW!**



## NEIGHBORHOOD REFERRAL PROGRAM REGISTRATION

### Neighborhood Association Notification(s) – Woodrow Wilson/Lenell Davis Sr. Drive

#### Certified Mail

Perry Robinson  
Georgetown Community Association  
1355 Alamo St  
Jackson, MS 39213

Primus Wheeler  
The Jackson Medical Mall District  
P.O. Box 11508  
Jackson, MS 39283-1508

Leon Lowe  
Enoch Street/Hyde Park Neighborhood Association  
Bailey Avenue Renewal Coalition  
2908 Enoch Street  
Jackson, MS 39213

Jimmie Robinson  
Virden Addition Community Association  
3238 Tougaloo St  
Jackson, MS 39213

Debra Brent  
Mid City Neighborhood Association  
147 Peach Orchard Street  
Jackson, MS 39203

Velma Neal  
Sunnyside Block Club  
356 Dewitt Avenue  
Jackson, MS 39203

## NEIGHBORHOOD REFERRAL PROGRAM REGISTRATION

### **Courtesy Mail**

Princess Barber

Jackson Association of Neighborhoods

5568 Draughn Dr.

Jackson, MS 39209

Precinct 3 COPS

Viola Smooth

977 Witsell Rd

Jackson, MS 39206

**NOTIFICATION FORM LETTER**

Date: March 13, 2017

Dear Sir or Madam:

Please be advised that Councilman Kenneth I. Stokes has filed with the City of Jackson an application for an:

Facility Renaming      Honorary Street Naming

**HONORARY STREET NAMING OF WOODROW WILSON AVENUE  
(FROM MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD)**

The current name of the street is Woodrow Wilson Avenue.

**PROPOSED HONORARY STREET NAMING:** Reverend Lenell Davis, Sr., Drive.

The City Council will conduct a hearing on the requested renaming on **Tuesday, March 21, 2017 at 6:00 p.m.** in the City Council Chambers located at **219 S President Street, Jackson, MS 39201.**

This Letter serves as an official notification to the property owners and tenants within 160 feet and all neighborhood organizations registered with the Department of Planning and Development within 1000 ft. of the requested facility or street renaming. Additional information regarding the renaming request may be obtained by calling 601-960-1035.

**OUTGOING MAIL  
HEADER FORM**

Instructions: Complete and attach to each bundle of outgoing mail.  
Do not overlap envelope flaps. Secure all bundles with rubber bands.

Department Name: City Council

Department Number: 470

Comments / Remarks: Honorary Naming of a  
Portion of MLK to Rev. Arnold Davis, M.

Number of Pieces: 62 Date: 3/13/17

Signature: Jason R. [Signature] Telephone Ext: 2741

KEEP A COPY OF THIS INFORMATION IN YOUR FILE.



AMES SR & ROBERT MCELROY  
408 MARTIN LUTHER KING JR DR  
JACKSON MS 39213

AMBROSE TABB  
2902 BROWN ST  
JACKSON MS 39232

PELICAN TRANSPORTATION SERVICES  
416 W WOODROW WILSON  
JACKSON MS 39213

AMES MCELROY SR  
443 MORTON AVE  
JACKSON MS 39213

AMERICAN PRIDE PROPERTIES  
940 CENTRE CIR STE 2005  
ALTAMONTE SPRINGS FL 32714

FREDA J LAUGHLIN EST  
C/O CHESTER K BURNHAM  
P O BOX 1392  
BROOKHAVEN MS 39601

ELORIS H HORTON  
107 DALE ST  
JACKSON MS 39213

REBUILDING JACKSON, LLC  
P.O. BOX 1248  
JACKSON MS 39215

WILLIAM T WEGRZYN  
416 W WOODROW WILSON  
JACKSON MS 39213

DDIE MCELROY  
408 MARTIN LUTHER KING JR DR  
JACKSON MS 39213

JACKSON MEMORIAL FUNERAL SERVICE LLC  
922 W WOODROW WILSON AVE  
JACKSON MS 39213

MICHAEL IVSHIN  
406 W WOODROW WILSON AVE  
JACKSON MS 39213

REGORY T DAILEY  
59 WOODLANDBROOK DR  
ADISON MS 39110

ARDULPHUS LEWIS  
1011 VIOLET ST  
JACKSON MS 39213

State of Mississippi Highway Commission  
P O BOX 1850  
JACKSON MS 39215-1850

MARTHA COBBS  
36 BONITA DR  
JACKSON MS 39209-3109

NEELAM BAJAB  
130 BELLEMEADE TRCE  
CLINTON MS 39056

NEW HOPE BAPTIST CHURCH  
P O BOX 2681  
JACKSON MS 39207

NNIE M KCKEVAIN  
301 1/2 LILY ST  
JACKSON MS 39213

HOUSTON A SMITH  
549 LEXINGTON AVE  
JACKSON MS 39209

NEW HOPE BAPTIST CHURCH  
1011 W WOODROW WILSON DR  
JACKSON MS 39213

AMIAN MURRIEL  
300 WOODROW WILSON AVE  
JACKSON MS 39213

JAMES H MEREDITH  
929 MEADOWBROOK RD  
JACKSON MS 39206

NEW ZION GOSPEL CHURCH  
2384 MARTIN LUTHER KING JR DR  
JACKSON MS 39213

COND TEMPLE CHURCH OF CHRIST HOLINESS  
116 LILLY ST  
JACKSON MS 39213

JAMES A MCINTYRE  
721 ARLINGTON ST  
JACKSON MS 39202

BARRY L HENDERSON  
1007 WOODROW WILSON AVE  
JACKSON MS 39213

ANETTE MCCREE  
305 BROWN ST  
JACKSON MS 39213

JACK MCINTYRE ICE PLANT INC  
721 ARLINGTON ST  
JACKSON MS 39202-1617

ELIZABETH COOPER  
732 ROSE ST  
JACKSON MS 39203

ARLA MCDANIEL  
26 ALLSTATE DR  
JACKSON MS 39211

ALPHONSO WRIGHT  
5942 WESTMORE DR  
JACKSON, MS 39206

DIXON INTERIOR FINISHING INC  
P O BOX 10648  
JACKSON MS 39289

DONDRA POWELL  
535 MYERS RD  
ERRY MS 39170

JOHNIE L & ELIZA SUTTON EST  
C/O ALFREDA MOODY  
P.O. BOX 11142  
JACKSON MS 39283

ARAMARK UNIFORM & CAREER APP LLC  
115 N FIRST ST  
BURBANK CA 91502

LBERTA CROWLEY  
38 VALLEY NORTH BLVD  
JACKSON MS 39206

NEW TESTAMENT MB CHURCH  
2702 HOLMES AVE  
JACKSON MS 39213

A & S Investors  
C/O AUTO ZONE INC.  
P O BOX 2198 DEPT 8088  
MEMPHIS TN 38101

WALTER STEWART  
P.O. BOX 1529  
JACKSON MS 39215-1529

UNITED GAS PUBLIC SERVICE  
UNITED GAS CORP  
151 E GRIFFITH ST  
P O BOX 1138  
JACKSON, MS 39201

Perry Robinson  
Georgetown Community Association  
1355 Alamo St  
Jackson, MS 39213

Hill Cheney  
Assistant Secretary of State  
Public Lands Division  
25 S. Congress Street  
Jackson, MS 39201

WILLIAM M BEARD JR  
P O BOX 9936  
JACKSON MS 39286-0936

Primus Wheeler  
The Jackson Medical Mall District  
P.O. Box 11508  
Jackson, MS 39283-1508

ANNETTA H BUTLER  
716 LILLY ST  
JACKSON MS 39213

OTHO & THELMA DAY  
5316 VALLEY RIDGE AVENUE  
LOS ANGELES CA 90043

Leon Lowe  
Enoch Street/Hyde Park Neighborhood Association  
Bailey Avenue Renewal Coalition  
2908 Enoch Street  
Jackson, MS 39213

DOMMIE O & MARY A JONES  
39 WOODROW WILSON  
JACKSON MS 39213

LILLIE R & LLOYD W S THOMPSON EST  
P O BX 451  
KOSCIUSKO MS 39090

Jimmie Robinson  
Virden Addition Community  
Association  
3238 Tougaloo St  
Jackson, MS 39213

ANNIE L WARE  
35 WOODROW WILSON DR  
JACKSON MS 39213

CARLOS CHRISTIAN  
1603 PLEASANT AVE  
JACKSON MS 39203

Debra Brent  
Mid City Neighborhood Association  
147 Peach Orchard Street  
Jackson, MS 39203

JLA JONES-GROSS  
709 BROWN ST  
JACKSON MS 39213

LILLIE R THOMPSON ET AL  
P O BX 451  
KOSCIUSKO MS 39090

Velma Neal  
Sunnyside Block Club  
356 Dewitt Avenue  
Jackson, MS 39203

JLA JONES  
709 BROWN STREET  
JACKSON MS 39213

CITY OF JACKSON  
DEPT OF PLANNING & DEVELOPMENT  
REAL ESTATE DIVISION  
P.O. BOX 17  
JACKSON MS 39205

Princess Barber  
Jackson Association of Neighborhoods  
5568 Draughn Dr.  
Jackson, MS 39209

ecinct 3 COPS  
iola Smooth  
7 Witsell Rd  
ckson, MS 39206

Kelly McMullan  
Assistant Secretary of State  
Land Sales and Acquisitions  
125 S. Congress Street  
Jackson, MS 39201



**ORDINANCE OF THE CITY COUNCIL OF JACKSON,  
MISSISSIPPI RENAMING ST. PAUL PARK AS EMMETT  
TILL PARK**

**WHEREAS**, Sections 110-1 and 110-2 of the Jackson Municipal Code authorize the Jackson City Council to name City Owned facilities; and

**WHEREAS**, Emmett Till grew up in a working-class neighborhood on the south side of Chicago. Although he had attended a segregated elementary school, he was not prepared for the level of segregation he encountered in Mississippi; and

**WHEREAS**, while visiting family in Money, Mississippi, 14 year old Emmett Till, an African American, was brutally murdered for flirting with a white woman four days earlier; and

**WHEREAS**, the designation of St. Paul Park as Emmett Till Park will enhance the historic nature of the surrounding area and the City of Jackson.

**THEREFORE, BE IT ORDAINED**, that the City Council of Jackson, Mississippi renames St. Paul Park to Emmett Till Park.

**IT IS FURTHER ORDERED** that the city engineer is hereby authorized to make appropriate revisions to the official map of the City of Jackson, Mississippi to reflect the renaming of said park and to take appropriate action as required to affect said park name change.

**IT IS FURTHER ORDERED** that the City Clerk of the City of Jackson, Mississippi is authorized and directed to transmit a certified copy of this Ordinance to the Director of the Mississippi Highway Department and to notify the Department of Transportation, Public Safety Communication Division; Hinds County Tax Assessor, the United States Postal Service, appropriate City Departments, and all other necessary parties of the renaming of said park.

AGENDA ITEM NO. 28  
DATE: March 21, 2017  
BY: Kenneth I. Stokes

**ORDINANCE OF THE CITY COUNCIL OF JACKSON,  
MISSISSIPPI RENAMING ST. PAUL PARK AS EMMETT  
TILL PARK**

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**IT IS FURTHER ORDERED** that the city engineer is hereby authorized to make appropriate revisions to the official map of the City of Jackson, Mississippi to reflect the renaming of said park and to take appropriate action as required to affect said park name change.

**IT IS FURTHER ORDERED** that the City Clerk of the City of Jackson, Mississippi is authorized and directed to transmit a certified copy of this Ordinance to the Director of the Mississippi Highway Department and to notify the Department of Transportation, Public Safety Communication Division; Hinds County Tax Assessor, the United States Postal Service, appropriate City Departments, and all other necessary parties of the renaming of said park.

AGENDA ITEM NO. \_\_\_\_\_  
DATE: February 7, 2017  
BY: Kenneth I. Stokes



**FOR OFFICE USE ONLY**

Petition No. \_\_\_\_\_

**Application for Renaming of  
a Public Street or Public Facility**

*(Please type or print clearly)*

Name of Applicant: Councilman Kenneth I. Stokes  
 Address: 219 S. President St.  
 City: Jxn State: MS Zip: 39213  
 Phone: 601-960-1090 Fax: 601-960-1032  
 Email: kstokes@jacksonms.gov

Attorney/Representative: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

RECEIVED  
 CITY CLERK  
 JACKSON, MS  
 17 JAN 31 PM 4:46

Current name: St. Paul Park  
 Proposed name: Emmett Till Park  
 Reason for requested renaming: Historic nature of the surrounding area and the city of Jackson

The above is true and correct to the best of my knowledge.

Signature(s)  
Kenneth I. Stokes



STATE OF MISSISSIPPI  
 COUNTY OF HINDS

SWORN TO AND SUBSCRIBED BEFORE ME, Pamela C. Nicholson

THIS THE 31st DAY OF January, 20 17

MY COMMISSION EXPIRES: 12/05/2020

## PROCEDURE GUIDE

The petitioner shall complete an application and provide supporting documentation, which shall be filed upon a form provided by the Department of Planning and Development. A \$251 fee shall be paid when the application is filed. An installation fee in the amount of \$150 for each sign to be changed per each street intersection shall be paid upon approval of any naming or renaming of a street or public facility. Any costs associated with the notice, advertisement, publication and all other fees associated with the processing of the petitioner's application shall be borne by the petitioner.

The following items shall be attached to this application. Failure to do so will delay the processing of this application until such time as these items are provided:

1. Legal name and address of petitioner
2. Current and proposed name of the street or facility
3. Reason(s) for the naming or renaming, including a biographical sketch of the person for whom the street or facility will be named.
4. Legal description of the street or facility to be named or renamed
5. Listing of all intersecting streets. In case of a bridge, the closest two intersecting streets on opposite ends of the bridge shall be identified.
6. A listing of all intersecting streets affected by the naming or renaming.
7. A tax map showing street or facility to be named or renamed and all blocks and lots involved in the request.
8. A petition with 75% of property owners located on the property affected by the street naming or renaming, indicating their support of such action. A sworn affidavit or legal opinion attesting to the genuineness and validity of the signatures shall be attached to the petition. Petitioners shall also provide receipts indicating that petitioner mailed notice to surrounding property owners within 160 feet by certified mail-return receipt requested.
9. Letters from affected utility agencies, stating their approval or disapproval of the proposed naming or renaming.
10. A statement from the Planning Department indicating that estimated costs the City will incur, if the proposed naming or renaming is approved by the City Council.



**Checklist for completed application package:**

- Completed application
- Legal name and address of petitioner
- Current name of the street or facility
- Proposed name of the street or facility
- Reasons for the naming or renaming, including a biographical sketch of the person for whom the street or facility will be named
- Legal description of the streets or facility to be named or renamed
- Listing of all intersecting streets. In the case of bridge, the closest two intersecting streets on opposite ends of the bridge shall be identified.
- A tax map showing the street or facility to be named or renamed, and all blocks and lots involved in the request
- A petition with seventy-five percent (75%) of property owners, located on the property affected by the street naming or renaming, indicating their support of such action. A sworn affidavit or legal opinion attesting to the genuineness and validity of the signatures shall be attached to the petition
- Letters from affected utility agencies stating their approval or disapproval** of the proposed naming or renaming
- A statement from the Department of Economic Development and Planning indicating the estimated costs the City will incur if the proposed naming or renaming is approved by the City Council
- Copy of the notification letter to **property owners** and neighborhood associations and copies of the **certified mail receipts** from **all letters** sent – Letters to owner of property according the information on Hinds County Landroll
- Verification form the Department of Economic Development and Planning that proposed name is not already in use
- Application fee of two hundred fifty dollars (\$251.00)

### UTILITY CONTACTS

1. Bellsouth Telecommunications, Inc.  
P. O. Box 811  
702 Landmark Center  
Jackson, MS 39205  
Attention: Michel Turner, Manager  
601-383-1041  
fax
2. Entergy Mississippi, Inc.  
Customer Service Center  
P. O. Box 1035  
Jackson, MS 39215-9985  
Attention: Customer Service  
601-351-4669  
601-351-2775 fax
3. Comcast Cable  
Jackson Division  
5375 Executive Place  
Jackson, MS 39206-1187  
Attention: Division Director, Public Affairs  
601-982-1187  
601-982-9532 fax
4. City of Jackson  
Water/Sewer Utilities Division  
P. O. Box 17  
Jackson, MS 39205-0017  
Attention: Division Manager  
601-960-2090  
-960-2351 fax
5. Atmos Energy Corp.  
4155 Industrial Drive  
Jackson, MS 39209  
601-961-6732
6. Mississippi Valley Gas Co.  
124 One Madison Plaza, Suite 2100  
Madison, MS 39110  
601-969-0222  
601-969-2215 fax

### NEIGHBORHOOD ASSOCIATIONS WITHIN 1000 FEET

6. City of Jackson  
Neighborhood Planning  
P. O. Box 17  
Jackson, MS 39205-0017  
Attention: Ester Ainsworth  
601-960-2001  
[eainsworth@city.jackson.ms.us](mailto:eainsworth@city.jackson.ms.us) 601-960-2192 fax

### PROPERTY OWNERS WITHIN 160 FEET

7. Hinds County Tax Assessor  
P. O. Box 22908  
Jackson, MS 39225-2908  
601-968-6616  
[http://www.co.hinds.ms.us/pgs/apps/landroll\\_query.asp](http://www.co.hinds.ms.us/pgs/apps/landroll_query.asp)

NOTIFICATION FORM LETTER

Date: 1/3/2017

Dear Sir or Madame:

Please be advised that Councilman Kenneth L. Stokes has/have filed with the City of Jackson an application for a:

**Facility Renaming**                       **Street Renaming**

**For Facility Renaming:**

The current name of the facility is St. Paul Park

The address of the facility is 1000 Clover Hill Road

**Proposed Facility Renaming:** Emmett Till

**For Street Renaming:**

Name of Street to be renamed: \_\_\_\_\_

The location of the street between \_\_\_\_\_ and \_\_\_\_\_ is the part that is being requested to be renamed

**Proposed Street Renaming:** \_\_\_\_\_

The City Council will conduct a hearing on the requested renaming on \_\_\_\_\_ at \_\_\_\_\_ a.m. /p.m. in the City Council Chambers located at 219 S. President, Jackson, MS 39201

This Letter serves as an official notification to the property owners and tenants within 160 feet and all neighborhood organizations registered with the Department of Planning and Development within 1000 ft. of the requested facility or street renaming. Additional information regarding the renaming request may be obtained by calling 601-960-2071 or emailing [eainsworth@city.jackson.ms.us](mailto:eainsworth@city.jackson.ms.us).

Kenneth L. Stokes  
**Applicant**

\_\_\_\_\_  
**Applicant**

Attachment

In 1955, **Emmett Till**—a 14-year-old African-American visiting Mississippi from Chicago—was murdered after whistling at a white woman. His mother insisted that her son be displayed in a glass-topped casket, so the world could see his beaten body. Till's murder became a rallying point for the civil rights movement, and his family recently donated the casket in which he was buried to the Smithsonian's National Museum of African American History and Culture.

Emmett, who lived in Chicago, was visiting relatives in Money, a tiny hamlet in the Mississippi Delta region when, on Aug. 24, 1955, he went into a store owned by Roy and Carolyn Bryant, a married couple, and had his fateful encounter with Ms. Bryant, then 21.

Four days later, he was kidnapped from his uncle's house, beaten and tortured beyond recognition, and shot in the head. His body was tied with barbed wire to a cotton gin fan and thrown into the Tallahatchie River.



Emmett Till's mother at his funeral in 1955; She had insisted that the coffin be open, to show the world what his killers had done. Credit Chicago-Sun Times, via Associated Press



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AMERICAN EXPERIENCE

**People & Events: Emmett Louis Till (1941-1955)**

Emmett Louis Till was born in Chicago on July 25, 1941. Emmett was the only child of Louis and [Mamie Till](#). He never knew his father, a soldier, who died during World War II.

**Early Life**

At the age of five, Emmett was stricken with polio. He recovered but was left with a slight stutter. Despite his childhood illness, he grew up a happy boy. Emmett pitched in with the chores. His mother recalled he once told her, "If you can go out and make the money, I can take care of the house." This was welcome news for a woman raising a child alone. "It was just like I was carrying a load and I laid it down," she said.



EMMETT TILL MOBLEY

**Thriving Black Neighborhood**

Emmett, nicknamed Bobo, was surrounded by relatives and grandparents. He attended the all-black McCosh Elementary School not far from his home. The solidly middle class neighborhood on Chicago's South Side where he grew up was a Mecca in which black-owned establishments thrived. Although blacks and whites were segregated, it was a fertile time for black businesses. There were black-owned and operated insurance companies, tailors, pharmacists, barbers, beauty salons and nightclubs that regularly hosted performers like Duke Ellington, Count Basie, Dinah Washington and Sarah Vaughn.



MAMIE TILL AND BOBO

**Outgoing and Funny**

Young Emmett's personality was infectious. "He loved to tell jokes," said his cousin, Wheeler Parker. "He would pay people to tell him jokes."

In the summer of 1955, Emmett had just turned 14. He and his friends were enjoying the summer and dancing to a new music called rock and roll.



EMMETT TILL MOBLEY

"The boys wore crepe-soled shoes, polyester pants and the girls wore skirts with the crinoline underneath. You must have the crinoline," said Cooksie Magnolia, who grew up with Emmett on the same street. "Young girls wore flared skirts so when their male partners spun them around, their skirts would have that extra flare."

"That was a good time because where we grew up, a lot of guys listened to the Moonglows, the Coasters, the Flamingos and the Spaniels," said Richard Heard, one of Emmett's classmates. "We'd try to imitate them in our little singing groups. It was a lot of fun."

One afternoon, Heard was invited to Emmett's house for bologna sandwiches and Kool-Aid. They were all looking forward to returning to school together in the fall where they would complete eighth grade and move on to high school. Heard never knew that would be the last time he would see his friend alive.

"Emmett was a funny guy all the time. He had a suitcase of jokes that he liked to tell," said Heard. "He loved to make people laugh. He was a chubby kid; most of the guys were skinny, but he didn't let that stand in his way. He made a lot of friends at McCosh Grammar School where we went to school."

**Mississippi Trip**

In August 1955, Emmett's great uncle [Moses Wright](#) came up from Mississippi and paid the family a visit. On his way back, he was taking Emmett's cousin Wheeler Parker with him to spend time with relatives down South. When Emmett heard that, he wanted to go.



MAMIE TILL MOBLEY

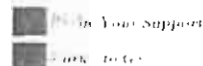
But Emmett's mother had other plans. She wanted to take a vacation and drive to Omaha, Nebraska. Mamie hoped that by coaxing Emmett with an opportunity to learn to drive on the open road, he would opt to go with her instead. But for Emmett, news that his cousins would be spending the summer together in Mississippi was an opportunity he didn't want to pass up.

The day before Emmett left, Mamie gave her son Louis Till's signet ring, one of the few possessions she had from her former husband. The next day, Mamie raced her son to the train station. Their kiss goodbye would be the last time she would see her son alive.

[return to people & events](#) | [next](#)

CHECK LOCAL LISTINGS

Enter Zip Code



[The Murder of Emmett Till Home](#) [The Film & More](#) [Special Features](#)  
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**The City of Jackson  
Department of Parks  
and Recreation**

# Memo

**TO:** Tamara Jackson, Policy Analyst for the Jackson City Council  
**FROM:** Allen Jones, Director, Department of Parks and Recreation  
**Cc:** Councilman Kenneth I. Stokes, Ward 3 Councilmember  
**DATE:** February 1, 2017  
**RE:** Renaming of St. Paul Park

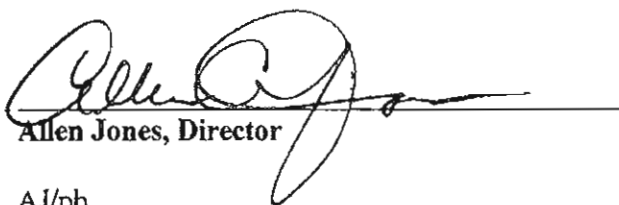
---

In regard to the renaming of St. Paul Park to Emmet Till Park, the Department of Parks and Recreation, has no objection.

The physical address is: 1000 Clover Hill Road. The estimated cost of signage for the proposed park renaming, is approximately \$50.00. This information was received from the City of Jackson sign shop. This cost includes the replacement of one (1) sign.

If you have any questions, please call us at 601-960-0716, and advise if additional information is needed. Thank you.

**APPROVED BY:**



Allen Jones, Director

AJ/pb



Entergy Mississippi, Inc.  
PO Box 1640  
Jackson, MS 39215-1640  
Tel 601 969 2350  
Fax 601 969 2400

J. Robbin Jeter  
Director of Customer Service  
jjeter@entergy.com

March 6, 2017

Ms. Tamara R. Jackson  
Policy Analyst, Jackson City Council  
219 South President Street  
P. O. Box 17  
Jackson, MS 39205-0017

RE: Official Renaming of St. Paul Park as Emmett Till Park

Dear Ms Jackson:

This letter will confirm that Entergy Mississippi, Inc. does not object to the following proposed park renaming:

- St. Paul Park as Emmett Till Park

Should you have any questions please let me know.

Sincerely,

A handwritten signature in cursive script that reads "James R. Jeter".

James R. Jeter

JRJ/sec



## MEMORANDUM

TO: Tamara R. Jackson  
Policy Analyst for the Jackson City Council  
Office of the City Clerk

FROM: Wanda Knotts  
Interim Deputy Director  
Department of Public Works

CC: Jerriot Smash  
Director of Public Works

DATE: March 9, 2017

RE: Renaming of Grove Park & St. Paul Park

The Water/Sewer Utilities Division of the Department of Public Works has no objection to renaming of Grove Park & St. Paul Park. Please feel free to contact me if you have any questions or concerns.



**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING CAUSEY DRIVE TO PRAMURH SWAM MAHARAJ DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING CAUSEY DRIVE TO PRAMURH SWAM MAHARAJ DRIVE.

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING MONUMENT STREET, FROM MILL STREET TO CAPITOL STREET, TO DOROTHY MOORE DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING MONUMENT STREET, FROM MILL STREET TO CAPITOL STREET, TO DOROTHY MOORE DRIVE.

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS HONORARILY NAMING WOODROW WILSON AVENUE FROM MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD AS REVEREND LENELE DAVIS, SR. DRIVE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARILY NAMING WOODROW WILSON AVENUE FROM MARTIN LUTHER KING, JR. DRIVE TO LIVINGSTON ROAD AS REVEREND LENELE DAVIS, SR. DRIVE

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS NAMING BRIDGE NEAR 1118 REVEREND DR. MARTIN LUTHER KING, JR. DRIVE TO REVEREND P.J. WILLIAMS BRIDGE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI NAMING THE BRIDGE NEAR 1118 REVEREND DR. MARTIN LUTHER KING, JR. DRIVE TO REVEREND P. J. WILLIAMS BRIDGE.

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE.

03/02/2017

**LEGAL**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING SET FOR TUESDAY, MARCH 21, 2017 AT 6:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL, 219 SOUTH PRESIDENT STREET, JACKSON, MISSISSIPPI 39201 IS HEREBY SCHEDULED TO DISCUSS RENAMING ST. PAUL PARK TO EMMETT TILL PARK IN CONSIDERATION OF THE FOLLOWING:

ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING ST. PAUL PARK AS EMMETT TILL PARK

03/02/2017

**NOTICE OF APPLICATION FOR A REZONING ZONING CASE NO. 3967**

By virtue of and pursuant to the authority and direction of that Ordinance by the City Council of Jackson, Mississippi, appearing in Minute Book 3G at page 115 thereof, notice is hereby given to all persons interested in or in any way affected thereby, that Randall J. Fishman, E. Nicholas Bellows, Bobby Webb & Roads Builders has filed with the Planning Board for the City of Jackson, an application requesting a Rezoning from SUD Special Use District to C3 (General) Commercial District to allow for the redevelopment of the property for commercial purposes on property located at 1001 W. County Line Rd. (Parcels 712-3-5 & 712-3-2), in the First Judicial District of Hinds County, Mississippi, and being more particularly described as:

Parcel 712-3-6

Commence at the intersection of the center line of Hanging Moss Road as relocated and the center line of County Line Road as both streets exist this date and run thence North 85° 59' 30" East for a distance of 447.10 feet to a point; run thence South 01° 00' 30" East for a distance of 40.0 feet to the point of beginning.

Run thence South 01° 00' 30" East for a distance of 290.0 feet to a point; run thence North 85° 59' 30" East for a distance of 172.17 feet to a point; run thence South 40° 45' 30" West for a distance of 205.13 feet to a point; run thence North 82° 47' 30" West for a distance of 151.56 feet to the point of curvature of 9.63' curve, having a central angle of 23° 22' 17", continue thence along said curve to the right for a distance of 245.23 feet to the

point of tangency of said curve; run thence North 35° 02' 30" East for a distance of 90.24 feet to a point; run thence North 77° 40' 30" East for a distance of 251.41 feet to a point; run thence North 85° 59' 30" East for a distance of 25.83 feet to the point of beginning.

The above described land lying and being situated in Northwest Quarter of the Northeast Quarter (NW ¼ of NE ¼) of Section 3, Township 8 North, Range 1 East, Hinds County, Mississippi, and containing 2.782 acres more or less.

Parcel 712-3-2

ALL OF THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 8 NORTH, RANGE 1 EAST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A CONCRETE RIGHT-OF-WAY MONUMENT FOUND AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OF HANGING MOSS ROAD AND THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD (ALSO KNOWN AS THE MADISON-HINDS COUNTY ROAD); THENCE ALONG THE WESTERLY RIGHT-OF-WAY OF HANGING MOSS ROAD IN A SOUTHERLY DIRECTION SOUTH 91 DEGREES 07 MINUTES 07 SECONDS WEST 93.19 FEET TO A CONCRETE RIGHT-OF-WAY MONUMENT FOUND AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY OF HANGING MOSS ROAD AND THE NORTHWESTERLY RIGHT-OF-WAY OF INTERSTATE HIGHWAY 220; THENCE ALONG THE NORTHWESTERLY RIGHT-OF-WAY OF INTERSTATE HIGHWAY 220 IN A SOUTHWESTERLY DIRECTION SOUTH 40 DEGREES 54 MINUTES 18 SECONDS WEST 130.60 FEET

TO AN IRON PIN FOUND; THENCE SOUTH 89 DEGREES 14 MINUTES 00 SECONDS WEST 172.31 FEET TO AN IRON PIN FOUND; THENCE NORTH 00 DEGREES 46 MINUTES 00 SECONDS WEST 200.4 FEET TO AN IRON PIN SET ON THE SOUTHERLY RIGHT-OF-WAY OF COUNTY LINE ROAD; THENCE ALONG THE SOUTHERLY RIGHT OF WAY OF COUNTY LINE ROAD IN A EASTERLY DIRECTION NORTH 89 DEGREES 14 MINUTES 00 SECONDS EAST 289.85 FEET TO THE POINT OF BEGINNING CONTAINING 1.17 ACRES

Said application will be heard at the City Planning Board Hearing in the Andrew Jackson Conference Room, First Floor, Warren A. Hood Building, 200 S. President Street in Jackson, Mississippi, at 1:30 p.m., on Wednesday, March 22, 2017, at which time all parties interested in or affected thereby will be heard both pro and con on said question, after which a record will be established upon which the City Planning Board can make its recommendation to the City Council of Jackson. Any objection thereto may be made by any person owning property within the area, and if made in writing must be filed with the City Zoning Administrator before said time if a hearing thereof or consideration thereof is desired, or by consent on said date. If a request is made to the Zoning Administrator at least 72 hours in advance, the City will take steps to accommodate citizens need for interpreters or auxiliary aids for the visually/hearing impaired.

WITNESS my signature this 24th day of February 2017.

Esler L. Almaroth  
Zoning Administrator  
City of Jackson, Mississippi

3/2/2017, 3/16/2017

## Office Space for Rent

**Garrett Enterprises Building**  
(Near Jackson Medical Mall)

2659 Livingston Road  
Jackson, MS 39213

2500 Square Feet

Call: 601-209-9199

4.8.2017

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2017 Winner of the Race Cure



City of Jackson Street map of Properties  
160' around 1000 Clover Hill Drive



Zoning Division - For Informational Purposes Only

## NEIGHBORHOOD REFERRAL PROGRAM REGISTRATION

### Neighborhood Association Notification(s) – 1001 Clover Hill Dr

#### **Certified Mail**

Perry Robinson  
Georgetown Community Association  
1355 Alamo St  
Jackson, MS 39213

Primus Wheeler  
The Jackson Medical Mall District  
P.O. Box 11508  
Jackson, MS 39283-1508

Leon Lowe  
Enoch Street/Hyde Park Neighborhood Association  
Bailey Avenue Renewal Coalition  
2908 Enoch Street  
Jackson, MS 39213

#### **Courtesy Mail**

Princess Barber  
Jackson Association of Neighborhoods  
5568 Draughn Dr.  
Jackson, MS 39209

Precinct 3 COPS  
Viola Smooth  
977 Witsell Rd  
Jackson, MS 39206

**OUTGOING MAIL HEADER FORM**

Instructions: Complete and attach to each bundle of outgoing mail.  
Do not overlap envelope flaps. Secure all bundles with rubber bands.

Department Name: City Council

Department Number: 416

Comments / Remarks: Benaming of St. Paul Park  
to Emmett Till

Number of Pieces: 62

Date: 2/14/17

Signature: [Handwritten Signature]

Telephone Ext: 2741

KEEP A COPY OF THIS INFORMATION IN YOUR FILE

**NOTIFICATION FORM LETTER**

Date: March 13, 2017

Dear Sir or Madam:

Please be advised that **Councilman Kenneth I. Stokes** has filed with the City of Jackson an application for a:

**X Renaming of City Park**

CURRENT PARK NAME: ST. PAUL PARK

PROPOSED PARK NAMING: EMMETT TILL PARK

The City Council will conduct a hearing on the requested renaming on **Tuesday, March 21, 2017 at 6:00 p.m.** in the City Council Chambers located at **219 S President Street, Jackson, MS 39201.**

This Letter serves as an official notification to the property owners and tenants within 160 feet and all neighborhood organizations registered with the Department of Planning and Development within 1000 ft. of the requested facility or street renaming. Additional information regarding the renaming request may be obtained by calling 601-960-1035.

IMMIE ALLEN  
610 SUNSET DR  
JACKSON MS 39213

GUSSIE BRACEY  
1019 VIOLET ST  
JACKSON MS 39213

LINDA & ADE FLEMING  
244 VALLEY NORTH BLVD  
JACKSON MS 39206

RDULPHUS LEWIS  
011 VIOLET ST  
JACKSON MS 39213

ROSA BRACEY  
1019 VIOLET ST  
JACKSON MS 39213

SARAH A FULGHAM  
1118 PANSY ST  
JACKSON MS 39213

EDORA WILLIAMS  
106 PANSY ST.  
JACKSON, MS 39213

MILTON THOMAS LIFE EST  
2514 JOHANNA DR  
MEMPHIS TN 38114

HONEYSUCKER & HONEYSUCKER 1  
120 WOODHAVEN CT  
JACKSON MS 39206

OBERT MCFIELD  
925 VANESSA CIR  
USTELL GA 30168

WALTER BROWN JR  
1619 W 51ST PL  
LOS ANGELES CA 90062

LENA M THOMAS  
1251 TUNICA ST  
JACKSON MS 39209

J J LYLE  
BERRYWOOD CIR  
JACKSON MS 39213

HABITAT FOR HUMANITY  
METRO JACKSON  
P O BOX 55634  
JACKSON MS 39296

LEDORA JASPER-WILLIAMS  
6167 WHITESTONE RD  
JACKSON MS 39206

L TERRELL EST  
106 PLYMOUTH HGTS BLVD  
JACKSON MS 39213

SUNITA SETHI  
P O BOX 11875  
JACKSON MS 39213

Kelly McMullan  
Assistant Secretary of State  
Land Sales and Acquisitions  
125 S. Congress Street  
Jackson, MS 39201

OAH J GRAY  
200 NOAH JOHNSON RD  
LINTON MS 39056

LATICE GALLOWAY  
2925 MARTIN LUTHER KING DR  
JACKSON MS 39213

WILLIE L LINDSEY JR  
1115 PANSY ST  
JACKSON MS 39213

ARL W. YOUNG  
O BOX 1815  
JACKSON MS 39215

NOAH J & ANNIE C GRAY  
1200 NOAH JOHNSON RD  
CLINTON MS 39056

MARIE M SMITH LIFE EST  
1109 PANSY STREET  
JACKSON MS 39213

JOHN & ROSA BRACEY  
1019 VIOLET ST  
JACKSON MS 39213

PEARL S. DILLINGHAM  
121 SUMMER ST  
KINGSTON MA 02364

KATHERINE JASPER  
1105 PANSY ST  
JACKSON MS 39213

JOSE S BRACEY  
1019 VIOLET ST  
JACKSON MS 39213

BETTY D. FLANNIGAN  
4081 39TH AVE  
OAKLAND CA 94619

MATTIE L ROBINSON EST  
1101 PANSY ST  
JACKSON MS 39213

DHNNIE CAVETT  
652 WILLIAMSON AVE  
ACKSON MS 39213

GEORGE W TYLER ET AL  
4106 SUNSET DR  
JACKSON MS 39213

MELVIN THOMPSON EST  
3040 LILLY ST  
JACKSON MS 39213

ANDRA D JOHNSON  
208 POCAHONTAS AVENUE  
ACKSON, MS 39213

WANDA J KEAHEY  
PO BOX 4973  
JACKSON MS 39296-4973

Bill Cheney  
Assistant Secretary of State  
Public Lands Division  
125 S. Congress Street  
Jackson, MS 39201

VASHINGTON TEMPLE CME CHURCH  
102 CLOVERHILL DR  
ACKSON MS 39213

MOSS & MARY SMITH JR  
3026 LILLY ST  
JACKSON, MS 39213

J V Davis Estate  
3028 Lilly St  
Jackson MS 39213

ENTRAL MISS CIVIC IMP ASSOC INC  
O BOX 3437  
ACKSON MS 39207

JIMMY THOMPSON  
3032 FLORA  
JACKSON MS 39213

OTIS DIXON & SANDIFER ESPY  
P.O. BOX 1661  
BRANDON MS 39043

TATE OF MISSISSIPPI  
/O SARAH TURNER  
134 W ALKINSON AVE APT 108  
IILWAUKEE WI 52306

THOMAS E HINTON  
3020 FLORA ST  
JACKSON MS 39213

FREDDIE MAXON EST  
3035 BROWN ST  
JACKSON MS 39213

ENRY J JR & ARTHUR M WILSON  
35 WASHINGTON CIRCLE  
OLLING FORK MS 39159

W D HARRIS  
3029 LILLY ST  
JACKSON MS 39213

Princess Barber  
Jackson Association of  
Neighborhoods  
5568 Draughn Dr.

YLER ER REAL ESTATE MANAGEMENT LLC  
106 SUNSET DR  
ACKSON MS 39213

THAD BROWN  
3037 LILLY ST  
JACKSON MS 39213

JIMMY L & BETTY M WELLS  
1131 PRIMROSE ST  
JACKSON MS 39212

AMUEL TYLER  
106 SUNSET DR  
ACKSON MS 39213

REBUILDING JACKSON, LLC  
P.O. BOX 1248  
JACKSON MS 39215

Precinct 3 COPS  
Viola Smooth  
977 Witsell Rd  
Jackson, MS 39206

GEORGE TYLER  
106 SUNSET DR  
ACKSON MS 39213

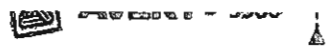
W D HARRIS EST  
1650 ASHDOWN ST  
JACKSON MS 39213

WILLIAM H JAMES  
224 DEER RUN  
JACKSON MS 39209

FEWARD A TYLER  
106 SUNSET DR  
ACKSON MS 39213

LONNIE D COLEMAN EST  
3048 LILLY ST  
JACKSON MS 39213


Perry Robinson  
Georgetown Community Association  
1355 Alamo St  
Jackson, MS 39213

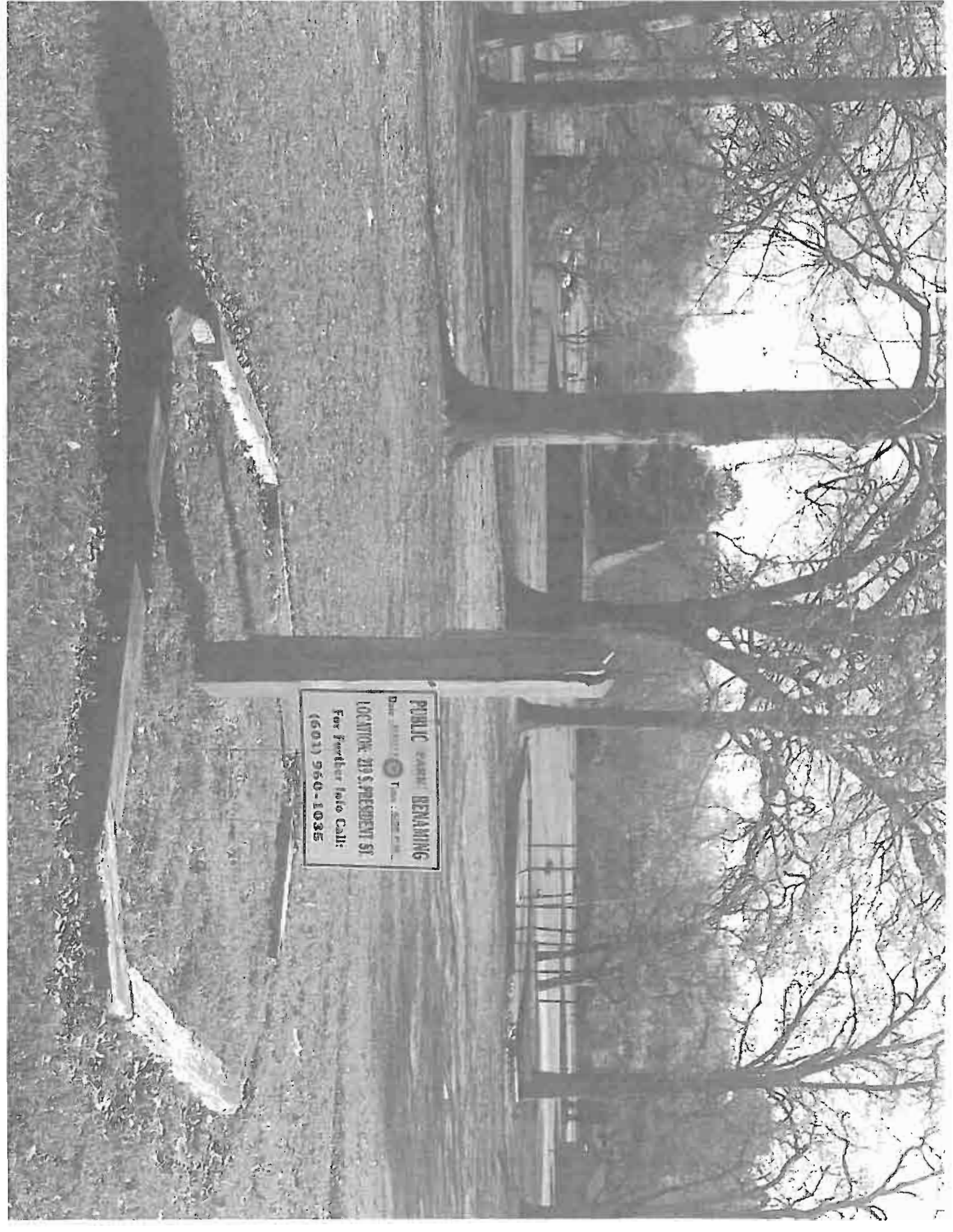


imus Wheeler  
re Jackson Medical Mall District  
O. Box 11508  
ckson, MS 39283-1508

on Lowe  
och Street/Hyde Park Neighborhood  
society  
iley Avenue Renewal Coalition  
08 Enoch Street  
ckson, MS 39213



**PUBLIC CAMP BENNING**  
Duke University  The Research Triangle  
LOCATION: 219 S. FREUDENT ST.  
For further info call:  
(601) 960-1035





OFFICE OF THE CITY ATTORNEY  
3/9/17

**ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CAYENTA, WHICH IS A DIVISION OF HARRIS COMPUTER CORPORATION, FOR THE PURCHASE OF A MAINTENANCE AGREEMENT FOR THE CITY OF JACKSON'S CAYENTA "JIMS" FINANCIAL SOFTWARE SYSTEM**

**WHEREAS**, the City of Jackson purchased Cayenta "JIMS" software from Cayenta in 1994; and

**WHEREAS**, the City of Jackson uses the "JIMS" software for its financial system; and

**WHEREAS**, the maintenance agreement for the "JIMS" software expires on March 31, 2017 and will need to be renewed; and,

**WHEREAS**, the cost of renewal is \$17,329.48; and,

**WHEREAS**, Cayenta, a division of Harris Computer Corporation, is the sole provider of Cayenta "JIMS" maintenance support; and,

**WHEREAS**, the maintenance needs for this system have been analyzed and the purchase of maintenance for this system is recommended.

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to execute a maintenance agreement with Cayenta, at a cost of \$17,329.48 for the period beginning on April 1, 2017 through March 31, 2018.

#31

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**2-22-2017**

**DATE**

<b>POINTS</b>	<b>COMMENTS</b>																																													
<b>1. Brief Description</b>	Annual Maintenance renewal for the Cayenta software.																																													
<b>2. Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Changes in City Government																																													
<b>3. Who will be affected</b>	All Departments																																													
<b>4. Benefits</b>	Cayenta, a division of Harris Computer Corporation "Cayenta", will continue to provide maintenance support for the "JIM" financial third-party software.																																													
<b>5. Schedule (beginning date)</b>	Final date of execution by both parties.																																													
<b>6. Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	Citywide																																													
<b>7. Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	City Department																																													
<b>8. COST</b>	\$17,329.48																																													
<b>9. Source of Funding</b> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Account # 001-40610-6464																																													
<b>10. EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						



## MEMORANDUM

To: Mayor Tony T. Yarber  
Mayor's Office

From: Michelle Battee-Day, Interim Director *MBD*  
Department of Administration

Date: February 22, 2017

Re: Cayenta Software Maintenance Renewal

---

The City of Jackson purchased Cayenta software from Harris Computers Corporation ("Cayenta") in 1994. The City uses the Cayenta "JIMS" software for its financial system.

The maintenance agreement on the Cayenta Third-Party software expires on March 31, 2017 and must be renewed. Cayenta is the sole provider of maintenance support for Cayenta "JIMS", and the cost associated with renewal is \$17,329.48.

The maintenance support agreement for this software will benefit all City departments by ensuring that our Cayenta "JIMS" system is running at optimal performance levels.

I recommend that we renew this maintenance agreement.

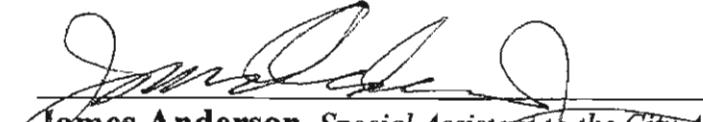
MBD/rb

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

THIS ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CAYENTA, WHICH IS A DIVISION OF HARRIS COMPUTER CORPORATION, FOR THE PURCHASE OF A MAINTENANCE AGREEMENT FOR THE CITY OF JACKSON'S CAYENTA "JIMS" FINANCIAL SOFTWARE SYSTEM is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson**, *Special Assistant to the City Attorney*  
**Roslyn Griffin**, *Deputy City Attorney*

3-9-17 \_\_\_\_\_  
DATE

OFFICE OF THE CITY ATTORNEY  
3/9/17

**City of Jackson Quote for Cayenta Maintenance Support 2017**

<b>Period</b>	<b>Cayenta Annual Maintenance April 1, 2017 to March 31, 2018</b>	
Jackson City of	Actuate	<b>8,901.85</b>
Jackson City of	ACU4GL	<b>7,731.66</b>
Jackson City of	AcuCobol	<b>695.97</b>
<b>Total Annual Maintenance</b>		<b>17,329.48</b>

City of Jackson, MS  
219 S President Street  
Jackson, Mississippi 39205

To whom it may concern,

Please find below Cayenta's statement regarding sole source provision for Support and Maintenance of all Cayenta products and services.

#### Sole Source Support Provider

For the purposes of support and maintenance, Cayenta is the sole supplier of maintenance and support for all of its software products. The software includes the modules that the City of Jackson, MS currently utilizes. Cayenta does not license 3<sup>rd</sup> party providers to support the software, nor do they authorize any 3<sup>rd</sup> party to provide support for such software. In addition to the fact that Cayenta is the only provider of such services, the annual maintenance invoice has been issued in accordance with the terms set out in the previously executed Support and Maintenance Contract between the City of Jackson, and Cayenta.

Kind regards,

Jeremy Schultz  
Account Manager  
Cayenta  
4200 North Fraser Way  
Burnaby, British Columbia V5J 5K7



OFFICE OF THE CITY ATTORNEY  
3/9/2018

**ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MYTHICS, INC. FOR THE MAINTENANCE OF SIX ORACLE SUN T3 SERVERS, TWO SUN FIRE X2270 SERVERS AND ASSOCIATED HARDWARE ITEMS**

**WHEREAS**, the City of Jackson owns six Oracle Sun T3 servers, two Sun Fire X2270 servers, and associated hardware items; and

**WHEREAS**, the maintenance agreement on the servers and the associated hardware expires on February 22, 2017; and

**WHEREAS**, the maintenance needs for this hardware have been analyzed and it determined that there is a continued need for maintenance support on the servers and related hardware; and

**WHEREAS**, Mythics, Inc. has agreed to provide maintenance support on the servers and related hardware at a cost of \$17,785.34 per year.

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to execute maintenance agreements with Mythics, Inc., for the maintenance of the City's six Oracle Sun T3 servers, two Sun Fire X2270 servers, and associated hardware items, at a cost of \$17,785.34 per year, beginning on the last date of contract execution by both parties through February 22, 2018.

#32

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**02-22-2017**

**DATE**

<b>POINTS</b>	<b>COMMENTS</b>																																													
<b>1. Brief Description</b>	Sun Support Renewal for our six Sun V880s and Sun Solaris operating systems.																																													
<b>2. Public Policy Initiative</b> <ol style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ol>	Infrastructure and Transportation																																													
<b>3. Who will be affected</b>	All Departments																																													
<b>4. Benefits</b>	This contract will provide continuing support for our six Sun V880s and Sun Solaris operating systems. Having this support will help if we experience problems.																																													
<b>5. Schedule (beginning date)</b>	ASAP																																													
<b>6. Location:</b> <ul style="list-style-type: none"> <li>▪ WARD</li> <li>▪ CITYWIDE (yes or no) (area)</li> <li>▪ Project limits if applicable</li> </ul>	Citywide																																													
<b>7. Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department <input type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	City Department																																													
<b>8. COST</b>	\$17,785.34																																													
<b>9. Source of Funding</b> <ul style="list-style-type: none"> <li>▪ General Fund <input type="checkbox"/></li> <li>▪ Grant <input type="checkbox"/></li> <li>▪ Bond <input type="checkbox"/></li> <li>▪ Other <input type="checkbox"/></li> </ul>	General Fund 001-406106464																																													
<b>10. EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						



## MEMORANDUM

To: Mayor Tony T. Yarber  
Mayor's Office

From: Michelle Battee-Day, Interim Director *MBD*  
Department of Administration

Date: Wednesday, February 22, 2017

Re: Purchase Justification for Oracle Sun Servers Maintenance and Support

---

The City of Jackson owns six Oracle Sun T3 servers and two Sun Fire X2270 servers, as well as the associated hardware for all of the servers. The referenced servers are used to run the City's Public Safety, JIMS/CAYENTA, and Oracle systems.

The maintenance on the servers and associated hardware expired on February 22, 2017 and are due for renewal.

The City obtained two quotes related to this service. Mythics offered the lowest quote that met specifications: \$17,785.34 per year. PCM-G offered a quote that did not provide the correct CSI# or equipment serial numbers.

Consequently, I recommend we purchase this support from Mythics for maintenance of the above-referenced servers and related hardware at a cost of \$17,785.34 per year.

MBD/rb


Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY  
3/9/17

**THIS ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MYTHICS, INC. FOR THE MAINTENANCE OF SIX ORACLE SUN T3 SERVERS, TWO SUN FIRE X2270 SERVERS AND ASSOCIATED HARDWARE ITEMS** is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson**, *Special Assistant to the City Attorney*  
**Roslyn Griffin**, *Deputy City Attorney* \_\_\_\_\_

3-9-17

\_\_\_\_\_  
**DATE**





**MYTHICS™**

**ORACLE Platinum Partner**

Janey Krause  
Direct: 757.416.6636  
Fax: 757.966.9486  
Email: jkrause@mythics.com

Company Name: City of Jackson

Contact: Nick Blakeney  
Phone: (601) 860-2387  
Email: nblakeney@city.jackson.ms.us

Quote Number: COJ 5392160 FY17  
Prepared On: October 20, 2016  
Valid Through: March 15, 2017

Mythics, Inc  
1439 N. Great Neck Rd. Suite 201  
Virginia Beach, VA 23454

**ORACLE SUPPORT RENEWAL**

Premier Support for Systems

Line Item	CSI	Oracle Product Description	Term	Quantity	Serial Number	Extended Price
1	18400217	5M LC to LC FC Optical Cable	Feb 23, 2017 - Feb 22, 2018	14		\$95.69
2	18400217	2M LC to LC FC Optical Cable	Feb 23, 2017 - Feb 22, 2018	14		\$77.72
3	18400217	SPARC T3-1 server	Feb 23, 2017 - Feb 22, 2018	1	1207BDR9C3	\$2,403.96
4	18400217	SPARC T3-1 server	Feb 23, 2017 - Feb 22, 2018	1	1207BDR9C4	\$2,403.96
5	18400217	SPARC T3-1 server	Feb 23, 2017 - Feb 22, 2018	1	1207BDR9C5	\$2,403.96
6	18400217	SPARC T3-1 server	Feb 23, 2017 - Feb 22, 2018	1	1207BDR9C6	\$2,403.96
7	18400217	SPARC T3-1 server	Feb 23, 2017 - Feb 22, 2018	1	1207BDR9C7	\$2,196.81
8	18400217	SPARC T3-1 server	Feb 23, 2017 - Feb 22, 2018	1	1207BDR9C8	\$2,196.81
9	18400217	Sun Rack II 1242/1242E	Feb 23, 2017 - Feb 22, 2018	1	2047rn-1208r0001	\$516.09
10	18582767	Sun Rack II 1242/1242E	Feb 23, 2017 - Feb 22, 2018	1	2047rn-1226r0001	\$576.12
11	18690735	StorageTek 8Gb Fibre Channel PCIe HBA: Emulex, single port, low profile with standard and low profile brackets for non-EU countries	Feb 23, 2017 - Feb 22, 2018	8		\$1,086.41
12	17145278	Sun Fire X2270 server	Feb 23, 2017 - Feb 22, 2018	1	101XFF035	\$712.36
13	17145278	Sun Fire X2270 server	Feb 23, 2017 - Feb 22, 2018	1	101XFF037	\$712.50
<b>SUPPORT:</b>						<b>\$17,785.34</b>
<b>NEW LICENSE &amp; SUPPORT:</b>						<b>UPON REQUEST</b>
<b>TRAINING:</b>						<b>UPON REQUEST</b>
<b>SERVICES:</b>						<b>UPON REQUEST</b>

Please reference this quote number on your PO: COJ 5392160 FY17

<b>TOTAL</b>	<b>\$17,785.34</b>
--------------	--------------------

**Additional Information:**

This quotation is an estimate and is an invitation for you to offer to purchase products and services from Mythics. Your order is subject to Mythics' acceptance and to software licensing terms and conditions per reference to an existing license/contract or a newly executed license accompanying your order.  
Mythics Fed Tax ID# 64-1987871  
Support services are provided under Oracle's then current technical support policies located at: <http://www.oracle.com/support/policies.html>  
You agree that Mythics has the right to cancel your support due to non-payment.  
Media is available for download at no additional cost at <http://edelivery.oracle.com/>

In reliance on your order, Mythics will issue a non-cancellable order with its supplier for software or hardware products ordered. Therefore all orders are non-cancellable.

SPARC & ATO Installation Site:  
353 S Congress St  
Jackson, MS 39201

StorageTek (18690735) Installation Site:  
800 Centre St  
Ridgeland, MS 39157-4501

**Purchasing Instructions:**

Please include the following statements in your order:

1. This order is placed pursuant to the terms and conditions of Oracle's Technical Support Policies.
2. Payment terms are: Quarterly in Arrears
3. Mythics Quote Number COJ 5392160 FY17



PCMG, Inc.  
14120 Newbrook Drive, Suite 100 - Chantilly, VA 20151

Duns #: 12-936-5420  
Tax ID #: 33-0964088

PRICE QUOTATION

Margret Pickles  
James Desmond  
T: (800) 625-5466 x 38321  
F: (310) 630-6421  
[james\\_desmond@pcmg.com](mailto:james_desmond@pcmg.com)

BILL TO  
CITY OF JACKSON  
353 S Congress St  
Jackson, MS 39201-4702

QUOTE TOTAL: \$18,116.84  
QUOTE NO:  
ATTN: Rick Blakeney  
ACCOUNT NO:  
PROJECT/REF: Oracle Quote  
QUOTE DATE:  
QUOTE EXPIRES:

LN	QTY	MFR	CSI #	DESCRIPTION	Start/End Date	QUOTE PRICE	EXT PRICE
1	14	Oracle	18400217	2M LC to LC FC Optical Cable	23-Feb-1722-Feb-18	\$5.56	\$77.84
2	14	Oracle	18400217	5M LC to LC FC Optical Cable	23-Feb-1722-Feb-18	\$6.97	\$97.58
				SPARC T3-1 server 1207BDR9C3			
3	1	Oracle	18400217	8 disk drive capacity backplane (for factory installation)	23-Feb-1722-Feb-18	\$28.50	\$28.50
4	8	Oracle	18400217	8 GB (2 x 4 GB) DDR3 Memory	23-Feb-1722-Feb-18	\$72.23	\$577.84
5	1	Oracle	18400217	Cable Management Arm	23-Feb-1722-Feb-18	\$9.02	\$9.02
6	1	Oracle	18400217	DVD drive Assembly	23-Feb-1722-Feb-18	\$18.53	\$18.53
7	1	Oracle	18400217	Express Rail Kit	23-Feb-1722-Feb-18	\$14.26	\$14.26
8	2	Oracle	18400217	One 1,200 W climate saver PSU (for factory installation)	23-Feb-1722-Feb-18	\$28.03	\$56.06
9	4	Oracle	18400217	One 300 GB 10000 rpm 2.5-inch SAS-2 HDD with mounting bracket (for factory installation)	23-Feb-1722-Feb-18	\$65.48	\$261.92
10	2	Oracle	18400217	Power cord: North America and Asia, 2.5 meters, 5-15P plug, C13 connector, 15 A (for factory installation)	23-Feb-1722-Feb-18	\$1.42	\$2.84
11	1	Oracle	18400217	SPARC T3-1 server: base with 1 SPARC T3 16-core 1.65 GHz processor (for factory installation)	23-Feb-1722-Feb-18	\$1,482.86	\$1,482.86
				SPARC T3-1 server 1207BDR9C4			
12	1	Oracle	18400217	8 disk drive capacity backplane (for factory installation)	23-Feb-1722-Feb-18	\$28.50	\$28.50
13	8	Oracle	18400217	8 GB (2 x 4 GB) DDR3 Memory	23-Feb-1722-Feb-18	\$72.23	\$577.84
14	1	Oracle	18400217	Cable Management Arm	23-Feb-1722-Feb-18	\$9.02	\$9.02



PCMG, Inc.  
14120 Newbrook Drive, Suite 100 - Chantilly, VA 20151

Duns #: 12-936-5420  
Tax ID #: 33-0964088

**PRICE QUOTATION**

Margret Pickles  
James Desmond  
T: (800) 625-5468 x 36321  
F: (310) 630-6421  
[james.desmond@pcmg.com](mailto:james.desmond@pcmg.com)

BILL TO  
CITY OF JACKSON  
353 S Congress St  
Jackson, MS 39201-4702

QUOTE TOTAL: \$18,116.64  
QUOTE NO:  
ATTN: Rick Blakeney  
ACCOUNT NO:  
PROJECT/REF: Oracle Quote  
QUOTE DATE:  
QUOTE EXPIRES:

LN	QTY	MFR	CSI #	DESCRIPTION	Start/End Date	QUOTE PRICE	EXT. PRICE
14	1	Oracle	18400217	DVD drive Assembly	23-Feb-1722-Feb-18	\$18.53	\$18.53
15	1	Oracle	18400217	Express Rail Kit	23-Feb-1722-Feb-18	\$14.26	\$14.26
18	2	Oracle	18400217	One 1,200 W climate saver PSU (for factory installation)	23-Feb-1722-Feb-18	\$28.03	\$56.06
19	4	Oracle	18400217	One 300 GB 10000 rpm 2.5-inch SAS-2 HDD with mounting bracket (for factory installation)	23-Feb-1722-Feb-18	\$65.48	\$261.92
20	2	Oracle	18400217	Power cord: North America and Asia, 2.5 meters, 5-15P plug, C13 connector, 15 A (for factory installation)	23-Feb-1722-Feb-18	\$1.42	\$2.84
21	1	Oracle	18400217	SPARC T3-1 server: base with 1 SPARC T3 16-core 1.65 GHz processor (for factory installation) SPARC T3-1 server 1207BDR9C5	23-Feb-1722-Feb-18	\$1,482.86	\$1,482.86
22	1	Oracle	18400217	8 disk drive capacity backplane (for factory installation)	23-Feb-1722-Feb-18	\$28.50	\$28.50
23	8	Oracle	18400217	8 GB (2 x 4 GB) DDR3 Memory	23-Feb-1722-Feb-18	\$72.23	\$577.84
24	1	Oracle	18400217	Cable Management Arm	23-Feb-1722-Feb-18	\$9.02	\$9.02
25	1	Oracle	18400217	DVD drive Assembly	23-Feb-1722-Feb-18	\$18.53	\$18.53
26	1	Oracle	18400217	Express Rail Kit	23-Feb-1722-Feb-18	\$14.26	\$14.26
27	2	Oracle	18400217	One 1,200 W climate saver PSU (for factory installation)	23-Feb-1722-Feb-18	\$28.03	\$56.06
30	4	Oracle	18400217	One 300 GB 10000 rpm 2.5-inch SAS-2 HDD with mounting bracket (for factory installation)	23-Feb-1722-Feb-18	\$65.48	\$261.92
31	2	Oracle	18400217	Power cord: North America and Asia, 2.5 meters, 5-15P plug, C13 connector, 15 A (for factory installation)	23-Feb-1722-Feb-18	\$1.42	\$2.84
32	1	Oracle	18400217	SPARC T3-1 server: base with 1 SPARC T3 16-core 1.65 GHz processor (for factory installation) SPARC T3-1 server 1207BDR9C6	23-Feb-1722-Feb-18	\$1,482.86	\$1,482.86
33	1	Oracle	18400217	8 disk drive capacity backplane (for factory installation)	23-Feb-1722-Feb-18	\$28.50	\$28.50
34	8	Oracle	18400217	8 GB (2 x 4 GB) DDR3 Memory	23-Feb-1722-Feb-18	\$72.23	\$577.84
35	1	Oracle	18400217	Cable Management Arm	23-Feb-1722-Feb-18	\$9.02	\$9.02
36	1	Oracle	18400217	DVD drive Assembly	23-Feb-1722-Feb-18	\$18.53	\$18.53
37	1	Oracle	18400217	Express Rail Kit	23-Feb-1722-Feb-18	\$14.26	\$14.26
38	2	Oracle	18400217	One 1,200 W climate saver PSU (for factory installation)	23-Feb-1722-Feb-18	\$28.03	\$56.06



PCMG, Inc.  
14120 Newbrook Drive, Suite 100 - Chantilly, VA 20151

Duns #: 12-936-5420  
Tax ID #: 33-0964088

PRICE QUOTATION

Margret Pickles  
James Desmond  
T: (800) 625-5488 x 38321  
F: (310) 630-6421  
james.desmond@pcmg.com

BILL TO  
CITY OF JACKSON  
353 S Congress St  
Jackson, MS 39201-4702

QUOTE TOTAL: \$18,116.64  
QUOTE NO:  
ATTN: Rick Blakeney  
ACCOUNT NO:  
PROJECT/REF: Oracle Quote  
QUOTE DATE:  
QUOTE EXPIRES:

LN	QTY	MFR	CSI #	DESCRIPTION	Start/End Date	QUOTE PRICE	EXT. PRICE
39	4	Oracle	18400217	One 300 GB 10000 rpm 2.5-inch SAS-2 HDD with mounting bracket (for factory installation)	23-Feb-1722-Feb-18	\$65.48	\$261.92
40	2	Oracle	18400217	Power cord: North America and Asia, 2.5 meters, 5-15P plug, C13 connector, 15 A (for factory installation)	23-Feb-1722-Feb-18	\$1.42	\$2.84
41	1	Oracle	18400217	SPARC T3-1 server: base with 1 SPARC T3 16-core 1.65 GHz processor (for factory installation)	23-Feb-1722-Feb-18	\$1,482.86	\$1,482.86
42	1	Oracle	18400217	SPARC T3-1 server 1207BDR9C7			
43	4	Oracle	18400217	8 disk drive capacity backplane (for factory installation)	23-Feb-1722-Feb-18	\$28.50	\$28.50
44	1	Oracle	18400217	8 GB (2 x 4 GB) DDR3 Memory	23-Feb-1722-Feb-18	\$72.23	\$288.92
45	1	Oracle	18400217	DVD drive Assembly	23-Feb-1722-Feb-18	\$18.53	\$18.53
46	2	Oracle	18400217	One 1,200 W climate saver PSU (for factory installation)	23-Feb-1722-Feb-18	\$28.03	\$56.06
47	2	Oracle	18400217	One 300 GB 10000 rpm 2.5-inch SAS-2 HDD with mounting bracket (for factory installation)	23-Feb-1722-Feb-18	\$65.49	\$130.98
48	2	Oracle	18400217	Power cord: North America and Asia, 2.5 meters, 5-15P plug, C13 connector, 15 A (for factory installation)	23-Feb-1722-Feb-18	\$1.42	\$2.84
49	1	Oracle	18400217	Screw Mounted Rail Kit	23-Feb-1722-Feb-18	\$14.26	\$14.26
50	1	Oracle	18400217	SPARC T3-1 server: base with 1 SPARC T3 16-core 1.65 GHz processor (for factory installation)	23-Feb-1722-Feb-18	\$1,482.86	\$1,482.86
51	2	Oracle	18400217	StorageTek 8 Gb Fibre Channel PCIe HBA single port Emulex (for factory installation)	23-Feb-1722-Feb-18	\$108.82	\$217.64
52	1	Oracle	18400217	SPARC T3-1 server 1207BDR9C8			
53	1	Oracle	18400217	8 disk drive capacity backplane (for factory installation)	23-Feb-1722-Feb-18	\$28.50	\$28.50
54	4	Oracle	18400217	8 GB (2 x 4 GB) DDR3 Memory	23-Feb-1722-Feb-18	\$72.23	\$288.92
55	1	Oracle	18400217	DVD drive Assembly	23-Feb-1722-Feb-18	\$18.53	\$18.53
56	2	Oracle	18400217	One 1,200 W climate saver PSU (for factory installation)	23-Feb-1722-Feb-18	\$28.03	\$56.06
57	2	Oracle	18400217	One 300 GB 10000 rpm 2.5-inch SAS-2 HDD with mounting bracket (for factory installation)	23-Feb-1722-Feb-18	\$65.49	\$130.98
58	2	Oracle	18400217	Power cord: North America and Asia, 2.5 meters, 5-15P plug, C13 connector, 15 A (for factory installation)	23-Feb-1722-Feb-18	\$1.42	\$2.84
59	1	Oracle	18400217	Screw Mounted Rail Kit	23-Feb-1722-Feb-18	\$14.26	\$14.26
60	1	Oracle	18400217	SPARC T3-1 server: base with 1 SPARC T3 16-core 1.65 GHz processor (for factory installation)	23-Feb-1722-Feb-18	\$1,482.86	\$1,482.86





PCMG, Inc.

14120 Newbrook Drive, Suite 100 - Chantilly, VA 20151

Duns #: 12-936-5420  
Tax ID #: 33-0964088

PRICE QUOTATION

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James Desmond  
T: (800) 625-5468 x 38321  
F: (310) 630-6421  
[james.desmond@pcmq.com](mailto:james.desmond@pcmq.com)

BILL TO  
CITY OF JACKSON  
353 S Congress St  
Jackson, MS 39201-4702

QUOTE TOTAL: \$18,116.64  
QUOTE NO:  
ATTN: Rick Blakeney  
ACCOUNT NO:  
PROJECT/REF: Oracle Quote  
QUOTE DATE:  
QUOTE EXPIRES:

LN	QTY	MFR	CSI #	DESCRIPTION	Start/End Date	QUOTE PRICE	EXT. PRICE
59	2	Oracle	18400217	StorageTek 8 Gb Fibre Channel PCIe HBA single port Emulex (for factory installation) Sun Rack II 1242/1242E 2047rtn-1208r000	23-Feb-1722-Feb-18	\$108.82	\$217.64
60	1	Oracle	18582767	Jumper Cable Kit SunRack II	23-Feb-1722-Feb-18	\$21.95	\$21.95
61	2	Oracle	18582767	PDU 15kVA, Single Phase, LV	23-Feb-1722-Feb-18	\$133.07	\$266.14
62	1	Oracle	18582767	Sun Rack II 1242, Non-Conf Ship Sun Rack II 1242/1242E	23-Feb-1722-Feb-18	\$238.30	\$238.30
63	1	Oracle	18582767	Jumper Cable Kit SunRack II	23-Feb-1722-Feb-18	\$24.48	\$24.48
64	2	Oracle	18582767	PDU 15kVA, Single Phase, LV	23-Feb-1722-Feb-18	\$148.28	\$296.56
65	1	Oracle	18582767	Sun Rack II 1242, Non-Conf Ship X2270 ATO Model 1015XFF035	23-Feb-1722-Feb-18	\$265.55	\$265.55
66	1	Oracle	17145278	Sun Fire X2270 server X2270 ATO Model 1015XFF037	23-Feb-1722-Feb-18	\$726.59	\$726.59
67	1	Oracle	17145278	Sun Fire X2270 server	23-Feb-1722-Feb-18	\$726.75	\$726.75
68	8	Oracle	18690735	StorageTek 8 Gb Fibre Channel PCIe HBA: Emulex, single port, low profile with standard and low profile brackets for non-EU countries	23-Feb-1722-Feb-18	\$135.80	\$1,086.40



**PCMG, Inc.**

14120 Newbrook Drive, Suite 100 - Chantilly, VA 20151

Duns #: 12-936-5420

Tax ID #: 33-0964088

**PRICE QUOTATION**

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**James Desmond**  
T: (800) 625-5468 x 38321  
F: (310) 630-6421  
[james.desmond@pcmg.com](mailto:james.desmond@pcmg.com)

BILL TO  
CITY OF JACKSON  
353 S Congress St  
Jackson, MS 39201-4702

QUOTE TOTAL: **\$18,116.64**  
QUOTE NO:  
ATTN: Rick Blakeney  
ACCOUNT NO:  
PROJECT/REF: Oracle Quote  
QUOTE DATE:  
QUOTE EXPIRES:

LN	QTY	MFR	CSI #	DESCRIPTION	Start/End Date	QUOTE PRICE	EXT. PRICE
VIA:						<b>SUBTOTAL:</b>	<b>\$18,116.64</b>
						TAX:	\$0.00
						FREIGHT:	\$0.00
						<b>TOTAL:</b>	<b>\$18,116.64</b>

**ORDER AUTHORIZING MAYOR TO EXECUTE AN AGREEMENT WITH VENTURE TECHNOLOGIES FOR A PURE STORAGE SOLUTION**

OFFICE OF THE  
CITY CLERK  
JTB  
2/21/17

**WHEREAS**, sealed bids for a Pure Storage Solution were opened on February 21, 2017, and one (1) bid was received; and

**WHEREAS**, the City of Jackson's Information Systems Division of the Department of Administration will utilize this storage solution to replace the current Hitachi Storage Area Network which is at end of service and end of life; and

**WHEREAS**, the proposed solution will provide storage for the City of Jackson's servers, including the Cayenta Financial System, CISCO Public Safety System, Exchange Server and over seventy-five (75) virtual servers; and

**WHEREAS**, the Pure Storage Solution will be implemented at the Production Site and the Disaster Recovery Site for failover in the event of an outage or emergency; and

**WHEREAS**, The staff has reviewed the bid which was received, and recommends that the bid of Venture Technologies, 860 Centre Street, Ridgeland, MS 39157, at a cost of \$605,312.68, for Pure Storage Solution, be accepted as the lowest and best bid received; it being determined that said bid met the City specifications.

**IT IS, THEREFORE, ORDERED** that the bid of Venture Technologies, 860 Centre Street, Ridgeland, MS 39157, at a cost of \$605,312.68, for the Pure Storage Solution, is hereby accepted.

**IT IS FURTHER ORDERED** that the Mayor is authorized to execute any and all documents related to the acceptance of the bid of Venture Technologies for the Pure Storage Solution.

#33

# CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

OFFICE OF THE  
 3/12/2017  
 DATE  
 [Signature]  
 [Signature]

(as revised 3/6/01)

	POINTS	COMMENTS
1.	<b>Brief Description</b>	Pure Storage FlashArray and FlashStack Solution
2.	<b>Purpose</b>	To replace the City of Jackson's legacy Hitachi Storage Area Network environment. This solution will provide storage for the City's sun servers and over 75 virtual servers including failover in the event of an outage or emergency at the Production site.
3.	<b>Who will be affected</b>	City Wide (All Departments)
4.	<b>Benefits</b>	Provide additional storage and failover capability.
5.	<b>Schedule (beginning date)</b>	Upon Implementation
6.	<b>Location:</b> ▪ <b>WARD</b> ▪ <b>CITYWIDE (yes or no) (area)</b> ▪ <b>Project limits if applicable</b>	Information Systems
7.	<b>Action implemented by:</b> ▪ <b>City Department</b> <input type="checkbox"/> ▪ <b>Consultant</b> <input type="checkbox"/>	Administration
8.	<b>COST</b>	\$605,312.68
9.	<b>Source of Funding</b> ▪ <b>General Fund</b> <input type="checkbox"/> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>	Technology Fund - Software - 004.904006231 - \$70,000 Technology Fund - Other Professional Services - 004.904006419 - \$18,900 Technology Fund - Machine/Equip Maintenance - 004.904006464 - \$84,000 Technology Fund - Data Processing - 004.904006847 - \$432,100
10.	<b>EBO participation</b>	ABE _____ %      WAIVER    yes _____ no _____      N/A _____ AABE _____ %      WAIVER    yes _____ no _____      N/A _____ WBE _____ %      WAIVER    yes _____ no _____      N/A _____ HBE _____ %      WAIVER    yes _____ no _____      N/A _____ NABE _____ %      WAIVER    yes _____ no _____      N/A _____

Department of Administration



200 South President Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## MEMORANDUM

To: Tony Yarber, Mayor  
Office of the Mayor

From: Michelle Battee-Day, Interim Director of Administration *MBD*

Date: March 2, 2017

Subject: Pure Storage Bid  
Bid/RFP No. 20384-02217  
Opened: February 21, 2017

The attached bid is for the Pure Storage FlashArray and FlashStack Solution. This storage solution will replace the current Hitachi Storage Area Network which is at end of life and end of service. The Pure Storage solution will provide storage for the City of Jackson's servers including the Cayenta Financial System, The Cisco Public Safety System, Exchange Server and over 75 virtual servers. The Pure Storage Solution will be implemented at the Production site and at the Disaster Recovery site for failover in the event of an outage or emergency.

Venture Technologies was the only company to provide a bid for this Pure Storage Solution. Venture Technologies met all required specifications for the bid.


The cost associated with this purchase is \$605,312.68. I am recommending the acceptance of the bid from Venture Technologies, as the lowest and best bid.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

THIS ORDER AUTHORIZING MAYOR TO EXECUTE AN AGREEMENT WITH VENTURE TECHNOLOGIES FOR A PURE STORAGE SOLUTION is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson**, Special Assistant to the City Attorney  
Roslyn Griffin, Deputy City Attorney *RG*

3-13-17  
DATE

OFFICE OF THE CITY ATTORNEY  
10/22/17

**ORDER AUTHORIZING THE MAYOR TO APPLY TO CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING FOR GRANTS TO PROVIDE CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH SERVICES TO ELDERLY INDIVIDUALS AND INDIVIDUALS WITH DISABILITIES FOR THE 2017-2018 FISCAL YEAR (ALL WARDS).**

**WHEREAS**, the City of Jackson has been providing congregate meals, home-delivered meals, transportation, and outreach services to elderly individuals and individuals with disabilities since 1972; and

**WHEREAS**, the City of Jackson was awarded \$474,910 in grant funds by Central Mississippi Planning and Development District Area Agency on Aging and \$3,071 in State funds to provide congregate meals, home-delivered meals, transportation, and outreach services during the 2016-2017 fiscal year; and

**WHEREAS**, the City contributed matching funds in the amount of \$325,637 for the 2016-2017 fiscal year; and

**WHEREAS**, during the current fiscal year, the City of Jackson has served 302 individuals in the Congregate Meals Program, 335 individuals in the Home-Delivered Meals Program, 313 individuals in the Transportation Program, and 1360 individuals its Outreach Services Program; and

**WHEREAS**, it is in the best interest of the City of Jackson and its citizenry to continue providing the referenced services; and

**WHEREAS**, it is also in the best interest of the City of Jackson to apply for funding from the Central Mississippi Planning and Development District Area on Aging for the 2017-2018 fiscal year in order to ensure the continued provision of the services;

**IT IS HEREBY ORDERED** that the Mayor be authorized to submit an application to Central Mississippi Planning and Development District Area Agency on Aging for funding to support the of Congregate Meals, Home-Delivered Meals, Transportation, and Outreach Services Programs for the 2017-2018 fiscal year.

#34

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**


DATE: 2/22/2017

<b>POINTS</b>		<b>COMMENTS</b>						
1.	<b>Brief Description/Purpose</b>	Item authorizes Mayor to submit an application to CMPDD Area Agency on Aging for funding to support City's provision of meals, transportation, and outreach services to elderly and disabled (All Wards).						
2.	<b>Public Policy Initiative</b> <ul style="list-style-type: none"> <li>○ Youth &amp; Education</li> <li>○ Crime Prevention</li> <li>○ Changes in City Government</li> <li>○ Neighborhood Enhancement</li> <li>○ Economic Development</li> <li>○ Infrastructure and Transportation</li> <li>○ Quality of Life</li> </ul>	Quality of Life						
3.	<b>Who will be affected</b>	Disabled and elderly citizens in the City of Jackson						
4.	<b>Benefits</b>	Programs improve the quality of life for elderly and disabled residents of the City of Jackson.						
5.	<b>Schedule</b> (Beginning date) (Completion date)	Application to be submitted upon council approval. The funding period is October 1, 2017 - September 30, 2018.						
6.	<b>Location:</b> Ward: CITYWIDE (yes or no) (area) Project limits if applicable	Citywide						
7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>○ Mayor's Office</li> <li>○ City Department</li> <li>○ Consultant</li> </ul>	Department of Human and Cultural Services Senior Services Division						
8.	<b>COST</b>	City's match to be determined if funds are awarded by CMPDD						
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li>○ General Fund</li> <li>○ Enterprise</li> <li>○ Grant</li> <li>○ Bond</li> <li>Other</li> </ul>	Federal State Local Program Income						
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes ___	no ___	N/A	<u>X</u>
		AABE	_____ %	WAIVER	yes ___	no ___	N/A	<u>X</u>
		WBE	_____ %	WAIVER	yes ___	no ___	N/A	<u>X</u>
		HBE	_____ %	WAIVER	yes ___	no ___	N/A	<u>X</u>
		NABE	_____ %	WAIVER	yes ___	no ___	N/A	<u>X</u>



**MEMO**

**TO: The Honorable Tony T. Yarber  
Mayor**

**FROM: Adriane Kidd, Director**   
**Department of Human and Cultural Services**

**DATE: February 22, 2017**

**SUBJECT: ORDER AUTHORIZING CMPDD CONTRACTUAL AGREEMENT**

This Order will authorize you to apply to Central Mississippi Planning and Development District for funds to provide Congregate Meals, Home Delivered Meals, Transportation, and Outreach Services to the elderly citizens in the City of Jackson. The authority of the governing authorities to apply for the grant is required. Should the grant be awarded, a contract will be provided for execution. The funding period begins October 1, 2017 through September 30, 2018, with the annual contract being under \$812,000.

Should you desire additional information, please do not hesitate to notify me.

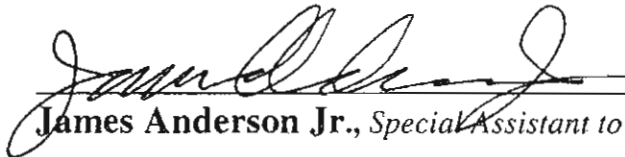
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY  
2-24-17

This ORDER AUTHORIZING THE MAYOR TO APPLY TO CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING FOR GRANTS TO PROVIDE CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH SERVICES TO ELDERLY INDIVIDUALS AND INDIVIDUALS WITH DISABILITIES FOR THE 2017 - 2018 FISCAL YEAR (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.

  
James Anderson Jr., Special Assistant to City Attorney

2-24-17  
DATE

OFFICE OF THE CITY ATTORNEY

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACTUAL AGREEMENT WITH THE JACKSON MEDICAL MALL COMMUNITY DEVELOPMENT CORPORATION FOR THE 2017-18 FISCAL YEAR FOR THE SENIOR TRANSPORTATION PROGRAM OF THE CITY OF JACKSON (All Wards).**

*[Handwritten signature]*  
2-29-17

**WHEREAS**, the City of Jackson, Mississippi ("City of Jackson"), implemented the Senior Transportation Program in 1972, and has continued the provision of said services since that time; and

**WHEREAS**, during the current fiscal year the City of Jackson served 313 persons in the Senior Transportation Program; and

**WHEREAS**, the Central Mississippi Planning and Development District/Area Agency on Aging has informed the City of Jackson that it is eligible to receive anticipated federal funds in the amount of One Hundred Twenty Five Thousand and One Hundred and Fifteen Dollars (\$125,115); and

**WHEREAS**, Mississippi Department of Transportation has informed the City of Jackson that it is eligible to receive federal funds in the amount of Two Hundred Fourteen Thousand and Eight Hundred and Eighty Five Dollars (\$214,885); and

**WHEREAS**, the City must provide a twenty – five percent (25%) local cash match in the amount of Forty One Thousand Seven Hundred and Five Dollars (\$41,705) for the grant with Central Mississippi Planning and Development District/Area Agency on Aging; and One Hundred Fifty Eight Thousand Two Hundred Ninety Five Dollars (\$158,295) for the operation of the Senior Transportation Program; for a total local cash match in the amount of Two Hundred Thousand Dollars (\$200,000).

**IT IS HEREBY ORDERED** that the Mayor be authorized to execute a Contractual Agreement with the Jackson Medical Mall Community Development Corporation for the Senior Transportation Program for the period of October 1, 2017 through September 30, 2018.

**IT IS FURTHER ORDERED** that the local match of Two Hundred Thousand Dollars (\$200,000) be provided from the General Fund.

#35


CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

2/22/17  
DATE

POINTS		COMMENTS	
1.	<b>Brief Description/Purpose</b>	Contractual Agreement with the Jackson Medical Mall Community Development Corporation for the 2017-18 Fiscal Year for the Senior Transportation Program.	
2.	<b>Mayoral Priority Addressed</b> <ul style="list-style-type: none"> <li>o Public Safety</li> <li>o Economic Development</li> <li>o Housing</li> <li>o Infrastructure</li> <li>o Education</li> </ul>	None	
3.	<b>Public Policy Initiative</b> <ul style="list-style-type: none"> <li>o Youth &amp; Education</li> <li>o Crime Prevention</li> <li>o Changes in City Government</li> <li>o Neighborhood Enhancement</li> <li>o Economic Development</li> <li>o Infrastructure and Transportation</li> <li>o Quality of Life</li> </ul>	Quality of Life	
4.	<b>Who/What will be affected &amp; Benefits</b>	Program improves the quality of life for elderly residents of the City of Jackson.	
5.	<ul style="list-style-type: none"> <li>o Contract</li> <li>o Project</li> </ul> <b>(Beginning date)</b> <b>(Completion date)</b>	October 1, 2017 -September 30, 2018	
6.	<b>Location:</b> <b>Ward:</b> <b>CITYWIDE (yes or no)</b> <b>(area)</b> <b>Project limits if applicable</b>	Citywide	
7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>o Mayor's Office</li> <li>o City Department</li> <li>o Consultant</li> </ul>	Department of Human and Cultural Services Senior Services Division	
8.	<b>COST</b>	\$540,000	
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li>o General Fund</li> <li>o Enterprise</li> <li>o Grant</li> <li>o Bond</li> </ul> <b>Other</b>	Federal (CMPDD) \$125,115 Federal (MDOT) \$214,885 Local \$200,000 Acct. #125 920.306419	
10.	<b>EBO participation</b>	ABE _____% AABE _____% WBE _____% HBE _____% NABE _____%	WAIVER yes ___ no ___ N/A ___ WAIVER yes ___ no ___ N/A ___ WAIVER yes ___ no ___ N/A ___ WAIVER yes ___ no ___ N/A ___ WAIVER yes ___ no ___ N/A ___

**MEMO**

**TO: The Honorable Tony T. Yarber  
Mayor**

**FROM: Adriane Kidd, Director**   
**Department of Human and Cultural Services**

**DATE: February 22, 2017**

**SUBJECT: ORDER AUTHORIZING CONTRACTUAL AGREEMENT WITH THE  
JACKSON MEDICAL MALL COMMUNITY DEVELOPMENT  
CORPORATION**

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This agenda item authorizes the execution of a contractual agreement with the Jackson Medical Mall Community Development Corporation for the Senior Transportation Program in the City of Jackson. The term period is from October 1, 2017 through September 30, 2018. Funding to be applied is as follows: Federal – Central Mississippi Planning and Development District - \$125,115; Federal – Mississippi Department of Transportation - \$214,885; and the City of Jackson – \$200,000. The total cost of the program is \$540,000.

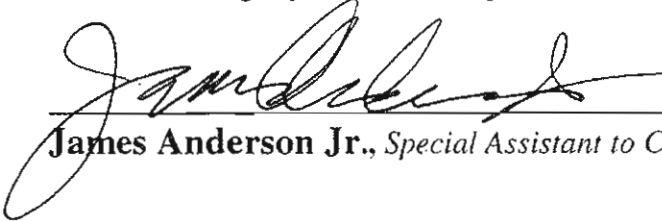
Should you desire additional information, please do not hesitate to notify me.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACTUAL AGREEMENT WITH THE JACKSON MEDICAL MALL COMMUNITY DEVELOPMENT CORPORATION FOR THE 2017 -2018 FISCAL YEAR FOR THE SENIOR TRANSPORTATION PROGRAM OF THE CITY OF JACKSON (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
James Anderson Jr., *Special Assistant to City Attorney*

2-28-17  
DATE

OFFICE OF THE CITY ATTORNEY  
2-28-17

OFFICE OF THE CITY ATTORNEY  
11-2-17

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A USE LICENSE AGREEMENT WITH JACKSON COMMONS, LLC FOR THE USE OF FACILITIES IN THE JACKSON METROCENTER MALL FOR THE APPROVED ANNUAL CITY OF JACKSON COMMUNITY EVENTS (All Wards).**

**WHEREAS**, the City of Jackson has sponsored numerous community events to enhance the quality of life for its citizens; and

**WHEREAS**, the Jackson Commons, LLC has agreed to provide space for the approved annual City of Jackson community events; and

**WHEREAS**, there are no fees charged for the usage of the space provided for the approved annual City of Jackson community events; and


**WHEREAS**, the best interest of the City of Jackson would be served by authorizing the Mayor to execute the Use License Agreement with the Jackson Commons, LLC because it would provide a service to the most vulnerable citizens of Jackson.

**IT IS HEREBY ORDERED** that the Mayor be authorized to execute a Use License Agreement with Jackson Commons, LLC for the use of facilities in the Jackson Metrocenter Mall for the approved annual City of Jackson community events.

#36

**MEMORANDUM**

**TO:** The Honorable Tony T. Yarber  
Mayor

**FROM:** Adriane Kidd, Ed.D., Director   
Department of Human and Cultural Services

**DATE:** February 22, 2017

**SUBJECT: USE LICENSE AGREEMENT FOR APPROVED ANNUAL CITY  
OF JACKSON COMMUNITY EVENTS**

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The City of Jackson has sponsored numerous community events to enhance the quality of life for its citizens. These events provide education, entertainment, and community services to the public.

This order will authorize you to execute the Use License Agreement with Jackson Commons, LLC for the use of facilities in the Jackson Metrocenter Mall for the approved annual City of Jackson community events. Should you desire any additional information, please do not hesitate to notify me.



**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**DATE: 2/22/2017**

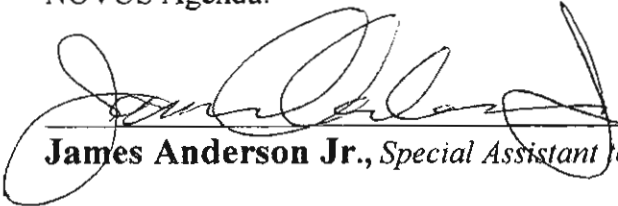
<b>POINTS</b>		<b>COMMENTS</b>
1.	<b>Brief Description/Purpose</b>	To authorize the Mayor to execute a Use License Agreement with Jackson Commons, LLC to provide space for the approved annual City of Jackson community events.
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Quality of Life
3.	<b>Who will be affected</b>	The citizens of Jackson will be affected.
4.	<b>Benefits</b>	The quality of life for citizens in the City of Jackson will be improved.
5.	<b>Schedule (beginning date)</b>	
6.	<b>Location:</b> ■ WARD  ■ CITYWIDE (yes or no) (area)  ■ Project limits if applicable	Citywide (All Wards)
7.	<b>Action implemented by:</b> ■ City Department <input type="checkbox"/> ■ Consultant <input type="checkbox"/>	Department of Human and Cultural Services Department of Personnel Management Department of Planning and Development Department of Parks and Recreation
8.	<b>COST</b>	N/A
9.	<b>Source of Funding</b> ■ General Fund <input type="checkbox"/> ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input type="checkbox"/>	N/A
10.	<b>EBO participation</b>	ABE _____ %      WAIVER    yes ___ no ___      N/A ___ AABE _____ %      WAIVER    yes ___ no ___      N/A ___ WBE _____ %      WAIVER    yes ___ no ___      N/A ___ HBE _____ %      WAIVER    yes ___ no ___      N/A ___ NABE _____ %      WAIVER    yes ___ no ___      N/A ___

Office of the City Attorney

455 East Capitol Street  
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Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A USE LICENSE AGREEMENT WITH JACKSON COMMONS, LLC FOR THE USE OF FACILITIES IN THE JACKSON METROCENTER MALL FOR THE APPROVED ANNUAL CITY OF JACKSON COMMUNITY EVENTS (All Wards)** is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson Jr.,** *Special Assistant to City Attorney*

2-27-17  
\_\_\_\_\_  
**DATE**

OFFICE OF THE CITY ATTORNEY  
*[Handwritten signature]*  
*[Handwritten date: 2/24/17]*

**ORDER AUTHORIZING THE REVISION OF THE FY 2017 BUDGET TRANSFERRING FUNDS TO PROVIDE FOR THE HIRING OF ONE SUMMER WORKER TO ASSIST THE FAMILY AND YOUTH DIVISION MANAGER WITH THE MAYOR'S SUMMER YOUTH EMPLOYMENT PROGRAM**

**WHEREAS**, the City of Jackson has determined that it is in the City's best interest to employ out of school youth during the summer; and

**WHEREAS**, the recent staff reductions have impacted the City of Jackson's Summer Youth Employment Program; and

**WHEREAS**, the Department of Human and Cultural Services have identified funds that may be used to employ one summer worker to assist the Family and Youth Division Manager to implement a high quality summer employment program; and

**WHEREAS**, general funds in account 001-43510-6419 in the amount of \$4,684.00 are hereby requested to be transferred to accounts 001-43560-6112, 001-43560-6131, and 001-43560-6136; and


**WHEREAS**, the transfer of such funds will greatly enhance the ability of Department staff to better serve youth in the City of Jackson; and

**WHEREAS**, the governing authorities for the City of Jackson recognize the need for the delivery of high quality services to the youth of the City of Jackson;

**IT IS HEREBY ORDERED** that the sum of \$4,684.00 shall be transferred in the FY 2017 Budget to hire one summer employee in the Department of Human and Cultural Services.

#37

# Memo

**To:** Mayor Tony T. Yarber  
**From:** Dr. Adrian Dorsey-Kidd   
Director of Human and Culture Service  
**Date:** February 21, 2017  
**Re:** Order Authorizing Transfer of Funds

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This is an order to authorize the revision of the 2017 Budget to transfer funds to hire a summer worker to assist the Family and Youth Division Manager. If you have questions, please let me know.

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

DATE \_\_\_\_\_

<b>POINTS</b>		<b>COMMENTS</b>	
1.	<b>Brief Description/Purpose</b>	Order authorizing the transfer of funds to hire one summer worker to assist the Family and Youth Division Manager	
2.	<b>Mayoral Priority Addressed</b> <ul style="list-style-type: none"> <li>○ Public Safety</li> <li>○ Economic Development</li> <li>○ Housing</li> <li>○ Infrastructure</li> <li>○ Education</li> </ul>	Economic Development	
3.	<b>Public Policy Initiative</b> <ul style="list-style-type: none"> <li>○ Youth &amp; Education</li> <li>○ Crime Prevention</li> <li>○ Changes in City Government</li> <li>○ Neighborhood Enhancement</li> <li>○ Economic Development</li> <li>○ Infrastructure and Transportation</li> <li>○ Quality of Life</li> </ul>	Youth and Education	
4.	<b>Who/What will be affected &amp; Benefits</b>	Youth living in the City of Jackson	
5.	<ul style="list-style-type: none"> <li>○ Contract</li> <li>○ Project</li> </ul> <b>(Beginning date)</b> <b>(Completion date)</b>	March 6, 2017 through August 31, 2017	
6.	<b>Location:</b> <b>Ward:</b> <b>CITYWIDE (yes or no)</b> <b>(area)</b> <b>Project limits if applicable</b>	City wide	
7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>○ Mayor's Office</li> <li>○ City Department</li> <li>○ Consultant</li> </ul>	Department of Human and Cultural Services Family and Youth Division	
8.	<b>COST</b>	Up to \$4,684	
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li>○ General Fund</li> <li>○ Enterprise</li> <li>○ Grant</li> <li>○ Bond</li> </ul> <b>Other</b>	General Funds	
10.	<b>EBO participation</b>	ABE _____ %      WAIVER    yes    ___    no    ___      N/A <input checked="" type="checkbox"/>	AABE _____ %      WAIVER    yes    ___    no    ___      N/A <input checked="" type="checkbox"/>
		WBE _____ %      WAIVER    yes    ___    no    ___      N/A <input checked="" type="checkbox"/>	HBE _____ %      WAIVER    yes    ___    no    ___      N/A <input checked="" type="checkbox"/>
		NABE _____ %      WAIVER    yes    ___    no    ___      N/A <input checked="" type="checkbox"/>	

Office of the City Attorney

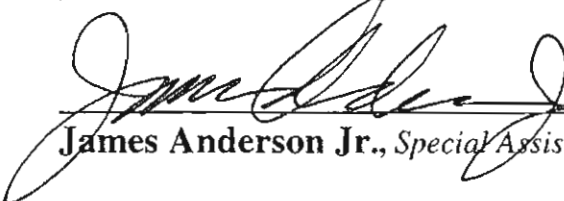
455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

---

OFFICE OF THE  
CITY ATTORNEY  
2/21/17

This ORDER AUTHORIZING THE REVISION OF THE FY 2017 BUDGET TRANSFERRING FUNDS TO PROVIDE FOR THE HIRING OF ONE SUMMER WORKER TO ASSIST THE FAMILY AND YOUTH DIVISION MANAGER WITH THE MAYOR'S SUMMER YOUTH EMPLOYMENT PROGRAM is legally sufficient for placement in NOVUS Agenda.

  
James Anderson Jr., *Special Assistant to City Attorney*

2-21-17  
DATE

OFFICE OF THE CITY ATTORNEY  
2-2-17

**ORDER AUTHORIZING MAYOR TO EXECUTE A CONSULTING AGREEMENT WITH TEACH LLC/Karl Twyner, CEO TO PROVIDE CHARACTER DEVELOPMENT TRAINING AND LIFE SKILLS EDUCATION TO THE CITY OF JACKSON'S AMERICORPS PROGRAM PARTICIPANTS (All Wards)**

**WHEREAS**, the City of Jackson, Mississippi, (hereinafter "City") has a program known as the City of Jackson AmeriCorps; and

**WHEREAS**, approximately twenty (20) members provide services to various agencies providing services to youths and senior citizens in the community of the City; and

**WHEREAS**, the City of Jackson was awarded funds by the Mississippi Commission for Volunteer Service to provide character development training and life skills education to its AmeriCorps participants; and

**WHEREAS**, the Mississippi Commission of Volunteer Service requires that the participants receive character development training and life skills education; and

**WHEREAS**, character development training and life skill education will be comprised of five (5) sessions covering professional development and life after AmeriCorps training; and

**WHEREAS**, Karl Twyner is a resident of Jackson, Mississippi and has experience in workforce development and training and is qualified to provide the character development and life skills education sessions to the City's AmeriCorps program participants; and

**WHEREAS**, the cost of each session to be provided by Karl Twyner, CEO is five hundred dollars (\$500.00), with a total amount of two thousand five hundred dollars (\$2,500.00); for the provision of all five sessions.

**IT IS HEREBY ORDERED** that the Mayor is authorized to execute a Consulting Agreement with Karl Twyner, CEO to provide character development training and life skills education to the City of Jackson's AmeriCorps Program participants.

**IT IS FURTHER ORDERED** that a sum not to exceed \$2500.00 may be paid to TEACH LLC/Karl Twyner, CEO for the provision of five (5) sessions that provide character development training and life skills education to the City of Jackson's AmeriCorps Program participants.

#38

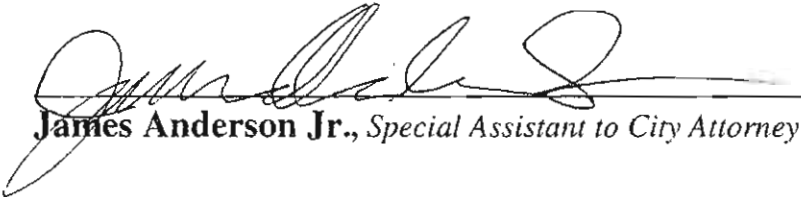
Office of the City Attorney

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## OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING MAYOR TO EXECUTE A CONSULTING AGREEMENT WITH TEACH LLC/Karl Twyner, CEO TO PROVIDE CHARACTER DEVELOPMENT TRAINING AND LIFE SKILLS EDUCATION TO THE CITY OF JACKSON'S AMERICORPS PROGRAM PARTICIPANTS (All Wards)** is legally sufficient for placement in NOVUS Agenda.

OFFICE OF THE CITY ATTORNEY  
2-27-17

  
**James Anderson Jr.**, *Special Assistant to City Attorney*

2-25-17  
**DATE**




**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

02/14/2016

DATE

POINTS	COMMENTS																																													
<p>1. <b>Brief Description/Purpose</b></p>	<p>The proposed order authorizes the Mayor to execute a contract with TEACH LLC/Karl Twyner, CEO to provide character development training and life skills education to the City's AmeriCorps participants</p>																																													
<p>2. <b>Public Policy Initiative</b></p> <ul style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ul>	<p>Youth &amp; Education Quality of Life Crime Prevention Economic Development</p>																																													
<p>3. <b>Who will be affected</b></p>	<p>All Departments</p>																																													
<p>4. <b>Benefits</b></p>	<p>City complies with requirements of the Mississippi Commission for Volunteer Service requiring it to provide character development training and life skill education to its participants and report on the effectiveness of the AmeriCorps Capital City Rebuild Program</p>																																													
<p>5. <b>Schedule (beginning date)</b></p>	<p>Upon contract execution</p>																																													
<p>6. <b>Location:</b></p> <ul style="list-style-type: none"> <li>▪ WARD</li> <li>▪ CITYWIDE (yes or no) (area)</li> <li>▪ Project limits if applicable</li> </ul>	<p>Citywide</p>																																													
<p>7. <b>Action implemented by:</b></p> <ul style="list-style-type: none"> <li>▪ City Department <input type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	<p>Human &amp; Cultural Services</p>																																													
<p>8. <b>COST</b></p>	<p>\$2,500.00</p>																																													
<p>9. <b>Source of Funding</b></p> <ul style="list-style-type: none"> <li>▪ General Fund <input type="checkbox"/></li> <li>▪ Grant <input type="checkbox"/></li> <li>▪ Bond <input type="checkbox"/></li> <li>▪ Other <input type="checkbox"/></li> </ul>	<p>Grant 134 438106419</p>																																													
<p>10. <b>EBO participation</b></p>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

## MEMORANDUM

To: Mayor Tony Yarber  
From: Adriane Dorsey-Kidd   
Date: February 16, 2017  
Re: City of Jackson AmeriCorps – Consultant Contract

---

The Mississippi Commission on Volunteer Services requires the City of Jackson, Mississippi to provide character development training and life skills education to its members each program year.

Karl Twyner, CEO is qualified to perform the training and has agreed to provide training to the program participants for the sum of \$2500.00, which includes all workshops and materials.

Upon approval of the city's governing authorities, the attached order will authorize you to execute a contract with Karl Twyner, CEO for the provision of character development training and life skills education to City of Jackson AmeriCorps participants..

Should you have any questions, please contact me.

**ORDER AUTHORIZING CITY OF JACKSON POLICE DEPARTMENT  
TO PARTICIPATE IN THE MISSISSIPPI LAW ENFORCEMENT  
OFFICERS TRAINING ACADEMY, BASIC REFRESHER CLASS  
NUMBER - 2017A**

OFFICE OF THE CITY ATTORNEY  
23  
3/17

**WHEREAS**, the City of Jackson Police Department is requesting to send one (1) sworn officer to the Mississippi Law Enforcement Officer's Training Academy (MLEOTA) to be a part of their Basic Refresher Class-2017A; and

**WHEREAS**, MLEOTA, has agreed to allow sworn officer, Shambani K. Watts, to attend the upcoming Basic Refresher Class-2017A which commences Monday, April 17, 2017 and ends Thursday, May 4, 2017 ; and

**WHEREAS**, the City of Jackson Police Department will not conduct a refresher class this year and it has been determined that by sending the current qualified sworn officer for certification to MLEOTA would allow the City of Jackson Police Department to progress towards its goal of 421 officers; and

**WHEREAS**, the City of Jackson Police Department is in need of police officers to fill the vacancies within its rank and file; and

**WHEREAS**, sending the qualified sworn officer to MLEOTA would be of no cost to the City of Jackson Police Department; and

**WHEREAS**, the City of Jackson will be reimbursed by the state for the training costs of all successful applicants who complete the training and that reimbursement would be transferred to MLEOTA, at an amount of \$900.00 per officer; and

**WHEREAS**, the amount of \$900.00 includes tuition, meals, ammunition for firearms training, and lodging, for the 3-week course; and

#39

**WHEREAS**, the MLEOTA conducts the same 120-hour refresher training curriculum as the City of Jackson Police Department Training Academy.

**IT IS, THEREFORE, ORDERED** that one (1) officer is authorized to be sent to MLEOTA for the Basic Refresher Class-2017A.

**IT IS FINALLY ORDERED** that upon receipt of funds from the state of \$900.00 per applicant/recruit that successfully completes training with MLEOTA, said funds are authorized to be immediately transferred to MLEOTA.

**APPROVED FOR AGENDA:**

Item # \_\_\_\_\_

Agenda Date:

By:

\_\_\_\_\_  
Vance, Yarber

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**March 7, 2017**

**DATE**

<b>POINTS</b>		<b>COMMENTS</b>			
1.	<b>Brief Description/Purpose</b>	Order authorizing the Jackson Police Department to enter into an agreement with the Mississippi Law Enforcement Officer's Training Academy (MLEOTA) to certify sworn officers through the Basic Refresher Class-2017A			
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Jackson Police Department			
3.	<b>Who will be affected</b>	Jackson Police Department (JPD) and the City of Jackson (COJ)			
4.	<b>Benefits</b>	Jackson Police Department will be able to increase its personnel by sending sworn officers to MLEOTA since no anticipated date for a refresher class is scheduled for the Jackson Police Department.			
5.	<b>Schedule (beginning date)</b>	As Soon As Possible			
6.	<b>Location:</b> ■ <b>WARD</b>  ■ <b>CITYWIDE (yes or no) (area)</b>  ■ <b>Project limits if applicable</b>	ALL WARDS  CITY WIDE			
7.	<b>Action implemented by:</b> ■ <b>City Department</b> <input type="checkbox"/> ■ <b>Consultant</b> <input type="checkbox"/>	Jackson Police Department Training Academy			
8.	<b>COST</b>	N/A			
9.	<b>Source of Funding</b> ■ <b>General Fund</b> <input type="checkbox"/> ■ <b>Grant</b> <input type="checkbox"/> ■ <b>Bond</b> <input type="checkbox"/> ■ <b>Other</b> <input type="checkbox"/>	No cost is incurred by the City of Jackson (COJ) or the Jackson Police Department for sending sworn officers through MLEOTA for certification.			
10.	<b>EBO participation</b>	ABE _____%	WAIVER	yes ___ no ___	N/A _____
		AABE _____%	WAIVER	yes ___ no ___	N/A _____
		WBE _____%	WAIVER	yes ___ no ___	N/A _____
		HBE _____%	WAIVER	yes ___ no ___	N/A _____
		NABE _____%	WAIVER	yes ___ no ___	N/A _____



## Memorandum

To: Mayor Tony T. Yarber, City of Jackson

From: Chief Lee D. Vance, Jackson Police Department L.V.

Date: March 7, 2017

Re: **TRAINING AGREEMENT**

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The City of Jackson Police Department will not be conducting a 3-week refresher class. I am recommending that qualified sworn officers already hired and working within the Jackson Police Department be sent to the Mississippi Law Enforcement Officers' Training Academy (MLEOTA), 3791 Highway 468, Pearl, MS, 39208.

The qualified sworn officer, Shambani Kenyatta Watts, would begin Basic Refresher Class-2017A, which is a 3-week, 120-hour training course that begins Monday, April 17, 2017 and ends Thursday, May 4, 2017. By doing this, the training would not cost the City of Jackson and the Jackson Police Department anything except the usual costs incurred in the hiring process, Watts is currently employed with the Jackson Police Department and this course will allow him to obtain his sworn certification.

The Jackson Police Department would send the training reimbursement of \$900.00 per officer to the MLEOTA, Pearl, MS upon Watts' successful completion of the refresher course. The reimbursement of \$900.00 includes tuition, meals, lodging, and firearms ammunition. These are expenses that are alleviated by sending sworn officers to the refresher course at MLEOTA, Pearl, MS.

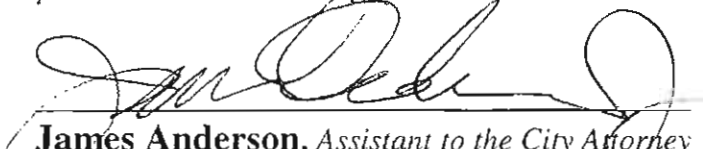
I am therefore requesting Council approval to send the qualified sworn officer (Watts) for the Jackson Police Department to MELOTA, Pearl, MS.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING CITY OF JACKSON POLICE DEPARTMENT TO PARTICIPATE IN THE MISSISSIPPI LAW ENFORCEMENT OFFICERS TRAINING ACADEMY, BASIC REEFRESHER CLASS NUMBER - 2017A is legally sufficient for placement in NOVUS Agenda.

  
James Anderson, Assistant to the City Attorney

Gregory Burnett, Deputy City Attorney JB

  
DATE





OFFICE OF THE CITY ATTORNEY  
3/2/17

**ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE FY2016 LAW ENFORCEMENT TERRORISM PREVENTION PROGRAM APPLICATION FUNDED AND ADMINSTRATED BY THE STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY, OFFICE OF HOMELAND SECURITY IN THE AMOUNT OF \$30,000.00.**

**WHEREAS**, the City of Jackson has been allocated funds totaling \$30,000.00 for the City of Jackson Police Department Bomb Squad under the FY2016 Law Enforcement Terrorism Prevention Program administered by the Mississippi Department of Public Safety Office of Homeland Security; and

**WHEREAS**, the City of Jackson and the Mississippi Department of Public Safety, Office of Homeland Security, desire to enter into a Cooperative Agreement for the purpose of utilizing 100% federal funding provided through the Office for Domestic Preparedness, U.S. Department of Homeland Security to enhance capabilities within the State of Mississippi to respond to acts of domestic and international terrorism including the use of weapons of mass destruction; and

**WHEREAS**, funds will be used to purchase equipment and training responding to terrorist and terrorist type threats and incidences within the city limits of Jackson and a ninety mile radius surrounding the Capitol City; and

**WHEREAS**, the 2016 Law Enforcement Terrorism Prevention Grant Program requires no matching funds.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to apply for and accept funds in the amount of \$30,000.00 under the Law Enforcement Terrorism Prevention Grant Program to be administered by the Mississippi Office of Homeland Security.

**IT IS FURTHERED ORDERED** that the Mayor or his designee be authorized to execute any and all documents necessary for the acceptance and administration of said grant.

**APPROVED FOR AGENDA:**

Item # 40  
Agenda Date: \_\_\_\_\_

By: Vance, Yarber

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**March 1, 2017**  
**DATE**

<b>POINTS</b>	<b>COMMENTS</b>																																													
1.	Order authorizing the Mayor's submission and acceptance of the 2016 Law Enforcement Terrorism Prevention Award (2016 LETPP) in the amount of \$30,000.																																													
2.	Crime Prevention																																													
3.	City of Jackson and surrounding areas within a ninety mile radius including all municipal, state, and federal buildings within corporate city limits																																													
4.	To improve the safety of Bomb Squad officers and lessen the potential for loss of life or limb to citizens of Jackson and beyond.																																													
5.	As per grant guidelines																																													
6.	ALL WARDS CITY WIDE																																													
7.	Jackson Police Department																																													
8.	No Match required																																													
9.	State of Mississippi, Department of Public Safety, Office of Homeland Security																																													
10.	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
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NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						

Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## MEMORANDUM

**To:** Tony T. Yarber, Mayor

**From:** Lee D. Vance, Chief of Police LV

**Date:** March 1, 2017

**Subject:** Award – 2016 Law Enforcement Terrorism Prevention Program

---

The Jackson Police Department has been awarded funds totaling \$30,000.00 under the MS Department of Public Safety, Office of Homeland Security FY16 Law Enforcement Terrorism Prevention Program.

Funds through this award will be used to purchase equipment and training of the Jackson Police Department Bomb Squad in responding to terrorist and terrorist type threats and incidences within the city limits of Jackson and within a ninety mile radius surrounding the Capitol City.

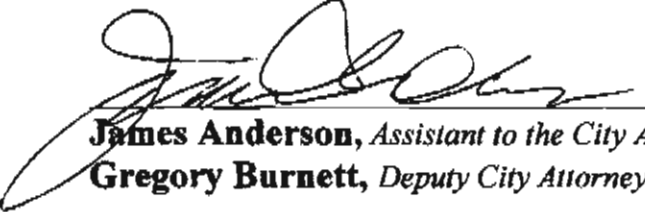
We respectfully request your signature approving the document contained herein. Should you have any questions or concerns, please do not hesitate to contact me.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE FY2016 LAW ENFORCEMENT TERRORISM PREVENTION PROGRAM APPLICATION FUNDED AND ADMINSTRATED BY THE STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY, OFFICE OF HOMELAND SECURITY IN THE AMOUNT OF \$30,000.00 is legally sufficient for placement in NOVUS Agenda.

  
James Anderson, Assistant to the City Attorney  
Gregory Burnett, Deputy City Attorney GB

3-13-17

DATE



MISSISSIPPI OFFICE OF HOMELAND SECURITY (MOHS)  
POST OFFICE BOX 958  
JACKSON, MS 39205

**SUBRECIPIENT GRANT AWARD**

**Subrecipient:** CITY OF JACKSON (BOMB SQUAD)  
**Project Title(s):** Homeland Security Grant Program  
**Grant Period:** 02-01-17 – 12-31-17      **Date of Award:** 02-01-17  
**Total Amount of Award:** \$30,000.00      **Grant No.:** B16LE221

In accordance with the provisions of Federal Fiscal Year 2016 Homeland Security Grant Program, the Mississippi Office of Homeland Security (MOHS), State Administrative Agency (SAA), hereby awards to the foregoing Subrecipient a grant in the federal amount shown above. The CFDA number is 97.067 and MOHS federal grant number is **EMW-2016-SS-00045**. Authorizing Authority for Program: Section 2002 of the *Homeland Security Act of 2002*, as amended (Pub. L. No. 107-296), (6 U.S.C. 603).

**Payment of Funds:** The original signed copy of this Award must be signed by the Official Authorized to Sign in the space below and returned to the MOHS no later than **March 24, 2017**. **The grant shall be effective upon return of this form and final approval the MOHS of the grant budget and program narrative.** Grant funds will be disbursed to subgrantees (according to the approved project budget) upon receipt of evidence that funds have been invoiced and products received and/or that funds have been expended (i.e., invoices, contracts, itemized expenses, etc.).

**I certify that I understand and agree that funds will only be expended for those projects outlined in the funding amounts as individually listed above.** I also certify that I understand and agree to comply with the general and fiscal terms and conditions of the grant including special conditions and the Mississippi Department of Public Safety, Office of Homeland Security, Homeland Security Grant Program, Policies and Procedures Manual; to comply with provisions of the Act governing these funds and all other federal laws and regulations; that all information is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized to commit the applicant to these requirements; that costs incurred prior to grant application approval will result in the expenses being absorbed by the subrecipient; and that all agencies involved with this project understand that all federal funds are limited to a twelve-month period.

**Supplantation:** The Act requires that subrecipients provide assurance that subrecipient funds will not be used to supplant or replace local or state funds or other resources that would otherwise have been available for homeland security activities. In compliance with that mandate, I certify that the receipt of federal funds through the MOHS shall in no way supplant or replace state or local funds or other resources that would have been made available for homeland security activities.

ACCEPTANCE FOR THE SUBRECIPIENT

\_\_\_\_\_  
Signature of Official Authorized to Sign

  
\_\_\_\_\_  
Signature of MOHS Director

**SUBRECIPIENT AWARD NOTICE: THIS AWARD IS SUBJECT TO THE GRANT SPECIAL CONDITIONS AND FINAL APPROVAL BY THE MOHS OF THE SUBRECIPIENT'S GRANT PROGRAM BUDGET AND NARRATIVE.**



OFFICE OF THE CITY ATTORNEY  
*RAS*  
*3/17/12*

**ORDER PROPOSING THE PURCHASE OF LIDAR HAND HELD RADAR LASERS FROM STALKER RADAR-APPLIED CONCEPTS, INC. FOR THE JACKSON POLICE DEPARTMENT.**

**WHEREAS**, the City of Jackson Police Department is requesting to purchase twelve (12) Lidar Handheld Laser Radar Guns from STALKER RADAR-APPLIED CONCEPTS, INC., herein after referred to as Applied Concepts, Inc., for use by the Jackson Police Department Traffic Division; and

**WHEREAS**, the City of Jackson received two competitive quotes from Applied Concepts, Inc. and Decatur Electronics for Lidar handheld radar; and

**WHEREAS**, Applied Concepts, Inc. provided the best price of the two quotes acquired for these Lidar Hand Held Radar Lasers; and

**WHEREAS**, the City of Jackson Police Department needs to equip officers with Hand Held Radar Lasers to accurately detect the speed of motorist; and

**WHEREAS**, the total cost for twelve (12) Lidar Hand Held Radar Lasers with accessories is \$16,950.00.

**IT IS, THEREFORE, ORDERED** that the City of Jackson Police Department is authorized to purchase twelve (12) Lidar Hand Held Radar Lasers from STALKER RADAR-APPLIED CONCEPTS, INC.

**APPROVED FOR AGENDA:**

Item # 41  
Agenda Date:

By: \_\_\_\_\_ Vance, Yarber

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**February 27, 2017**  
DATE

<b>POINTS</b>		<b>COMMENTS</b>			
1.	<b>Brief Description/Purpose</b>	Order authorizing the purchase of twelve (12) Lidar Hand Held Radar Lasers from Stalker Radar-Applied Concepts, Inc.			
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Crime Prevention			
3.	<b>Who will be affected</b>	City of Jackson			
4.	<b>Benefits</b>	To accurately detect the speed of motorist in the city limits of Jackson.			
5.	<b>Schedule (beginning date)</b>	Upon the approval of council.			
6.	<b>Location:</b> • <b>WARD</b>  • <b>CITYWIDE (yes or no) (area)</b>  • <b>Project limits if applicable</b>	ALL WARDS  CITY WIDE			
7.	<b>Action implemented by:</b> • <b>City Department</b> <input checked="" type="checkbox"/> • <b>Consultant</b> <input type="checkbox"/>	Jackson Police Department			
8.	<b>COST</b>	\$16,950.00			
9.	<b>Source of Funding</b> • <b>General Fund</b> <input checked="" type="checkbox"/> • <b>Grant</b> <input type="checkbox"/> • <b>Bond</b> <input type="checkbox"/> • <b>Other</b> <input type="checkbox"/>	General Fund – Account Number 003908256855			
10.	<b>EBO participation</b>	ABE _____ %	WAIVER	yes ___ no ___	N/A ___
		AABE _____ %	WAIVER	yes ___ no ___	N/A ___
		WBE _____ %	WAIVER	yes ___ no ___	N/A ___
		HBE _____ %	WAIVER	yes ___ no ___	N/A ___
		NABE _____ %	WAIVER	yes ___ no ___	N/A ___



Jackson Police Department



327 East Pascagoula Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## MEMORANDUM

**To:** Tony T. Yarber, Mayor  
**From:** Lee D. Vance, Chief of Police L.V.  
**Date:** March 14, 2017  
**Subject:** Hand Held Laser Radars

---

The Jackson Police Department is requesting approval to purchase twelve (12) Lidar Hand Held Lasers from Stalker Radar- Applied Concepts, Inc. The radars will assist the unit in accurately detecting speed of motorist in the city limits of Jackson.

We respectfully request your signature approving the document contained herein. Should you have any questions or concerns, please do not hesitate to contact me.

LV/rt

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER PROPOSING THE PURCHASE OF LIDAR HAND RADAR LASERS FROM STALKER RADAR-APPLIED CONCEPTS, INC. FOR THE JACKSON POLICE DEPARTMENT is legally sufficient for placement in NOVUS Agenda.



**James Anderson**, *Assistant to the City Attorney*

**Gregory Burnett**, *Deputy City Attorney* GB

3-7-17  
DATE

OFFICE OF THE CITY ATTORNEY  
3-7-17

# **STALKER** radar

applied concepts, inc.

2609 Technology Dr.  
Plano, TX 75074  
Phone: 972-398-3780  
Fax: 972-398-3781

National Toll Free: 1-800- STALKER

Inside Sales Partner: Donna Russell  
972-801-4803

## QUOTE

### # 2004730

Page 1 of 1  
Date: 03/14/17

Reg Sales Mgr: Debbie Aull  
214-551-5538

Effective From : 03/14/2017

Valid Through: 04/14/2017

Lead Time: 21 working days

<b>Bill To:</b> Jackson Police Dept 127 Roach St Jackson, MS 39201-2995	<b>Customer ID:</b> 018588  Accounts Payable	<b>Ship To:</b> Jackson Police Dept 127 Roach St Jackson, MS 39201	<b>UPS Ground</b>  Sergeant Bryan Pippin
--	--	---	--

Grp	Qty	Package	Description	Wrnty/Mo	Price	Ext Price
1	12	808-4025-00	LIDAR-XS-C - LI-Ion Handles, Charger, Soft Bag, 24	24	\$1,395.00	\$16,740.00
Ln	Qty	Part Number	Description		Price	Ext Price
1	12	200-0933-00	Lidar XS			\$0.00
2	24	200-0944-02	Battery Handle (CE) for Lidar X, Stalker II, Pro II			\$0.00
3	12	200-0839-00	Desktop Charger for LI-ON Battery Handle			\$0.00
4	12	035-0211-00	Soft Storage Bag			\$0.00
5	12	011-0139-00	Lidar XS Operators Manual			\$0.00
6	12	011-0002-00	Lidar Certificate of Accuracy			\$0.00
7	12	011-0171-00	Lidar X-Series Quick Start Guide			\$0.00
8	12	035-0364-00	Shipping Container, Lidar XLR/XS/LR			\$0.00
9	12	060-1000-24	24-Month Warranty			\$0.00
<b>Group Total</b>						<b>\$16,740.00</b>

Product	\$16,740.00	Sub-Total:	\$16,740.00
Discount	\$0.00	Sales Tax 0%	\$0.00
Payment Terms: Net 30 days		Shipping & Handling:	\$210.00
		<b>Total:</b>	<b>\$16,950.00</b>

This Quote or Purchase Order is subject in all respects to the Terms and Conditions detailed at the back of this document. These Terms and Conditions contain limitations of liability, waivers of liability even for our own negligence, and indemnification provisions, all of which may affect your rights. Please review these Terms and Conditions carefully before proceeding.



# Quotation

Date Mar 13, 2017	Page 1
Order Number QT00009597	
Quote Expiration Date 9/9/2017	

10729 Wheatlands Ave  
 Ste C  
 Santee, CA 92071  
 Phone: (619) 795-4600  
 Fax: (619) 795-8650

**Sold To:**

CITY OF JACKSON  
 FINANCE DIVISION  
 P.O. BOX 17  
 JACKSON, MS  
 US

**Ship To:**

CITY OF JACKSON  
 FINANCE DIVISION  
 P.O. BOX 17  
 JACKSON, MS  
 US

Reference	PO Number	Customer No.	Salesperson	Salesperson	Order Date	Ship Via	Terms
		MSJ07302	JBC		Mar 13, 2017	GND	NET30

Qty. Ord.	Vendor Part Number	Description	Unit Price	Extended Price
12	DRAGONEYE / COMP S850-10	DragonEye Compact Speed Lidar DragonEye Compact Speed Lidar (Monocular)	1,400.00	16,800.00
	SHIPUS /	Shipping USA		180.00

<b>Terms &amp; Conditions:</b> *Estimate is valid for 60 days. *Our installations are backed by a lifetime quality warranty. *Fully Authorized Master Distributor for all lines we carry. We sell it, we back it. Period. *Financing Available *No returns on special order items. All other returns are subject to 25% restocking fee. Thank you for the opportunity to earn your business.	<b>Comment:</b>  SIGNATURE _____	<b>Less</b>	
		<b>Included Tax</b>	0.00
		<b>Order Discount</b>	0.00
		<b>Subtotal</b>	16,980.00
		<b>Total sales tax</b>	0.00
		<b>Total order</b>	16,980.00

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE BOYS BASEBALL ASSOCIATION FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED IN GROVE PARK. (WARD 4) (JONES, YARBER)**

**WHEREAS**, the Boys Baseball Association has previously partnered with City of Jackson, Mississippi ("City") as the management group for the athletic fields at Grove Park located at 4126 Parkway Avenue in Jackson, Mississippi ("Fields"); and

**WHEREAS**, the Boys Baseball Association will provide the City proof of liability insurance in the amount of one million dollars (\$1,000,000), and will add the City as an additional insured, on or before March 18, 2017, but only with respect to the liability arising out of the operations of the Boys Baseball Association; and

**WHEREAS**, the Boys Baseball Association abided by all prior mutual agreements with the City; and

**WHEREAS**, the Boys Baseball Association shall operate its Youth Sports Program and use the Fields in accordance with the rules and regulations established by its Youth Association Charter and the City.

**IT IS HEREBY ORDERED** that the Mayor is authorized to execute a Facilities Use Agreement with the Boys Baseball Association governing its use of the athletic fields at Grove Park for the period commencing on the last date of execution and ending on March 31, 2018, unless terminated earlier.

**IT IS FURTHER ORDERED** that a copy of said agreement be filed for record with the City Clerk.

**APPROVED FOR AGENDA:**

**ITEM #:**

**DATE:**

**BY:**

Date  
4/2  
Jones, Yarber

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-08-17  
DATE

POINTS		COMMENTS																																																							
1.	<b>Brief Description</b>	Contract renewal for the Grove Park Youth Association for use of athletic facility. This is a yearly contract renewal for Grove Park Association, to conduct youth league play on city athletic facilities at Grove Park.																																																							
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Youth & Education, Crime Prevention, Neighborhood Enhancement, Economic Development, Quality of Life																																																							
3.	<b>Who will be affected</b>	Youth in the northwest Jackson area.																																																							
4.	<b>Benefits</b>	Provides youth the opportunity to play in various athletic events.																																																							
5.	<b>Schedule (beginning date)</b>	Upon the last date of execution of an agreement by both parties.																																																							
6.	<b>Location:</b> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	4																																																							
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Parks & Recreation Department																																																							
8.	<b>COST</b>	None																																																							
9.	<b>Source of Funding</b> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	N/A																																																							
10.	<b>EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td><u>99</u></td> <td>%</td> <td>WAIVER</td> <td><u>    </u></td> <td>Yes</td> <td><u>    </u></td> <td>No</td> <td><u>    </u></td> <td>N/A</td> <td><u>    </u></td> </tr> <tr> <td>AABE</td> <td><u>    </u></td> <td>%</td> <td>WAIVER</td> <td><u>    </u></td> <td>Yes</td> <td><u>    </u></td> <td>No</td> <td><u>    </u></td> <td>N/A</td> <td><u>X</u></td> </tr> <tr> <td>WBE</td> <td><u>    </u></td> <td>%</td> <td>WAIVER</td> <td><u>    </u></td> <td>Yes</td> <td><u>    </u></td> <td>No</td> <td><u>    </u></td> <td>N/A</td> <td><u>X</u></td> </tr> <tr> <td>HBE</td> <td><u>    </u></td> <td>%</td> <td>WAIVER</td> <td><u>    </u></td> <td>Yes</td> <td><u>    </u></td> <td>No</td> <td><u>    </u></td> <td>N/A</td> <td><u>X</u></td> </tr> <tr> <td>NABE</td> <td><u>    </u></td> <td>%</td> <td>WAIVER</td> <td><u>    </u></td> <td>Yes</td> <td><u>    </u></td> <td>No</td> <td><u>    </u></td> <td>N/A</td> <td><u>X</u></td> </tr> </table>	ABE	<u>99</u>	%	WAIVER	<u>    </u>	Yes	<u>    </u>	No	<u>    </u>	N/A	<u>    </u>	AABE	<u>    </u>	%	WAIVER	<u>    </u>	Yes	<u>    </u>	No	<u>    </u>	N/A	<u>X</u>	WBE	<u>    </u>	%	WAIVER	<u>    </u>	Yes	<u>    </u>	No	<u>    </u>	N/A	<u>X</u>	HBE	<u>    </u>	%	WAIVER	<u>    </u>	Yes	<u>    </u>	No	<u>    </u>	N/A	<u>X</u>	NABE	<u>    </u>	%	WAIVER	<u>    </u>	Yes	<u>    </u>	No	<u>    </u>	N/A	<u>X</u>
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NABE	<u>    </u>	%	WAIVER	<u>    </u>	Yes	<u>    </u>	No	<u>    </u>	N/A	<u>X</u>																																															



**The City of Jackson  
Department of Parks  
and Recreation**

# Memo

**To:** Mayor Tony T. Yarber *[Signature]*  
**From:** Allen Jones, Director *[Signature]*  
Ison Harris, Deputy Director  
**Date:** March 8, 2017  
**Re:** Facility Use Agreement – Grove Park Boys Baseball Association

---

The attached agenda item is a Facility Use Agreement between the City and the Boys Baseball Association utilizing a City owned facility for Baseball field. The agreement defines the respective responsibilities of both the City and the Boys Baseball Association.

The City will provide the physical facility while the organization provides the necessary staff to make the program a success.

Thank you!


AJ/pb

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE BOYS BASEBALL ASSOCIATION FOR USE OF A ATHLETIC FIELDS LOCATED IN GROVE PARK. (WARD 4) (JONES, YARBER) is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson Jr.**, *Special Assistant to City Attorney*

  
\_\_\_\_\_  
**DATE**



**ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE GROVE PARK JUNIOR GOLF CLINIC, INC., FOR USE OF CITY-OWNED MUNICIPAL GOLF COURSES LOCATED AT 1800 WALTER WELCH DRIVE AND 3200 WOODROW WILSON DRIVE. (WARDS 3 & 4) (JONES, YARBER)**

**WHEREAS**, Grove Park Junior Golf Clinic, Inc., has previously partnered with the City of Jackson, Mississippi ("City") as the management group for junior golf at the Grove Park Municipal Golf Course located at 1800 Walter Welch Drive and the Sonny Guy Municipal Golf Course located at 3200 Woodrow Wilson; and

**WHEREAS**, Grove Park Junior Golf Clinic, Inc. provided the City proof of liability insurance in the amount of one million dollars (\$1,000,000), and added the City as an additional insured, but only for liability cause, in whole or in part, by the acts and omissions of the Grove Park Junior Golf Clinic, Inc.; and

**WHEREAS**, Grove Park Junior Golf Clinic, Inc., abided by all prior mutual agreements with the City; and

**WHEREAS**, Grove Park Junior Golf Clinic, Inc. shall operate its junior golf program in accordance with the rules and regulations established by Grove Park Junior Golf Clinic, Inc., and the City.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a Facility Use Agreement with Grove Park Junior Golf Clinic, Inc., a provider governing its use of the Grove Park and Sonny Guy Municipal Golf Courses, for the period commencing on the last date of execution and ending on June 1, 2018, unless terminated earlier.

**IT IS FURTHER ORDERED** that a copy of said agreement be filed for record in the Office of City Clerk.

ITEM #:

DATE:

BY:

43

JONES, YARBER

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

03-09-17  
DATE

<b>POINTS</b>		<b>COMMENTS</b>			
1.	<b>Brief Description</b>	Order authorizing the mayor to execute an agreement between the City of Jackson and Grove Park Junior Golf Clinic, Inc., for the supervision, operation, and use of city-owned municipal golf courses located at 1800 Walter Welch Drive and 3200 Woodrow Wilson Drive.			
2.	<b>Public Policy Initiative</b> Youth & Education Crime Prevention Changes in City Government Neighborhood Enhancement Economic Development Infrastructure and Transportation 7. Quality of Life	Youth & Education, Crime Prevention, Quality of Life			
3.	<b>Who will be affected</b>	Youth participating in junior golf at Grove Park and Sonny Guy Municipal Golf Courses.			
4.	<b>Benefits</b>	Provides the youth of the City of Jackson, with a municipal golf course where they can participate in junior golf activities.			
5.	<b>Schedule (beginning date)</b>	Upon Council Approval.			
6.	<b>Location:</b> WARD  CITYWIDE (yes or no) (area)  Project limits if applicable	Wards 3 & 4			
7.	<b>Action implemented by:</b> City Department <input type="checkbox"/>  Consultant <input type="checkbox"/>	Parks & Recreation Department			
8.	<b>COST</b>	None			
9.	<b>Source of Funding</b> General Fund <input type="checkbox"/> Grant <input type="checkbox"/> Bond <input type="checkbox"/> Other <input type="checkbox"/>				
10.	<b>EBO participation</b>	ABE _____% AABE _____% WBE _____% HBE _____% NABE _____%	WAIVER yes ___ no <input checked="" type="checkbox"/> WAIVER yes ___ no <input checked="" type="checkbox"/> WAIVER yes ___ no <input checked="" type="checkbox"/> WAIVER yes ___ no <input checked="" type="checkbox"/> WAIVER yes ___ no <input checked="" type="checkbox"/>	N/A <input checked="" type="checkbox"/> N/A <input checked="" type="checkbox"/> N/A <input checked="" type="checkbox"/> N/A <input checked="" type="checkbox"/> N/A <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>



**The City of Jackson  
Department of Parks  
and Recreation**

# Memo

**To:** Mayor Tony T. Yarber *[Signature]*  
**From:** Allen Jones, Director *[Signature]*  
**Date:** March 9, 2017  
**Re:** Facility Use Agreement – Grove Park Junior Golf Clinic, Inc.

---

The attached agenda item is a Facility Use Agreement between the City and Grove Park Junior Golf Clinic, Inc., utilizing city owned municipal golf courses. The agreement defines the respective responsibilities of both the City and the Grove Park Junior Golf Clinic, Inc.

The City will provide the physical facility while the organization provides the necessary staff to make the program a success.

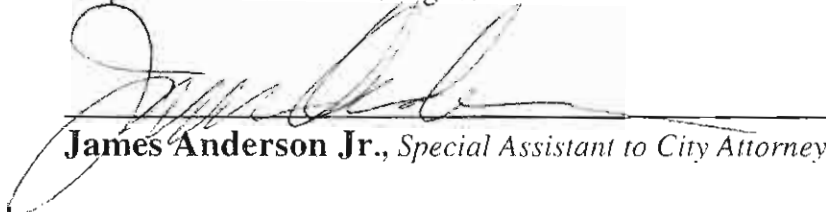
AJ/pb

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE GROVE PARK JUNIOR GOLF CLINIC, INC., FOR USE OF A CITY-OWNED MUNICIPAL GOLF COURSES LOCATED AT 1800 WALTER WELCH DRIVE AND 3200 WOODROW WILSON DRIVE. (WARDS 3 & 4) (JONES, YARBER) is legally sufficient for placement in NOVUS Agenda.

  
James Anderson Jr., Special Assistant to City Attorney

2-13-17  
DATE

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND JACKSON'S 1<sup>ST</sup> ADULT KICKBALL LEAGUE, LLC, FOR USE OF A CITY-OWNED ATHLETIC FIELDS LOCATED AT 4500 OFFICER THOMAS CATCHINGS DRIVE. (WARD 4) (JONES, YARBER)**

**WHEREAS**, the Jackson's 1st Adult Kickball League, LLC has previously partnered with City of Jackson, Mississippi ("City") as the management group for the athletic fields at the V.A. Legion Softball Complex, located at 4500 Officer Thomas Catchings Drive ("Fields"); and

**WHEREAS**, the Jackson's 1st Adult Kickball League, LLC provided the City proof of liability insurance in the amount of one million dollars (\$1,000,000), and added the City as an additional insured, but only for liability caused, in whole or in part, by the acts and omissions of the named insured. (Jackson's 1st Adult Kickball League, LLC, will provide a 2017/18 proof of liability insurance certificate in the amount of one million dollars (\$1,000,000) on or before April 14, 2017; and

**WHEREAS**, the Jackson's 1st Adult Kickball League, LLC will abide by all mutual agreements with the City; and

**WHEREAS**, the Jackson's 1st Adult Kickball League, LLC shall operate and use the Fields in accordance with the rules and regulations established by the City.

**IT IS HEREBY ORDERED** that the Mayor is authorized to execute a Facility Use Agreement with the Jackson's 1st Adult Kickball League, LLC governing its use of City-owned athletic fields located at 4500 Officer Thomas Catchings Drive, for the period commencing on the last date of execution and ending on April 14, 2018, unless terminated earlier.

**IT IS FURTHER ORDERED** that a copy of said agreement be filed for record with the City Clerk.

ITEM #: 44  
DATE: \_\_\_\_\_  
BY: JONES, YARBER



**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

DATE 03-09-17

<b>POINTS</b>		<b>COMMENTS</b>			
1.	<b>Brief Description</b>	This is an Order authorizing the Mayor to execute a facility use agreement for Jackson's 1st Adult Kickball League, LLC, to conduct youth league play on city athletic facilities at the V.A. Softball Complex.			
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Youth & Education, Crime Prevention, Neighborhood Enhancement, Economic Development, Quality of Life			
3.	<b>Who will be affected</b>	Adults interested in participating in kickball.			
4.	<b>Benefits</b>	Encourages adults to exercise with friends in a fun, social environment.			
5.	<b>Schedule (beginning date)</b>	Upon Council Approval.			
6.	<b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	Ward 4			
7.	<b>Action implemented by:</b> ▪ <b>City Department</b> <input type="checkbox"/> ▪ <b>Consultant</b> <input type="checkbox"/>	Department of Parks & Recreation			
8.	<b>COST</b>	None			
9.	<b>Source of Funding</b> ▪ <b>General Fund</b> <input type="checkbox"/> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>	None			
10.	<b>EBO participation</b>	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___	N/A ___ x ___ N/A ___ x ___ N/A ___ x ___ N/A ___ x ___ N/A ___ x ___	



# Memo

**To:** Mayor Tony T. Yarber   
**From:** Allen Jones, Director   
Ison Harris, Deputy Director  
**Date:** March 9, 2017  
**Re:** Facility Use Agreement – Jackson’s 1<sup>st</sup> Adult Kickball League, LLC

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The attached agenda item is a Facility Use Agreement between the City of Jackson and Jackson’s 1st Adult Kickball League, LLC, utilizing a City owned athletic field. The agreement defines the respective responsibilities of the City of Jackson and Jackson’s 1st Adult Kickball League, LLC.

The City of Jackson will provide the physical facility while the organization provides the necessary staff to make the program a success.


AJ/pb

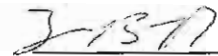
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND JACKSON'S 1<sup>ST</sup> ADULT KICKBALL LEAGUE, LLC, FOR USE OF A CITY-OWNED ATHLETIC FIELDS LOCATED AT 4500 OFFICER THOMAS CATCHINGS DRIVE. (WARD 4) (JONES, YARBER) is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson Jr.**, *Special Assistant to City Attorney*

  
\_\_\_\_\_  
**DATE**



**ORDER AUTHORIZING THE MAYOR TO EXECUTE FACILITY  
USE AGREEMENT BETWEEN THE CITY OF JACKSON,  
MISSISSIPPI AND THE NORTH JACKSON YOUTH BASEBALL  
FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED IN  
LAKELAND PARK. (WARD 1) (JONES, YARBER)**

**WHEREAS**, the North Jackson Youth Baseball has partnered with City of Jackson Mississippi ("City") for the past twelve years as the management group for the athletic fields at Lakeland Park located at 1399 Lakeland Drive in Jackson, Mississippi; and

**WHEREAS**, the North Jackson Youth Baseball provided the City proof of liability insurance in the amount of one million dollars (\$1,000,000) and added the City as an additional insured, but only for liability caused, in whole or in part, by the acts or omissions of North Jackson Youth Baseball; and

**WHEREAS**, the North Jackson Youth Baseball abided by all prior mutual agreements with the City; and

**WHEREAS**, the North Jackson Youth Baseball shall use the fields in accordance with the rules and regulations established by its Youth Association Charter and the City.

**IT IS HEREBY ORDERED** that the Mayor is authorized to execute a Facility Use Agreement with North Jackson Youth Baseball for the supervision and operation of the athletic fields at Lakeland Park for the period commencing on the last date of execution of the agreement and ending on April 1, 2018, unless terminated earlier.

**IT IS FURTHER ORDERED** that a copy of said agreement be filed for record with the City Clerk.

ITEM #:

DATE:

BY:

45  
JONES, YARBER

# CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-09-17  
DATE


OFFICE OF THE CITY ATTORNEY

POINTS	COMMENTS																																													
1. <b>Brief Description</b>	This is a yearly contract with the North Jackson Youth Baseball Inc., for the use of athletic ball fields, at Lakeland Park, located at 1399 Lakeland Drive, for league play.																																													
2. <b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1, 2, 4, 5 and 7																																													
3. <b>Who will be affected</b>	Youth in the area served by this youth association.																																													
4. <b>Benefits</b>	Provides youth of the City of Jackson with facilities on which they can participate in youth baseball and softball activities.																																													
5. <b>Schedule (beginning date)</b>	Upon the last date of execution of an agreement by both parties.																																													
6. <b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	Ward 1																																													
7. <b>Action implemented by:</b> ▪ <b>City Department</b> <input type="checkbox"/> ▪ <b>Consultant</b> <input type="checkbox"/>	Parks & Recreation Department																																													
8. <b>COST</b>	None																																													
9. <b>Source of Funding</b> ▪ <b>General Fund</b> <input type="checkbox"/> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>																																														
10. <b>EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td><input checked="" type="checkbox"/></td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td><input checked="" type="checkbox"/></td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td><input checked="" type="checkbox"/></td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td><input checked="" type="checkbox"/></td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td><input checked="" type="checkbox"/></td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	<input checked="" type="checkbox"/>	N/A	_____	AABE	_____ %	WAIVER	yes	___	no	<input checked="" type="checkbox"/>	N/A	_____	WBE	_____ %	WAIVER	yes	___	no	<input checked="" type="checkbox"/>	N/A	_____	HBE	_____ %	WAIVER	yes	___	no	<input checked="" type="checkbox"/>	N/A	_____	NABE	_____ %	WAIVER	yes	___	no	<input checked="" type="checkbox"/>	N/A	_____
ABE	_____ %	WAIVER	yes	___	no	<input checked="" type="checkbox"/>	N/A	_____																																						
AABE	_____ %	WAIVER	yes	___	no	<input checked="" type="checkbox"/>	N/A	_____																																						
WBE	_____ %	WAIVER	yes	___	no	<input checked="" type="checkbox"/>	N/A	_____																																						
HBE	_____ %	WAIVER	yes	___	no	<input checked="" type="checkbox"/>	N/A	_____																																						
NABE	_____ %	WAIVER	yes	___	no	<input checked="" type="checkbox"/>	N/A	_____																																						

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*MEMORANDUM*

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**TO:** Mayor Tony Yarber  
**FROM:** Allen Jones, Director   
**SUBJECT:** Facility Use Agreement  
**DATE:** March 9, 2017

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The attached agenda item is a Facility Use Agreement between the City and the North Jackson Youth Baseball Inc., utilizing a City owned facility for baseball fields. The agreement defines the respective responsibilities of both the City and the North Jackson Youth Baseball, Inc.

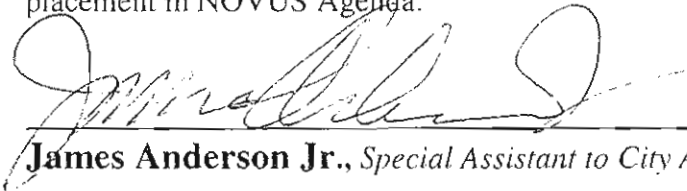
The City will provide the physical facility, while the organization provides the necessary staff to make the program a success.

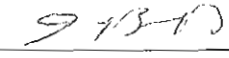
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE NORTH JACKSON YOUTH BASEBALL FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED IN LAKELAND PARK. (WARD 1) (JONES, YARBER) is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson Jr.**, *Special Assistant to City Attorney*

  
\_\_\_\_\_  
DATE

OFFICE OF THE CITY ATTORNEY  
9/13/17

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT WITH THE MISSISSIPPI KARTING ASSOCIATION FOR THE SUPERVISION, OPERATION, AND USE OF A GO KART RACE TRACK LOCATED AT BUDDY BUTTS PARK. (WARD 4) (JONES, YARBER)**

GROUP OF THE CITY ATTORNEY  
11/15/17

**WHEREAS**, the Mississippi Karting Association has previously partnered with the City of Jackson, Mississippi ("City") as the management group for the go-kart track at Buddy Butts Park located at 6180 North McRaven Road in Jackson, Mississippi; and

**WHEREAS**, the World Karting Association has provided the City proof of liability insurance in the amount of one million dollars (\$1,000,000), and added the City as an additional insured but only with respect to World Karting Association sanctioned activities held at the go-kart track at Buddy Butts Park; and

**WHEREAS**, the Mississippi Karting Association has abided by all prior mutual agreements with the City; and

**WHEREAS**, the Mississippi Karting Association shall operate the track according to the rules and regulations promulgated by the World Karting Association, the Mississippi Karter's Association and the City.

**IT IS HEREBY ORDERED** that the Mayor is authorized to execute a facilities use agreement with the Mississippi Karting Association, for the supervision, operation, and use of a go kart race track at Buddy Butts Park for the period commencing on the last date of execution of the agreement and ending on February 1, 2018.

**IT IS FURTHER ORDERED** that a copy of said agreement shall be filed for record with the City Clerk.

ITEM #: \_\_\_\_\_  
DATE: \_\_\_\_\_  
BY: JONES, YARBER

# CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-09-17

DATE

POINTS	COMMENTS
1. <b>Brief Description</b>	For Supervision And Operation Of A Go Kart Race Track At Buddy Butts Park. at Buddy Butts Park located at 6180 North McRaven Road.
2. <b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Youth, Crime Prevention, Economic Development, Quality of Life
3. <b>Who will be affected</b>	Citizens of Jackson
4. <b>Benefits</b>	Provides citizens the opportunity to fly model airplanes.
5. <b>Schedule (beginning date)</b>	Upon Council Approval
6. <b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	4
7. <b>Action implemented by:</b> ▪ City Department <input type="checkbox"/>  ▪ Consultant <input type="checkbox"/>	Parks and Recreation Department
8. <b>COST</b>	None
9. <b>Source of Funding</b> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	
10. <b>EBO participation</b>	ABE _____%      WAIVER    yes ___    no ___      N/A <u>X</u> AABE _____%      WAIVER    yes ___    no ___      N/A <u>X</u> WBE _____%      WAIVER    yes ___    no ___      N/A <u>X</u> HBE _____%      WAIVER    yes ___    no ___      N/A <u>X</u> NABE _____%      WAIVER    yes ___    no ___      N/A <u>X</u>



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**MEMORANDUM**

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**TO:** Mayor Tony Yarber

**FROM:** Allen Jones, Director *AJ*  
Department of Parks & Recreation

**SUBJECT:** Facility Use Agreement

**DATE:** March 9, 2017

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The attached agenda item is a Facility Use Agreement between the City of Jackson and The Mississippi Karter's Association, Inc., utilizing a City owned facility for operation of a Go-Kart Race Track at Buddy Butts Park. This agreement defines the respective responsibilities of both the City of Jackson, and The Mississippi Karter's Association, Inc.

The City will provide the physical facility while the organization provides the necessary staff to make the program a success.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT WIT THE MISSISSIPPI KARTING ASSOCIATION FOR THE SUPERVISION, OPERATION, AND USE OF A GO KART RACE TRACK LOCATED AT BUDDY BUTTS PARK. (WARD 4) (JONES, YARBER) is legally sufficient for placement in NOVUS Agenda.



James Anderson Jr., Special Assistant to City Attorney

2/3/17

DATE



**ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE BOB BRADY LITTLE LEAGUE #10 D/B/A PRECIOUS TYMES FOUNDATION FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED AT LEAVELL WOODS PARK. (WARD 6) (JONES, YARBER)**

CITY OF JACKSON  
OFFICE OF THE CITY ATTORNEY  
JAY 2-29-17

**WHEREAS**, the Bob Braddy Little League #10 d/b/a Precious Tymes Foundation has previously partnered with City of Jackson, Mississippi (“City”) as the management group for the athletic fields at Leavell Woods Park located at 347 Dona Drive in Jackson, Mississippi (“Fields”); and

**WHEREAS**, the Bob Braddy Little League #10 d/b/a Precious Tymes Foundation provided the City proof of liability insurance in the amount of one million dollars (\$1,000,000), and added the City as an additional insured, but only for liability caused, in whole or in part, by the acts and omissions of Bob Braddy Little League #10 d/b/a Precious Tymes Foundation; and

**WHEREAS**, Bob Braddy Little League #10 d/b/a Precious Tymes Foundation abided by all prior mutual agreements with the City; and

**WHEREAS**, Bob Braddy Little League #10 d/b/a Precious Tymes Foundation shall operate its Youth Sports Program and use the Fields in accordance with the rules and regulations established by its Youth Association Charter and the City.

**IT IS HEREBY ORDERED** that the Mayor is authorized to execute a Facilities Use Agreement with Bob Braddy Little League #10 d/b/a Precious Tymes Foundation governing its use of the athletic fields at Leavell Woods Park for the period commencing on the last date of execution and ending on January 1, 2018, unless terminated earlier.

**IT IS FURTHER ORDERED** that a copy of said agreement be filed for record with the City Clerk.

ITEM #: 47  
DATE: \_\_\_\_\_  
BY: **JONES, YARBER**

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-09-17  
 DATE OF THE CITY ACTION

POINTS		COMMENTS
1.	<b>Brief Description</b>	This is a yearly contract renewal with one of our youth sports associations for the use of athletic fields at the Leavell Woods Park, for league play.
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Youth & Education, Crime Prevention, Neighborhood Enhancement, Economic Development, Quality of Life
3.	<b>Who will be affected</b>	Youth in the South Jackson area.
4.	<b>Benefits</b>	Provides the youth of the City of Jackson, with facilities where they can participate in youth baseball and softball activities.
5.	<b>Schedule (beginning date)</b>	Upon the last date of execution of an agreement by both parties.
6.	<b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	6
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Parks & Recreation Department
8.	<b>COST</b>	None
9.	<b>Source of Funding</b> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	
10.	<b>EBO participation</b>	ABE      100      %      WAIVER    yes      no      N/A AABE     _____ %      WAIVER    yes      no      N/A WBE      _____ %      WAIVER    yes      no      N/A HBE      _____ %      WAIVER    yes      no      N/A NABE     _____ %      WAIVER    yes      no      N/A


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*MEMORANDUM*

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**TO:** Mayor Tony Yarber  
**FROM:** Allen Jones, Director   
**SUBJECT:** Facility Use Agreement  
**DATE:** March 9, 2017

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The attached agenda item is a Facility Use Agreement between the City and the Bob Braddy Little League #10 d/b/a Precious Tymes Foundation, for utilizing a City owned facility for baseball fields. The agreement defines the respective responsibilities of both the City and the Bob Braddy Little League #10 d/b/a Precious Tymes Foundation.

The City will provide the physical facility, while the organization provides the necessary staff to make the program a success.

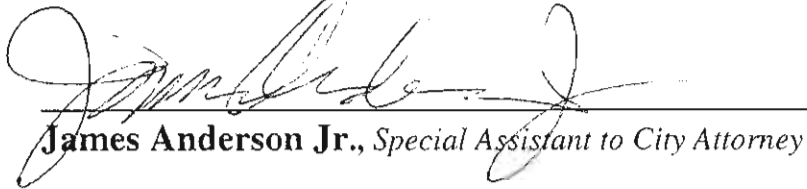
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE BOB BRADY LITTLE LEAGUE #10 D/B/A PRECIOUS TYMES FOUNDATION FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED AT LEAVELL WOODS PARK. (WARD 6) (JONES, YARBER) is legally sufficient for placement in NOVUS Agenda.

  
James Anderson Jr., Special Assistant to City Attorney

3-13-17  
DATE

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND SOUTH JACKSON EAGLES YOUTH FOOTBALL FOR USE OF CITY-OWNED ATHLETIC FIELDS, LOCATED AT SYKES PARK. (WARD 6) (JONES, YARBER)**

**WHEREAS**, South Jackson Eagles Youth Football will partner with City of Jackson, Mississippi ("City") as the management group for the athletic fields at Sykes Park, 520 Sykes Road in Jackson, Mississippi ("Fields"); and

**WHEREAS**, the South Jackson Eagles Youth Football provided the City proof of liability insurance in the amount of one million dollars (\$1,000,000), and added the City as an additional insured, but only for liability caused, in whole or in part, by the acts and omissions of South Jackson Eagles Youth Football.; and

**WHEREAS**, South Jackson Eagles Youth Football will abide by all prior mutual agreements with the City; and

**WHEREAS**, South Jackson Eagles Youth Football shall operate its Youth Sports Program and use the Fields in accordance with the rules and regulations established by its Youth Association Charter and the City.

**IT IS HEREBY ORDERED** that the Mayor is authorized to execute a Facilities Use Agreement with South Jackson Eagles Youth Football governing its use of the athletic fields at Sykes Park for the period commencing on the last date of execution and ending on June 30, 2018, unless terminated earlier.

**IT IS FURTHER ORDERED** that a copy of said agreement be filed for record with the City Clerk.

ITEM #:

DATE:

BY:

48  
\_\_\_\_\_  
\_\_\_\_\_  
**JONES, YARBER**

CLERK OF THE CITY ATTORNEY

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-09-17  
DATE

OFFICE OF THE CITY ATTORNEY

POINTS	COMMENTS																																													
1. <b>Brief Description</b>	This is a yearly contract renewal with one of our youth sports associations for the use of athletic fields at Sykes Park, for league play.																																													
2. <b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Youth & Education, Crime Prevention, Neighborhood Enhancement, Economic Development, Quality of Life																																													
3. <b>Who will be affected</b>	Youth in the South Jackson area.																																													
4. <b>Benefits</b>	Provides the youth of the City of Jackson, with facilities where they can participate in youth baseball and softball activities.																																													
5. <b>Schedule (beginning date)</b>	Upon the last date of execution of an agreement by both parties.																																													
6. <b>Location:</b> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 6																																													
7. <b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Parks & Recreation Department																																													
8. <b>COST</b>	None																																													
9. <b>Source of Funding</b> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>																																														
10. <b>EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td><input checked="" type="checkbox"/></td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	<input checked="" type="checkbox"/>	AABE	_____ %	WAIVER	yes	___	no	___	N/A	<input checked="" type="checkbox"/>	WBE	_____ %	WAIVER	yes	___	no	___	N/A	<input checked="" type="checkbox"/>	HBE	_____ %	WAIVER	yes	___	no	___	N/A	<input checked="" type="checkbox"/>	NABE	_____ %	WAIVER	yes	___	no	___	N/A	<input checked="" type="checkbox"/>
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NABE	_____ %	WAIVER	yes	___	no	___	N/A	<input checked="" type="checkbox"/>																																						


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*MEMORANDUM*

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**TO:** Mayor Tony Yarber  
**FROM:** Allen Jones, Director   
**SUBJECT:** Facility Use Agreement  
**DATE:** March 9, 2017

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The attached agenda item is a Facility Use Agreement between the City and South Jackson Eagles Youth Football, for utilizing a City owned facility for athletic field use. The agreement defines the respective responsibilities of both the City and South Jackson Eagles Youth Football.

The City will provide the physical facility, while the organization provides the necessary staff to make the program a success.

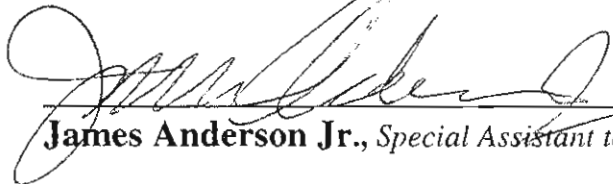
Office of the City Attorney

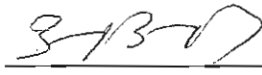
455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND SOUTH JACKSON EAGLES YOUTH FOOTBALL FOR USE OF CITY-OWNED ATHLETIC FIELDS, LOCATED AT SYKES PARK. (WARD 6) (JONES, YARBER) is legally sufficient for placement in NOVUS Agenda.

  
James Anderson Jr., *Special Assistant to City Attorney*

  
DATE



**ORDER ACCEPTING THE BID OF LESLIE'S POOL-MART, INC.,  
 FOR A TWENTY-FOUR-MONTH SUPPLY OF SWIMMING POOL  
 PURIFICATION CHEMICALS, FOR THE DEPARTMENT OF  
 PARKS AND RECREATION, (BID NO. 88598-040516). (WARDS 2, 3,  
 4 & 6) (JONES, GREER, YARBER)**

OFFICE OF THE CITY ATTORNEY  
 3-7-16

**WHEREAS**, sealed bids for Swimming Pool Purification Chemicals were opened on April 5, 2016, wherein two (2) bids were received; and

**WHEREAS**, the Parks and Recreation Department will use said chemicals to maintain the City of Jackson's swimming pools and provide a safe environment for the citizens of Jackson; and

**WHEREAS**, the staff at Parks and Recreation has reviewed the bids and recommends the bid submitted by Leslie's Poolmart, Inc., for a twenty-four-month supply of Swimming Pool Purification Chemicals, received April 5, 2016, at the submitted price, be accepted as the lowest and best bid received as follows:

<u>Item</u>	<u>Description</u>	<u>Unit Price per Pound/ Units Requested</u>
1.	Calcium Hypochlorite – 100 lb. plastic containers	\$159.95
2.	Chlorine Tablets - 35 lb. in plastic containers	84.95
3.	Algae Control – Quart Containers	15.95
4.	Clarifer – Quart Containers	6.95
5.	Soda Ash – 30 lb. containers	29.95
6.	Muriatic Acid – Gallon Containers	4.95

**IT IS HEREBY ORDERED** that the bid of Leslie's Poolmart, Inc., 2005 East Indian School Road, Phoenix, AZ 85016, received April 5, 2016, for a twenty-four-month supply of Swimming Pool Purification Chemicals, (term to begin upon City Council Approval), be accepted as the lowest and best bid received; it being determined that said bid met the City's specifications.

**IT IS FURTHER ORDERED** that payment for said chemicals be made from the General Fund.

Item # 49  
 Date: \_\_\_\_\_  
 BY: Jones, Greer, Yarber

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

2-27-17  
DATE  
OFFICE OF THE CITY ATTORNEY

POINTS		COMMENTS								
1.	<b>Brief Description/Purpose</b>	order accepting the bid of Leslie's Poolmart, Inc., for a 24-month supply of swimming pool purification chemicals for the Dept. of Parks & Recreation (88598-040516)								
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Youth & Education 2. Crime Prevention 3. Neighborhood Enhancement 4. Economic Development 5. Quality of Life  (1,2,4,5, &7)								
3.	<b>Who will be affected</b>	The Citizens of Jackson								
4.	<b>Benefits</b>	Chemicals are needed to maintain the swimming pools and provide a safe environment for the Citizens of Jackson								
5.	<b>Schedule (beginning date)</b>	April 1, 2016								
6.	<b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	City Wide								
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	City Department								
8.	<b>COST</b>	Per bid agreement as quoted from the publicized bid notice								
9.	<b>Source of Funding</b> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	General Fund								
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
		AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
		WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
		HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
		NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____

# Memo

To: Tony Yarber, Mayor

From: Allen Jones, Director  
Parks and Recreation

Date: 2/28/2017

Re: A Term Bid: 24-month Supply of Calcium Hypochlorite, Chlorine tablets, algae control, clarifier, sodium ash, and see-clear for swimming pool purification

Bid Number: 88598-040516

Term: June 1, 2016 – May 31, 2018

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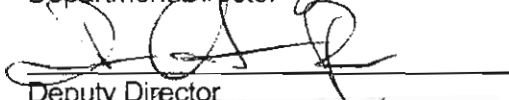
The Department of Parks & Recreation received two (2) bids for pool chemicals, but we are recommending that the above referenced bid be awarded to Leslie's Pool Mart, Inc. for a 24-month supply of calcium hypochlorite, chlorine tablets, algae control, clarifier, sodium ash, and see-clear. Leslie's Pool Mart, Inc. was the lowest bid and meets all the City specification. The chemicals are needed for pool purification for the City's pools.

If further information is needed, please let me know.

Approval:



Department Director



Deputy Director



Manager, Athletics

2/28/17  
Date

2/28/2017  
Date

2/28/2017  
Date

Purchasing Division  
200 South President Street – Suite 604  
Jackson, MS 39212  
(601) 960-1025 (Fax) (601) 960-1049



# Memorandum

**To:** Michael Davis, Manager- Business Development  
Department of Economic Development

**From:** Purchasing Division

**Thru:** Charles Melvin,  
Department of Parks and Recreation

**CC:** Gus McCoy, Chief Administrative Officer

**Date:** April 8, 2016

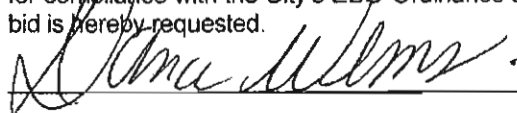
**Re:** Bid Number: 88598-040516 – Twenty-four-Month Supply of Swimming Pool Purification Chemicals

The attached bid and tabulations have been prepared by the Purchasing Division for the department/ division contact person as a guide to review the bid technical specifications. Bids were received on April 05, 2016 as follows:

Vendor Name	TECHNICAL		EBO PLAN (Included w/Bid Package?)	
	YES	NO	YES	NO
USA Management			X	
Leslie's Pool-mart, Inc.	X		X	

The source of funding is General Fund.

I have completed the technical review and appropriately marked the bids meeting ALL technical specifications. I am forwarding this review to the EBO Officer for appropriate action. A determination for compliance with the City's EBO Ordinance and EBO Plan as submitted with the above referenced bid is hereby requested.



Signed (Department / Division Contact Person)

2/27/17

Date:

Please attach a copy of Bid Recommendation.

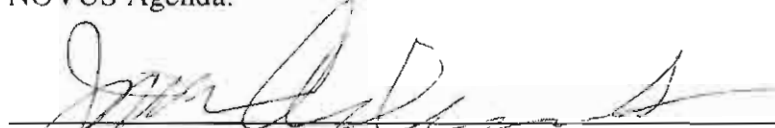
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
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## OFFICE OF THE CITY ATTORNEY

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This ORDER ACCEPTING THE BID OF LESLIE'S POOL-MART, INC., FOR A TWENTY-FOUR-MONTH SUPPLY OF SWIMMING POOL PURIFICATION CHEMICALS, FOR THE DEPARTMENT OF PARKS AND RECREATION, (BID NO. 88598-040516). (WARD 4 & 6) (JONES, YARBER) is legally sufficient for placement in NOVUS Agenda.

  
James Anderson Jr., Special Assistant to City Attorney

  
DATE

**TABULATION OF BID RECEIVED FOR TWENTY-FOUR-MONTH SUPPLY OF SWIMMING POOL PURIFICATION CHEMICALS**

TERM: JUNE 1, 2016 through MAY 31, 2018

BID NO. 88598-040516

ADVERTISED: MARCH 10 & 17, 2016

OPENING DATE: APRIL 5, 2016

**DEPARTMENT OF PARKS AND RECREATION**

**ACCOUNT: GENERAL FUND**

	<p><b>USA Management</b>                      10800 Alpharetta Hwy, Suite                      208-522                      Roswell, GA 30076                      1022 Northview 7<sup>th</sup> Ave                      Laurel, MS 39441                      (877)248-1872  <u>Alison@usamanagement.com</u>                      Attn: Alison Abbott</p>	<p><b>Leslie's Poolmart, Inc.</b>                      2005 Indian School Road                      Phoenix, AZ 85016                      2005 E. Indian School Rd.                      Phoenix, AZ 85016                      (662)-366-3848  <u>government@lest.com</u>                      Attn: Steven L. Ortega</p>	<p><b>UNIT PRICE PER POUND / OR UNITS REQUESTED</b></p>	<p><b>UNIT PRICE PER POUND / OR UNITS REQUESTED</b></p>
<b>ITEM</b>	<b>DESCRIPTION</b>		<b>UNIT PRICE PER POUND / OR UNITS REQUESTED</b>	<b>UNIT PRICE PER POUND / OR UNITS REQUESTED</b>
1.	Calcium Hypochlorite per specifications - 100 lb. plastic containers. Mfg. Name		\$159.95 MF# 14191	
2.	Chlorine Tablets per specifications - 35 lb. in plastic containers.		\$84.95 MF# 12437	
3.	Alage Control 60% active ingredient Poly base in quart containers. Mfg. Name/Model	Shockwave 25239 Pool Season 12000188	\$15.95 MF# 14025	
4.	Clarifer 100% active ingredient Cationic Polymer in quart containers. Mfg. Name/Model	Pool Season Algaecide 60	\$ 6.95 MF# 14916	
5.	Soda Ash 100% active ingredient Sodium Carbonate in 30 lb. containers. Mfg. Name/Model	Pool/Season/Super Water Clarifier 013-1270	\$29.95 MF# 14736	
6.	Muratic acid in gallon containers. Mfg. Name/Model	AAA8602 Muratic Acid	\$ 4.95 MF# 14013	
Delivery:		5 days	2-7 days	
Bid valid for:		60 days	60 Days	
EBO Plan Application:		Included	Included	

*[Handwritten signature]*

**ORDER AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO ADMINISTER A MOU WITH THE DR. GEORGE WASHINGTON CARVER'S 4H CLUB AND NATURAL OASIS YOUTH AND URBAN HEIRLOOM FARMS TO IDENTIFY THE ROLES AND RESPONSIBILITIES OF EACH PARTY AS THEY RELATE TO THE JACKSON COMMUNITY GARDEN INITIATIVE AT BUDDY BUTTS PARK, (32.308394, -90.317572) (WARD 4) (JONES, YARBER)**

**WHEREAS**, the Butts Entrepreneurial Gardens located at Buddy Butts Park is a collaboration between the Dr. George Washington Carver's 4H Club (EIN 46-3059127) and Natural Oasis Youth and Urban Heirloom Farms the garden is include as one of the Jackson Community Garden Initiative's sites.

**WHEREAS**, the purpose of the garden is to expose and instill in young stewards, the principles necessary to build for themselves prosperous and productive lives using farming as the primary catalyst to achieve these ends. The program aims for students to see the enormous potential in themselves and to understand the science of using natural resources to become entrepreneurs and most importantly to recognize and respect the sanctity of life itself; and

**WHEREAS**, this MOU is intended to:

- Establish the key stakeholders, leaders of the project and their management plan.
- Increase the likelihood of a successful, long-lasting garden project.
- Enhance the value of gardens associated with the Jackson Community Garden Initiative.

**WHEREAS**, the term of this MOU shall be three (3) years with a renewal at the end of said three (3) years on the effective date; and

**IT IS HEREBY ORDERED**, that the Mayor be authorized to execute any and all documents necessary to administer a MOU with the Dr. George Washington Carver's 4H Club and Natural Oasis Youth and Urban Heirloom Farms for the use of the Jackson Community Garden Initiative's Butts Entrepreneurial Gardens site at Buddy Butts Park.

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**Item No.:** \_\_\_\_\_  
**Agenda Date:** \_\_\_\_\_  
**By:** (Jones, Yarber)



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*MEMORANDUM*

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**TO:** Mayor Tony Yarber  
**FROM:** Allen Jones, Director *AA*  
Department of Parks & Recreation  
**SUBJECT:** Jackson Community Garden Initiative  
**DATE:** March 1, 2017

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The attached agenda item authorizes the Mayor to execute any and all documents necessary to administer a MOU with the Dr. George Washington Carver's 4H Club and Natural Oasis Youth and Urban Heirloom Farms for the use of the Jackson Community Garden Initiative's Butts Entrepreneurial Gardens site at Buddy Butts Park.

The program aims for students to see the enormous potential in themselves and to understand the science of using natural resources to become entrepreneurs and most importantly to recognize and respect the sanctity of life itself.



POINTS	COMMENTS																																													
1. <b>Brief Description/Purpose</b>	ORDER AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO ADMINISTER A MOU WITH THE DR. GEORGE WASHINGTON CARVER'S 4H CLUB AND NATURAL OASIS YOUTH AND URBAN HEIRLOOM FARMS TO IDENTIFY THE ROLES AND RESPONSIBILITIES OF EACH PARTY AS THEY RELATE TO THE JACKSON COMMUNITY GARDEN INITIATIVE AT BUDDY BUTTS PARK, (32.308394, -90.317572) (WARD 4) (JONES, YARBER)																																													
2. <b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Youth & Education Crime Prevention Neighborhood Enhancement Quality of Life																																													
3. <b>Who will be affected</b>	Ward 4 Constituents																																													
4. <b>Benefits</b>	To expose and instill in young stewards, the principles necessary to build for themselves prosperous and productive lives using farming as the primary catalyst to achieve these ends. The program aims for students to see the enormous potential in themselves and to understand the science of using natural resources to become entrepreneurs and most importantly to recognize and respect the sanctity of life itself.																																													
5. <b>Schedule (beginning date)</b>	Upon Council Approval																																													
6. <b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	Ward 4																																													
7. <b>Action implemented by:</b> ▪ <b>City Department</b> <input type="checkbox"/> ▪ <b>Consultant</b> <input type="checkbox"/>	The Department of Parks & Recreation																																													
8. <b>COST</b>	N/A																																													
9. <b>Source of Funding</b> ▪ <b>General Fund</b> <input type="checkbox"/> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>	N/A																																													
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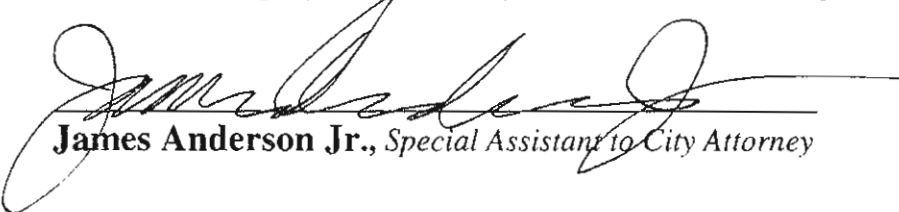
Revised 2-04

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
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## OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO ADMINISTER A MOU WITH THE DR. GEORGE WASHINGTON CARVER'S 4H CLUB AND NATURAL OASIS YOUTH AND URBAN HEIRLOOM FARMS TO IDENTIFY THE ROLES AND RESPONSIBILITIES OF EACH PARTY AS THEY RELATE TO THE JACKSON COMMUNITY GARDEN INITIATIVE AT BUDDY BUTTS PARK, (32.308394, -90.317572) (WARD 4) (JONES, YARBER)** is legally sufficient for placement in NOVUS Agenda.

  
James Anderson Jr., *Special Assistant to City Attorney*

2-2-17  
DATE

**ORDER AUTHORIZING THE PURCHASE OF THREE (3) PARATRANSIT BUSES FOR THE CITY'S PUBLIC TRANSIT SYSTEM FROM TRANSPORTATION SOUTH PURSUANT TO A STATE CONTRACT # 8200030070 TO BE UTILIZED BY THE CITY'S PUBLIC TRANSIT SYSTEM, JATRAM**

OFFICE OF THE CITY ATTORNEY  
*[Signature]*

WHEREAS, the City of Jackson Mississippi desires to purchase three (3) para-transit buses pursuant to guidelines established by the Federal Transit Administration (FTA); and

WHEREAS, the City of Jackson is eligible to participate and purchase buses from Transportation South through state contract # 8200030070 three (3) 17 passengers ADA MDOT buses; and

WHEREAS, the City has sufficient funding from the FTA and its local match to purchase three (3) paratransit buses for its public transit system; and

WHEREAS, the purchase of the three (3) 17 passengers paratransit buses pursuant to the state contract is not intended and will not create an exclusive supplier relationship with Transportation South and the best interest of the City would be served by authorizing the purchase of three paratransit buses in fiscal year 2017 (FY17), from Transportation South pursuant to state contract # 8200030070 and FTA guidelines; and

WHEREAS, the cost shall not exceed the sum of \$156,069.00, which is covered by FTA funds and the City's local match in FY17 and;

**IT IS HEREBY ORDERED** that the purchase of a total of three (3) paratransit buses in fiscal year 2017 from Transportation South for the City's public transit system shall be authorized.

**IT IS FURTHER ORDERED** that 80% of the sum of \$156,069.00 may be expended from the available FTA funds and 20% match from general funds in FY17 on three (3) paratransit buses.

**IT IS FURTHER ORDERED** that the purchase of the buses from Transportation South pursuant to the state contract # 8200030070 shall not be construed as obligating the City to purchase additional buses from Transportation South or creating an exclusive supplier relationship with Transportation South.

**IT IS FURTHER ORDERED** that the Mayor shall be authorized to execute any all purchase orders, contracts, or other documents required by Transportation South which relates to the purchase of the three (3) paratransit buses pursuant to the state contract.

Item# 51  
Agenda Date: March 21, 2017  
By: (Welch, Jefferson, Yarber)


**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET DATE 3/8/17**

POINTS		COMMENTS																																																		
1.	<b>Brief Description/Purpose</b>	<b>ORDER AUTHORIZING THE PURCHASE OF THREE (3) PARA-TRANSIT BUSES FOR THE CITY'S PUBLIC TRANSIT SYSTEM FROM TRANSPORTATION SOUTH PURSUANT TO A STATE CONTRACT # 8200030070 TO BE UTILIZED BY THE CITY'S PUBLIC TRANSIT SYSTEM, JATRAN</b>																																																		
2.	<b>Public Policy Initiative</b> <b>1. Youth &amp; Education</b> <b>2. Crime Prevention</b> <b>3. Changes in City Government</b> <b>4. Neighborhood Enhancement</b> <b>5. Economic Development</b> <b>6. Infrastructure &amp; Transportation</b> <b>7. Quality of Life</b>	6. Infrastructure & Transportation.																																																		
3.	<b>Who will be affected</b>	All clients utilizing paratransit and special transportation																																																		
4.	<b>Benefits</b>	All clients utilizing paratransit and special transportation																																																		
5.	<b>Schedule (beginning date)</b>	Date of purchase order																																																		
6.	<b>Location:</b>	Department of Planning & Development/Office of Transportation/All wards																																																		
7.	<b>Action implemented by: City Department</b>	Department of Planning & Development Office of Transportation																																																		
8.	<b>COST</b>	\$156,069.00																																																		
9.	<b>Source of Funding</b> <b>General Fund x</b> <b>Grant x</b> <b>Bond</b> <b>Other</b>	Grant#: \$124,855 MS-90-X088-01/Ali 11.12.04 General Fund: \$31,214 (187.565.30.6867)																																																		
10.	<b>EBO participation</b>	<table border="0"> <tr> <td>ABE ___%</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A</td> </tr> <tr> <td><u>  X  </u></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>AABE ___%</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A</td> </tr> <tr> <td><u>  X  </u></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>WBE ___%</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A</td> </tr> <tr> <td><u>  X  </u></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>HBE ___%</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A</td> </tr> <tr> <td><u>  X  </u></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>NABE ___%</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A</td> </tr> <tr> <td><u>  X  </u></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	ABE ___%	WAIVER	yes ___	no ___	N/A	<u>  X  </u>					AABE ___%	WAIVER	yes ___	no ___	N/A	<u>  X  </u>					WBE ___%	WAIVER	yes ___	no ___	N/A	<u>  X  </u>					HBE ___%	WAIVER	yes ___	no ___	N/A	<u>  X  </u>					NABE ___%	WAIVER	yes ___	no ___	N/A	<u>  X  </u>				
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# MEMORANDUM

**TO:** Tony T. Yarber, Mayor

**THRU:** Eric Jefferson, Director  
Department of Planning & Development

**FROM:** Christine Welch, Deputy Director   
Office of Transportation

**DATE:** March 8, 2017

**RE:** Agenda Item for March 21, 2017 City Council Meeting

The attached agenda item is an order authorizing the Mayor for the issuance of a purchase order with Transportation South to purchase three (3) paratransit buses based off a Mississippi Department of Transportation state contract. This expenditure is eligible for 80% reimbursement under the Federal Transit Administration (FTA) grant and 20% budgeted General Fund amount.

It is the recommendation of this department that this application submittal be approved. If you have any questions, please call Christine Welch, Deputy Director, Department of Planning and Development/Office of Transportation at (601) 960-1909 or e-mail [cwelch@city.jackson.ms.us](mailto:cwelch@city.jackson.ms.us).


Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY  
*Azande Williams*

This ORDER AUTHORIZING THE PURCHASE OF THREE (3) PARATRANSIT BUSES FOR THE CITY'S PUBLIC TRANSIT SYSTEM FROM TRANSPORTATION SOUTH PURSUANT TO A STATE CONTRACT # 8200030070 TO BE UTILIZED BY THE CITY'S PUBLIC TRANSIT SYSTEM, JATRAM is legally sufficient for placement in NOVUS Agenda.

  
James Anderson, Special Assistant to City Attorney  
Azande Williams, Deputy City Attorney *AW*

3-7-17

DATE

OFFICE OF THE CITY ATTORNEY  
JUL 7 2017  
C. J. WELCH

**ORDER AUTHORIZING THE MAYOR TO SUBMIT AND EXECUTE AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION (MDOT) IN THE AMOUNT OF \$480,000 FOR THE CITY'S TRANSIT SYSTEM (JATLAN) FOR THE FISCAL YEAR (FY) 2018 MULTI-MODAL TRANSIT PROGRAM**

**WHEREAS**, the Mississippi Department of Transportation (MDOT) annually allocates funding for transit programs through its Multimodal Transit Fund; and

**WHEREAS**, to receive these funds the City of Jackson must make an application; and

**WHEREAS**, the City of Jackson will apply to MDOT, for financial assistance in the amount of \$480,000 for operating assistance which represents allocations from the FY2018 apportionment; and

**WHEREAS**, these funds can be used to support operating expenses for the City's transit system called JATLAN; and

**WHEREAS**, these funds can be used as matching funds to existing Federal Transit Administration (FTA) funds received by the City; and

**WHEREAS**, the Department of Planning and Development, Office of Transportation's staff have reviewed the application requirements and recommend the City apply for and accept said FY2018 Multi-Modal Funds in the amount of \$480,000.00 for operational use in the City's public transit system, JATLAN.

**IT IS THEREFORE ORDERED** that the Mayor is authorized to execute the application, grant agreements and related documents with the Mississippi Department of Transportation (MDOT) for the application, acceptance and implementation of the grant award of \$480,000 from MDOT to aid in the financing of the City's transit system.

Item# 52  
Agenda Date: March 21, 2017  
By: (Welch, Yarber)


**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET DATE: 3/8/17**

POINTS		COMMENTS
1.	<b>Brief Description/Purpose</b>	ORDER AUTHORIZING THE MAYOR TO SUBMIT AND EXECUTE AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION (MDOT) IN THE AMOUNT OF \$480,000 FOR THE CITY'S TRANSIT SYSTEM (JATRAM) FOR THE FISCAL YEAR (FY) 2018 MULTI-MODAL TRANSIT PROGRAM
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure & Transportation 7. Quality of Life	6. Infrastructure & Transportation.
3.	<b>Who will be affected</b>	All residents of the City of Jackson.
4.	<b>Benefits</b>	This grant will be used for the support of operating expenses of City's public transit system.
5.	<b>Schedule (beginning date)</b>	October 1, 2017 to September 30, 2018
6.	<b>Location:</b>	Department of Planning & Development/Transit Services Division/All wards
7.	<b>Action implemented by: City Department</b>	Department of Planning & Development Transit Services Division.
8.	<b>COST</b>	\$0.00
9.	<b>Source of Funding</b> General Fund Grant Bond Other	n/a
10.	<b>EBO participation</b>	ABE ___%      WAIVER    yes ___    no ___      N/A <u>  X  </u> AABE ___%      WAIVER    yes ___    no ___      N/A <u>  X  </u> WBE ___%      WAIVER    yes ___    no ___      N/A <u>  X  </u> HBE ___%      WAIVER    yes ___    no ___      N/A <u>  X  </u> NABE ___%      WAIVER    yes ___    no ___      N/A <u>  X  </u>



# MEMORANDUM

**TO:** Tony T. Yarber, Mayor

**FROM:** Christine Welch, Deputy Director   
Office of Transportation

**DATE:** March 8, 2017

**RE:** Agenda Item for March 21, 2017 City Council Meeting

The attached agenda item authorizes the Mayor to execute an application to be submitted by the Office of Transportation and to execute grant agreements and related documents in the amount of \$480,000 to receive state funds from the Mississippi Department of Transportation (MDOT) Multimodal Transit Program. These grant funds represent state allocations from fiscal year 2018.

The application from Planning and Development Department/Office of Transportation is due on March 31, 2017 for an amount of \$480,000 in state funds from the MDOT Multimodal Transit Program. As the recipient of the funds, the City of Jackson agrees that said funds will be used to support operating expenses included in JATRAN's approved budget. The City will use these funds to match existing Federal Transit Administration (FTA) funds provided to support transit operations.

The City has received these funds from MDOT in prior years to cover JATRAN's operating expenses.

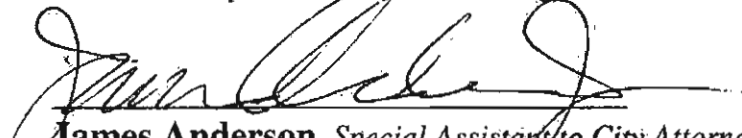
It is the recommendation of this department that this application submittal be approved. If you have any questions, please call Christine Welch, Deputy Director, Office of Transportation at (601) 960-1909 or e-mail [cwelch@jacksonms.gov](mailto:cwelch@jacksonms.gov).

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO SUBMIT AND EXECUTE AN APPLICATION THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION (MDOT) IN THE AMOUNT OF \$ 480,000 FOR THE CITY'S TRANSIT SYSTEM (JATLAN) FOR THE FISCAL YEAR (FY) 2018 MULTI-MODAL TRANSIT PROGRAM is legally sufficient for placement in NOVUS Agenda.

  
**James Anderson**, *Special Assistant to City Attorney*  
**Azande Williams**, *Deputy City Attorney*

3-15-17  
DATE

OFFICE OF THE CITY ATTORNEY  
JAMES ANDERSON  
AZANDE WILLIAMS

OFFICE OF THE CITY ATTORNEY  
3/14/13

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A RENTAL LEASE AGREEMENT WITH THE LAKISHA NEWELL, CURRENT TENANT OF 107 CALHOUN STREET IN THE BON AIR SUBDIVISION, FOR TWELVE CONSECUTIVE MONTHS TO REMAIN IN COMPLIANCE WITH HOME INVESTMENT PARTNERSHIP REGULATIONS (24 CFR §92.253). (WARD 5)**

**WHEREAS**, on November 30, 2012, the HUD office of Fair Housing conducted a limited monitoring and onsite review of the Bon Air Subdivision Project, and subsequently issued a Preliminary Letter of Finding on March 20, 2013; and

**WHEREAS**, on April 4, 2013, HUD officials held a VCA Negotiation Conference with the City's Attorney's Office wherein HUD provided a draft proposed VCA and Letter of Determination regarding their findings in the Bon Air Subdivision; and

**WHEREAS**, the VCA covers steps required by HUD to resolve issues noted in the Preliminary Letter of Findings issued March 20, 2012 and the Letter of Determination issued April 4, 2013; and

**WHEREAS**, on May 28, 2013 the Mayor and/or City Attorney was authorized to execute a VCA on behalf of the City of Jackson, Mississippi in that certain matter regarding the limited monitoring and onsite review of the Bon Air Subdivision Project by HUD and the Office of Fair Housing, Region IV; and

**WHEREAS**, the City of Jackson Office of Housing and Community Development (OHCD) was authorized on May 28, 2013 to implement the necessary steps required to comply with the VCA pertaining to the Bon Air Subdivision and the Fair Housing Findings issued in HUD's letter of determination issued April 4, 2013; and

**WHEREAS**, on August 18, 2015 the City of Jackson acquired Parcel 113-203/ 107 Calhoun Street from the State of Mississippi which at the time of acquisition was occupied by a tenant; and

**WHEREAS**, the City is required to now execute a lease agreement with the tenant to remain in compliance with HUD HOME mandates.

**IT, IS THEREFORE, ORDERED** that the Mayor to execute a rental lease agreement with LaKisha Newell, current tenant of 107 Calhoun Street in the Bon Air Subdivision, for twelve consecutive months to remain in compliance with Home Investment Partnership Regulations (24 CFR §92.253).

Item Number 53

Date \_\_\_\_\_

By: Jefferson, Henderson, Yarber

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**DATE: 03/21/2017**

	<b>POINTS</b>	<b>COMMENTS</b>
1.	<b>Brief Description</b>	<b>ORDER AUTHORIZING THE MAYOR TO EXECUTE A RENTAL LEASE AGREEMENT WITH THE LAKISHA NEWELL, CURRENT TENANT OF 107 CALHOUN STREET IN THE BON AIR SUBDIVISION, FOR TWELVE CONSECUTIVE MONTHS TO REMAIN IN COMPLIANCE WITH HOME INVESTMENT PARTNERSHIP REGULATIONS (24 CFR §92.253). (WARD 5)</b>
2.	<b>Purpose</b>	Continued efforts to clear findings ascribed in the Voluntary Consent Agreement between the City of Jackson and the U.S. Department of Housing and Urban Development's Office of Fair Housing.
3.	<b>Who will be affected</b>	City of Jackson
4.	<b>Benefits</b>	The eventual release of the VCA; to remain in HOME compliance; and the completion of the Bon Air Subdivision Project
5.	<b>Schedule (beginning date)</b>	March 2017
6.	<b>Location:</b> <b>WARD</b> <b>CITYWIDE (yes/no)</b> <b>(area)</b> <b>Project limits if applicable</b>	City of Jackson
7.	<b>Action implemented by:</b> <b>City Department</b> <u>  X  </u> <b>Consultant</b> _____	Department of Planning Office of Housing & Community Development.
8.	<b>COST</b>	
9.	<b>Source of Funding</b> <b>General fund</b> _____ <b>Grant</b> _____ <b>Bond</b> _____ <b>Other</b> _____	
10.	<b>E. B.O. Participation</b>	<b>ABE</b> _____ % <b>WAIVER</b> _____ <b>yes</b> _____ <b>no</b> _____ <b>N/A</b> _____ <b>AABE</b> _____ % <b>WAIVER</b> _____ <b>yes</b> _____ <b>no</b> _____ <b>N/A</b> _____ <b>WBE</b> _____ % <b>WAIVER</b> _____ <b>yes</b> _____ <b>no</b> _____ <b>N/A</b> _____ <b>HBE</b> _____ % <b>WAIVER</b> _____ <b>yes</b> _____ <b>no</b> _____ <b>N/A</b> _____ <b>NABE</b> _____ % <b>WAIVER</b> _____ <b>yes</b> _____ <b>no</b> _____ <b>N/A</b> _____

OFFICE OF HOUSING AND  
COMMUNITY DEVELOPMENT

MEMORANDUM

**TO:** Mayor Tony Yarber

**FROM:** Vanessa Henderson, Deputy Director  
Office of Housing and Community Development

**CC:** Eric Jefferson, Director, Department of Planning

**DATE:** March 9, 2017

**RE:** Agenda Item for March 21, 2017 City Council Meeting

The City of Jackson entered into a Voluntary Consent Agreement (VCA) with the U.S. Department of Housing and Urban Development (HUD) Office of Fair Housing on May 28, 2013. The VCA was issued based on findings issued on the HOME funded Bon Air Subdivision Project. In efforts to clear all of the findings described in the VCA, the City of Jackson's Office of Housing and Community Development (OHCD) was authorized to implement the necessary actions towards full compliance of the VCA.

On August 18, 2015, Parcel No. 113-203/107 Calhoun Street was transferred to the City of Jackson from the State of Mississippi as a result of delinquent property taxes from the previous owner (West Jackson Community Development Corporation). This property is one of twelve (12) structures that are described in the VCA in which corrective actions were required to be taken.

Pursuant to 24 CFR §92.253 of the HOME Investment Partnership program guidelines, a written lease agreement must be issued between the tenant and the owner of the rental property. The attached agenda item authorizes the Mayor to execute a rental lease agreement with LaKisha Newell, current tenant of 107 Calhoun Street in the Bon Air Subdivision, for twelve consecutive months to remain in compliance with Home Investment Partnership Regulations.

If you have questions or need additional information, please let me know.

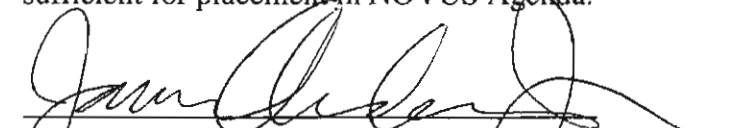
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY  
3-14-17  
AZANDE WILLIAMS

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A RENTAL LEASE AGREEMENT WITH THE LAKISHA NEWELL, CURRENT TENANT OF 107 CALHOUN STREET IN THE BON AIR SUBDIVISION, FOR TWELVE CONSECUTIVE MONTHS TO REMAIN IN COMPLIANCE WITH HOME INVESTMENT PARTNERSHIP REGULATIONS (24 CFR §92.253). (WARD 5) is legally sufficient for placement in NOVUS Agenda.

  
James Anderson, Special Assistant to City Attorney  
Azande Williams, Deputy City Attorney

3-14-17  
DATE

OFFICE OF THE CITY ATTORNEY  
3/21/17  
J. Welch

**ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT #1 TO THE CONTRACT BETWEEN THE CITY OF JACKSON AND STRATEGIC MAPPING, INC. FOR AUTOMATED VOICE ANNUNCIATION SYSTEMS FOR THE FIXED ROUTE SERVICES OF THE PUBLIC TRANSIT SYSTEM, JATRAM**

**WHEREAS**, on August 25, 2015, the City Council adopted and Order recorded in Minute Book 6H, Page 614 authorizing the Mayor to execute a contract with Strategic Mapping for ADA Annunciators; and

**WHEREAS**, on May 24, 2016, the City of Jackson entered into a contract with Strategic Mapping, Inc to provide automated voice annunciators to the fixed route buses to improve the overall efficiency of ADA service; and

**WHEREAS**, the initial agreement between Strategic Mapping, Inc and the City of Jackson needs to be revised to reflect a change and reduction in quantity and cost;

**WHEREAS**, the initial agreement was for forty (40) annunciators and thirty-five (35) installed costing \$227,409.00; and

**WHEREAS**, the amendment #1 to the agreement would reduce the quantity and cost to twenty-five (25) annunciators and fifteen (15) installed for an amount of \$168,400.00; and

**WHEREAS**, FTA grant funds are available to cover 80% (\$134,720.00) of the cost with 20% (\$33,680.00) local match required of the City.

**IT IS, THEREFORE, ORDERED** that the City Council hereby authorizes the Mayor execute amendment #1 and any and all necessary documents with Strategic Mapping, Inc. for an amount not to exceed \$168,400.00 for the purchase and installation of the automated voice annunciation system.

Item# 54  
Agenda Date: March 21, 2017  
By: (Jefferson, Welch, Yarber)

OFFICE OF THE CITY ATTORNEY  
 3/15/17  
 [Signature]

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET DATE: 3/8/17**

POINTS		COMMENTS
1.	Brief Description/Purpose	ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO THE CONTRACT BETWEEN THE CITY OF JACKSON AND STRATEGIC MAPPING, INC. FOR AUTOMATED VOICE ANNUNCIATION SYSTEMS FOR THE FIXED ROUTE SERVICES OF THE PUBLIC TRANSIT SYSTEM, JATRAM
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure & Transportation 7. Quality of Life	6. Infrastructure & Transportation.
3.	Who will be affected	The City of Jackson residents and visitors who ride the City's transit system known to the public as JATRAM.
4.	Benefits	The City of Jackson residents and visitors who ride the City's transit system known to the public as JATRAM.
5.	Schedule (beginning date)	Upon signing of amendment
6.	Location:	Department of Planning & Development/Transit Services Division/All wards
7.	Action implemented by: City Department	Department of Planning & Development Transit Services Division.
8.	COST	\$168,400.00 (187,565.30,6884)
9.	Source of Funding General Fund x Grant x Bond Other	Grant# MS-90-X088-01- \$134,720.00 Ali: 11.42.09 General Fund -\$33,680.00
10.	EBO participation	ABE ___%      WAIVER    yes ___    no ___      N/A ___ X___ AABE ___%    WAIVER    yes ___    no ___      N/A X___ WBE ___%      WAIVER    yes ___    no ___      N/A X___ HBE ___%      WAIVER    yes ___    no ___      N/A X___ NABE ___%     WAIVER    yes ___    no ___      N/A X___



# MEMORANDUM

**TO:** Tony T. Yarber, Mayor

**FROM:** Christine Welch, Deputy Director *CW*  
Office of Transportation

**DATE:** March 8, 2017

**RE:** Agenda Item for March 21, 2017, City Council Meeting

The attached agenda item authorizes the City Council to amend a contract between Strategic Mapping, Inc. and the City of Jackson signed on May 24, 2016. This agenda item further authorizes the Mayor to execute the appropriate contract and any and all related documents with Strategic Mapping, Inc. for an amount not to exceed \$168,400 for automated voice annunciation systems for the fixed route service.

The City, through a competitive procurement, awarded a contract to Strategic Mapping, Inc. in 2016 to purchase and install automated voice annunciation systems to improve the reliability of JATRAM's fixed route service.

It is the recommendation of this department that this amendment to the automated voice annunciation system contract be approved. If you have any questions, please call Christine Welch, Deputy Director, Department of Planning and Development/Office of Transportation at (601) 960-1909 or e-mail [cwelch@city.jackson.ms.us](mailto:cwelch@city.jackson.ms.us).

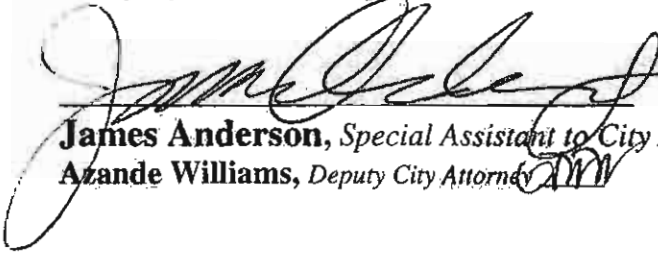

Office of the City Attorney

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Post Office Box 2779  
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## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO THE CONTRACT BETWEEN THE CITY OF JACKSON AND STRATEGIC MAPPING, INC. FOR AUTOMATED VOICE ANNUNCIATION SYSTEMS FOR THE FIXED ROUTE SERVICES OF THE PUBLIC TRANSIT SYSTEM, JATRAM is legally sufficient for placement in NOVUS Agenda.

OFFICE OF THE CITY ATTORNEY  
3/15/17  
AZANDE WILLIAMS

  
**James Anderson**, Special Assistant to City Attorney  
**Azande Williams**, Deputy City Attorney 

3/15/17  
DATE

**ORDER CONFIRMING THE MAYOR'S NOMINATION OF BRENDA BETHANY TO THE JACKSON-HINDS LIBRARY BOARD**

OFFICE OF THE CLERK  
JAN 27 2017

**WHEREAS**, the Library Board consist of seven (7) members, for a term of five (5) years; and

**WHEREAS**, Ann Bittick's term expired on September 3, 2016; thereby leaving a vacancy; and

**WHEREAS**, Brenda Bethany, resident of Ward 1, after evaluation of her qualifications, has been nominated by the Mayor to fill said vacancy; and

**IT IS THEREFORE ORDERED** that the Mayor's appointment of Brenda Bethany to the Jackson-Hinds Library Board be confirmed with said term to expire February 7, 2022.

#55

# Brenda B. Bethany, J.D.

---

P.O. Box 16590, Jackson, MS 39236 | 601-946-3203 | Brenda@fsmiss.com

## Education

**JURIS DOCTOR (WITH HONORS) | 1980 | UNIVERSITY OF MISSISSIPPI SCHOOL OF LAW**

**MASTER OF EDUCATION | 1976 | MISSISSIPPI STATE UNIVERSITY**

**BACHELOR OF SCIENCE (WITH DISTINCTION) | 1975 | MISSISSIPPI STATE UNIVERSITY**

## Experience

**GENERAL COUNSEL | FINANCIAL SERVICES OF MISSISSIPPI, INC. | 2015 TO PRESENT**

**ATTORNEY | BETHANY LAW FIRM | 2011 TO PRESENT**

**ATTORNEY/SHAREHOLDER | DANIEL COKER HORTON & BELL, PA | 1981 TO 2011**

**LAW CLERK (TO CHIEF JUSTICE NEVILLE PATTERSON) | MISSISSIPPI SUPREME COURT  
| 1980 TO 1981**

Admitted to Practice Law: United States Supreme Court; United States Court of Appeals for the Fifth Circuit; United States District Court for the Northern and Southern Districts of Mississippi; All Mississippi state courts.

## Skills & Abilities

### **LEADERSHIP, MANAGEMENT AND ACTIVITIES | CURRENTLY AND FORMERLY**

- Communicant, St Andrew's Episcopal Cathedral
- Member, Mississippi Bar Association
- President, Jackson Friends of the Library
- Member, St. Andrew's Episcopal School Board of Trustees
- President, Jackson Tri-Delta Alumnae
- Chairman, Mississippi Symphony Ball
- Movie Producer, "Olivia Martha Ilse"



**MEMORANDUM**

Office of the Mayor  
(601) 960-1084

**TO:** Honorable Members of the Jackson City Council

**FROM:** Tony T. Yarber, Mayor

**DATE:** March 7, 2017

**RE:** Appointment- Brenda Bethany- Jackson-Hinds Library Board

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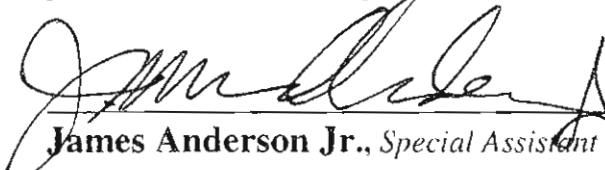
I am requesting the attached agenda item be placed on the agenda to confirm the appointment of Brenda Bethany, as a member of the Jackson-Hinds Library Board. Thank you for your favorable consideration of this request.

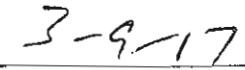
Office of the City Attorney

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## OFFICE OF THE CITY ATTORNEY

This **ORDER CONFIRMING THE MAYOR'S NOMINATION OF BRENDA BETHANY (WARD 1) TO THE JACKSON-HINDS LIBRARY BOARD** is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson Jr.**, *Special Assistant to City Attorney*

  
\_\_\_\_\_  
**DATE**

OFFICE OF THE CITY ATTORNEY  
3-9-17

**ORDER CONFIRMING THE MAYOR'S NOMINATION OF SUE BERRY TO BE REAPPOINTED TO THE JACKSON-HINDS LIBRARY BOARD**

CLERK OF THE CITY ATTORNEY  
12/19/20

**WHEREAS**, the Library Board consist of seven (7) members, for a term of five (5) years; and

**WHEREAS**, Sue Berry's term expired on September 3, 2016; thereby leaving a vacancy; and

**WHEREAS**, Sue Berry, resident of Ward 7, after evaluation of her qualifications, has been nominated for reappointment by the Mayor to fill said vacancy; and

**IT IS THEREFORE ORDERED** that the Mayor's reappointment of Sue Berry to the Jackson-Hinds Library Board be confirmed with said term to expire February 7, 2022.

#56

Sue Berry, representing Jackson's Ward 7

Jackson Hinds Library Board of Trustees

I was born in Aberdeen, MS. My father went to New Orleans to work during the depression and actually he and my mother stayed for 35 years. So I grew up in New Orleans (before it became the Big Easy !!). I attended public schools and graduated from Fortier High School with grades placing me as No. 10 in a class of over 400. I graduated with a BA Degree in Psychology from Sophie Newcomb College, a division of Tulane University, in New Orleans, and was inducted into Phi Beta Kappa as a senior.

I married in 1957 and lived in Starkville for one year while my husband finished college at Mississippi State. In 1958 we moved to Jackson where Grover was born and raised. I taught Kindergarten while living in Starkville, and after we moved to Jackson I worked for the MS Department of Welfare as a Child Welfare Worker. I left the work force when our first child was born. In later years a friend and I had a catering business from which I am now retired.

I am a widow and have a daughter who is married and lives in Jackson.. She is a Special Ed teacher at Chastain Middle School, teaching the Profoundly Disabled Children. My son lives in Columbus,MS and is Parts Manager for Carl Hogan Toyota Dealership. I have 5 grandchildren, 4 boys and a girl. One grandson is married and lives in Magee, MS and my married granddaughter resides in Richland,MS. During High School she worked part-time at Colonial Mart and later Willie Morris Libraries. Of the other gransons, two live in Jackson and one in Starkville, finishing his Senior year at Mississipi State.

I am a Past-President and board member of the Jackson Council of Garden Clubs, Inc. I also served as President of the Garden Clubs of Mississippi, Inc and continue to serve as a member of the Board of Directors for the Garden Clubs



of Mississippi, Inc. I am a former member of the Board of Directors for the National Garden Clubs and I have been a board member of Keep Mississippi Beautiful for a number of years and served as well on the Keep Jackson Beautiful Board.

I am a member of the Eudora Welty Foundation and a docent at the Eudora Welty House. I am a member of the Jackson Friends of the Library, and served as President of this organization for several years. I have done volunteer work at various JHLS libraries since the late 1990s. In October Of 2016 I was presented the Library Champion Award by the Mississippi Library Association. This award is in recognition of support and volunteer work within a library system by an individual not employed by said system.

I am a member and past president of Maids and Matrons Literary Club, Cosmos Club, and once belonged to Hermitage Literary Club. I attend Woodland Hills Baptist Church where I am Missions Director, Kitchen Committee Chair, a member of both the Finance Committee, and Personnel Committee.

Libraries and the books within these walls have always been special to me. As an elementary school pupil, I always looked forward to the day the Book Mobile came to school!!





**MEMORANDUM**

Office of the Mayor  
(601) 960-1084

**TO:** Honorable Members of the Jackson City Council

**FROM:** Tony T. Yarber, Mayor

**DATE:** March 7, 2017

**RE:** Reappointment- Sue Berry- Jackson-Hinds Library Board

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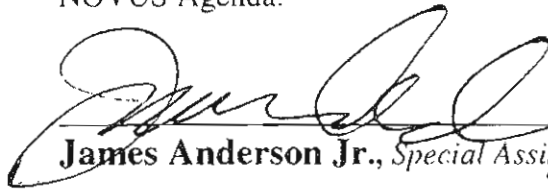
I am requesting the attached agenda item be placed on the agenda to confirm the reappointment of Sue Berry, as a member of the Jackson-Hinds Library Board. Thank you for your favorable consideration of this request.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This **ORDER CONFIRMING THE MAYOR'S NOMINATION OF SUE BERRY (WARD 7) TO THE JACKSON-HINDS LIBRARY BOARD** is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson Jr.**, *Special Assistant to City Attorney*

3-9-17  
DATE

OFFICE OF THE CITY ATTORNEY  
3-9-17

**ORDER AMENDING THE FISCAL YEAR 2016 - 2017 BUDGET OF THE CITY OF JACKSON CARE & MAINTENANCE OF PUBLIC BUILDINGS DIVISION. (ALL WARDS)**

OFFICE OF THE CITY ATTORNEY  
28, 2017

**WHEREAS**, the Care & Maintenance of Public Buildings Division of the Department of Public Works desires to purchase an adjustable all terrain stage system; and

**WHEREAS**, the Fiscal Year 2016 - 2017 City of Jackson Budget must be amended to provide funding for this unanticipated need; and

**WHEREAS**, the following fund is being amended: 001.453.00.6812 in the amount of \$10,725.00.

**IT IS, THEREFORE, ORDERED** that the Fiscal Year 2016 - 2017 Budget be revised in the amount of \$ 10,725.00 as follows:

<u>To/From</u>	<u>Fund/Account Number</u>	<u>Amount</u>
From:	001.453.00.6461	(\$10,725.00)
To:	001.453.00.6812	\$10,725.00

57  
ITEM#: \_\_\_\_\_  
AGENDA: \_\_\_\_\_  
BY: SMASH, JONES, YARBER

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

February 20, 2017  
 OFFICE OF THE CITY ATTORNEY  
 DATE: February 28, 2017  
 (Signature)

POINTS		COMMENTS																																													
1.	<b>Brief Description/Purpose</b>	ORDER AMENDING THE FISCAL YEAR 2016 - 2017 BUDGET OF THE CITY OF JACKSON CARE & MAINTENANCE OF PUBLIC BUILDINGS DIVISION. (ALL WARDS)																																													
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	6																																													
3.	<b>Who will be affected</b>	Any special event requiring a stage																																													
4.	<b>Benefits</b>	Providing a safe stage system for upcoming special events																																													
5.	<b>Schedule (beginning date)</b>	As soon as approved																																													
6.	<b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	All Wards																																													
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Care & Maintenance of Public Buildings Division Department of Public Works																																													
8.	<b>COST</b>	\$10,725.00																																													
9.	<b>Source of Funding</b> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input checked="" type="checkbox"/>	From: 001.453.00.6461 (\$10,725.00) To: 001.453.00.6812 \$10,725.00																																													
10.	<b>EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
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NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							


Department of Public Works



200 South President Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

Tony Yarber  
*Mayor of the City of Jackson*

To: Mayor Tony T. Yarber

From: Jerriot Smash   
Director of Public Works

Date: February 10, 2017

Re: ***Agenda Item: Order Amending the Fiscal Year 2016-2017 Budget***

This agenda item will reallocate \$10,725.00 to provide the funds to purchase an adjustable all terrain stage system which is used throughout the city for special events. This need was not anticipated but is needed greatly.

It is the recommendation of this office that this reallocation be approved.

Please contact me if you have any questions.


Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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THIS ORDER AMENDING THE FISCAL YEAR 2016 – 2017 BUDGET OF THE CITY OF JACKSON CARE & MAINTENANCE OF PUBLIC BUILDINGS DIVISION is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
Monica D. Joiner, City Attorney  
Nakesha Watkins, Legal Counsel *NW*

2-28-17  
DATE

OFFICE OF THE CITY ATTORNEY  
2016-2017  
2/28/17  
*NW*



**ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CAPITAL SECURITY SYSTEMS, LLC TO PROVIDE SECURITY MONITORING SERVICES FOR THE TRAFFIC ENGINEERING MAINTENANCE OFFICE BUILDING. [ALL WARDS]**

CLERK OF THE CITY ATTORNEY  
March 13, 2017  
RWS

**WHEREAS**, the Traffic Engineering Maintenance Section in the Infrastructure Management Division of the Department of Public Works desires to enter a one year agreement for monitoring services; and

**WHEREAS**, Capital Security Systems, LLC, Post Office Box 10681, Jackson, MS 39289-0681, will provide monitoring services; and

**WHEREAS**, Capital Security Systems, LLC is located in the City of Jackson; and

**WHEREAS**, it is the recommendation of the Department of Public Works that this agreement be approved.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute the necessary documents with Capital Security Systems, LLC to provide a one year agreement of monitoring services at a cost of \$18.00 per month, which includes setting the alarm system and monitoring signals to protect the premises and assets in the facility, and orally transmitting notifications to the appropriate police, fire or other authorities and/or persons.

AS8

# CITY COUNCIL AGENDA ITEM 10-POINT DATA SHEET


3-6-2017  
 DATE THE CITY ATTORNEY  
 APPROVED  
 MARCH 13, 2017

POINTS	COMMENTS																																													
<b>1. Brief Description/Purpose</b>	<b>ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CAPITAL SECURITY SYSTEMS, LLC TO PROVIDE SECURITY MONITORING SERVICES FOR THE TRAFFIC ENGINEERING MAINTENANCE OFFICE BUILDING. [ALL WARDS]</b>																																													
<b>2. Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	2. Crime Prevention																																													
<b>3. Who will be affected</b>	The citizens of the City of Jackson																																													
<b>4. Benefits</b>	The security services include setting the alarm system and monitoring signals to protect the premises and assets in the facility, orally transmitting notifications of any emergencies to the appropriate police, fire or other authorities and/or persons.																																													
<b>5. Schedule (beginning date)</b>	Upon City Council Approval																																													
<b>6. Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	Traffic Engineering Maintenance Office Building 1000 Hawkins Field Ford Avenue Jackson, MS 39209																																													
<b>7. Action implemented by:</b> ▪ <b>City Department</b> <input checked="" type="checkbox"/> ▪ <b>Consultant</b> <input type="checkbox"/>	The Department of Public Works																																													
<b>8. COST</b>	\$18.00 per month; total amount pending, Council approval																																													
<b>9. Source of Funding</b> ▪ <b>General Fund</b> <input checked="" type="checkbox"/> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>	General Fund – 001.448.10.6419																																													
<b>10. EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
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NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						



**City of Jackson  
Department of Public Works**

**To:** Honorable Mayor Tony T. Yarber

**From:** Jerriot Smash, Interim Director   
Department of Public Works

**Date:** March 6, 2017

**Agenda Item:** ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CAPITAL SECURITY SYSTEMS, LLC TO PROVIDE SECURITY MONITORING SERVICES FOR THE TRAFFIC ENGINEERING MAINTENANCE OFFICE BUILDING. [ALL WARDS]

**Item #:** *pending*  
**Council Meeting:** Regular Council Meeting, March 21, 2017  
**Consultant/Contractor:** Capital Security Systems, LLC  
**EBO:** In compliance  
**Purpose:** To provide security services to monitor and protect the premises and assets in the facility.

**Cost:** \$18.00 per month; total amount pending, Council approval

**Project/Contract Type:** Security Monitoring Services

**Funding Source:** General Fund - 001.448.10.6419

**Schedule/Time:** Pending Council approval

**DPW Manager:** Leroy Lee

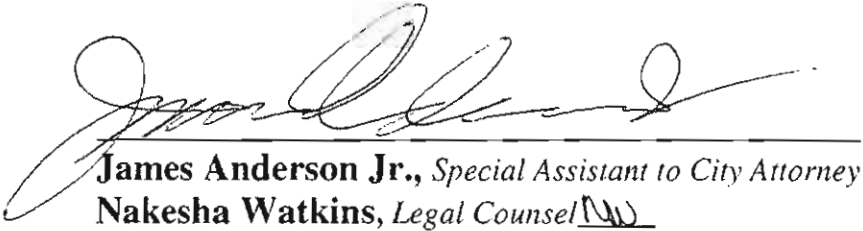

**Background:** The vendor will provide security monitoring services to protect the premises and assets in the facility.

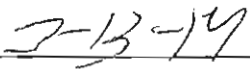
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CAPITAL SECURITY SYSTEMS, LLC TO PROVIDE SECURITY MONITORING SERVICES FOR THE TRAFFIC ENGINEERING MAINTENANCE OFFICE BUILDING [ALL WARDS] is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson Jr.**, *Special Assistant to City Attorney*  
**Nakesha Watkins**, *Legal Counsel* 

  
\_\_\_\_\_  
**DATE**

OFFICE OF THE CITY ATTORNEY  
C. M. ...  
3-20-14  
D. W. ...

File Edit Action Tools Admin Help



Budget Inquiry	Budget Version Inq	Find Account #	Find Asset+	Find Cnfr Sourc	Find Department
Find Department/va...	Find Fund	Find Fund/departm...	Find Obj Group	Find Project	GL Structure
Job Costing Inquiry	Proofed Balances	Subsystem/batch	Transactions		

Expense Account #   OTHER PROFESSIONAL SERVICES

	Entered	Approved	Proofed
Actuals:	180.00	180.00	
Commitments:			
Total:	180.00	180.00	

Posting from Job Costing:

Budgeting Miscellaneous

Budget Carry Forward P.O.

Amount:	Ver	17100	500.00	Ver	17101	500.00
Remaining:			320.00			320.00



OFFICE OF THE CITY ATTORNEY  
C. MASH 10/20/17  
MWW

**ORDER AUTHORIZING THE MAYOR TO EXECUTE CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH SOUTHERN CONSULTANTS INC., FOR THE TERRY ROAD RESURFACING PROJECT, FEDERAL AID PROJECT NO. STP-7286-00-(003) LPA/106995-701000, CITY PROJECT NO. 14B4002 (WARD 6/7)**

**WHEREAS**, the City of Jackson made application for and received \$650,000.00 in MAP-21 federal transportation funds through the Jackson MPO for the resurfacing of Terry Road from Stokes Robertson Road to Cooper Road with a required minimum 50% match; and

**WHEREAS**, the Gresham Smith and Partners MS P.C. has informed the City that it will not be able to provide construction engineering and inspection services; and

**WHEREAS**, the City of Jackson followed the MDOT process for selecting a consultant for and construction engineering and inspection and selected Southern Consultants, Inc.; and

**WHEREAS**, Southern Consultants has provided a cost estimate of \$124,000.00 to provide construction engineering and inspection services for the project.

**IT IS THEREFORE ORDERED** that the Mayor is authorized to execute a construction engineering and inspection services contract with Southern Consultants, Inc for the Terry Road Resurfacing Project, Federal Aid Project No. STP-7286-00(003)LPA/106995-701000, City Project No. 14B4002 in an amount not to exceed \$124,000.00.

Item#: 59

Agenda: \_\_\_\_\_

By: Smash, Williams, R. Lee. Yarber

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**


**February 27, 2017**  
**DATE**

<b>POINTS</b>		<b>COMMENTS</b>
1.	<b>Brief Description</b>	Order authorizing the Mayor to execute a CE&I services contract with Southern Consultants for the Terry Road Resurfacing Project
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	4, 6, 7
3.	<b>Who will be affected</b>	Residents, businesses, and motorists along Terry Road
4.	<b>Benefits</b>	Provide engineering services for a federal aid resurfacing project
5.	<b>Schedule (beginning date)</b>	After City Council approval.
6.	<b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	Ward 6/7. Terry Road from Stokes Robertson Road to Cooper Road.
7.	<b>Action implemented by:</b> ▪ <b>City Department</b> <input checked="" type="checkbox"/> ▪ <b>Consultant</b> <input type="checkbox"/>	Public Works Department, Engineering Division
8.	<b>COST</b>	Not to exceed \$124,000.00
9.	<b>Source of Funding</b> ▪ <b>General Fund</b> <input checked="" type="checkbox"/> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>	Acct # 213 45190 4B4002 602 6413
10.	<b>EBO participation</b>	ABE _____ % WAIVER yes ___ no ___ N/A _____ AABE _____ % WAIVER yes ___ no ___ N/A _____ WBE _____ % WAIVER yes ___ no ___ N/A _____ HBE _____ % WAIVER yes ___ no ___ N/A _____ NABE _____ % WAIVER yes ___ no ___ N/A _____





**MEMORANDUM**

**To:** Mayor Tony Yarber  
**From:** Jerriot Smash   
Interim Director  
**Date:** February 27, 2017  
**Subject:** Agenda Item for City Council Meeting

Attached you will find an item for the agenda authorizing the Mayor to execute a construction engineering and inspection services contract with Southern Consultants for the Terry Road Resurfacing Project.

The City of Jackson has \$650,000.00 in regional surface transportation project construction funds from MAP-21 to resurface Terry Road from Stokes Robertson Road to Cooper Road. The City utilized the MDOT selection procedure to select Gresham Smith and Partners as the consultant for preliminary engineering services. Gresham Smith and Partners has informed the City that they would not be able to provide CE&I services. As a result, the City utilized MDOT selection procedure to select Southern Consultants, Inc. for CE&I services. Southern Consultants provided a cost estimate of \$124,000.00 for these services

If you have any questions or comments, please do not hesitate to call me at (601) 960-2091.

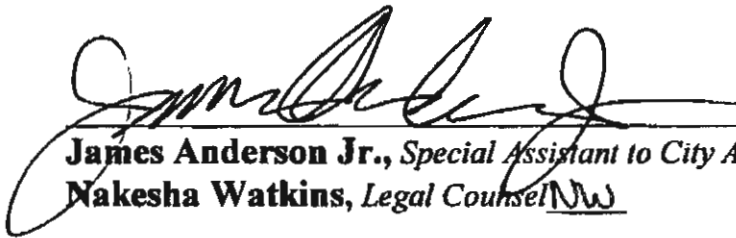
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH SOUTHERN CONSULTANTS INC., FOR THE TERRY ROAD RESURFACING PROJECT FEDERAL AID PROJECT NO. STP-7286-00-(003) LPA/106995-701000, CITY PROJECT NO. 14B4002 (WARD 6/7) is legally sufficient for placement in NOVUS Agenda.

OFFICE OF THE CITY ATTORNEY  
LAWYER  
10/2017  
NW

  
James Anderson Jr., Special Assistant to City Attorney  
Nakesha Watkins, Legal Counsel NW

3-1077  
DATE

**ORDER AUTHORIZING A CONTRACT WITH CSL SERVICES, INC. TO PROVIDE FLOW MONITORING SERVICES FOR ONE YEAR WITH AN OPTION TO EXTEND FOR ONE YEAR FOR THE WEST BANK INTERCEPTOR FLOW MONITORING PROJECT, CITY PROJECT NO. 13B0500 (ALL WARDS)**

CITY OF JACKSON  
3/14/2011

**WHEREAS**, the City of Jackson previously contracted with CSL Services, Inc. to install flow monitors on the West Bank Interceptor to meet requirements of the Consent Decree; and

**WHEREAS**, the original contract provided for installation, operation and maintenance, analysis and reporting of the data from the flow monitoring, and creation of a report for use in the West Bank Interceptor Work Plan at a one-year cost of \$341,524.00; and

**WHEREAS**, the City exercised the two, one-year options under the previous contract because CSL Services, Inc. provided service that exceeded the requirement of 90% uptime for the meters and provided excellent, cost-effective service to the City under the contract; and

**WHEREAS**, CSL has proposed to provide flow monitoring services to the City for one year for a total cost of \$188,018.80, including the relocation of one flow meter no longer needed at its current location; and

**WHEREAS**, CSL has proposed to provide flow monitoring services to the City for a second year, at the option of the City, for a total cost of \$174,861.86; and

**WHEREAS**, the Public Works Department recommends that the governing authorities authorize a one-year contract with CSL Services, Inc. to provide flow monitoring services for the West Bank Interceptor Flow Monitoring Project, City Project No. 13B0500; and

**WHEREAS**, the Department of Public Works recommends that the governing authorities authorize the extension of the contract with CSL Services, Inc. for year two in the amount of \$174,861.86, contingent upon the satisfactory performance of CSL Services, Inc. in the initial year and the need for such services by the City in year two.

**IT IS, THEREFORE, ORDERED** that a contract with CSL Services, Inc. in an amount not to exceed \$188,018.80 to provide flow monitoring services for the City of Jackson West Bank Interceptor Flow Monitoring, City Project No. 13B0500 is authorized.

**IT IS FURTHER ORDERED** that the Mayor is authorized to exercise the option for the second year of flow monitoring services in an amount not to exceed \$174,861.86, contingent upon the satisfactory performance of CSL Services, Inc. of the initial one-year contract and the need for the services by the City in year two.

AGENDA DATE: 60  
BY: SMASH, KNOTTS



**City of Jackson  
Department of Public Works**

**To: Tony T. Yarber, Mayor**

**From: Jerriot Smash, Interim Director, Department of Public Works** *J*

**Council Agenda Item Briefing Memo**

**Agenda Item:** **ORDER AUTHORIZING A CONTRACT WITH CSL SERVICES, INC. TO PROVIDE FLOW MONITORING SERVICES FOR ONE YEAR WITH AN OPTION TO EXTEND FOR ONE YEAR FOR THE WEST BANK INTERCEPTOR FLOW MONITORING PROJECT, City Project No. 13B0500 (ALL WARDS)**

**Item #:**

**Council Meeting:** Regular Council Meeting, March 21, 2017

**Purpose:** To enter into an agreement for operation and maintenance to provide continued flow monitoring for the West Bank Interceptor to meet the City's Consent Decree responsibilities.

**Cost:** \$188,018.80 in year one;

**Funding Source:** Water/Sewer Utility Enterprise Fund

**Background:**

The originally contracted with CSL Services, Inc. to install thirty permanent flow monitors for the West Bank Interceptor Flow Monitoring Project, a project required under the West Bank Interceptor Work Plan of the City's Consent Decree. CSL also provided data collection, storage, and analysis, monthly reporting, a Report used for the West Bank Interceptor Rehabilitation Plan, and the operation and maintenance of the thirty flow monitors. The Project had an initial, first-year cost of \$341,524.00. The contract also included options to provide operation and maintenance, and data collection, storage, and analysis, and monthly reporting for the thirty meters for a second and third year at the option of the City based upon satisfactory performance of the contract by CSL. The cost of the services for the optional years two and three under the original contract were \$129,120.00. The City chose to exercise the options for years two and three because CSL easily met the 90% uptime for the flow monitoring meters and provided excellent customer service to the City.

The Department of Public Works recommends a new contract with CSL to continue the existing relationship. Under the new contract, CSL will relocate one of the flow meters that is no longer needed at its current location. CSL has also offered to update its Report from three years ago. Finally, CSL has provided two options for meters that need repair



**City of Jackson  
Department of Public Works**

due to the wear and tear in the harsh environment of a sewer pipe and manhole. The City may elect to pay out-of-pocket for any repairs or replacement of the metering equipment during the life of the new contract. This would require the use of the purchase invoice process and could result in delays in making the repairs, causing meters to be out of service for longer periods of time. The alternative is for the City to pay for an extended warranty on the metering equipment. This would allow immediate repairs of the metering equipment.

The Department of Public Works is still consulting with its Consent Decree Program Manager about the need for an updated flow monitoring report. It is also assessing the most cost effective way to handle any repairs going forward. Therefore, the Department of Public Works is asking approval of the cost of all the offered services for each of the two contract years, with the precise amount to be negotiated in the final contract depending on the level of services requested.

The total cost for all the services being offered for the initial year of the contract is \$188,018.80. The total cost for all the services being offered for the second, optional year of the contract is \$174,861.86.

Please let me know if you have any questions.

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**March 14, 2016**  
 DATE

OFFICE OF THE CITY CLERK  
 CITY OF JACKSON, MISSISSIPPI

<b>POINTS</b>	<b>COMMENTS</b>
1. <b>Brief Description/Purpose</b>	ORDER AUTHORIZING A CONTRACT WITH CSL SERVICES, INC. TO PROVIDE FLOW MONITORING SERVICES FOR ONE YEAR WITH AN OPTION TO EXTEND FOR ONE YEAR FOR THE WEST BANK INTERCEPTOR FLOW MONITORING PROJECT, City Project No: 13B0500 (ALL WARDS)
2. <b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	6.
3. <b>Who will be affected</b>	Customers of the City of Jackson Water/Sewer Utility
4. <b>Benefits</b>	Provides data on flows in the West Bank Interceptor that are necessary for the Clean Water Act Consent Decree compliance
5. <b>Schedule (beginning date)</b>	April 1, 2017
6. <b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no)(area)</b>  ▪ <b>Project limits if applicable</b>	The flow monitors are located on the West Bank Interceptor, which runs from the county line to the Savanna Street WWTP along the Pearl River
7. <b>Action implemented by:</b> ▪ <b>City Department</b> <input checked="" type="checkbox"/> ▪ <b>Consultant</b> <input type="checkbox"/>	Department of Public Works
8. <b>COST</b>	\$188,018.80 for the initial year; there is an option for a second year
9. <b>Source of Funding</b> ▪ <b>General Fund</b> <input type="checkbox"/> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input checked="" type="checkbox"/>	Water/Sewer Enterprise Fund—Fund 32 Consent Decree Budget
10. <b>EBO participation</b>	ABE _____%      WAIVER yes ___ no ___      N/A ___ AABE _____%      WAIVER yes ___ no ___      N/A ___ FBE _____%      WAIVER yes ___ no ___      N/A ___ HBE _____%      WAIVER yes ___ no ___      N/A ___ NABE _____%      WAIVER yes ___ no ___      N/A ___

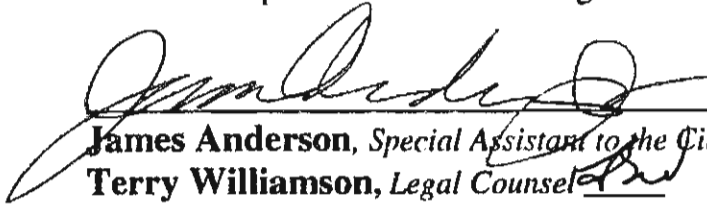
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This ORDER AUTHORIZING A CONTRACT WITH CSL SERVICES, INC. TO PROVIDE FLOW MONITORING SERVICES FOR ONE YEAR WITH AN OPTION TO EXTEND FOR ONE YEAR FOR THE WEST BANK INTERCEPTOR FLOW MONITORING PROJECT, CITY PROJECT NO. 13B0500 (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson**, *Special Assistant to the City Attorney*  
**Terry Williamson**, *Legal Counsel*

3-14-17  
DATE

OFFICE OF THE CITY ATTORNEY  
FILED  
MAY 10 2017



November 22, 2016

Ms. Mary Carter  
Acting Senior Civil Engineer  
Department of Public Works  
CITY OF JACKSON  
200 S. President Street  
Jackson, MS 39205-0017

**RE: PROPOSAL FOR WEST BANK INTERCEPTOR FLOW MONITORING CONTRACT AMENDMENT**

Dear Ms. Carter,

CSL Services, Inc. is currently providing maintenance and reporting for a total of 30 wastewater flow meters that are located along the West Bank Interceptor in Jackson. We have approximately 5 months remaining in Year 3 of the contract for this work. As a result of recent conversations with you and Terry Williamson, we have prepared this proposal to amend the contract to allow us to relocate 1 flow meter, to update the I/I analysis that we provided in June, 2015, and to include an optional Year 4 and Year 5 of maintenance and reporting for the 30 flow meters.

**PROPOSED SCOPE OF WORK**

The following specific items are included in the Proposed Scope of Work:

1. Remove the CY-4 meter installed on the Cany Creek line near the Savanna WWTP when directed by the Engineer.
2. Reinstall the CY-4 meter in new location as directed by Engineer (include allowance for mounting ring & reinstallation; if it is decided this city-owned meter is not needed anywhere it can be kept as a spare).
3. Update previous I/I Analysis Report to include 2016 flow and rainfall monitoring results.
4. Provide two optional Year 4 and Year 5 extensions of meter maintenance and reporting services for 30 meters.

In our discussions we pointed out the fact that in the original Request for Proposals and our subsequent contract specified an equipment warranty for Year 1 and Year 2 but not for Year 3. So during Year 3 if a piece of equipment needs to be repaired or replaced, the City would pay for this on an as-needed basis. Wastewater flow meters are installed in and expected to perform in a very harsh environment. The contract has a 90% uptime requirement. So far the equipment has performed well and there have not been very many issues, but as the equipment ages, the need for repair or replacement will increase.

If the City decides to extend our contract for Year 4 and Year 5 as we are proposing, we are requesting a 3% annual cost of living adjustment to our Year 3 prices. Hopefully you will recall that our prices were considerably less than the other firms that submitted proposals in response to the original Request for Proposals. There are then two options with regard to equipment replacement.

One option would be to continue in the same manner as Year 3 where the City would pay for the repair or replacement as needed. At first glance this would seem to be the least expensive option, but that might not be the case if equipment failures increased dramatically. This option would also require the added burden of developing purchase orders any time equipment needed to be repaired or replaced.



Another option would be to purchase an extended warranty from the manufacturer. We have received a quote from the manufacturer that would cover one (1) meter repair or replacement during Year 4 and Year 5. This option would add a cost of \$90.48 per meter per month to the annual cost, but it would essentially eliminate any uncertainty about cost for Year 4 and Year 5 and would totally eliminate the time and effort associated with purchase orders.

We have presented both of these options in the following Cost Schedules for your consideration. We recommend that you select Option 2 due to the reasons stated above, but will look forward to continuing to provide flow monitoring services to the City of Jackson in either scenario.

**COST SCHEDULE FOR OPTION 1 – EQUIPMENT REPLACEMENT AS NEEDED**

Item	Description	Units	Unit Price	Total Cost
1	Remove Flow Meter at CY-4	1	\$500.00	\$500.00
2	Re-Install Flow Meter Previously Located at CY-4, if Directed by the Engineer	1	\$750.00	\$750.00
3	Update I/I Analysis Report	1	\$17,000.00	\$17,000.00
<b>TOTAL</b>				<b>\$18,250.00</b>
<b>OPTIONAL YEAR 4 EXTENSION</b>				
1	Meter Administration & Maintenance (30 meters for 12 months)	360 Meter Months	\$350.20	\$126,072.00
2	Rain Gauge Administration & Maintenance (4 gauges for 12 months)	48 Gauge Months	\$103.00	\$4,944.00
3	Analysis and Reporting of Meters & Rain Gauges	12 Months	\$515.00	\$6,180.00
<b>TOTAL</b>				<b>\$137,196.00</b>
<b>OPTIONAL YEAR 5 EXTENSION</b>				
1	Meter Administration & Maintenance (30 meters for 12 months)	360 Meter Months	\$380.71	\$129,854.16
2	Rain Gauge Administration & Maintenance (4 gauges for 12 months)	48 Gauge Months	\$106.09	\$5,092.32
3	Analysis and Reporting of Meters & Rain Gauges	12 Months	\$530.45	\$6,365.40
<b>TOTAL</b>				<b>\$141,311.88</b>

**COST SCHEDULE FOR OPTION 2 – MANUFACTURER'S WARRANTY FOR ONE (1) METER REPAIR OR REPLACEMENT AT 30 SITES**


Item	Description	Units	Unit Price	Total Cost
1	Remove Flow Meter at CY-4	1	\$500.00	\$500.00
2	Re-Install Flow Meter Previously Located at CY-4, if Directed by the Engineer	1	\$750.00	\$750.00
3	Update I/I Analysis Report	1	\$17,000.00	\$17,000.00
<b>TOTAL</b>				<b>\$18,250.00</b>
<b>OPTIONAL YEAR 4 EXTENSION</b>				
1	Meter Administration & Maintenance (30 meters for 12 months)	360 Meter Months	\$440.68	\$158,644.80
2	Rain Gauge Administration & Maintenance (4 gauges for 12 months)	48 Gauge Months	\$103.00	\$4,944.00
3	Analysis and Reporting of Meters & Rain Gauges	12 Months	\$515.00	\$6,180.00
<b>TOTAL</b>				<b>\$169,768.80</b>
<b>OPTIONAL YEAR 5 EXTENSION</b>				
1	Meter Administration & Maintenance (30 meters for 12 months)	360 Meter Months	\$453.90	\$163,404.14
2	Rain Gauge Administration & Maintenance (4 gauges for 12 months)	48 Gauge Months	\$106.09	\$5,092.32
3	Analysis and Reporting of Meters & Rain Gauges	12 Months	\$530.45	\$6,365.40
<b>TOTAL</b>				<b>\$174,861.86</b>

Ms. Mary Carter  
November 11, 2016  
Page Three

We would be happy to discuss this proposal in detail at your convenience, and we appreciate your consideration.

Best regards,

**CSL SERVICES, INC.**



William H. Dawson, P.E.  
Vice President

**ORDER ACCEPTING THE BID OF KEY CONSTRUCTORS, INC. FOR THE ROBINSON ROAD BRIDGE REPLACEMENT, CITY PROJECT NUMBER 15B4503.401, ER-7288-00(002), LPA/107259-701000. (WARD 4)**

OFFICE OF THE CITY CLERK  
COUNCIL 13, 2017

**WHEREAS**, on March 7, 2017, the City of Jackson received three sealed bids for the Robinson Road Bridge Replacement, City Project Number 15B4503.401, ER-7288-00(002) LPA/107259-701000; and

**WHEREAS**, the bid received from Key Constructors, Inc., in the amount of \$776,803.55, was the lowest and best bid received and met specifications; and

**WHEREAS**, the Department of Public Works recommends that the City accept the bid of Key Constructors, Inc. as the lowest and best bid.

**IT IS, THEREFORE, ORDERED** that the bid of Key Constructors, Inc., in the amount of \$776,803.55, is accepted in accordance with the City's Advertisement for Bidders; said bid and the specifications are placed on file with the Public Works Department, Engineering Division, Room 424 at 200 S. President Street and the City Clerk, Jackson, Mississippi.

ITEM # 61  
DATE: \_\_\_\_\_  
BY: SMASH, WILLIAMS, YARBER

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**  
**March 9, 2017**

OFFICE OF THE CITY CLERK  
 1100 N. W. 11th St., Room 1100  
 MIAMI, FL 33136  
 TEL: 305.375.2200  
 FAX: 305.375.2201  
 WWW.CITYOFMIAMI.GOV


<b>P O I N T S</b>		<b>C O M M E N T S</b>																																													
1.	<b>Brief Description/Purpose</b>	<b>ORDER ACCEPTING THE BID OF KEY CONSTRUCTORS, INC. FOR THE ROBINSON ROAD BRIDGE REPLACEMENT, CITY PROJECT NUMBER 15B4503.402, ER-7288-00(002), LPA/107259-701000. (WARD 4)</b>																																													
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This item addresses Items 5, 6, and 7																																													
3.	<b>Who will be affected</b>	Residents and businesses in Ward 4																																													
4.	<b>Benefits</b>	Bridge Replacement																																													
5.	<b>Schedule (beginning date)</b>	This project will begin as soon as contracts are signed.																																													
6.	<b>Location:</b> ■ <b>WARD</b> ■ <b>CITYWIDE (yes or no) (area)</b> ■ <b>Project limits if applicable</b>	This project is located in Ward 4																																													
7.	<b>Action implemented by:</b> ■ <b>City Department</b> <input checked="" type="checkbox"/> ■ <b>Consultant</b> <input type="checkbox"/>	This project was implemented by the Engineering Division.																																													
8.	<b>COST</b>	\$776,803.55																																													
9.	<b>Source of Funding</b> ■ <b>General Fund</b> <input type="checkbox"/> ■ <b>Grant</b> <input type="checkbox"/> ■ <b>Bond</b> <input type="checkbox"/> ■ <b>Other</b> <input checked="" type="checkbox"/>	Fund 173 Account No. 173-451355B4503401-6485																																													
10.	<b>EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
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NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							



City of Jackson  
Department of Public Works

**Council Agenda Item Memorandum**

To: Tony T. Yarber

From: Jerriot Smash, Interim Director 

Date: March 9, 2017

**Agenda Item:** Robinson Road Bridge Replacement Key Constructors, LLC  
**Item #:**  
**Council Meeting:** Regular Council Meeting, March 21, 2017  
**Consultant/Contractor:** Volkert, Inc.  
**EBO Compliance Details:** N/A  
**Purpose:** Bridge Replacement  
**Cost:** Design \$776,803.55  
**Project/Contract Type:** Construction  
**Funding Source:** Fund 173 – 1% Sales Tax  
**Schedule/Time:** April 2017  
**DPW Manager:** Charles Williams Jr., PE, PhD

**Background:**

Attached, you will find an item for the City Council Agenda to award a construction contract to Key Constructors, LLC, for the Robinson Road Bridge Replacement. The Robinson Road Street Bridge was built in 1966, and is a concrete/timber bridge structure. The bridge structure is in need of replacement due to age, lack of maintenance, and structural deterioration. The bridge was closed due to structural deficiencies, and the approach slab collapsed during a rainfall event in March 2016. Robinson Road is a vital corridor for residents and businesses accessing McDowell Road and Raymond Road in South Jackson.

City engineering staff has reviewed the certified bid results prepared by Volkert, Inc. The City concurs with the recommendation provided by Volkert, Inc, the design consultants that Key Constructors, LLC, had the lowest and best bid in an amount of \$776,803.55.

It is the recommendation of this office that Key Constructors, Inc., bid amount of \$776,803.55 is the lowest and best bid received to replace the Robinson Road Bridge. If you have any questions, or require additional information, please do not hesitate to contact this office at (601) 960-2091.



**City of Jackson  
Department of Public Works**

**Talking Points:**

Robinson Road Bridge Replacement

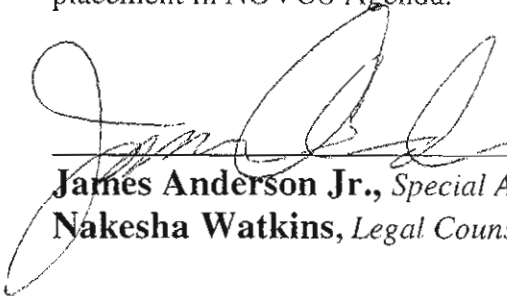
- The existing bridge structure is in need of replacement to meet federal bridge guidelines for vehicular bridge structures.
- The bridge constructed in 1966 is currently a concrete/timber bridge structure that is in need of replacement due to age, and structural deficiencies.
- The bridge has a current sufficiency rating to 13.6 out of 100.
- The bridge structure was inspected by the Mississippi Department of Transportation State Aid Division, and recommendations was forwarded to the City that the bridge structure should be closed in December 2015. The south approach slab collapsed due to a rainfall event in March.
- The bridge was selected for Federal Emergency funds to cover the expenses for design, and construction of a new bridge structure.
- The City of Jackson will be reimbursed for all cost associated with expenditures for design and construction using 1% sales tax funds.
- The received bids on March 7<sup>th</sup> from three contractors.
- Key Constructors, LLC submitted the lowest and best bid in amount of \$776,803.55.
- The contractor will start work in April, and estimated completion day is August 2017

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE BID OF KEY CONSTRUCTORS, INC. FOR THE ROBINSON ROAD BRIDGE REPLACEMENT, CITY PROJECT NUMBER 15B4503.401, ER-7288-00(002), LPA/107259-701000. WARD 4) is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson Jr.**, *Special Assistant to City Attorney*  
**Nakesha Watkins**, *Legal Counsel*

3-13-77  
DATE



Bid Tabulation


ITEM	PAY ITEM NO.	PAY ITEM	UNIT	QUANTITY	Engineer's Estimate		Key, LLC 810 BOND, Travelers Casualty and Surety Company of America C.R. #13548-MC		T.L. Wallace Construction, Inc. 810 BOND, Arch Insurance Company C.R. #03770-MC		Deer, LLC 810 BOND, North American Specialty Insurance Company C.R. #15670-MC	
					UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	201-A001	CLEARING AND GRUBBING	LS	100%	\$3,500.00	\$3,500.00	\$6,500.00	\$6,500.00	\$18,000.00	\$18,000.00	\$10,000.00	\$10,000.00
2	202-A001	REMOVAL OF OBSTRUCTIONS	LS	100%	\$800.00	\$800.00	\$1,500.00	\$1,500.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
3	202-B002	REMOVAL OF ASPHALT DRIVEWAYS, ALL DEPTHS	SY	680	\$12.00	\$7,860.00	\$7.50	\$4,875.00	\$8.50	\$5,525.00	\$15.00	\$9,750.00
4	202-B003	REMOVAL OF BRIDGE	EA	1	\$20,000.00	\$20,000.00	\$15,000.00	\$15,000.00	\$78,000.00	\$78,000.00	\$75,000.00	\$75,000.00
5	202-B018	REMOVAL OF CONCRETE DRIVEWAYS, ALL DEPTHS	SY	10	\$90.00	\$7,100.00	\$75.00	\$712.50	\$27.50	\$275.00	\$40.00	\$380.00
6	202-B064	REMOVAL OF PIPE, 8" AND ABOVE	LF	30	\$25.00	\$750.00	\$30.00	\$900.00	\$9.50	\$285.00	\$30.00	\$900.00
7	202-B078	REMOVAL OF PAVEMENT, ALL TYPES AND DEPTHS	SY	1287	\$12.00	\$15,480.00	\$5.00	\$6,445.00	\$8.75	\$11,278.75	\$15.00	\$19,335.00
8	202-B107	REMOVAL OF SIGNS, GROUND MOUNTED WITH POSTS	EA	4	\$250.00	\$1,000.00	\$150.00	\$600.00	\$190.00	\$760.00	\$300.00	\$1,200.00
9	202-B138	REMOVAL OF RIPRAP	SY	800	\$20.00	\$16,000.00	\$23.50	\$18,800.00	\$8.50	\$6,800.00	\$25.00	\$20,000.00
10	203-A003	UNCLASSIFIED EXCAVATION, TM, AH	CY	85	\$20.00	\$1,700.00	\$30.00	\$2,550.00	\$75.00	\$6,375.00	\$40.00	\$3,400.00
11	208-A004	GEOTEXTILE STABILIZATION, TYPE V, NON-WOVEN	SY	1723	\$6.00	\$7,338.00	\$3.05	\$5,195.15	\$2.40	\$4,135.20	\$5.00	\$8,615.00
12	211-B001	TOPSOIL FOR SLOPE TREATMENT, CONTRACTOR FURNISHED	CY	52	\$20.00	\$1,040.00	\$45.00	\$2,340.00	\$80.00	\$4,160.00	\$60.00	\$3,120.00
13	907-213-A001	AGRICULTURAL LIMESTONE	TON	1	\$500.00	\$500.00	\$250.00	\$250.00	\$275.00	\$275.00	\$700.00	\$700.00
14	213-C001	SUPERPHOSPHATE	TON	1	\$500.00	\$500.00	\$1,000.00	\$1,000.00	\$1,050.00	\$1,050.00	\$1,000.00	\$1,000.00
15	220-A001	INSECT PEST CONTROL	ACRE	1	\$150.00	\$150.00	\$30.00	\$30.00	\$50.00	\$50.00	\$300.00	\$300.00
16	907-225-A001	MULCH, VEGETATIVE BRUSH	TON	1	\$7,590.00	\$7,590.00	\$1,500.00	\$1,500.00	\$1,550.00	\$1,550.00	\$3,000.00	\$3,000.00
17	907-225-C001	TEMPORARY GRASSING	ACRE	1	\$400.00	\$400.00	\$300.00	\$300.00	\$320.00	\$320.00	\$230.00	\$230.00
18	907-226-A001	TEMPORARY SILT FENCE	LF	1098	\$1,100.00	\$1,207,800.00	\$1,200.00	\$1,318,200.00	\$1,300.00	\$1,427,400.00	\$1,200.00	\$1,318,200.00
19	234-A001	TEMPORARY EROSION CHECKS	BALE	2	\$7.00	\$14.00	\$6.00	\$12.00	\$4.75	\$9.50	\$4.00	\$8.00
20	235-A001	TEMPORARY EROSION CHECKS	BALE	2	\$20.00	\$40.00	\$100.00	\$200.00	\$18.00	\$36.00	\$20.00	\$40.00
21	907-234-D001	INLET SILTATION GUARD	EA	7	\$500.00	\$3,500.00	\$750.00	\$5,250.00	\$700.00	\$4,900.00	\$2,000.00	\$14,000.00
22	907-237-A003	WATTLES, 20"	LF	280	\$8.00	\$2,240.00	\$5.00	\$1,400.00	\$5.00	\$1,400.00	\$5.00	\$1,400.00
23	907-249-A001	RIPPRAP FOR EROSION CONTROL	TON	75	\$70.00	\$5,250.00	\$105.00	\$7,875.00	\$70.00	\$5,250.00	\$100.00	\$7,500.00
24	907-246-A002	SANDBAGS	EA	100	\$10.00	\$1,000.00	\$10.00	\$1,000.00	\$14.00	\$1,400.00	\$8.00	\$800.00
25	907-304-B001	GRANULAR MATERIAL, CLASS 5, GROUP C	TON	275	\$50.00	\$13,750.00	\$25.50	\$7,012.50	\$37.00	\$10,275.00	\$60.00	\$16,500.00
26	907-304-F002	3/4" AND DOWN CRUSHED STONE BASE	TON	367	\$70.00	\$25,680.00	\$60.00	\$22,020.00	\$56.00	\$20,632.00	\$75.00	\$27,525.00
27	907-304-F003	3/4" AND DOWN CRUSHED STONE BASE	TON	382	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
28	907-304-F004	SEE 825B CRUSHED STONE BASE	TON	367	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
29	907-403-A006	HOT MIX ASPHALT, 1/2", 12.5-MMM MIXTURE	TON	229	\$95.00	\$21,755.00	\$110.00	\$25,190.00	\$135.00	\$30,915.00	\$111.96	\$25,638.84
30	907-403-A010	HOT MIX ASPHALT, 1/2", 9.5-MMM MIXTURE	TON	200	\$14.00	\$2,800.00	\$13.00	\$2,600.00	\$148.00	\$29,600.00	\$122.69	\$24,538.00
31	907-403-S004	JOINT SEALANT	MI	1	\$1,700.00	\$1,700.00	\$5,500.00	\$5,500.00	\$5,500.00	\$5,500.00	\$5,500.00	\$5,500.00
32	907-407-A001	ASPHALT FOR TACK COAT	GAL	72	\$55.00	\$3,960.00	\$3.25	\$234.00	\$14.50	\$1,044.00	\$3.37	\$242.64
33	501-E001	EXPANSION JOINTS, WITHOUT DOWELS	LF	61	\$40.00	\$2,440.00	\$12.50	\$762.50	\$13.00	\$793.00	\$12.50	\$762.50
34	501-K001	TRANSVERSE GROOVING	SY	107	\$5.00	\$535.00	\$3.50	\$374.50	\$2.10	\$224.70	\$3.50	\$374.50
35	502-A001	REINFORCED CEMENT CONCRETE BRIDGE END PAVEMENT	SY	113	\$175.00	\$19,775.00	\$140.00	\$15,820.00	\$170.00	\$19,210.00	\$135.00	\$15,255.00
36	613-D005	ADJUSTMENT OF MANHOLE	EA	3	\$1,500.00	\$4,500.00	\$3,000.00	\$9,000.00	\$2,000.00	\$6,000.00	\$900.00	\$2,700.00
37	613-D007	ADJUSTMENT OF UTILITY APPURTENANCE	EA	1	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$2,500.00	\$2,500.00	\$1,500.00	\$1,500.00
38	615-A015	CONCRETE BRIDGE END BARRIER, 3"	LF	40	\$50.00	\$2,000.00	\$60.00	\$2,400.00	\$70.00	\$2,800.00	\$65.00	\$2,600.00
39	907-618-A001	MAINTENANCE OF TRAFFIC	LS	1	\$15,000.00	\$15,000.00	\$15,500.00	\$15,500.00	\$6,000.00	\$6,000.00	\$5,500.00	\$5,500.00



MOOT PROJECT NO. ER-7288-00(002)  
 LPN/107239-701000  
 CITY OF JACKSON PROJECT NO. 15B4503.401  
 ROBINSON ROAD BRIDGE REPLACEMENT OVER CANY CREEK  
 HINDS COUNTY  
 MARCH 7, 2017 3:30 P.M.

ITEM	PAY ITEM NO.	PAY ITEM	UNIT	QUANTITY	Engineer's Estimate		Key, LLC BID BOND: Travelers Casualty and Surety Company of America C.R. #133546-MC	Y.L. Wallace Construction, Inc. BID BOND: Arch Insurance Company C.R. #03770-MC	Dorsey, LLC BID BOND: North American Specialty Insurance Company C.R. #15670-MC		
					PRICE	TOTAL					
40	619-A1001	TEMPORARY TRAFFIC STRIPE, CONTINUOUS WHITE	LF	441	\$1.00	\$441.00	\$2.50	\$1,102.50	\$1.60	\$705.60	\$661.50
41	619-A2001	TEMPORARY TRAFFIC STRIPE, CONTINUOUS YELLOW	LF	441	\$1.00	\$441.00	\$2.50	\$1,102.50	\$1.60	\$705.60	\$661.50
42	619-D2001	STANDARD ROADSIDE CONSTRUCTION SIGNS, 10 SQUARE FEET OR MORE	SF	48	\$7.50	\$360.00	\$9.00	\$405.00	\$11.00	\$528.00	\$495.00
43	619-G4001	BARRICADES, TYPE III, SINGLE FACED	LF	48	\$15.00	\$720.00	\$15.00	\$720.00	\$16.00	\$768.00	\$720.00
44	619-G5001	FREE STANDING PLASTIC DRUMS	EA	199	\$40.00	\$7,960.00	\$23.00	\$4,577.00	\$27.00	\$5,373.00	\$2,500.00
45	619-G6001	WARNING LIGHTS, TYPE "A"	EA	2	\$250.00	\$500.00	\$60.00	\$120.00	\$80.00	\$160.00	\$700.00
46	670-A001	MOBILIZATION	LS	1	\$79,497.85	\$79,497.85	\$82,300.00	\$82,300.00	\$55,000.00	\$55,000.00	\$100,000.00
47	907-603-A1103	30" TYPE A ALTERNATE PIPE	LF	30	\$80.00	\$2,400.00	\$80.00	\$2,400.00	\$80.00	\$2,400.00	\$2,550.00
48	907-626-0001	4" THERMOPLASTIC EDGE STRIPE, CONTINUOUS WHITE	LF	1186	\$2.00	\$2,372.00	\$2.75	\$3,263.50	\$1.95	\$2,317.75	\$2,038.75
49	907-626-0001	4" THERMOPLASTIC TRAFFIC STRIPE, CONTINUOUS YELLOW	LF	1212	\$2.00	\$2,424.00	\$3.25	\$3,939.00	\$2.30	\$2,766.60	\$2,424.00
50	627-0001	TWO-WAY YELLOW REFLECTIVE RAISED MARKERS	EA	13	\$12.00	\$156.00	\$50.00	\$650.00	\$27.00	\$351.00	\$255.00
51	629-A004	VEHICULAR IMPACT ATTENUATOR, 40 MPH	EA	4	\$12,000.00	\$48,000.00	\$19,500.00	\$78,000.00	\$22,500.00	\$90,000.00	\$84,000.00
52	630-A001	STANDARD ROADSIDE SIGNS, SHEET ALUMINUM, 0.080" THICKNESS	SF	12	\$7.50	\$90.00	\$19.00	\$228.00	\$7.00	\$84.00	\$78.00
53	630-C001	STEEL U-SECTION POSTS, 2.0 LB/FT	LF	80	\$10.00	\$800.00	\$8.00	\$640.00	\$8.50	\$680.00	\$480.00
54	630-G001	TYPE 3 OBJECT MARKERS, 0M-3R, POST MOUNTED	EA	2	\$100.00	\$200.00	\$75.00	\$150.00	\$80.00	\$160.00	\$150.00
55	690-G003	TYPE 3 OBJECT MARKERS, 0M-3L, POST MOUNTED	EA	2	\$100.00	\$200.00	\$75.00	\$150.00	\$80.00	\$160.00	\$150.00
56	907-699-A002	ROADWAY CONSTRUCTION STAKES	LS	1	\$14,099.57	\$14,099.57	\$15,500.00	\$25,500.00	\$20,000.00	\$20,000.00	\$20,000.00
57	815-A009	LOOSE RIPRAP, SIZE 300	TON	468	\$60.00	\$27,960.00	\$72.50	\$33,795.00	\$60.00	\$27,960.00	\$37,280.00
58	815-E001	GEOTEXTILE UNDER RIPRAP	SY	40	\$6.00	\$240.00	\$9.05	\$362.00	\$7.40	\$296.00	\$300.00
59	501-N001	TRANSVERSE GROOVING	SY	220	\$4.00	\$880.00	\$3.50	\$770.00	\$2.10	\$462.00	\$770.00
60	803-R002	CONVENTIONAL STATIC PILE LOAD TEST	EACH	2	\$3,000.00	\$6,000.00	\$1,000.00	\$2,000.00	\$5,000.00	\$10,000.00	\$10,000.00
61	803-D003	HP 16X73 STEEL PILING	LF	720	\$130.00	\$93,600.00	\$57.50	\$41,100.00	\$59.50	\$42,840.00	\$64,800.00
62	803-I003	PDA TEST PILE, HP STEEL PILE	EACH	2	\$3,000.00	\$6,000.00	\$5,000.00	\$10,000.00	\$8,500.00	\$17,000.00	\$17,000.00
63	803-J001	PILE RESTRIKE	EACH	2	\$5,000.00	\$10,000.00	\$10,000.00	\$20,000.00	\$9,500.00	\$19,000.00	\$19,000.00
64	907-804-A018	BRIDGE CONCRETE, SUBSTRUCTURE, CLASS AA	CY	53	\$5,000.00	\$2,650.00	\$675.00	\$3,712.50	\$800.00	\$44,000.00	\$68,750.00
65	907-804-A019	BRIDGE CONCRETE, SUPERSTRUCTURE, CLASS AA	CY	70	\$3,000.00	\$210,000.00	\$925.00	\$64,750.00	\$925.00	\$64,750.00	\$105,000.00
66	805-A001	REINFORCEMENT	LS	31448	\$1.50	\$47,172.00	\$0.90	\$28,303.20	\$1.05	\$33,020.40	\$37,737.60
67	813-A002	CONCRETE FINISHING, 3"	LF	183	\$100.00	\$18,300.00	\$60.00	\$10,980.00	\$70.00	\$12,810.00	\$11,895.00
68	815-A009	LOOSE RIPRAP, SIZE 300	TON	808	\$60.00	\$48,480.00	\$72.50	\$58,935.00	\$60.00	\$48,480.00	\$48,480.00
69	815-E001	GEOTEXTILE UNDER RIPRAP	SY	649	\$6.00	\$3,894.00	\$9.05	\$5,879.45	\$2.40	\$1,551.60	\$3,245.00
70	907-804-C500	90' PRESTRESSED CONCRETE BEAM, RB 36	LF	352	\$300.00	\$105,600.00	\$245.00	\$86,240.00	\$230.00	\$80,960.00	\$114,400.00
					TOTAL BID:	\$776,803.55	\$776,803.55				\$1,075,759.83
					ESTIMATED CONSTRUCTION COST	\$780,288.92					

CERTIFIED BY: *[Signature]*  
 JONATHAN HENRY, P.E., M.S.C.E.  
 TITLE: PROJECT DESIGN MANAGER  
 DATE: 3/10/17





OFFICE OF THE CITY ATTORNEY  
C. McDonald  
14 2017

**ORDER AUTHORIZING THE MAYOR TO GRANT NECESSARY 20' (TWENTY FOOT) WIDE PERMANENT EASEMENT TO ENTERGY MISSISSIPPI, INC. ALONG INTERSTATE 55 FRONTAGE ROAD EAST.**

**WHEREAS**, Entergy Mississippi, Inc., has requested permanent easements for the construction and maintenance of electrical power lines, poles, and related structures; and

**WHEREAS**, the easements will provide electric and communication service throughout the J.C. Sonny McDonald Industrial Park area; and

**WHEREAS**, it is in the best interest of the City of Jackson that the easements are granted upon the tendering of nominal compensation of one dollar.

**IT IS, THEREFORE, ORDERED** that the easements are granted to Entergy Mississippi, Inc. for nominal compensation in the amount of \$1.00.

**IT IS FURTHER ORDERED** that the Mayor is authorized to grant the necessary 20' (twenty foot) permanent easements to Entergy Mississippi, Inc. for the location, construction, reconstruction, improvements, repairs, operation, inspection, patrol, replacement, and maintenance of electric power and communication facilities, or the removal thereof, now or in the future including, but not limited to, poles, cross arms, insulators, wires, cables, conduits, hardware, transformers, switches, guy wires, anchors, and other equipment, structures, material and appurtenances, now or hereafter used, useful, or desired in connection therewith by Entergy Mississippi Inc. over, across, under or on that land of the City of Jackson in the County of Hinds, State of Mississippi described as follows, to wit:

A certain parcel of land lying and being situated in the N 1/2 of Section 26, Township 4 North, Range 1 West, the NW 1/4 and SW 1/4 of section 26, Township 4 North, Range 1 West, Hinds County, Mississippi as shown on Exhibit "A", Exhibit "B" and Exhibit "C" attached hereto and made a part hereof.

#602

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**March 6, 2017**


<b>P O I N T S</b>		<b>C O M M E N T S</b>							
1.	<b>Brief Description/Purpose</b>	To provide a permanent easement to Entergy Mississippi, Inc.							
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Items 4, 5 and 6.							
3.	<b>Who will be affected</b>	Entergy customers in the area of the Greater Jackson Industrial Park (Interstate 55 S, east side, south of Byram).							
4.	<b>Benefits</b>	Provides power line easement to Entergy Mississippi, Inc. for electrical and communication utilities.							
5.	<b>Schedule (beginning date)</b>	This work will be initiated immediately after the Mayor sign the right-Of-Way Instruments.							
6.	<b>Location:</b> • WARD  • CITYWIDE (yes or no) (area)  • Project limits if applicable								
7.	<b>Action implemented by:</b> • City Department <input type="checkbox"/> • Consultant <input type="checkbox"/>	This action has been implemented by the Engineering Division.							
8.	<b>COST</b>								
9.	<b>Source of Funding</b> • General Fund <input type="checkbox"/> • Grant <input type="checkbox"/> • Bond <input type="checkbox"/> • Other <input type="checkbox"/>								
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes ___	no ___	N/A	_____	
		AABE	_____ %	WAIVER	yes ___	no ___	N/A	_____	
		WBE	_____ %	WAIVER	yes ___	no ___	N/A	_____	
		HBE	_____ %	WAIVER	yes ___	no ___	N/A	_____	
		NABE	_____ %	WAIVER	yes ___	no ___	N/A	_____	



City of Jackson  
Department of Public Works

**Council Agenda Item Memorandum**

**To:** Tony T. Yarber, Mayor

**From:** Jerriot Smash, Interim Director 

**Date:** March 6, 2017

**Agenda Item:** Order authorizing the Mayor to grant a permanent easement to Entergy Mississippi, inc. along Interstate 55S.

**Item #:**

**Council Meeting:** Regular Council Meeting.

**Consultant/Contractor:**

**EBO Compliance Details:**

**Purpose:** Provide power line easement to Entergy Mississippi, Inc. for electrical and communication utilities

**Cost:**

**Project/Contract Type:** Right-Of-Way Instrument

**Funding Source:**

**Schedule/Time:** as soon as approved

**DPW Manager:** Charles Williams Jr., P.E., Ph.D.,

**Background:**

Attached you will find an item for the City Council Agenda requesting authorization to grant permanent 20' (twenty foot) easements to Entergy Mississippi, Inc. in the area of the Greater Jackson Industrial Park (on Interstate 55S, east side, south of Byram). There is electric service on this side of the Frontage Road just north of the requested easement/right-of-way. The property adjacent to the requested easement/right-of-way is not developed.

**Talking Points:**

- The easement/right-of-way should be granted to provide electric and communication service throughout the area.
- Entergy Mississippi, Inc. will clear and maintain Right-of-Way.

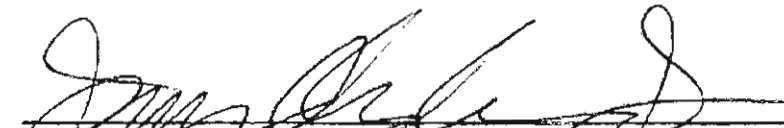
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY  
C. M. Watkins  
3/14/17  
N.W.

This **ORDER AUTHORIZING THE MAYOR TO GRANT NECESSARY 20'(TWENTY FOOT) WIDE PERMANENT EASEMENT TO ENTERGY MISSISSIPPI, INC. ALONG INTERSTATE 55 FRONTAGE ROAD EAST** is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson Jr., Special Assistant to City Attorney**  
**Nakesha Watkins, Legal Counsel** *NW*

*3/14/17*  
\_\_\_\_\_  
**DATE**



DO NOT WRITE ABOVE THIS LINE

**GRANTEE, PREPARED BY AND RETURN TO:**

Entergy Mississippi, Inc.  
905 Highway 80 East  
Clinton, MS 39056

Name: Richard W. Stevens

Phone: 601-925-6511

**GRANTOR:**

Name: The City of Jackson

Address: P.O. Box 17

Jackson, MS 39025

Phone: 601-960-1040

Indexing Instructions: N 1/2 of Section 26, Township 4 North, Range 1 West,  
and the SW 1/4 of Section 26, Township 4 North,  
Range 1 West, Hinds County, Mississippi

STATE OF MISSISSIPPI  
COUNTY OF HINDS

Line/Project Identification: Proj. No. C6PC349105  
WR No. \_\_\_\_\_

**RIGHT-OF-WAY INSTRUMENT**  
**ENERGY MISSISSIPPI, INC.**

KNOW ALL MEN BY THESE PRESENTS THAT: The City of Jackson, Grantor(s), acting individually, and for, and on behalf of, my/our heirs, successors, assigns and any other person claiming the ownership to the property hereinafter described, collectively "Grantor", for and in consideration of One Dollar, in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, assign, convey unto and warrant and defend Entergy Mississippi, Inc., and its successors and assigns, collectively "Grantee", a right-of-way, servitude and easement 20' in width and also clearing rights 30' in width running adjacent to and parallel to the 20' easement as shown on attached Exhibit "A and B" running adjacent to and parallel with I-55 Frontage Road East for the location, construction, reconstruction, improvements, repairs, operation, inspection, patrol, replacement and maintenance of electric power and communication facilities, or the removal thereof, now or in the future, including, but not necessarily limited to, poles, cross arms, insulators, wires, cables, conduits, hardware, transformers, switches, guy wires, anchors and other equipment, structures, material and appurtenances, now or hereafter used, useful or desired in connection therewith by Grantee over, across, under or on that land of Grantor in the County of Hinds, State of Mississippi described as follows, to-wit:

*A certain parcel of land lying and being situated in N 1/2 of Section 26, Township 4 North, Range 1 West, and the SW 1/4 of Section 26, Township 4 North, Range 1 West, Hinds County, Mississippi, as shown on Exhibit "A" and Exhibit "B" attached hereto and made a part hereof.*

together with the right of ingress and egress to and from said right-of-way across the adjoining land of the Grantor and the right to attach wires and cables of any other party to Grantee's facilities, and the right to install guy wires, anchors, and anchor assemblies beyond the limits of said right-of-way.

Grantee shall have the full and continuing right to clear and keep clear vegetation within or growing into said right-of-way and the further right to remove or modify from time to time trees, limbs, and/or vegetation outside the said right of way which Grantee considers a hazard to any of its electric power or communications facilities or a hazard to the rendering of

adequate and dependable service to Grantor or any of Grantee's customers, by use of a variety of methods used in the vegetation management industry.

Proj. No. C6PC349105

WR No. \_\_\_\_\_

Grantor shall not construct or permit the construction of any structure, obstruction or other hazard within the said right-of-way, including but not limited to, house, barn, garage, shed, pond, pool or well, excepting only Grantor's fence(s) and Grantee's facilities. Grantor shall not construct or permit the construction of any buildings or other structures on land adjoining said right-of-way in violation of the minimum clearances from the lines and facilities of Grantee, as provided in the National Electrical Safety Code.

IN WITNESS WHEREOF, Grantor has executed this Right-of-Way Instrument on this \_\_\_ day of \_\_\_\_\_, 20\_\_.

GRANTOR:

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(print name)

\_\_\_\_\_  
(title)

**GOVERNMENT ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_

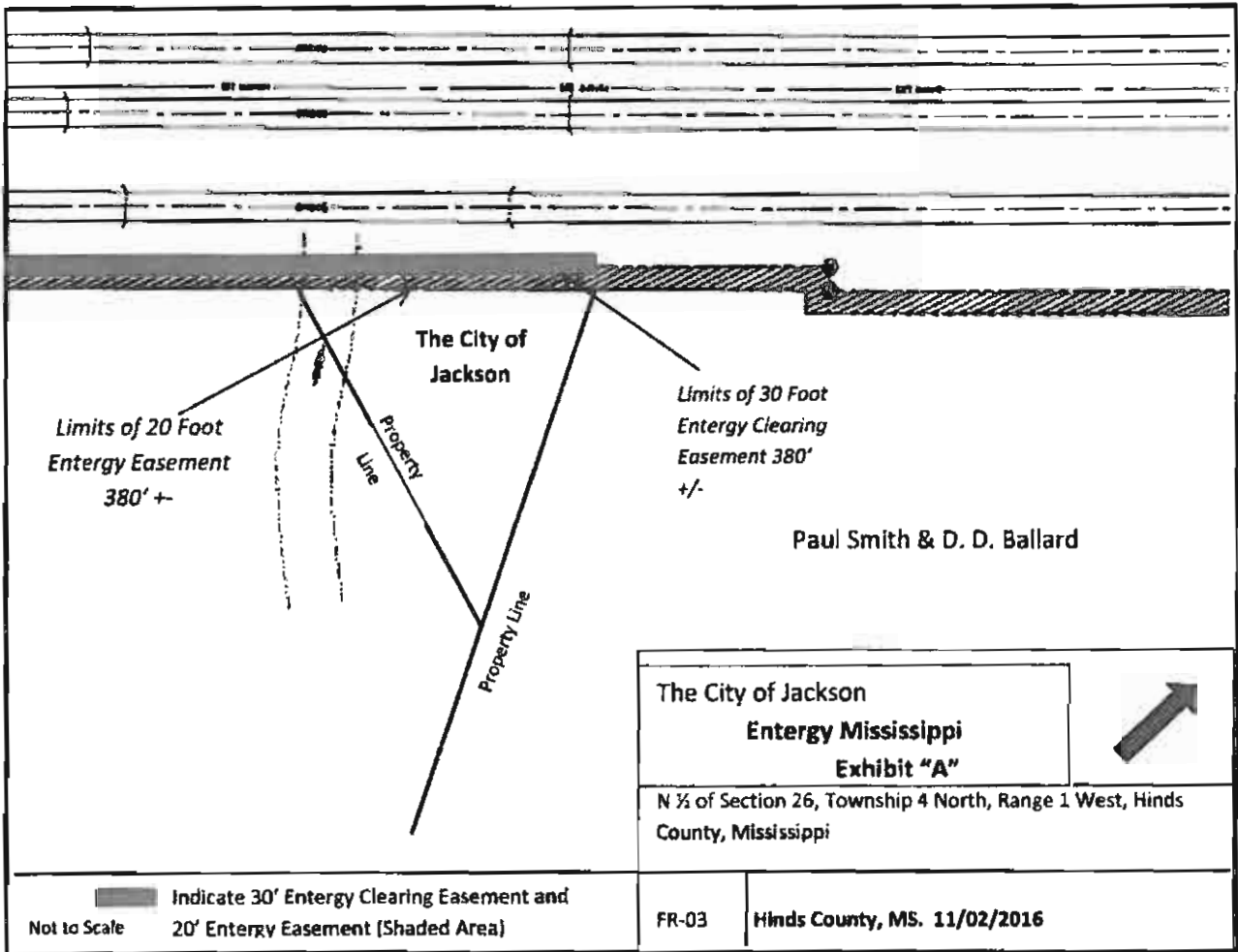
COUNTY OF \_\_\_\_\_

Personally appeared before me, the undersigned authority in and for the said county and state, on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, within my jurisdiction, the within named \_\_\_\_\_ who acknowledged that (he) (she) is \_\_\_\_\_ of The City of Jackson, and that for and on behalf of the said The City of Jackson, and as its act and deed (he)(she) executed the above and foregoing instrument, after first having been duly authorized so to do.

Commission expires: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC





DO NOT WRITE ABOVE THIS LINE

**GRANTEE, PREPARED BY AND RETURN TO:**

Entergy Mississippi, Inc.  
905 Highway 80 East  
Clinton, MS 39056

Name: Richard W. Stevens

Phone: 601-925-6511

**GRANTOR:**

Name: The City of Jackson

Address: P.O. Box 17

Jackson, MS 39025

Phone: 601-960-1040

Indexing Instructions: N ½ and NW ¼ and SW ¼ Section 26, Township 4 North, Range 1 West, and NW ¼ and SW ¼ of Section 35, Township 4 North, Range 1 West, Hinds County, Mississippi

STATE OF MISSISSIPPI  
COUNTY OF HINDS

Line/Project Identification: Proj. No. C6PC349105  
WR No. \_\_\_\_\_

**RIGHT-OF-WAY INSTRUMENT**  
**ENERGY MISSISSIPPI, INC.**

KNOW ALL MEN BY THESE PRESENTS THAT: The City of Jackson, Grantor(s), acting individually, and for, and on behalf of, my/our heirs, successors, assigns and any other person claiming the ownership to the property hereinafter described, collectively "Grantor", for and in consideration of One Dollar, in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, assign, convey unto and warrant and defend Entergy Mississippi, Inc., and its successors and assigns, collectively "Grantee", a right-of-way, servitude and easement 20' in width and also clearing rights 30' in width running adjacent to and parallel to the 20' easement as shown on attached Exhibit "A, B, & C" running adjacent to and parallel with I- 55 Frontage Road East for the location, construction, reconstruction, improvements, repairs, operation, inspection, patrol, replacement and maintenance of electric power and communication facilities, or the removal thereof, now or in the future, including, but not necessarily limited to, poles, cross arms, insulators, wires, cables, conduits, hardware, transformers, switches, guy wires, anchors and other equipment, structures, material and appurtenances, now or hereafter used, useful or desired in connection therewith by Grantee over, across, under or on that land of Grantor in the County of Hinds, State of Mississippi described as follows, to-wit:

*A certain parcel of land lying and being situated in N ½ and NW ¼ and SW ¼ Section 26, Township 4 North, Range 1 West, and NW ¼ and SW ¼ of Section 35, Township 4 North, Range 1 West, Hinds County, Mississippi, as shown on Exhibit "A, B, & C" attached hereto and made a part hereof.*

together with the right of ingress and egress to and from said right-of-way across the adjoining land of the Grantor and the right to attach wires and cables of any other party to Grantee's facilities, and the right to install guy wires, anchors, and anchor assemblies beyond the limits of said right-of-way.

Proj. No. C6PC349105

WR No. \_\_\_\_\_

Grantee shall have the full and continuing right to clear and keep clear vegetation within or growing into said right-of-way and the further right to remove or modify from time to time trees, limbs, and/or vegetation outside the said right of way which Grantee considers a hazard to any of its electric power or communications facilities or a hazard to the rendering of adequate and dependable service to Grantor or any of Grantee's customers, by use of a variety of methods used in the vegetation management industry.

Grantor shall not construct or permit the construction of any structure, obstruction or other hazard within the said right-of-way, including but not limited to, house, barn, garage, shed, pond, pool or well, excepting only Grantor's fence(s) and Grantee's facilities. Grantor shall not construct or permit the construction of any buildings or other structures on land adjoining said right-of-way in violation of the minimum clearances from the lines and facilities of Grantee, as provided in the National Electrical Safety Code.

IN WITNESS WHEREOF, Grantor has executed this Right-of-Way Instrument on this \_\_\_ day of \_\_\_\_\_, 20\_\_.

GRANTOR:

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(print name)

\_\_\_\_\_  
(title)

**GOVERNMENT ACKNOWLEDGMENT**

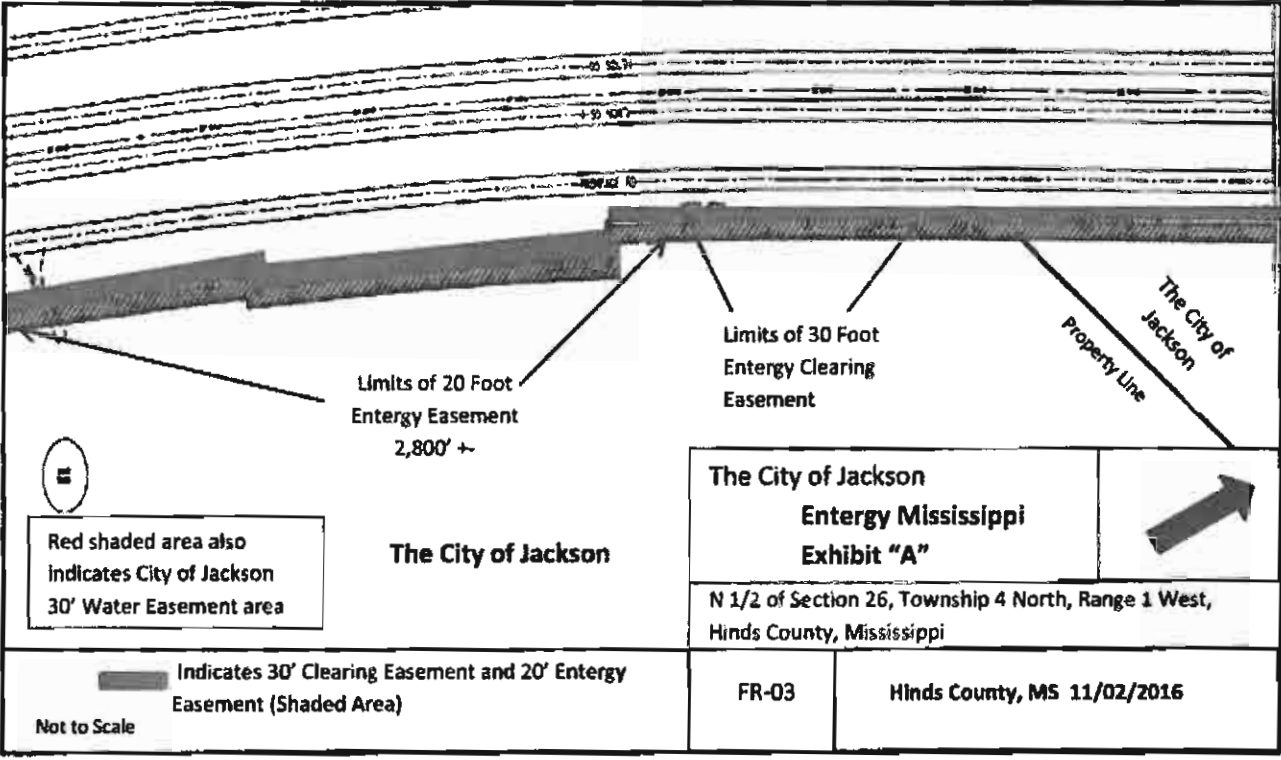
STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

Personally appeared before me, the undersigned authority in and for the said county and state, on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, within my jurisdiction, the within named \_\_\_\_\_ who acknowledged that (he) (she) is \_\_\_\_\_ of The City of Jackson, and that for and on behalf of the said The City of Jackson, and as its act and deed (he)(she) executed the above and foregoing instrument, after first having been duly authorized so to do.

Commission expires: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC



(E)

Red shaded area also indicates City of Jackson 30' Water Easement area

Limits of 20 Foot Entergy Easement 2,800' +/-

Limits of 30 Foot Entergy Clearing Easement

The City of Jackson  
Property Line

The City of Jackson

The City of Jackson  
Entergy Mississippi  
Exhibit "A"

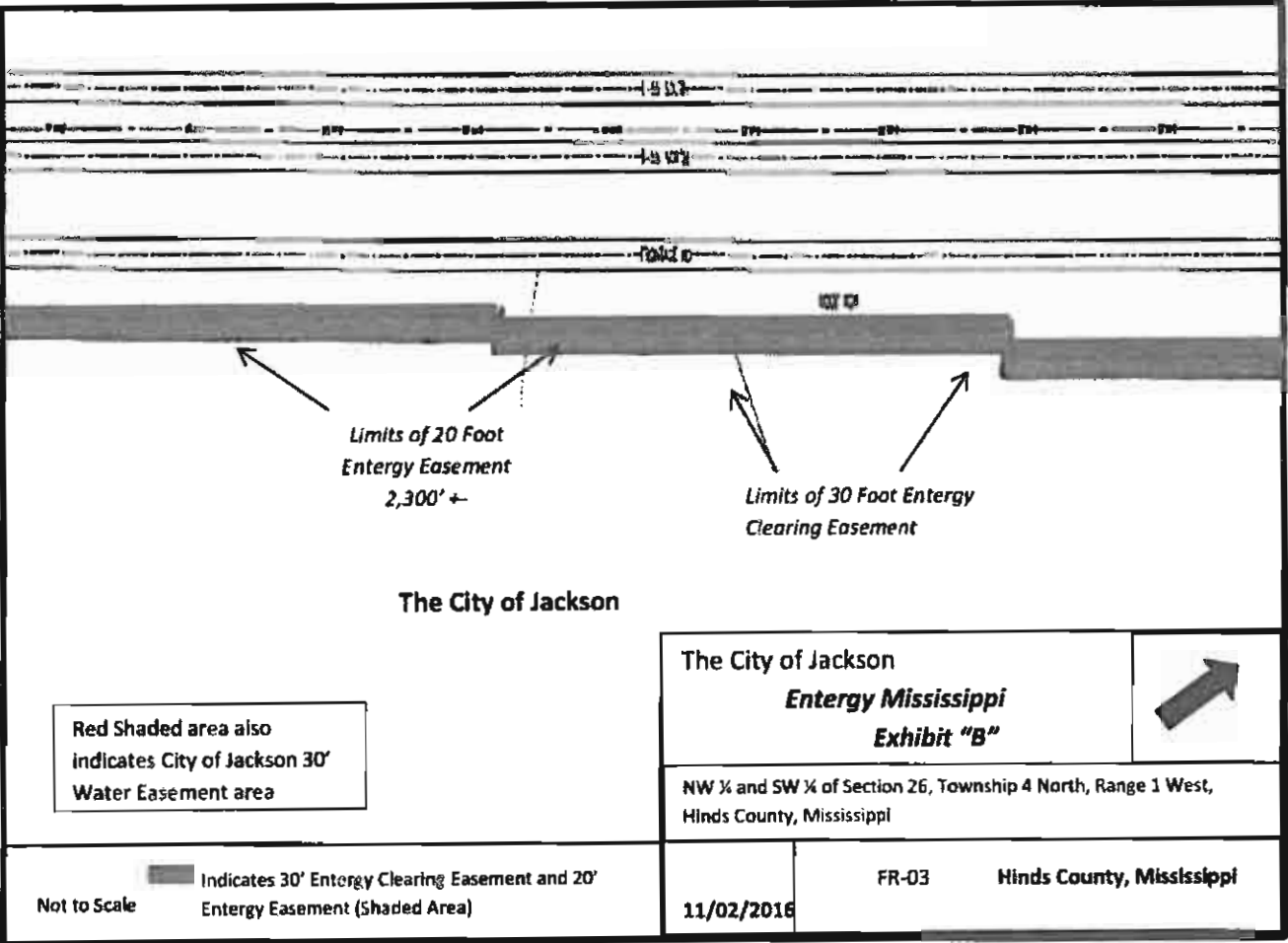


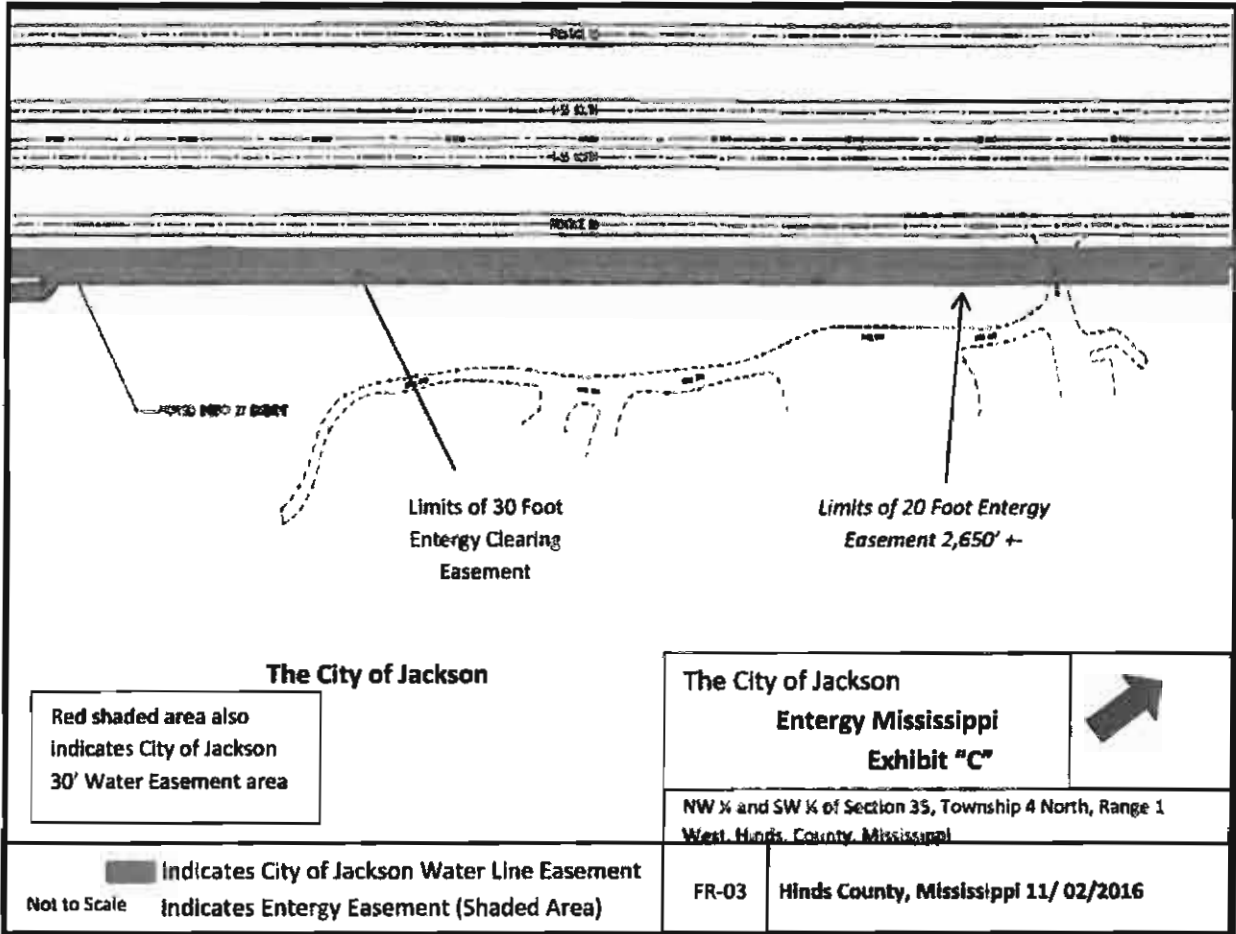
N 1/2 of Section 26, Township 4 North, Range 1 West,  
Hinds County, Mississippi

Indicates 30' Clearing Easement and 20' Entergy Easement (Shaded Area)  
Not to Scale

FR-03

Hinds County, MS 11/02/2016





**The City of Jackson**  
 Red shaded area also indicates City of Jackson 30' Water Easement area

**The City of Jackson**  
 Entergy Mississippi  
 Exhibit "C"



NW ¼ and SW ¼ of Section 35, Township 4 North, Range 1  
 West Hinds County, Mississippi

█ Indicates City of Jackson Water Line Easement  
 Not to Scale █ Indicates Entergy Easement (Shaded Area)

FR-03

Hinds County, Mississippi 11/02/2016

DO NOT WRITE ABOVE THIS LINE

**GRANTEE, PREPARED BY AND RETURN TO:**

Entergy Mississippi, Inc.  
905 Highway 80 East  
Clinton, MS 39056

Name: Richard W. Stevens

Phone: 601-925-6511

**GRANTOR:**

Name: The City of Jackson

Address: P.O. Box 17  
Jackson, MS 39025

Phone: 601-960-1040

Indexing Instructions: NE ¼ and SE ¼ of Section 34, Township 4 North,  
Range 1 West, Hinds County, Mississippi

STATE OF MISSISSIPPI  
COUNTY OF HINDS

Line/Project Identification: Proj. No. C6PC349105  
WR No. \_\_\_\_\_

**RIGHT-OF-WAY INSTRUMENT**  
**ENERGY MISSISSIPPI, INC.**

KNOW ALL MEN BY THESE PRESENTS THAT: The City of Jackson, Grantor(s), acting individually, and for, and on behalf of, my/our heirs, successors, assigns and any other person claiming the ownership to the property hereinafter described, collectively "Grantor", for and in consideration of One Dollar, in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, assign, convey unto and warrant and defend Entergy Mississippi, Inc., and its successors and assigns, collectively "Grantee", a right-of-way, servitude and easement 20' in width and also clearing rights 30' in width running adjacent to and parallel to the 20' easement as shown on attached Exhibit "A" running adjacent to and parallel with I-55 Frontage Road East for the location, construction, reconstruction, improvements, repairs, operation, inspection, patrol, replacement and maintenance of electric power and communication facilities, or the removal thereof, now or in the future, including, but not necessarily limited to, poles, cross arms, insulators, wires, cables, conduits, hardware, transformers, switches, guy wires, anchors and other equipment, structures, material and appurtenances, now or hereafter used, useful or desired in connection therewith by Grantee over, across, under or on that land of Grantor in the County of Hinds, State of Mississippi described as follows, to-wit:

*A certain parcel of land lying and being situated in the NE ¼ and the SE ¼ of Section 34, Township 4 North, Range 1 West, Hinds County, Mississippi, as shown on Exhibit "A" attached hereto and made a part hereof.*

together with the right of ingress and egress to and from said right-of-way across the adjoining land of the Grantor and the right to attach wires and cables of any other party to Grantee's facilities, and the right to install guy wires, anchors, and anchor assemblies beyond the limits of said right-of-way.

Grantee shall have the full and continuing right to clear and keep clear vegetation within or growing into said right-of-way and the further right to remove or modify from time to time trees, limbs, and/or vegetation outside the said right of way which Grantee considers a hazard to any of its electric power or communications facilities or a hazard to the rendering of adequate and dependable service to Grantor or any of Grantee's customers, by use of a variety of methods used in the vegetation management industry.

Proj. No. C6PC349105

WR No. \_\_\_\_\_

Grantor shall not construct or permit the construction of any structure, obstruction or other hazard within the said right-of-way, including but not limited to, house, barn, garage, shed, pond, pool or well, excepting only Grantor's fence(s) and Grantee's facilities. Grantor shall not construct or permit the construction of any buildings or other structures on land adjoining said right-of-way in violation of the minimum clearances from the lines and facilities of Grantee, as provided in the National Electrical Safety Code.

IN WITNESS WHEREOF, Grantor has executed this Right-of-Way Instrument on this \_\_\_ day of \_\_\_\_\_, 20\_\_.

GRANTOR:

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(print name)

\_\_\_\_\_  
(title)

**GOVERNMENT ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

Personally appeared before me, the undersigned authority in and for the said county and state, on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, within my jurisdiction, the within named \_\_\_\_\_ who acknowledged that (he) (she) is \_\_\_\_\_ of The City of Jackson, and that for and on behalf of the said The City of Jackson, and as its act and deed (he)(she) executed the above and foregoing instrument, after first having been duly authorized so to do.

Commission expires: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC



OFFICE OF THE CITY ATTORNEY  
C. M. MONTGOMERY  
MAYOR

**ORDER AUTHORIZING APPLICATION FOR A GRANT FROM  
THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL  
QUALITY FOR FUNDING A WASTE TIRE RECYCLING  
PROGRAM (ALL WARDS)**

**WHEREAS**, tires are collected from tire abatement projects and the Waste Tire Program, which includes the collection of illegally dumped tires, the collection of tires brought into the City's landfill by residents, and the collection of tires from City right-of-ways and City facilities; and

**WHEREAS**, the Mississippi Department of Environmental Quality offers Waste Tire Grant on an as-needed basis; and

**WHEREAS**, the Solid Waste Division of the Public Works Department has need of funds to pay contractors to recycle for alternative uses the waste tires it collects; and

**WHEREAS**, the Solid Waste Division of the Public Works Department recommends requesting a grant in the amount of \$50,000 from the Mississippi Department of Environmental Quality to enable it to continue recycling the tires it collects.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute any and all documents necessary apply for a grant of \$50,000 from the Mississippi Department of Environmental Quality to fund the City's Waste Tire Recycling Program.

Item # 63  
Date:  
By: Smash, Montgomery, Yarber

Office of the City Attorney

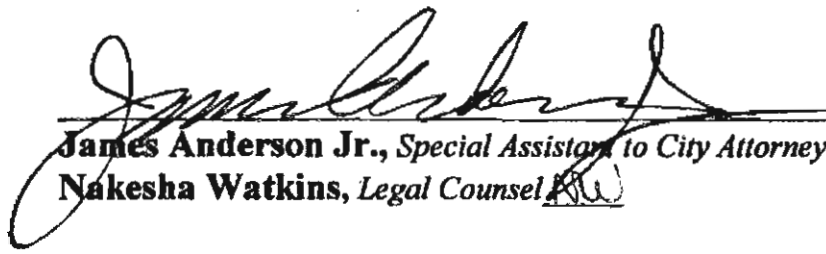


455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

*OFFICE OF THE CITY ATTORNEY*  
*3-10-19*

This ORDER AUTHORIZING APPLICATION FOR A GRANT FROM THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY FOR FUNDING A WASTE TIRE RECYCLING PROGRAM (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.

  
James Anderson Jr., Special Assistant to City Attorney  
Nakesha Watkins, Legal Counsel *NW*

3-10-19  
DATE



**City of Jackson  
Department of Public Works**

**To: Mayor Tony T. Yarber**

**From: Jerriot Smash** 

**Council Agenda Item Briefing Memo**

**Agenda Item:** **ORDER AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO ADMINISTER A GRANT APPLICATION FROM THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY FOR FUNDING A WASTE TIRE RECYCLING PROGRAM (ALL WARDS)**

**Item #:**  
**Council Meeting:** Regular Council Meeting, March 21, 2017  
**Consultant/Contractor:** N/A  
**EBO:** N/A  
**Purpose:** To provide financing for the collection of waste tires from residents, city right-of-ways, and open dumps.  
**Cost:** N/A  
**Project/Contract Type:** Grant  
**Funding Source:** Mississippi Department of Quality  
**Schedule/Time:**  
**DPW Manager:** Alice Montgomery

**Background:** Attached is an agenda item for the City Council's consideration authorizing the execution of any and all documents necessary to administer the Waste Tire Grant in the amount of \$50,000 from the Mississippi Department of Environmental Quality (MDEQ).

The Solid Waste Division has received this grant since 1995 and its purpose is to fund the *Waste Tire Recycling Program*. Waste Tires are often associated with open dump sites and can be a breeding ground for mosquitoes and rodents. From 2012 to presently, the Solid Waste Division has collected approximately 102,590 tires from City right-of-ways, open dumps, and residents. Residents have the option to dispose of up to 10 tires per month at the Landfill located in Byram, Mississippi or call our division to schedule a collection free of charge. Moreover, the grant money is used for contractual fees associated with the recycling of waste tires.

**Estimated Fees:**

**EBO Compliance Details:**



**City of Jackson  
Department of Public Works**

**Talking Points:**

- The waste tire grant allows for the collection of tires from residents, city right-of-ways, and dump sites.
- The waste tire program allows for the collection and proper disposal of tires which helps to minimize the breeding of mosquitoes and rodents which ensures the City of Jackson is clean, aesthetically pleasing, and healthy for the citizens of Jackson.
- Ms Tire Recycling, LLC collects the tires from the landfill in Byram, Ms and recycles the tires into new products and materials.

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

March 7, 2017

POINTS		COMMENTS
1.	<b>Brief Description/Purpose</b>	<b>ORDER AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO ADMINISTER A GRANT APPLICATION FROM THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY FOR FUNDING A WASTE TIRE RECYCLING PROGRAM (ALL WARDS)</b>
2.	<b>Mayoral Priority Addressed</b> <ul style="list-style-type: none"> <li><input type="radio"/> Public Safety</li> <li><input type="radio"/> Economic Development</li> <li><input type="radio"/> Housing</li> <li><input type="radio"/> Infrastructure</li> <li><input type="radio"/> Education</li> </ul>	Public Safety
3.	<b>Public Policy Initiative</b> <ul style="list-style-type: none"> <li><input type="radio"/> Youth &amp; Education</li> <li><input type="radio"/> Crime Prevention</li> <li><input type="radio"/> Changes in City Government</li> <li><input type="radio"/> Neighborhood Enhancement</li> <li><input type="radio"/> Economic Development</li> <li><input type="radio"/> Infrastructure and Transportation</li> <li><input type="radio"/> Quality of Life</li> </ul>	Neighborhood Enhancement and Quality of Life
4.	<b>Who/What will be affected &amp; Benefits</b>	The purpose of this grant is to finance the collection of waste tires from residents, City right-of-ways and open dumps.
5.	<ul style="list-style-type: none"> <li><input type="radio"/> Contract</li> <li><input type="radio"/> Project</li> </ul> (Beginning date) (Completion date)	Existing Program
6.	<b>Location:</b> <b>Ward:</b>  <b>CITYWIDE (yes or no) (area)</b> <b>Project limits if applicable</b>	Citywide
7.	<b>Action initiated by:</b> <ul style="list-style-type: none"> <li><input type="radio"/> Mayor's Office</li> <li><input type="radio"/> City Department</li> <li><input type="radio"/> Consultant</li> </ul>	The Department of Public Works, Solid Waste Division
8.	<b>COST</b>	None
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li><input type="radio"/> General Fund</li> <li><input type="radio"/> Enterprise</li> <li><input checked="" type="radio"/> Grant</li> <li><input type="radio"/> Bond</li> <li><input type="radio"/> Other</li> </ul>	Mississippi Department of Environmental Quality (MDEQ) in the amount of \$50,000
10.	<b>EBO participation</b>	ABE _____%      WAIVER    yes ___ no ___      N/A ___ AABE _____%      WAIVER    yes ___ no ___      N/A ___ WBE _____%      WAIVER    yes ___ no ___      N/A ___ HBE _____%      WAIVER    yes ___ no ___      N/A ___ NABE _____%      WAIVER    yes ___ no ___      N/A ___

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY  
GRANT APPLICATION  
PART I. GENERAL INFORMATION**

1. Name of Applicant City of Jackson

2. Address of Applicant 200 South President Street; P.O. Box 17

City Jackson State MS Zip 39205

3. Telephone No. of Applicant (601) 960-0000

4. Contact Person Alice Montgomery, Interim Solid Waste Manager

5. Address of Contact Person (if different than applicant) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

6. Telephone No. of Contact Person \_\_\_\_\_

7. Email Address of Contact Person amontgomery@jacksonms.gov

8. Grant Request Category:

a. Local Government Solid Waste Assistance Grant (attach Part 2a)  
Competitive grant request  Non-Competitive grant request

b. Local Government Solid Waste Planning Grant (attach Part c)

c. Local Government Waste Tire Grant (attach Part 2b)

9. Descriptive Title of Project/Program City of Jackson Waste Tire Recycling Program

10. Describe the geographic area which the project/program will serve including the population to be served and list all political subdivisions to be served (e.g. counties, cities, etc.):

This grant will service the citizens of Jackson (population of 169,902).

11. Is applicant in violation of or delinquent on, any condition of a previously awarded grant or loan from the \_\_\_\_\_ yes  no (If yes, please attach an explanation)

12. Certification

To the best of my knowledge and belief, I certify that the information provided in this application including attachments is true, accurate, and correct. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

Tony T. Yarber  
Name of authorized representative (Please type or print)

\_\_\_\_\_  
Signature of authorized representative

Mayor  
Title of authorized representative (Please type or print)

\_\_\_\_\_  
Date

**WASTE TIRE GRANT REQUEST  
PART 2B**

1. Grant Applicant: City of Jackson

Grant Project Title: City of Jackson Waste Tire Recycling Program

2. Breakdown of project costs

	<b>Projected Costs</b>	<b>Grant Funds to be used</b>
Planning Costs	_____	_____
Administrative Costs	_____	_____
Establish or operate waste tire collection sites	_____	_____
Establish or operate waste tire processing facility	_____	_____
Transportation Costs	_____	_____
Establish or operate waste tire collection facilities	_____	_____
Establish or operate waste tire recycling system or program	_____	_____
Equipment Purchases	_____	_____
Contract for waste tire processing/disposal service	<b>\$50,000</b>	<b>\$50,000</b>
Remove or contract for removal of existing stockpile of waste tires	_____	_____
Research designed to facilitate waste tire recycling	_____	_____
Other (attach description)	_____	_____
<b>TOTAL PROJECT COSTS</b>	<b>\$50,000</b>	<b>\$50,000</b>

3. Please attach a narrative description of the proposed waste tire project or program, indicating how the applicant proposes to conduct the activities or the project with the funds requested.

4. Please provide a copy of all local, state, and federal permits required to conduct the proposed activity.

5. Please provide any additional information necessary to describe the projected total costs of the project and a breakdown of those costs; and the total amount of grant funds requested and a breakdown of how those funds will be used. For Recycling/Incentive Grant projects, the applicant shall adequately demonstrate the commitment of matching funds.

6. Please provide a discussion regarding the project's ability to satisfy the preference factors of Sections B.2. (a), and B.2. (b) of the grant regulations.

**Mississippi Department of Environmental Quality  
Waste Tire Grant Application**



**City of Jackson  
Department of Public Works  
Solid Waste Division  
200 South President Street  
PO BOX 17  
Jackson, MS 39205**

**March 2017**



# **Mississippi Department of Environmental Quality Waste Tire Grant Application**

## **Narrative**

The City of Jackson's Department of Public Works, Solid Waste Division is requesting funding in the amount of \$50,000 to support its ongoing waste tire program. This program allows City of Jackson residents the opportunity to dispose of tires weekly, free of charge. In addition, residents can dispose of up to 10 tires monthly at the City of Jackson's Solid Waste Facility located in Byram, at no cost. The City of Jackson utilizes the awarded grant money to fund tire abatement projects and a contract which includes costs associated with waste tire processing. However, our contribution of matching funds consists of the city labor to collect tires from citizens, tires dumped in City right-of-ways, streets and vacant lots. Administration costs are also incorporated which includes the time it takes to apply for and complete the application and invoices.

The Solid Waste Division has documented the collection of more than 102,590 tires from 2012 to the present. Presently, the City has a contract with Ms Tire Recycling, LLC for the disposal and recycling of all tires collected through our Waste Tire Program and Tire Abatement Projects. Overall, many of these tires will be recycled into new products such as air conditioners pads, rubber flaps for transfer trucks, water hoses, fuel supplement in cement kilns and coal cogeneration, slope stabilization and loose fill, road construction and track fields. Also, the Solid Waste Division's Enforcement Team has been successful in monitoring and enforcing city ordinances related to the illegal dumping of large quantities of tires produced by businesses and residents. Additionally, the collection and proper disposal of tires minimizes the breeding of mosquitoes and rodents which ensures the City of Jackson is clean, aesthetically pleasing and healthy for the citizens of Jackson.



OFFICE OF THE CITY ATTORNEY  
March 10, 2017  
ML

**ORDER AUTHORIZING THE MAYOR TO APPLY FOR A GRANT WITH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY TO FUND THE ENVIRONMENTAL SERVICE CENTER (ESC), A PERMANENT HOUSEHOLD HAZARDOUS WASTE COLLECTION SITE (ALL WARDS)**

WHEREAS, the Environmental Service Center located at 1570 Terry Road is funded through the Mississippi Department of Environmental Quality's Solid Waste Assistance Grant; and

WHEREAS, the Solid Waste Assistance Grant is applied for October 1<sup>st</sup> and April 1<sup>st</sup> of each fiscal year; and

WHEREAS, the City is requesting the full amount of \$75,000 on October 1<sup>st</sup> and April 1<sup>st</sup> of each year to keep the Environmental Service Center operational; and

WHEREAS, the City provides the Environmental Service Center to residents in the tri-county area for the proper disposal of all household hazardous waste materials that cannot be disposed with regular garbage.

**IT IS, THEREFORE, ORDERED,** that the Mayor is authorized to execute any and all documents necessary to apply for a grant for \$75,000 with the Mississippi Department of Environmental Quality to fund the Environmental Service Center, a permanent household hazardous waste collection site.

#64


By: (Smash, Montgomery, Yarber)

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO APPLY FOR A GRANT WITH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY TO FUND THE ENVIRONMENTAL SERVICE CENTER (ESC), A PERMANENT HOUSEHOLD HAZARDOUS WASTE COLLECTION SITE (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.

  
James Anderson Jr., Special Assistant to City Attorney  
Nakesha Watkins, Legal Counsel *NW*

3-10-17

DATE

OFFICE OF THE CITY ATTORNEY  
NAKESHA WATKINS  
10/20/17  
*NW*



**City of Jackson  
Department of Public Works**

**To: Mayor Tony T. Yarber**

**From: Jerriot Smash** 

**Council Agenda Item Briefing Memo**

**Agenda Item:** ORDER AUTHORIZING THE MAYOR TO APPLY FOR A GRANT WITH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY TO FUND THE ENVIRONMENTAL SERVICE CENTER (ESC), A PERMANENT HOUSEHOLD HAZARDOUS WASTE COLLECTION SITE (ALL WARDS)

**Item #:**  
**Council Meeting:** Regular Council Meeting, March 21, 2017  
**Consultant/Contractor:** N/A  
**EBO:** N/A  
**Purpose:** To provide funding for the Environmental Service Center  
**Cost:** N/A  
**Project/Contract Type:** Grant  
**Funding Source:** Mississippi Department of Environmental Quality (MDEQ)  
**Schedule/Time:**  
**DPW Manager:** Alice Montgomery

**Background:** Attached for your consideration is an agenda item authorizing the execution of any and all documents necessary to administer a grant from the Mississippi Department of Environmental Quality (MDEQ) in the amount of \$75,000.00 to fund the operation of the Environmental Service Center. The Solid Waste Division has been receiving this grant for the last several years and its purpose is to finance the contract associated with the collection and recycling of household hazardous waste. In addition, the ESC services residents in the tri-county area and prevents illegal dumping and the contamination of natural resources.

**Estimated Fees:**

**EBO Compliance Details:**



**City of Jackson  
Department of Public Works**

**Talking Points:**

- This facility offers proper waste disposal for more than 400,000 residents in the tri-county area (Hinds, Madison, Rankin)
- The Environmental Service Center is a permanent drop off site for hazardous waste and household recycling.

# CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

March 7, 2017

<b>POINTS</b>		<b>COMMENTS</b>																																													
1.	<b>Brief Description/Purpose</b>	<b>ORDER AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO ADMINISTER A GRANT WITH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY TO FUND THE ENVIRONMENTAL SERVICE CENTER (ESC), A PERMANENT HOUSEHOLD HAZARDOUS WASTE COLLECTION SITE. (ALL WARDS)</b>																																													
2.	<b>Public Policy Initiative</b> <ol style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ol>	Quality of Life																																													
3.	<b>Who will be affected</b>	Citizens in the tri-county area (Hinds, Madison, and Rankin)																																													
4.	<b>Benefits</b>	Provides funding for the Environmental Service Center and is an integral part of the City's environmental education and recycling efforts. Benefits also include helping to reduce storm water and other city-wide pollution, increase waste reduction efforts, and improve the City's compliance with state and federal environmental requirements.																																													
5.	<b>Schedule (beginning date)</b>	Existing Program																																													
6.	<b>Location:</b> <ul style="list-style-type: none"> <li>▪ WARD</li> <li>▪ CITYWIDE (yes or no) (area)</li> <li>▪ Project limits if applicable</li> </ul>	CITYWIDE																																													
7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department <input type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	The Department of Public Works, Solid Waste Division																																													
8.	<b>COST</b>	N/A																																													
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li>▪ General Fund <input type="checkbox"/></li> <li>▪ Grant <input type="checkbox"/></li> <li>▪ Bond <input type="checkbox"/></li> <li>▪ Other <input type="checkbox"/></li> </ul>	Mississippi Department of Environmental Quality (MDEQ) in the amount of \$75,000																																													
10.	<b>EBO participation</b>	<table style="width: 100%; border: none;"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY  
GRANT APPLICATION  
PART I. GENERAL INFORMATION

1. Name of Applicant City of Jackson

2. Address of Applicant 200 South President Street; P.O. Box 17

City Jackson State MS Zip 39205

3. Telephone No. of Applicant (601) 960-0000

4. Contact Person Alice Montgomery, Interim Solid Waste Manager

5. Address of Contact Person (if different than applicant) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

6. Telephone No. of Contact Person \_\_\_\_\_

7. Email Address of Contact Person amontgomery@jacksonms.gov

8. Grant Request Category:

a. Local Government Solid Waste Assistance Grant (attach Part 2a)  
Competitive grant request \$75,000 Non-Competitive grant request \_\_\_\_\_

b. Local Government Solid Waste Planning Grant (attach Part c)

c. Local Government Waste Tire Grant (attach Part 2b)

9. Descriptive Title of Project/Program Operation of City of Jackson's Environmental Service Center (ESC)

10. Describe the geographic area which the project/program will serve including the population to be served and list all political subdivisions to be served (e.g. counties, cities, etc.):

The geographic area served includes the tri-county area (Hinds, Madison, and Rankin) with a combined population of over 400,000.

11. Is applicant in violation of or delinquent on, any condition of a previously awarded grant or loan from the  
 yes  no (If yes, please attach an explanation)

12. Certification

To the best of my knowledge and belief, I certify that the information provided in this application including attachments is true, accurate, and correct. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

Tony T. Yarber  
Name of authorized representative (Please type or print)

\_\_\_\_\_  
Signature of authorized representative

Mayor  
Title of authorized representative (Please type or print)

\_\_\_\_\_  
Date



**SOLID WASTE ASSISTANCE GRANT QUEST**  
**PART 2a**

1 Grant Applicant: Environmental Service Center (ESC)

2 Please check one or more of the following activities which the applicant intends to conduct with the requested funds and include an estimate of the total funds needed to conduct the activity. Also, attach a more detailed proposed breakdown of how the funds will be used, such as costs for construction, equipment, personnel, administration, etc., (Note that no more than 3% of the funds may be used for administration of the grant.)

	Funds Requested
<input type="checkbox"/> A. Cleanup of existing and/or future unauthorized dumps on public or private property	\$ _____
<input type="checkbox"/> B. Establishment of a collection center or program for white goods, recyclables or other bulky rubbish waste not managed by local residential solid waste collection programs	\$ <u>75,000</u>
<input type="checkbox"/> C. Provision of public notice and education related to the proper management of solid waste, including recycling	\$ _____
<input type="checkbox"/> D. Payment of the costs of employing a local solid waste enforcement officer (Complete Supplemental Part 3)	\$ _____
<input type="checkbox"/> E. Payment of a maximum of seventy-five percent (75%) of the cost of conducting household hazardous waste collection programs.	\$ _____
<input type="checkbox"/> F. Development of other local solid waste management program activities associated with the prevention, enforcement or abatement of unauthorized dumps, as approved by the commission	\$ _____
<b>TOTAL FUNDS REQUESTED</b>	<b>\$ <u>75,000</u></b>

3 Please attach a narrative description for each part of Section 2 checked above, indicating how the applicant proposes to conduct the activities with the funds requested.

If the activity includes Section 2.A., the description must identify the primary solid waste management facilities that will be utilized to ensure proper management of all solid wastes. The description must also identify the person or office that will be responsible for making a reasonable effort to require any known person(s) responsible for creating an unauthorized dump to clean up the property before the applicant expends money from the grant funds to do so and the person or office that will be responsible on behalf of the applicant for making a reasonable effort to recover from the responsible person any funds expended by the applicant.

If the activity includes Section 2.B., the description should identify the location of any proposed collection center, if known, and any other primary solid waste management facilities that will be utilized to ensure proper management of all collected items.

If the activity includes Section 2.D., applicant must submit Part 3: Enforcement Officer Supplemental Grant Request form.

If the activity includes Section 2.E., the project shall be conducted in accordance with the Mississippi "Right-Way -To-Throw-Away Program" Regulations.

**THE CITY OF JACKSON  
SOLID WASTE DIVISION'S ENVIRONMENTAL SERVICE CENTER (ESC)**

**Narrative**

The City of Jackson, Solid Waste Division is requesting grant funds in the amount of \$75,000 to continue our operations at the Environmental Service Center, a permanent drop-off site for the proper disposal and recycling of household hazardous waste and electronics. This facility offers proper waste disposal for more than 400,000 residents in the tri-county area (Hinds, Madison and Rankin).



Moreover, the City of Jackson is committed to promoting the safe discarding of household hazardous waste to minimize illegal dumping and the contamination of natural resources. Currently, the City of Jackson has a contract with Complete Environmental Corporation, an environmentally friendly household hazardous waste collection and transport company. A portion of the collected by Complete Environmental is recycled and made into new products such as fuel additive and burned for fuel. Very little of the waste is placed in landfills.

**Material Collection**



Furthermore, the City of Jackson provides annual training to all waste handlers to keep abreast of current trends in alternate waste disposal, safety rules, and equipment.

The Solid Waste Division continues to educate citizens regarding proper waste disposal, waste reduction, pollution, the protection of natural resources, and recycling. We utilize the following for public education: [jacksonms.gov](http://jacksonms.gov), neighborhood associations, school groups, related agencies and special events (i.e. WaterFest and Earth Day at the Zoo). In 2016, the Environmental Service Center received 2,334 customers and disposed of 131 drums of waste to 2,062 customers and 150 drums of waste in 2014.

If this grant is awarded to the City of Jackson Solid Waste Division for \$75,000, it will be used for the following:

- Continue to provide a household hazardous waste disposal site for area residents;
- Ensure safe and proper hazardous waste disposal;
- Provide public education and outreach on proper waste disposal and how to minimize waste through recycling;
- Continue staff development and safety training;
- Continue to collect old computers;

**Chart A – List of All Acceptable Household Hazardous Waste at ESC**  
**Chart B – List of Household Hazardous Waste Collection for CY 2016**

## Chart A Acceptable Collection Materials at ESC



### Household Hazardous Waste

#### Paints

- Varnishes
- Automotive
- Spray Cans
- Flammable Waxes and Abrasives
- Mineral Spirits
- Artists
- Thinners
- Caulks & Adhesives
- Indoor
- Lacquers
- Stains

#### Electronics

- Computers
- Monitors
- Keyboards
- Accessories
- Copiers
- Printers
- Cellular Phones

#### Batteries

- Household Batteries
- Rechargeable
- NiCad Batteries
- Automotive

#### Lawn & Garden

- Pesticides
- Herbicides
- Garden Products
- Spa & Pool Chemicals
- Insect Spray Cans
- Ant Bait or Traps
- Driveway Sealer
- Propane Tanks

#### Automotive

- Gasoline
- Antifreeze
- Motor Oil

#### Miscellaneous

- Photographic Chemicals
- Fluorescent Light Bulbs



## Household Hazardous Waste Collection CY 2016

Month	Aerosols	Anti-Freeze Bulk	Batteries	Flammable Bulk	Paint Bulk	Pints & Quarts	Pesticide Liquid	Pesticide Solid	Pool Cleaners	Mercuric Acids	Computer Parts	Fluorescent Bulbs	Photo Chemicals	Cooking Oil	Recycle	Ammonia	Amount of Residents	Drums (Month)		
JAN				2	2	3	3								21	47		33	164	10
FEB				4	3	2	1	1							20	11		38	147	11
MAR	1			4	4	3		1	1						43	22		36	240	14
APR				2	3	2	2								32	25		31	211	9
MAY				5	5	3	1	1							63	44		37	234	15
JUNE		1		6	5	2	1		1						56	18		35	247	16
JULY				3	2	3	1	1							57	41		46	201	10
AUG	1			4	2	2		2							40	71		43	202	11
SEPT	1	1		2	2	1	1	2							45	19		45	161	10
OCT	1		1	3	1	1	1								47	25		32	163	8
NOV	1			3	3	1		1							23	46		44	190	9
DEC				3	3		2								45	14		53	174	8
<b>Total Drums</b>	<b>5</b>	<b>2</b>	<b>1</b>	<b>41</b>	<b>35</b>	<b>23</b>	<b>13</b>	<b>9</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>492</b>	<b>383</b>	<b>0</b>	<b>473</b>	<b>0</b>	<b>2,334</b>	<b>131</b>		
<b>Total Gallons</b>	<b>278</b>	<b>110</b>	<b>55</b>	<b>2,255</b>	<b>1,925</b>	<b>1,265</b>	<b>715</b>	<b>495</b>	<b>110</b>	<b>0</b>	<b>0</b>	<b>492</b>	<b>16,170</b>	<b>0</b>	<b>9,900</b>	<b>0</b>	<b>2,334</b>	<b>7,205</b>		



**ORDER ACCEPTING A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES AGREEMENT WITH VOLKERT, INC. FOR THE ROBINSON ROAD BRIDGE REPLACEMENT, CITY PROJECT NUMBER 15B4503.402, ER-7288-00(002), LPA/107259-701000. (WARD 4)**

THE CITY ATTORNEY  
JACKSON, MISSISSIPPI

**WHEREAS**, the Robinson Road Bridge was closed to vehicular traffic due to structural deficiencies, and parts of the structure collapsed into Cany Creek after a major storm event in March 2016; and

**WHEREAS**, representatives from the City of Jackson Department of Public Works, MDOT's LPA Division, and Federal Highway administration inspected the damage after the storm event, and the City of Jackson was notified by FHWA that the bridge would be considered for Emergency Funds to design and replace the existing bridge structure; and

**WHEREAS**, the Department of Public Works opened bids on March 7<sup>th</sup> to replace the Robinson Road Bridge crossing Cany Creek, located between Raymond Road and McDowell Road in South Jackson, Hinds County, Mississippi; and

**WHEREAS**, the Department of Public Works desires to have construction engineering and inspection services to oversee the construction of the Robinson Road Bridge crossing Cany Creek, located between Raymond Road and McDowell Road in South Jackson, Hinds County, Mississippi; and

**WHEREAS**, Volkert, Inc., a local multi-disciplinary civil engineering firm located in the Jackson, Mississippi, Hinds County, was chosen through the LPA Consultant Selection Process pursuant to Mississippi Department of Transportation (hereinafter "MDOT") LPA Project Development Manual and pursuant to Federal Highway Administration ("FHWA") regulations, Engineering and Design Related Service Contracts, 23 C.F.R. Part 172 (as amended) and found satisfactory; and

**WHEREAS**, the Department of Public Works recommends the City of Jackson enter into a Construction Engineering and Inspection Services Agreement with Volkert, Inc., in the amount of \$149,980.97, for the Robinson Road Bridge Replacement, City Project Number 15B4503.402 ER-7188-00(002), LPA/107259-701000; and

**IT IS, THEREFORE, ORDERED** that an engineering services agreement with Volkert, Inc., in an amount not to exceed \$149,980.97, for the Robinson Road Bridge Replacement, City Project Number 15B4503.402, ER-7288-00(002), LPA/107259-701000 is accepted.

ITEM # \_\_\_\_\_  
DATE: \_\_\_\_\_  
BY: SMASH, WILLIAMS, YARBER

65

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET  
MARCH 10, 2017**

OFFICE OF THE CITY ATTORNEY  
LORNA M. J. JAMES  
CITY OF CHICAGO


<b>P O I N T S</b>		<b>C O M M E N T S</b>			
1.	<b>Brief Description/Purpose</b>	<b>ORDER ACCEPTING A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES AGREEMENT WITH VOLKERT, INC. FOR THE ROBINSON ROAD BRIDGE REPLACEMENT, CITY PROJECT NUMBER 15B4503.402, ER-7288-00(002), LPA/107259-701000. (WARD 4)</b>			
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This item addresses Items 5, 6, and 7			
3.	<b>Who will be affected</b>	All residents who travel on Robinson Road.			
4.	<b>Benefits</b>	Bridge Infrastructure			
5.	<b>Schedule (beginning date)</b>	When contracts are executed.			
6.	<b>Location:</b> ▪ <b>WARD</b> ▪ <b>CITYWIDE (yes or no) (area)</b> ▪ <b>Project limits if applicable</b>	This project is located in Ward 4.			
7.	<b>Action implemented by:</b> ▪ <b>City Department</b> <input checked="" type="checkbox"/> ▪ <b>Consultant</b> <input type="checkbox"/>	This project was implemented by the Engineering Division.			
8.	<b>COST</b>	Construction Engineering & Inspection- \$149,980.97			
9.	<b>Source of Funding</b> ▪ <b>General Fund</b> <input type="checkbox"/> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input checked="" type="checkbox"/>	Fund 173 Account No. 173-451355B4503402-6413			
10.	<b>EBO participation</b>	ABE _____%	WAIVER	yes ___ no ___	N/A _____
		AABE _____%	WAIVER	yes ___ no ___	N/A _____
		WBE _____%	WAIVER	yes ___ no ___	N/A _____
		HBE _____%	WAIVER	yes ___ no ___	N/A _____
		NABE _____%	WAIVER	yes ___ no ___	N/A _____





City of Jackson  
Department of Public Works

**Council Agenda Item Memorandum**

To: Tony T. Yarber  
From: Jerriot Smash, Interim Director   
Date: March 9, 2017

**Agenda Item:** Robinson Road Bridge Replacement CE&I  
**Item #:**  
**Council Meeting:** Regular Council Meeting, March 21, 2017  
**Consultant/Contractor:** Volkert, Inc.  
**EBO Compliance Details:** N/A  
**Purpose:** Bridge Replacement  
**Cost:** Design \$149,980.97  
**Project/Contract Type:** Design/Construction  
**Funding Source:** Fund 173 – 1% Sales Tax  
**Schedule/Time:** April 2017  
**DPW Manager:** Charles Williams Jr., PE, PhD

**Background:**

Attached, you will find an item for the City Council Agenda to award a construction engineering and inspection contract with Volkert, Inc., to oversee the construction of the Robinson Road Bridge Replacement. The Robinson Road Street Bridge was built in 1966, and is a concrete/timber bridge structure. The bridge structure is in need of replacement due to age, lack of maintenance, and structural deterioration. The bridge was closed due to structural deficiencies, and the approach slab collapsed during a rainfall event in March 2016. Robinson Road is a vital corridor for residents and businesses accessing McDowell Road and Raymond Road in South Jackson.

City engineering staff has reviewed the scope of engineering services prepared by Volkert, Inc. The scope of services will provide oversight of the Robinson Road Bridge construction. The scope of construction engineering and inspection services cost will not exceed \$149,980.97.

It is the recommendation of this office that Volkert, Inc., contract be approved based on their statement of qualifications, and their scope of construction engineering and inspection services at



**City of Jackson  
Department of Public Works**

a cost not to exceed \$149,980.97. If you have any questions, or require additional information, please do not hesitate to contact this office at (601) 960-2091.

**Talking Points:**

Robinson Road Bridge Replacement

- The existing bridge structure is in need of replacement to meet federal bridge guidelines for vehicular bridge structures.
- The bridge constructed in 1966 is currently a concrete/timber bridge structure that is in need of replacement due to age, and structural deficiencies.
- The bridge has a current sufficiency rating to 13.6 out of 100.
- The bridge structure was inspected by the Mississippi Department of Transportation State Aid Division, and recommendations was forwarded to the City that the bridge structure should be closed in December 2015. The south approach slab collapsed due to a rainfall event in March.
- The bridge was selected for Federal Emergency funds to cover the expenses for design, and construction of a new bridge structure.
- The City of Jackson will be reimbursed for all cost associated with expenditures for design and construction using 1% sales tax funds.
- The Engineering Division reviewed MDOT's master list for bridge consultants, and Volkert, Inc was selected by the City to provide professional construction engineering and inspection services.
- The City has approved the scope of services, and the cost of providing these services at a price not to exceed \$149,980.97.




Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

---

THIS ORDER ACCEPTING A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES AGREEMENT WITH VOLKERT, INC. FOR THE ROBINSON ROAD BRIDGE REPLACEMENT, CITY PROJECT NUMBER 15B4503.402, ER-7288-00(002), LPA/107259-701000. (WARD 4) is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson**, *Special Assistant to the City Attorney*  
**Roslyn Griffin**, *Deputy City Attorney*

  
\_\_\_\_\_  
**DATE**



**ORDER AUTHORIZING MAYOR TO EXECUTE A 36-MONTH RENTAL AGREEMENT WITH XEROX CORPORATION TO BE USED BY THE OFFICE OF THE CITY ATTORNEY AND THE CITY PROSECUTOR**

OFFICE OF THE CITY ATTORNEY  
 200  
 11/20/07

**WHEREAS**, the Office of the City Attorney and City Prosecutor desires to enter into a 36-month agreement of three (3) copy machines, one XEROX WorkCentre 7800i Series and two XEROX 7970i; and

**WHEREAS**, Xerox Corporation, at 2627 Ridgewood Road, Jackson, Mississippi provides through State Contract No. 072744600, one XEROX WorkCentre 7800i Series (Prosecutor) and two XEROX 7970i (Legal) with auxiliary equipment;

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to execute necessary documents with Xerox providing for a 36-month rental of three (3) rental copiers, one XEROX WorkCentre 7800i (Prosecutor's Office) with a fax at a cost of \$247.48 and two XEROX 7970i, one with a fax; cost of two 7970i of \$693.64 each per month to include service and supplies, except paper and staples.

**IT IS FURTHER ORDERED** that payment for said rental be made from the general fund.

APPROVED FOR AGENDA:	INITIALS	DATE
LEGAL	_____	_____
FINANCE	_____	_____
BUDGETED Yes <input checked="" type="checkbox"/> No _____		
Account # 001-407-00.6514		
<u>#001-407-20.6514</u>		
CAO	_____	_____
MAYOR'S OFFICE	_____	_____

Item # 66  
 Agenda Date \_\_\_\_\_  
 By: Joiner, Anderson, Jr., Yarber

# MEMORANDUM



Office of the City Attorney  
(601) 960-1799

**TO: Tony T. Yarber, Mayor**

**FROM: Monica Joiner, City Attorney**  
**James Anderson, Jr., Special Assistant to the City Attorney**

**DATE: March 6, 2017**

**RE: Order - Copier Rental Agreement Legal and City Prosecutor Divisions**

---

On January 11, 2014, the Jackson City Council approved an Order authorizing the Mayor to execute a 36-month copier rental agreement with Complete Office Solutions (Xerox Corporation) for two (2) ColorQube copiers, and one (1) WorkCentre 7845 copiers for the Office of the City Attorney which expired on January 27, 2017.

The cost of the current equipment leases are \$1,399.00 for three (3) years. We are recommending that a subsequent state contract for lease of equipment be entered into with the Xerox Corporation. The cost of the proposed equipment lease of all three (3) copiers if approved will be a monthly savings of \$457.88 per month.

The Office of the City Attorney believes that it will be more economical and efficient to handle the large volume of copies being made now for open records requests, subpoenas, and producing copies of photographs, etc. The new copiers will accommodate both the litigation defense and transactional requests when one or more of these machines are being occupied. Also, we do not have to worry about overheating; when producing an excessive number of copies. Until a solution is made on going paperless, three (3) Xerox copiers will suffice.

The proposed equipment lease will be administered under State Contract No. 072744600 for a period of 36 months and will consist of the lease of three (3) copiers: two (2) Xerox 7970i at a cost of \$693.64 per month, one (1) with a fax; and one (1) Xerox 7800i with fax at a cost of \$247.48 per month.

# CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

OFFICE OF THE CITY ATTORNEY  
 DATE 8/16/17

POINTS		COMMENTS																																													
1.	<b>Brief Description/Purpose</b>	ORDER AUTHORIZING MAYOR TO EXECUTE A 36-MONTH RENTAL AGREEMENT WITH XEROX CORPORATION TO BE USED BY THE OFFICE OF THE CITY ATTORNEY AND THE CITY PROSECUTOR																																													
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A																																													
3.	<b>Who will be affected</b>	City of Jackson																																													
4.	<b>Benefits</b>																																														
5.	<b>Schedule (beginning date)</b>	Upon City Council approval																																													
6.	<b>Location:</b> § WARD  § CITYWIDE (yes or no) (area)  § Project limits if applicable																																														
<input type="checkbox"/> <input type="checkbox"/> 7.	<b>Action implemented by:</b> § City Department  § Consultant	Office of the City Attorney and City Prosecutor																																													
8.	<b>COST</b>	Two XEROX 7970i at a cost of \$693.64 per month; one Xerox 7800i with fax \$247.48 to include service and supplies																																													
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> 9.	<b>Source of Funding</b> § General Fund § Grant § Bond § Other	001-407-00.6514 001-407-20.6514																																													
10.	<b>EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>X</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>X</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>X</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>X</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>X</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	X	AABE	_____ %	WAIVER	yes	___	no	___	N/A	X	WBE	_____ %	WAIVER	yes	___	no	___	N/A	X	HBE	_____ %	WAIVER	yes	___	no	___	N/A	X	NABE	_____ %	WAIVER	yes	___	no	___	N/A	X
ABE	_____ %	WAIVER	yes	___	no	___	N/A	X																																							
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NABE	_____ %	WAIVER	yes	___	no	___	N/A	X																																							


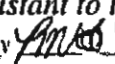
Office of the City Attorney

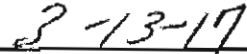
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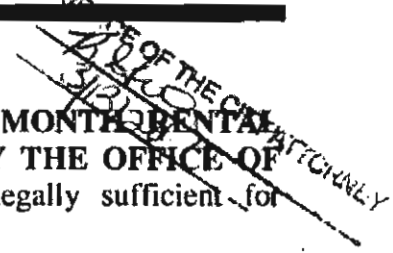
## OFFICE OF THE CITY ATTORNEY

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THIS ORDER AUTHORIZING MAYOR TO EXECUTE A 36-MONTH RENTAL AGREEMENT WITH XEROX CORPORATION TO BE USED BY THE OFFICE OF THE CITY ATTORNEY AND THE CITY PROSECUTOR is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**James Anderson**, Special Assistant to the City Attorney  
**Roslyn Griffin**, Deputy City Attorney 

  
\_\_\_\_\_  
DATE



**Financial Analysis for JACKSON CITY Attorney**  
 Prepared on ~~11/22/2017~~ **3/1/2017**

Current Costs									
Trade Items	Agreement Information	Equipment Monthly Payment	Maintenance Monthly Payment	Meter	Print Charges	Meter Charges	Totals		
					Page Price	Alkove Price			
1 COLORQUE 93XX 3 TIER PLN XNE006348	- 03/05/14	\$408.37	Included	BK+CLR LEVEL 1	\$0.0060	10,669	\$64.01	\$529.42	
				COLOR LVL 2	\$0.0290	918	\$26.62		
				COLOR LVL 3	\$0.0627	485	\$30.41		
2 COLORQUE 93XX 2 TIER PLN XNE006350	- 03/05/14	\$396.01	Included	BK+CLR LEVEL 1	\$0.0060	8,507	\$51.04	\$520.13	
				COLOR LVL 2	\$0.0290	1,188	\$34.45		
				COLOR LVL 3	\$0.0627	616	\$38.62		
<b>Xerox Total</b>		<b>\$804.38</b>	<b>\$0.00</b>			<b>22,383</b>	<b>\$245.16</b>	<b>\$1,049.54</b>	
<b>Grand Total</b>		<b>\$804.38</b>	<b>\$0.00</b>			<b>22,383</b>	<b>\$245.16</b>	<b>\$1,049.54</b>	

Proposed Costs									
New Items	Agreement Information	Equipment Monthly Payment	Maintenance Monthly Payment	Meter	Print Charges	Meter Charges	Totals		
					Page Price	Alkove Price			
1 W7970P (WORKCENT	- Rental - Term: 36	\$228.43	Included	Meter 1	\$0.0049	10,669	\$52.28	\$349.46	
				Meter 2	\$0.0490	1,403	\$68.75		
2 W7970P (WORKCENT	- Rental - Term: 36	\$214.10	Included	Meter 1	\$0.0049	8,507	\$41.68	\$344.18	
				Meter 2	\$0.0490	1,804	\$88.40		
<b>Total</b>		<b>\$442.53</b>	<b>Included</b>			<b>22,383</b>	<b>\$251.11</b>	<b>\$693.64</b>	

**Monthly Savings** \$355.90  
**Annual Savings** \$4,270.80  
**Contract savings** \$12,812.40

# Financial Analysis for CITY OF JACKSON Prosecutor

Prepared on 3/1/2017

Current Costs									
Trade Items	Agreement Information	Equipment Monthly Payment	Maintenance Monthly Payment	Print Charges			Meter Charges	Totals	
				Meter	Per Bill Rate	AMPLV	Always Plan		
7845									
1 CONTRACT/EXCEPTION	- 03/12/14	\$280.15	Included	BW	\$0.0065	6,360	6,360	\$41.34	\$349.46
				CLR	\$0.0590	474	474	\$27.97	
<b>Xerox Total</b>		<b>\$280.15</b>	<b>\$0.00</b>			<b>6,834</b>		<b>\$69.31</b>	<b>\$349.46</b>
<b>Grand Total</b>		<b>\$280.15</b>	<b>\$0.00</b>			<b>6,834</b>		<b>\$69.31</b>	<b>\$349.46</b>

Proposed Costs									
New Items	Agreement Information	Equipment Monthly Payment	Maintenance Monthly Payment	Print Charges			Meter Charges	Totals	
				Meter	Per Bill Rate	AMPLV	Always Plan		
1 W/7855PT (W/7855PT TANDDEM)	- Rental - Term: 36 months	\$183.89	Included	Meter 1	\$0.0059	6,360	6,360	\$37.52	\$247.48
				Meter 2	\$0.0550	474	474	\$26.07	
<b>Total</b>		<b>\$183.89</b>	<b>Included</b>			<b>6,834</b>		<b>\$63.59</b>	<b>\$247.48</b>

**Monthly Savings** \$101.98  
**Annual Savings** \$1,223.76  
**Contract savings** \$3,671.28



12-15-17

**ORDER**

**WHEREAS,**

**WHEREAS,**

**WHEREAS,**

**WHEREAS,**

**WHEREAS,**

**IT IS, THEREFORE, ORDERED**

**IT FURTHER ORDERED**

**IT IS FURTHER ORDERED**

Agenda Item: \_\_\_\_\_

Date: \_\_\_\_\_

By: Anderson

67

Office of the City Attorney

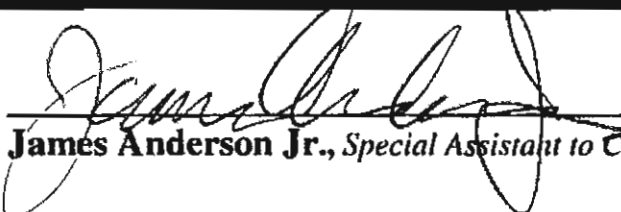
455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING



OFFICE OF THE CITY ATTORNEY  
[Handwritten signature]  
3-15-17

  
James Anderson Jr., Special Assistant to City Attorney

3-15-17  
DATE

**RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PUBLICLY ACKNOWLEDGING MAYOR TONY T. YARBER, PUBLIC WORKS DIRECTOR JERRIOT SMASH, PUBLIC WORKS DEPARTMENT STAFF, AND VARIOUS SUPPORT STAFF AND VOLUNTEERS FOR THE SWIFT AND COURTEOUS SERVICE PROVIDED TO THE CITIZENS OF JACKSON DURING THE RECENT WATER OUTAGE.**

**WHEREAS**, February 10, 2017, some parts of Jackson experienced low water pressure or water outage due to a major water main break; and

**WHEREAS**, Mayor Tony T. Yarber, Public Works Director Jerriot Smash and support staff assessed the situation, and repairs were scheduled for 3:00 p.m. on Friday, March 10<sup>th</sup>, through 3:00 p.m. on Sunday, March 12<sup>th</sup>; and

**WHEREAS**, communication via the media and the City's Code Red alert system proved vital in providing citizens with notice in preparation for the expected low water pressure and water outage and also aided in providing citizens with subsequent boil water notices; and

**WHEREAS**, Mayor Tony T. Yarber, Public Works Director Jerriot Smash, Public Works Department staff, the Jackson Police Department, the Jackson Fire Department, Constituent Services, Human Cultural Services, and countless volunteers, in collaboration with the national guard, state and county emergency management, came together to minimize the impact of the repair process and water outages by providing three water distribution stations throughout the City and by delivering bottled water to the disabled and aging population – all while repairs were completed and system pressure was restored ahead of schedule.

**THEREFORE, BE IT RESOLVED**, that the City Council of Jackson, Mississippi publicly acknowledges the swift and courteous service provided to its citizenry by the concerted efforts of Mayor Tony T. Yarber, Public Works Director Jerriot Smash, Public Works Department staff, various support staff, volunteers and countless others during the recent water outage.

Agenda Item #: 68  
Date: March 21, 2017  
By: Kenneth I. Stokes



**RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI  
PUBLICLY ACKNOWLEDGING THE LEADERSHIP OF PLANNING  
AND DEVELOPMENT DIRECTOR ERIC JEFFERSON IN HIS EFFORTS  
TO IMPROVE THE QUALITY OF LIFE OF JATRAN RIDERSHIP**

**WHEREAS**, the City of Jackson, Mississippi, like many other cities across the country, faces challenges associated with maintaining an aging fleet of buses and providing fixed route and demand responsive bus service throughout the City; and

**WHEREAS**, the City Council of Jackson, Mississippi takes notice of the added fleet, improved routes, and recent decrease in wait time for JATRAN buses, which ultimately result in an improved quality of life for patrons; and

**WHEREAS**, the partnership between the City of Jackson's Department of Human & Cultural Services and the Jackson Medical Mall has dramatically improved senior transportation; and

**WHEREAS**, the City Council applauds the efforts of Planning Director Eric Jefferson and his Transit Service staff, as they continue to seek creative ways to enhance safe and dependable transportation for JATRAN ridership.

**THEREFORE, BE IT RESOLVED**, that the City Council of Jackson, Mississippi publicly acknowledges the innovative thinking and tenacity demonstrated by Planning and Development Director Eric Jefferson in his quest to improve the quality of life of JATRAN ridership.

Agenda Item #: 69  
Date: March 21, 2017  
By: Kenneth I. Stokes



**ORDER OF THE CITY COUNCIL OF JACKSON,  
MISSISSIPPI AUTHORIZING THE REMOVAL OF THE  
OBSTRUCTIONS AND THE REOPENING OF THE CITY-  
OWNED STREET NAMED FOR GOLF-PRO WALTER  
“DUTCH” WELCH DRIVE**

WHEREAS, the public safety and welfare of the citizens of the City of Jackson shall be considered by this Order; and

WHEREAS, the illegal closure of the city-owned street by unauthorized City of Jackson personnel, in cahoots with Canadian National Railroad and its designees, was perpetrated against the citizens of the City of Jackson in the following manner: without the express permission of the governing authorities of the City of Jackson; and, has effectively usurped the statutory authority of the Jackson City Council to vote on the street closure; and, has prevented the Jackson City Council from being able to seek input from the public regarding the street closure; and, has failed to give due process notice to the street closure to the public; and, has provided no means for children, pedestrians, or others to gain access to assist in travel to and from, by needy individuals in the case of health emergencies, police, etc; and, the citizens are inconvenienced and effectively prevented from travel by the lack of a safe and alternative route to and from, resulting in a public taking of a valuable commodity from the community without just compensation or consideration of any kind; and,

WHEREAS, the Jackson City Council seeks to correct the harm that was done to the citizens of the City of Jackson by reopening the closed street and seeking remedies that are available to the City by law.

IT IS, THEREFORE ORDERED, that the City Council of Jackson, Mississippi hereby authorizes the removal of the obstructions and the reopening of the city-owned street named for golf-pro Walter “Dutch” Welch Drive.

SO ORDERED, this the \_\_\_\_\_ day of March, 2017.

Agenda Item No. 70

Date: March 21, 2017

By: STOKES

