



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
May 22, 2018
AGENDA
6:00 PM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR KAPEL HILL OF GREATER ROSS CHAPEL BAPTIST CHURCH**

PUBLIC HEARING

2. **TAX INCREMENT FINANCING PLAN FOR THE FONDREN HOSPITALITY PROJECT**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

3. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN PUBLIC CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JANUARY 24, 2017 FOR THE FOLLOWINGS CASES:**

2016-1670	2016-2134	2016-2166	2016-2292	2016-2325	2016-2327
2016-2331	2016-2333	2016-2335	2016-2336	2016-2338	2016-2339
2016-2340	2016-2343	2016-2344	2016-2345	2016-2346	2016-2347
2016-2348	2016-2349	2016-2351	2016-2352	2016-2378	
5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN PUBLIC CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD MARCH 7, 2017 FOR THE FOLLOWINGS CASES:**

2015-2091 2015-2707 2017-1011 2017-1038 2017-1039 2017-1040
2017-1042 2017-1044 2017-1047 2017-1050 2017-1057 2017-1059

6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN PUBLIC CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD APRIL 18, 2017 FOR THE FOLLOWINGS CASES:**

2015-2718 2016-1994 2017-1073 2017-1130 2017-1131 2017-1132
2017-1133 2017-1134 2017-1139 2017-1142

7. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN PUBLIC CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JUNE 27, 2017 FOR THE FOLLOWINGS CASES:**

2017-1297 2017-1340 2017-1341 2017-1353 2017-1354 2017-1357
2017-1358 2017-1360 2017-1361 2017-1370 2017-1377 2017-1379
2017-1384 2017-1386 2017-1456 2017-1476 2017-1479 2017-1494
2017-1495 2017-1498 2017-1499

8. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN PUBLIC CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JULY 11, 2017 FOR THE FOLLOWINGS CASES:**

2016-1599 2016-1728 2017-1119 2017-1227 2017-1277 2017-1304
2017-1454 2017-1459 2017-1461 2017-1462 2017-1468 2017-1481
2017-1483 2017-1489 2017-1490 2017-1491 2017-1502 2017-1503
2017-1506 2017-1507 2017-1508 2017-1509 2017-1511 2017-1529
2017-1531 2017-1534 2017-1543 2017-1545

9. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN PUBLIC CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JULY 18, 2017 FOR THE FOLLOWINGS CASES:**

2016-1465 2017-1123 2017-1381 2017-1392 2017-1473 2017-1504
2017-1505 2017-1519 2017-1536 2017-1537 2017-1539 2017-1540
2017-1542 2017-1552 2017-1554 2017-1557 2017-1559 2017-1565
2017-1571 2017-1573 2017-1574 2017-1575 2017-1576

10. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN PUBLIC CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD AUGUST 15, 2017 FOR THE FOLLOWINGS CASES:**

2014-2897 2017-1488 2017-1622 2017-1623 2017-1624 2017-1625
2017-1627 2017-1630 2017-1633 2017-1634 2017-1635 2016-1637
2017-1648 2017-1653

11. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN PUBLIC CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 6, 2018 FOR THE FOLLOWINGS CASES:**

2017-1992 2018-1013 2018-1014

12. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (OWENS, LUMUMBA)**

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

13. **CLAIMS (HATCHER, LUMUMBA)**
14. **PAYROLL (HATCHER, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENTS TO AGREEMENTS WITH NEW CINGULAR WIRELESS PCS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FOR THE INSTALLATION OF LTE TECHNOLOGY TO CERTAIN ANTENNA SITES. (HATCHER, LUMUMBA)**
16. **ORDER DECLARING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH OPENGOV, INC. TO USE THE OPENGOV PLATFORM AS THE DATA PORTAL FOR THE CITY OF JACKSON. (BLAINE, LUMUMBA)**
17. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF JEFFERY P. REYNOLDS, ESQ. AS MUNICIPAL COURT JUDGE FOR THE CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
18. **ORDER RE-APPOINTING THE MAYOR'S NOMINATION OF PLAVISE "PATTY" PATTERSON TO THE JACKSON ZOO BOARD. (LUMUMBA)**
19. **ORDER RE-APPOINTING JUDGE ROBERT GIBBS TO THE JACKSON CONVENTION AND VISITORS BUREAU. (LUMUMBA)**
20. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF TAUREAN BUCHANAN, ESQ. AS MUNICIPAL COURT JUDGE FOR THE CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
21. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF LEE BERNARD TO THE JACKSON MUNICIPAL AIRPORT AUTHORITY BOARD. (LUMUMBA)**
22. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF MENDE MALOUF TO THE JACKSON CONVENTION AND VISITORS BUREAU. (LUMUMBA)**

23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH RITA BRENT AKA RITA B TO SECURE HER PERFORMANCE AT THE CITY OF JACKSON SOULFUL MUSIC CONCERT SERIES. (WARD 1) (HARRIS, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH PAUL PORTER TO SECURE HIS PERFORMANCE AT THE CITY OF JACKSON SOULFUL MUSIC CONCERT SERIES. (WARD 7) (HARRIS, LUMUMBA)**
25. **ORDER REVISING THE FISCAL YEAR 2017-2018 BUDGET OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT/TRANSIT SERVICES DIVISION. (KUMAR, LUMUMBA)**
26. **ORDER AUTHORIZING THE PURCHASE OF FOUR (4) ADA ACCESSIBLE MINI-VANS FROM CANNON CHRYSLER DODGE JEEP RAM PURSUANT TO STATE CONTRACT #8200035754 TO BE UTILIZED BY THE CITY'S PUBLIC TRANSIT SYSTEM, JATRAM. (KUMAR, LUMUMBA)**
27. **ORDER AUTHORIZING THE PURCHASE OF FOUR (4) LOW FLOOR ADA ACCESSIBLE BUSES FOR THE CITY'S PUBLIC TRANSIT SYSTEM FROM ALLIANCE BUS GROUP PURSUANT TO NEW YORK STATE CONTRACT #PC67311 TO BE UTILIZED BY THE CITY'S PUBLIC TRANSIT SYSTEM, JATRAM. (KUMAR, LUMUMBA)**
28. **ORDER AUTHORIZING THE PURCHASE OF A TOYOTA TACOMA TRUCK FROM CANNON TOYOTA PURSUANT TO STATE CONTRACT #8200035592 TO BE UTILIZED BY THE MAINTENANCE DEPARTMENT WITHIN THE CITY'S PUBLIC TRANSIT SYSTEM, JATRAM. (KUMAR, LUMUMBA)**
29. **ORDER AUTHORIZING THE CITY OF JACKSON POLICE DEPARTMENT TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI DEPARTMENT OF MENTAL HEALTH, BUREAU OF ALCOHOL AND DRUG SERVICES, (BADS), FOR PARTICIPATION IN THE MEDICATION DROP BOX SAFE INITIATIVE. (MOORE, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR'S SUBMISSION OF THE 2018 BODY-WORN CAMERA POLICY AND IMPLEMENTATION COMPETITIVE GRANT PROGRAM APPLICATION ADMINSTRATED BY UNITED STATES DEPARTMENT OF JUSTICE FOR THE AMOUNT OF \$600,000.00. (MOORE, LUMUMBA)**
31. **ORDER AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT GRANT FUNDS FOR THE 2018 JUSTICE AND MENTAL HEALTH COLLABORATION PROGRAM ADMINSTRATED BY THE UNITED STATES DEPARTMENT OF JUSTICE. (MOORE, LUMUMBA)**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND ANY AND ALL DOCUMENTS FOR APPLYING AND ACCEPTING GRANT FUNDS FOR THE 2018 COMMUNITY POLICING DEVELOPMENT GRANT ADMINSTRATED BY UNITED STATES DEPARTMENT OF JUSTICE. (MOORE, LUMUMBA)**

33. **ORDER AUTHORIZING AN AGREEMENT WITH THE GALARDI ROTHSTEIN GROUP TO PROVIDE FINANCIAL ADVICE AND PLANNING, AND LOW-INCOME ASSISTANCE PROGRAM DEVELOPMENT IN SUPPORT OF THE CLEAN WATER ACT CONSENT DECREE. (CITY-WIDE) (MILLER, LUMUMBA)**
34. **ORDER AUTHORIZING AMENDMENT NO. 1 TO TASK ORDER NO. 2 OF THE AGREEMENT BETWEEN OWNER AND PROGRAM MANAGER FOR THE CLEAN WATER ACT CONSENT DECREE. (CITYWIDE) (MILLER, LUMUMBA)**
35. **ORDER REVISING THE FISCAL YEAR 2017-2018 BUDGET OF THE OFFICE OF THE CITY ATTORNEY RISK MANAGEMENT AND LEGAL DIVISION. (GIPSON, LUMUMBA)**
36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY (“JMAA”) CONCERNING THE CONTROL AND USE OF MUNICIPAL PROPERTY DESIGNATED FOR AERONAUTICAL USE WHICH WILL ALLOW CONSTRUCTION OF CITY OF JACKSON FIRE STATION 20 BUILDING, CITY PROJECT NUMBER 15B7003.401. (GIPSON, LUMUMBA)**
37. **ORDER AUTHORIZING THE COMPROMISE AND SETTLEMENT OF THE CITY OF JACKSON'S CLAIM PENDING IN HINDS COUNTY CIRCUIT COURT CAUSE # 16-655 AND THE CLAIM OF A MUNICIPAL EMPLOYEE PENDING BEFORE THE MISSISSIPPI WORKERS COMPENSATION COMMISSION IN MWCC # 1501124 - P-1281-E 30. (GIPSON, LUMUMBA)**
38. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING A GRANT TO THE FARISH STREET HERITAGE FESTIVAL IN THE AMOUNT OF FIFTEEN THOUSAND DOLLARS (\$15,000.00). (STOKES)**
39. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING A GRANT TO THE JACKSON MUSIC AWARDS IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000.00). (STOKES)**
40. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING A GRANT TO THE GENERAL MISSISSIPPI BAPTIST STATE CONVENTION/YOUNG PEOPLE'S DIVISION OF SIX THOUSAND DOLLARS (\$6,000.00). (STOKES)**
41. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING THE JACKSON PUBLIC SCHOOLS SUMMER FOOD SERVICE PROGRAM. (STOKES)**
42. **RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2018 VOTING DELEGATES FOR THE CITY OF JACKSON, MISSISSIPPI. (BANKS)**
43. **RESOLUTION OF THE CITY OF JACKSON, MS IN SUPPORT OF ENTERING INTO A MARKETING LICENSE AGREEMENT WITH THE NATIONAL LEAGUE OF CITIES PARTNERING WITH UTILITY SERVICE PARTNERS, INC. (“USP”) A HOMESERVE COMPANY, IN OFFERING THE NLC SERVICE LINE WARRANTY PROGRAM. (BANKS)**

DISCUSSION

44. DISCUSSION: JACKSON PUBLIC SCHOOLS (PRIESTER)
45. DISCUSSION: JACKSON POLICE DEPARTMENT (PRIESTER)
46. DISCUSSION: CAR WASHES (STOKES)
47. DISCUSSION: PALMYRA STREET (STOKES)
48. DISCUSSION: SIDEWALKS- RAYMOND ROAD AND FOREST HILL HIGH SCHOOL (BANKS).
49. DISCUSSION: PERSONNEL MATTERS- DEPARTMENT OF ADMINISTRATION (LUMUMBA)

PRESENTATION

PROCLAMATION

RESOLUTIONS

50. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING JUDGE PATRICIA D. WISE, AN OUTSTANDING CITIZEN AND EXEMPLARY JUDICIAL LEADER, ON HER RETIREMENT. (STOKES)
51. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING JUDGE TYREE IRVING, AN OUTSTANDING CITIZEN AND EXEMPLARY JUDICIAL LEADER OF MISSISSIPPI COURT OF APPEALS. (STOKES)
52. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. JOHN KNIGHT III FOR EARNING A SCHOLARSHIP TO UTAH STATE UNIVERSITY. (BANKS)
53. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING KNOWLEDGE CAMP UNIVERSITY FOR THEIR INVOLVEMENT WITH JACKSON YOUTH. (BANKS)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE