



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
March 27, 2018
AGENDA
6:00 PM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **MURRAH HIGH SCHOOL SINGERS**

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD SEPTEMBER 19, 2017 FOR THE FOLLOWING CASES:**

2014-2895	2014-2899	2017-1272	2017-1285	2017-1447	2017-1471
2017-1472	2017-1486	2017-1513	2017-1514	2017-1522	2017-1523
2017-1524	2017-1525	2017-1644	2017-1713	2017-1716	2017-1718
2017-1719	2017-1721	2017-1723	2017-1724	2017-1725	2017-1726
2017-1727	2017-1731	2017-1732	2017-1733	2017-1446	2017-1775
2017-1776	2017-1777	2017-1778	2017-1781		
4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JANUARY 23, 2018 FOR THE FOLLOWING CASES:**

2017-2024 2017-2026 2017-2027 2017-2066 2017-2072 2017-2127
2017-2129 2017-2133 2017-2135 2017-2136 2017-2138 2017-2140
2017-2141 2017-2143 2017-2144 2017-2169 2017-2170 2017-2171
2017-2173 2017-2174 2017-2175 2017-2176 2017-2177 2017-2179
2017-2180 2017-2182 2017-2185 2017-2186 2017-2187 2017-2188
2017-2191 2017-2192 2018-1001 2018-1002

5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JANUARY 30, 2018 FOR THE FOLLOWING CASES:**

2017-2139 2017-2142 2017-2152 2017-2164 2017-2166 2018-1003
2018-1004 2018-1005 2018-1006

6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINSTRATIVE HEARINGS HELD FEBRUARY 6, 2018 FOR THE FOLLOWING CASES:**

2017-2054 2017-2098 2017-2100 2017-2101 2017-2102 2017-2114
2017-2117 2017-2119 2017-2120 2017-2155 2017-2156 2017-2157
2017-2158 2017-2159 2017-2161 2018-1000 2018-1007 2018-1009

7. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 13, 2018 FOR THE FOLLOWING CASES:**

2017-1977 2017-2025 2017-2034 2017-2035 2017-2037 2017-2047
2017-2065 2017-2067 2017-2070 2017-2125 2017-2147 2018-1010
2018-1011 2018-1012 2018-1020

8. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 27, 2018 FOR THE FOLLOWING CASES:**

2017-2178 2018-1021 2018-1022 2018-1025 2018-1026 2018-1030
2018-1032 2018-1033 2018-1035 2018-1036

9. **ORDER REQUESTING AN EXTENSION FOR THE BID OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS - CANNED AND/OR DRY, GROUP IIB, BID NO. 38702-120616. (ALL WARDS) (KIDD, LUMUMBA)**

10. **ORDER REQUESTING AN EXTENSION FOR THE BID OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED, GROUP IA (BID NO. 38601-120616). (KIDD, LUMUMBA)**
11. **ORDER REQUESTING AN EXTENSION FOR THE BID OF EAST SIDE JERSEY DAIRY FOR SIX MONTHS SUPPLY OF FOODS - DAIRY PRODUCTS - GROUP IV, BID NO. 37301-120616. (ALL WARDS) (KIDD, LUMUMBA)**
12. **ORDER REQUESTING AN EXTENSION FOR THE BID OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS- CONDIMENTS- GROUP III, BID NO. 38801-120616. (ALL WARDS) (KIDD, LUMUMBA)**
13. **ORDER REQUESTING AN EXTENTION FOR THE BID OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-FRESH PRODUCE, GROUP V, BID NO. 37888-120616. (ALL WARDS) (KIDD, LUMUMBA)**
14. **ORDER REQUESTING AN EXTENSION FOR THE BID OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-CANNED AND/OR DRY, GROUP IIA, NO. 38701-120616. (ALL WARDS) (KIDD, LUMUMBA)**
15. **ORDER REQUESTING AN EXTENSION FOR THE BID OF MERCHANT FOODSERVICE, FOR SIX MONTHS SUPPLY OF FOODS-BABY FOODS, BID NO. 39331-120616. (ALL WARDS) (KIDD, LUMUMBA)**
16. **ORDER REQUESTING AN EXTENSION FOR BID OF MERCHANTS FOOD SERVICE FOR SIX MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED PRODUCTS, GROUP 1C BID NO. 38602-120616. (ALL WARDS) (KIDD, LUMUMBA)**
17. **ORDER REQUESTING AN EXTENSION FOR THE BID OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED PRODUCTS, GROUP 1C BID. NO. 38603-120616. (ALL WARDS) (KIDD, LUMUMBA)**

INTRODUCTION OF ORDINANCES

18. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO AMEND THE JACKSON CODE OF ORDINANCES TO ESTABLISH THE OFFICE AND FUNCTION OF THE INTERNAL AUDITOR AS A SEPARATE AND INDEPENDENT OFFICE. (BANKS)**
19. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO REQUIRE THE MONTHLY REPORT OF FINANCIAL PERFORMANCE SHOWING EXPENDITURES AND LIABILITIES IN ACCORDANCE TO MISSISSIPPI CODE 21-35-13. (BANKS)**
20. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING AND REGULATING THE COLLECTION AND USE OF VIDEO FROM JPD BODY CAMERAS . (STOKES)**

REGULAR AGENDA

21. **APPROVAL OF THE JANUARY 3, 2018 SPECIAL COUNCIL MEETING MINUTES. (MOORE, PRIESTER)**

22. **CLAIMS (HATCHER, LUMUMBA)**
23. **PAYROLL (HATCHER, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE CAPITOL CITY RADIO CONTROL CLUB, AN UNINCORPORATED ASSOCIATION, FOR THE SUPERVISION AND OPERATION OF THE SMALL AIRFIELD USED BY MODEL AIRCRAFT AND REMOTE CONTROLLED MODEL AIRCRAFT AT BUDDY BUTTS PARK LOCATED AT 6180 NORTH MCRAVEN ROAD. (WARD 4) (HARRIS, LUMUMBA)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE BOYS BASEBALL ASSOCIATION FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED IN GROVE PARK. (WARD 4) (HARRIS, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE GROVE PARK JUNIOR GOLF CLUB, INC., FOR USE OF THE CITY-OWNED SONNY GUY MUNICIPAL GOLF COURSE LOCATED AT 3200 WOODROW WILSON DRIVE. (WARD 3) (HARRIS, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE FOREST HILL YOUTH CLUB, INC. FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED AT 1344 MCCLUER ROAD. (WARD 6) (HARRIS, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND MID-MISSISSIPPI R/C CLUB, INC. D/B/A MID-MISSISSIPPI RADIO CONTROL CLUB. (HARRIS, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE NORTH JACKSON YOUTH BASEBALL FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED IN LAKELAND PARK. (WARD 1) (HARRIS, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE INTERLOCAL AGREEMENTS WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR IMPROVEMENTS TO CABANISS STREET. (WARD 4) (MILLER, LUMUMBA)**
31. **ORDER ACCEPTING THE BID OF GREAT SOUTHERN RECREATION FOR CONSTRUCTION SERVICES FOR THE POINDEXTER PARK RESURFACING PROJECT, PROJECT NUMBER 16B7000.701 AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY. (WARD 7) (MILLER, LUMUMBA)**
32. **ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT OF BROOKHOLLOW CIRCLE DRAINAGE IMPROVEMENTS (SMITH CREEK TRIBUTARY NO. 1, CITY PROJECT NUMBER 15B5008.401. (WARD 4) (MILLER, LUMUMBA)**

33. **ORDER RATIFYING EMERGENCY WATER SYSTEM REPAIR CONTRACT WITH HEMPHILL CONSTRUCTION COMPANY, INC. (MILLER, LUMUMBA)**
34. **ORDER AUTHORIZING PAYMENT TO CONSOLIDATED PIPE & SUPPLY CO., INC. FOR MATERIAL USED TO MAKE EMERGENCY REPAIRS TO WATER LINES. (MILLER, LUMUMBA)**
35. **ORDER RATIFYING EMERGENCY WATER SYSTEM REPAIR CONTRACT WITH UTILITY CONSTRUCTORS, INC. (MILLER, LUMUMBA)**
36. **ORDER RATIFYING EMERGENCY WATER SYSTEM REPAIR CONTRACT WITH DELTA CONSTRUCTORS, INC. (MILLER, LUMUMBA)**
37. **ORDER AUTHORIZING PAYMENT TO EAGLE PIPE AND SUPPLY, LLC FOR MATERIAL USED TO MAKE EMERGENCY REPAIRS TO WATER LINES. (MILLER, LUMUMBA)**
38. **ORDER AUTHORIZING PAYMENT TO SOUTHERN CONSULTANTS, INC. FOR ENGINEERING SERVICES TO SUPPORT CITY ENGINEERING STAFF DURING THE JANUARY WINTER WEATHER EVENT. (MILLER, LUMUMBA)**
39. **ORDER AUTHORIZING AN APPLICATION FOR A WATER POLLUTION CONTROL REVOLVING FUND LOAN THROUGH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY FOR SHORT-TERM COMPOSITE CORRECTION PROGRAM IMPROVEMENTS TO THE SAVANNA STREET WASTEWATER TREATMENT PLANT. (MILLER, LUMUMBA)**
40. **ORDER AUTHORIZING AN AMENDMENT TO THE FLOW MONITORING CONTRACT WITH CSL SERVICES, INC. TO INCLUDE TEMPORARY FLOW MONITORING IN SUPPORT OF A SANITARY SEWER EVALUATION SURVEY AND HYDRAULIC MODELING. (WARDS 3, 5) (MILLER, LUMUMBA)**
41. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MASE/CWA LOCAL 3570. (GIPSON, LUMUMBA)**
42. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO RETAIN EXPERTS AND INCUR EXPENSES IN CAUSE #25 CH 1:17 CV-0077 WLK PENDING IN THE HINDS COUNTY CIRCUIT COURT. (GIBSON, LUMUMBA)**
43. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE EXECUTION OF AN AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND WEBQA, INC. (MOORE, TILLMAN)**
44. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH CENTRAL AUCTION HOUSE D/B/A CENTRAL BIDDING FOR THE CITY OF JACKSON'S ELECTRONIC BIDDING SERVICES. (MOORE, TILLMAN)**

45. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE CELEBRATION OF RESURRECTION DAY (EASTER), 2018. (STOKES)**

DISCUSSION

46. **DISCUSSION: COUNCIL DECORUM (LINDSAY)**
47. **DISCUSSION: INTERLOCAL AGREEMENT (STAMPS)**
48. **DISCUSSION: JACKSON RUN SENIOR APARTMENTS (STAMPS)**
49. **DISCUSSION: GREENBROOK FLORIST (STOKES)**
50. **DISCUSSION: TIME VS CRIME (COACH ROBERT BRADY) (STOKES)**
51. **DISCUSSION: FORFEITURE AND SEIZURE FUNDS (BANKS)**
52. **DISCUSSION: RETRO METRO (BANKS)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

53. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING MINACT ON ITS 40TH ANNIVERSARY IN BUSINESS. (PRIESTER)**
54. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MRS. HELEN YOUNG FOR EXEMPLARY WOMANHOOD AND INDUSTRY AS AN EDUCATOR. (STOKES)**
55. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. JAY JOHNSON, AN OUTSTANDING CITIZEN FOR HIS EMPOWERING LEADERSHIP IN PHOTOGRAPHY. (STOKES)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE