



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**October 24, 2017**

**AGENDA**

**6:00 PM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **REVEREND EDGAR LEWIS OF NAZARETH LEE MISSIONARY BAPTIST CHURCH**

**PUBLIC HEARING**

2. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR MCDONALDS TO REFACE THE EXISTING NON-CONFORMING 55 FT. GROUND SIGN WITHIN A C-3 ZONE WHICH REQUIRE A MAXIMUM HEIGHT OF 35 FT. FOR GROUND SIGNAGE. (WARD 5) (KUMAR, LUMUMBA)**
3. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR MCDONALDS TO REFACE THE EXISTING NON-CONFORMING 55 FT. GROUND SIGN WITHIN A C-3 ZONE WHICH REQUIRE A MAXIMUM HEIGHT OF 35 FT. FOR GROUND SIGNAGE. (WARD 5) (KUMAR, LUMUMBA)**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

4. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND REGINA THOMAS/DBA/LEGENDARY LAWN SERVICE, 510 GEORGE STREET STE 230, JACKSON, MS 39202 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS**

ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2016-1947 – 2910 OVERSTREET AVENUE – \$638.00. (WARD 3) (VANCE, LUMUMBA)

6. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARD MOMENT/DBA/R&L TRANSPORT LLC, 510 NORTH PARK LANE, JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2016-1696 – 5072 LURLINE DRIVE – \$600.00. (WARD 4) (VANCE, LUMUMBA)
7. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND BARRY JORDAN/DBA/J&T GENERAL CONTRACTOR, 2109 TV ROAD, JACKSON, MS 39204 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2186 – 125 REDWOOD AVENUE – \$2,220.00. (WARD 4) (VANCE, LUMUMBA)
8. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND BARRY JORDAN/DBA/J&T GENERAL CONTRACTOR, 2109 TV ROAD, JACKSON, MS 39204 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1279 – 0 FOREST AVENUE/LOT W OF 655 FOREST AVENUE – \$626.00. (WARD 2) (VANCE, LUMUMBA)
9. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND BARRY JORDAN/DBA/J&T GENERAL CONTRACTOR, 2109 TV ROAD, JACKSON, MS 39204 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-2632 – 0 WILL-O-WOOD BLVD/LOT W OF 4306 WILL-O-WOOD BLVD – \$612.00. (WARD 4) (VANCE, LUMUMBA)
10. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND BARRY JORDAN/DBA/J&T GENERAL CONTRACTOR, 2109 TV ROAD, JACKSON, MS 39204 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED

**SECTION 21-19-11. CASE #2013-2633 – 0 WILL-O-WOOD BLVD/3rd LOT W OF 4306 WILL-O-WOOD BLVD – \$576.00. (WARD 4) (VANCE, LUMUMBA)**

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND BARRY JORDAN/DBA/J&T GENERAL CONTRACTOR, 2109 TV ROAD, JACKSON, MS 39204 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-2631 – 0 WILL-O-WOOD BLVD/2nd LOT W OF 4306 WILL-O-WOOD BLVD – \$626.00. (WARD 4) (VANCE, LUMUMBA)**

#### **INTRODUCTION OF ORDINANCES**

##### **ADOPTION OF ORDINANCE**

12. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING SECTION 2-166, OF THE CITY OF JACKSON, MISSISSIPPI CODE OF ORDINANCES, RESIDENCY REQUIREMENTS. (BANKS)**

##### **REGULAR AGENDA**

13. **CLAIMS (HATCHER, LUMUMBA)**
14. **PAYROLL (HATCHER, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DR. RODNEY WASHINGTON TO EVALUATE AND REPORT ON THE CITY OF JACKSON EARLY CHILDHOOD SYSTEM OF CARE EXPANSION PROJECT FOR THE 2017-2018 YEAR. (KIDD, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MS. ZAKIYA SUMMERS TO PROVIDE SOCIAL MARKETING TO THE CITY OF JACKSON EARLY CHILDHOOD SYSTEM OF CARE EXPANSION PROJECT FOR THE 2017-2018 YEAR. (KIDD, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DR. TRENIA ALLEN TO PROVIDE EARLY CHILDHOOD MENTAL HEALTH CONSULTATION TO THE CITY OF JACKSON EARLY CHILDHOOD SYSTEM OF CARE EXPANSION PROJECT FOR THE 2017-2018 YEAR. (KIDD, LUMUMBA)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI FAMILIES FOR KIDS. (KIDD, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI FAMILIES AS ALLIES. (KIDD, LUMUMBA)**
20. **ORDER AUTHORIZING THE JACKSON POLICE DEPARTMENT TO PURCHASE ONE HUNDRED NINETY TWO RIFLES FROM GULF STATES DISTRIBUTORS, INC. (VANCE, LUMUMBA)**
21. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR MCDONALDS TO REFACE THE EXISTING NON-CONFORMING 55 FT. GROUND SIGN**

**WITHIN A C-3 ZONE WHICH REQUIRE A MAXIMUM HEIGHT OF 35 FT. FOR GROUND SIGNAGE. (WARD 5) (KUMAR, LUMUMBA)**

22. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR MCDONALDS TO REFACE THE EXISTING NON-CONFORMING 55 FT. GROUND SIGN WITHIN A C-3 ZONE WHICH REQUIRE A MAXIMUM HEIGHT OF 35 FT. FOR GROUND SIGNAGE. (WARD 5) (KUMAR, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MANAGEMENT SERVICES RESOURCES, LLC, FOR THE USE OF LEAD-BASED PAINT HAZARD CONTROL (LBPHC) GRANT, HEALTHY HOMES SUPPLEMENTAL, AND COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS TO IMPLEMENT LEAD SAFE JACKSON HOUSING PROGRAM ACTIVITIES. (WARD 3) (KUMAR, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MULTI-CON, INC., FOR THE USE OF 2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LIMITED HOUSING REPAIR ACTIVITIES. (WARD 3) (KUMAR, LUMUMBA)**
25. **ORDER AUTHORIZING THE GIVING OF NOTICE TO THE PUBLIC THAT THE CITY OF JACKSON IS CONSIDERING AMENDMENT NUMBER 1 TO ITS 2015-2019 FIVE YEAR (5 YR) CONSOLIDATED PLAN AND 2016 ONE-YEAR ACTION PLAN OF THE CONSOLIDATED PLAN; AND UNLESS THERE ARE OBJECTIONS DURING THE COMMENT PERIOD, AUTHORIZES THE ADOPTION OF THIS AMENDMENT. (KUMAR, LUMUMBA)**
26. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF KIM ROBINSON TO THE PLANNING BOARD. (LUMUMBA)**
27. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF SAMUEL MITCHELL TO THE PLANNING BOARD. (LUMUMBA)**
28. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF VIVIAN DOTSON TO THE PLANNING BOARD. (LUMUMBA)**
29. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF FLORINE KEELER TO THE PLANNING BOARD. (LUMUMBA)**
30. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF JOYCE JACKSON TO THE PLANNING BOARD. (LUMUMBA)**
31. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF MICHAEL BOOKER TO THE PLANNING BOARD. (LUMUMBA)**
32. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF BETTY AUSTIN-LYONS TO THE HISTORIC PRESERVATION BOARD. (LUMUMBA)**
33. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF JEFFREY S. SEABOLD TO THE HISTORIC PRESERVATION BOARD. (LUMUMBA)**
34. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF WILLIE TUCKER TO THE HISTORIC PRESERVATION BOARD. (LUMUMBA)**



35. ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF WAYNE TIMMER TO THE HISTORIC PRESERVATION BOARD. (LUMUMBA)
36. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH STANTEC CONSULTING SERVICES, INC., FOR THE LYNCH STREET PROJECT (HIGHWAY 80 TO HIGHWAY 18), FEDERAL AID PROJECT NO. DHP-8276-00(001)LPA/104587, CITY PROJECT NO. 24006. (WARD 5) (MILLER, LUMUMBA)
37. RESOLUTION OF CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF PERMANENT COMMEMORATION OF MR. CHARLES TISDALE IN THE GALLERIES IN THE CIVIL RIGHTS MUSEUM OF JACKSON, MISSISSIPPI. (STOKES)
38. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF PERMANENT COMMEMORATION OF ATTORNEY R. JESS BROWN IN GALLERY 3, "THIS LITTLE LIGHT OF MINE," AND OTHER GALLERIES IN THE CIVIL RIGHTS MUSEUM OF JACKSON, MISSISSIPPI. (STOKES)

#### DISCUSSION

39. DISCUSSION: LIFE AFTER ASPHALT-HOW MEGA PRODUCTS CAN HELP FIX JACKSON'S ROADS (FOOTE)
40. DISCUSSION: CHRISTMAS DECORATIONS (STOKES)
41. DISCUSSION: HOMELESS COORDINATOR POSITION (STOKES)
42. DISCUSSION: COMMUNITY HEALTH IMPLEMENTATION (BANKS)
43. DISCUSSION: UPDATING PAY SCALE FOR CITY EMPLOYEES (LUMUMBA)

#### PRESENTATION

44. PRESENTATION: INDUCTING THE PHOTO OF FORMER MAYOR TONY T. YARBER INTO THE GALLERY OF MAYORS AT CITY HALL (LUMUMBA)

#### PROCLAMATION

45. PROCLAMATION RECOGNIZING OCTOBER AS NATIONAL BREAST CANCER AWARENESS MONTH. (LUMUMBA)

#### RESOLUTIONS

46. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RECOGNIZING THE MONTH OF OCTOBER AS DOMESTIC VIOLENCE AWARENESS MONTH AND HONORING THE WORK OF BUTTERFLIES BY GRACE DEFINED BY FAITH WITHIN OUR COMMUNITY. (STAMPS)
47. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RECOGNIZING JACKSON-HINDS COMPREHENSIVE HEALTH CENTER FOR THEIR COMMITMENT TO PROVIDING QUALITY HEALTH CARE TO CITIZENS IN THE CITY OF JACKSON. (STAMPS)

48. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. JUSTIN MICHAEL REED, AN OUTSTANDING CITIZEN AND BASKETBALL PLAYER IN THE CITY OF JACKSON, STATE OF MISSISSIPPI AND THE NATIONAL BASKETBALL ASSOCIATION (NBA). (STOKES)
49. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING THE SOUTH JACKSON/BYRAM BENGALS ON THEIR HARD WORK AND DEDICATION DURING THIS CURRENT FOOTBALL SEASON TO BE INVITED TO NATIONS IN DALLAS, TEXAS. (BANKS)

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**