



REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
May 16, 2017
AGENDA
6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. PASTOR TIMOTHY CURRY OF TABERNACLE OF PRAISE CHURCH

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."

3. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 14, 2017 FOR THE FOLLOWING CASES:

2016-1612	2016-2078	2016-2145	2016-2156	2016-2159	2016-2161
2016-2206	2016-2248	2016-2281	2016-2282	2016-2330	2017-1001
2017-1005	2017-1017	2017-1023	2017-1024	2017-1025	

4. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ELTON SMITH/DBA/ACA DEMOLITION & PROJECT GROUP, 120 HILLCROFT PLACE, JACKSON, MS 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1319 – 309 FORD

AVENUE - \$3,968.00. (WARD 4) (VANCE, YARBER)

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ELTON SMITH/DBA/ACA DEMOLITION & PROJECT GROUP, 120 HILLCROFT PLACE, JACKSON, MS 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2275 – 918 MAPLE STREET - \$3,143.00. (WARD 3) (VANCE, YARBER)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ELTON SMITH/DBA/ACA DEMOLITION & PROJECT GROUP, 120 HILLCROFT PLACE, JACKSON, MS 39211 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1593 – 423 CONNER AVENUE - \$3,771.00. (WARD 7) (VANCE, YARBER)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION, P.O. BOX 471, BOLTON, MS 39041 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2011-1114 – 239 N PRENTISS STREET - \$4,757.00. (WARD 5) (VANCE, YARBER)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION, P.O. BOX 471, BOLTON, MS 39041 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1942 – 2580 PADEN STREET - \$4,519.00. (WARD 5) (VANCE, YARBER)**
9. **ORDER ACCEPTING PAYMENT OF \$12,294.36 FROM STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED (JOHN VANDERVELDIE) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)**
10. **ORDER ACCEPTING PAYMENT OF \$23,673.40 FROM ACCEPTANCE AUTO INSURANCE COMPANY ON BEHALF OF ITS INSURED (MARITN VACA), AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)**

INTRODUCTION OF ORDINANCES

11. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI ENACTING LEGISLATION TO PROHIBIT THE UNLAWFUL ABANDONMENT OF VULNERABLE PERSONS WITHIN THE CITY OF JACKSON, MISSISSIPPI. (STOKES)**

REGULAR AGENDA

12. **CLAIMS (DAY, YARBER)**
13. **PAYROLL (DAY, YARBER)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH TANN, BROWN & RUSS CO., PLLC TO PREPARE THE FEDERAL INDIRECT COST RATE PROPOSAL FOR FISCAL YEAR 2018. (DAY, YARBER)**
15. **ORDER AUTHORIZING THE SALE OF LOST, STOLEN, ABANDONED, AND MISPLACED MOTOR VEHICLES AND EQUIPMENT AT A PUBLIC AUCTION ON JUNE 03, 2017. (VANCE, YARBER)**
16. **ORDER AUTHORIZING THE REVISION OF THE FY 2017 BUDGET TRANSFERRING FUNDS TO PROVIDE FOR THE PAYMENT TO CAPITOL SECURITY FOR SECURITY SERVICES AT THREE EARLY CHILDHOOD DEVELOPMENT CENTERS FROM AUGUST 2013 TO AUGUST 2016. (KIDD, YARBER)**
17. **ORDER AMENDING THE FISCAL YEAR 2016 - 2017 BUDGET OF THE CITY OF JACKSON PUBLIC WORKS SOLID WASTE DIVISION. (ALL WARDS) (SMASH, YARBER)**
18. **ORDER ACCEPTING THE COMPETITIVE QUOTE OF HISTORIC RENOVATIONS OF YAZOO, INC. FOR EXTERIOR WINDOW RESTORATION FOR SMITH ROBERTSON MUSEUM & CULTURAL CENTER, PHASE 2, AND AUTHORIZING PAYMENT UPON SUCCESSFUL COMPLETION. (WARD 7) (SMASH, YARBER)**
19. **ORDER AUTHORIZING CHANGE ORDER NO.1/FINAL TO THE CONTRACT OF DICKERSON & BOWEN, INC. FOR THE 2016 CDBG CITYWIDE STREET RESTRUCTURING PROJECT, CITY PROJECT NO. 16B4003.902. (WARD 6) (SMASH, YARBER)**
20. **ORDER AUTHORIZING CHANGE ORDER NO.1/FINAL TO THE CONTRACT OF FORDICE CONSTRUCTION, INC. FOR THE LYNCH CREEK DRAINAGE IMPROVEMENTS, CITY PROJECT NO. 14B5009.501. (WARD 5) (SMASH, YARBER)**
21. **ORDER AUTHORIZING THE PAYMENT TO COMPRESSED AIR TECHNOLOGIES, INC., FOR THE RENTAL OF TEMPORARY AIR COMPRESSOR EQUIPMENT USED AT THE O. B. CURTIS WATER TREATMENT. (ALL WARDS) (SMASH, YARBER)**
22. **ORDER AUTHORIZING PAYMENT TO ENVIRONMENTAL TECHNICAL SALES, INC. FOR PARTS TO REPAIR THE ULTRA VIOLET DISINFECTION EQUIPMENT AT O.B. CURTIS WATER TREATMENT FACILITY AND J.H. FEWELL WATER TREATMENT PLANT. (ALL WARDS) (SMASH, YARBER)**

23. ORDER AUTHORIZING THE SOLE SOURCE PURCHASE OF PARTS TO REPAIR THE MEMBRANE PLANT EQUIPMENT FROM GE WATER & PROCESS TECHNOLOGIES FOR O.B. CURTIS WATER TREATMENT FACILITY. (ALL WARDS) (SMASH, YARBER)
24. ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "AMANDA WILLIAMS VS CITY OF JACKSON, MISSISSIPPI" United States District Court Civil Action No.: 3:16-cv-367-DPJ-FKB. (JOINER, YARBER)
25. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUSPENDING CITY PRIVILEGE LICENSE OF TOP DOLLAR PAWN BUSINESS ACCUSED IN ASSAULT OF PATRON REDEEMING PAWN. (STOKES)
26. ORDER AUTHORIZING THE DONATION OF A MATCHING CONTRIBUTION OF \$10,000 TO THE JACKSON MUSIC AWARDS IN SUPPORT OF THE DEVELOPMENT, PROMOTION AND COORDINATION OF THE ARTS WITHIN THE CITY AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH THE ORGANIZATION. (STOKES)
27. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE RETENTION OF OUTSIDE COUNSEL FOR THE CITY OF JACKSON IN THE LAWSUIT STYLED "TINA L. WALLACE VS. CITY OF JACKSON, MISSISSIPPI, ET AL., UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI, CIVIL ACTION NO.: 3:17-CV-270-DPJ-FKB." (HENDRIX)

DISCUSSION

28. DISCUSSION: CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT (STOKES)
29. DISCUSSION: JACKSON STATE UNIVERSITY PRESIDENT SEARCH (STOKES)
30. DISCUSSION: CLOSING OF CHARLES TISDALE LIBRARY (FOOTE)
31. DISCUSSION: STREET RE-PAVING (STAMPS)

PRESENTATION

32. PRESENTATION: TO MS. LINDA COOPER FROM WARD THREE (STOKES)

PROCLAMATION

RESOLUTIONS

33. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING REVEREND HOSEA HINES FOR VIBRANT CHRISTIAN LEADERSHIP, VISION AND MISSION. (STOKES)
34. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING THE MURRAH HIGH SCHOOL CHOIR FOR RECEIVING ALL SUPERIOR RATINGS AT THE WORLDSTRIDES ELITE PERFORMANCE SERIES FESTIVAL OF GOLD IN LOS ANGELES, CALIFORNIA. (BARRETT-SIMON, PRIESTER)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE