



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI  
June 27, 2017  
AGENDA  
6:00 PM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **REVEREND BETTY HAMPTON OF SANDERS CHAPEL CME CHURCH**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER ACCEPTING PAYMENT OF \$11,408.00 FROM LIBERTY MUTUAL INSURANCE COMPANY ON BEHALF OF ITS INSURED (UPS-BRIAN GATES) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)**

**INTRODUCTION OF ORDINANCES**

**ADOPTION OF ORDINANCE**

4. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI ADOPTING THE 2015 EDITION OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE, REGULATING AND GOVERNING THE CONDITIONS AND MAINTENANCE OF ALL PROPERTY, BUILDINGS AND STRUCTURES; BY PROVIDING THE STANDARDS FOR SUPPLIED UTILITIES AND FACILITIES AND OTHER PHYSICAL THINGS AND CONDITIONS ESSENTIAL TO ENSURE THAT STRUCTURES ARE SAFE, SANITARY AND FIT FOR OCCUPATION AND USE; AND THE CONDEMNATION OF BUILDINGS AND STRUCTURES UNFIT FOR HUMAN OCCUPANCY AND FEES THEREOF, AMENDING 26-511 ET SEQ., OF THE JACKSON, MISSISSIPPI CODE OF ORDINANCES AND REPEALING 2003-47(2) OF**

**THE CITY OF JACKSON, MISSISSIPPI AND ALL OTHER ORDINANCES OR PARTS OF LAWS IN CONFLICT THEREWITH. (HENDRIX, BARRETT-SIMON)**

5. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING SECTION 66-44 OF THE CODE OF ORDINANCES OF JACKSON, MISSISSIPPI TO REVISE PROCEDURES FOR PROVIDING NOTICE, HEARING, ASSESSING COSTS AND PENALTIES AND TO ENACT CRIMINAL PENALTIES FOR REPEATED VIOLATIONS RESULTING IN THE CLEANING OF PROPERTY CONSIDERED TO CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE. (HENDRIX, BARRETT-SIMON, STAMPS)**

**REGULAR AGENDA**

6. **CLAIMS (DAY, YARBER)**
7. **PAYROLL (DAY, YARBER)**
8. **ORDER AUTHORIZING THE SELL OF A 1992 E-ONE LADDER FIRE TRUCK TO THE HINDS COUNTY BOARD OF SUPERVISORS FOR THE RAYMOND VOLUNTEER FIRE DEPARTMENT. (ALL WARDS) (SIMPSON, YARBER)**
9. **ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE FUNDING OPPORTUNITY ANNOUNCEMENT AND STAKEHOLDER INPUT GRANT PROGRAM ADMINISTRATED BY MISSISSIPPI OFFICE OF HOMELAND SECURITY. (VANCE, YARBER)**
10. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A TWELVE MONTH AGREEMENT WITH SCHINDLER ELEVATOR CORPORATION FOR ELEVATOR MAINTENANCE TO BE USED BY JATRAN AT THE JATRAN ADMINISTRATIVE/MAINTENANCE FACILITY COMMENCING MAY 1, 2017. (ALL WARDS) (JEFFERSON, YARBER)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON, MISSISSIPPI, AND MISSISSIPPI ROAD MAP TO HEALTH EQUITY AND URBAN LEAGUE, INCORPORATED, FOR THE LEASE AND MANAGEMENT OF THE CITY'S GROVE PARK MUNICIPAL GOLF COURSE. (JONES, YARBER)**
12. **ORDER RATIFYING A CONTRACT WITH HEMPHILL CONSTRUCTION COMPANY FOR THE LONGWOOD DRIVE EMERGENCY WATER & SEWER REPAIR, CITY PROJECT NO. 17B0501.601. (WARD 6) (SMASH, YARBER)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH WAGGONER ENGINEERING, INC., FOR THE STATE STREET RESURFACING PROJECT (FORTIFICATION STREET TO WOODROW WILSON AVENUE), FEDERAL AID PROJECT NO. STP-6928-00(013) LPA/107548, CITY PROJECT NO. 17B4001. (WARD 7) (SMASH, YARBER)**
14. **ORDER AUTHORIZING ACCEPTANCE AND DONATION OF PERMANENT EASEMENTS BETWEEN THE CITY OF JACKSON AND THE STATE OF MISSISSIPPI FOR THE LEFLEUR EAST TRAIL. (SMASH, YARBER)**

15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE TRAFFIC CALMING PROJECT, FEDERAL AID PROJECT NUMBER TCSP-0250-00(046)/103924, CITY PROJECT 31500. (ALL WARDS) (SMASH, YARBER)**
16. **ORDER ACCEPTING THE BID OF W. E. BLAIN & SONS, INC. FOR CONSTRUCTION OF TERRY ROAD RESURFACING PROJECT, FEDERAL AID PROJECT NUMBER STP-7286-00(003)/106995, CITY PROJECT NUMBER 14B4002, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (WARDS 6&7) (SMASH, YARBER)**
17. **ORDER RATIFYING A CONTRACT WITH UTILITY CONSTRUCTORS, INC., FOR THE WEST STREET EMERGENCY SEWER REPAIR, CITY PROJECT NO. 17B0502.701. (WARD 7) (SMASH, YARBER)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH MICHAEL BAKER INTERNATIONAL, FOR THE WOODROW WILSON AVENUE RESURFACING FROM MILL STREET TO I-55, FEDERAL AID PROJECT NO. STP-7281-00(004) LPA/107549-701000, CITY PROJECT NO. 17B4003.701. (WARD 7) (SMASH, YARBER)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH STANTEC CONSULTING SERVICES, INC., FOR THE MCDOWELL ROAD OVER CANEY CREEK BRIDGE REPLACEMENT, FEDERAL AID PROJECT NO. STP-8280-00(003) LPA/107540-701000, CITY PROJECT NO. 17B4502.901. (WARDS 5 & 6) (SMASH, YARBER)**
20. **ORDER AUTHORIZING THE PAYMENT TO EMPIRE TRUCK SALES LLC, FOR THE REPAIR OF VACTOR COMBINATION SEWER CLEANER TRUCK. (SMASH, YARBER)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS FOR THE CORPS OF ENGINEERS SECTION 592 PROGRAM AGREEMENT. (SMASH, YARBER)**
22. **ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH CORNERSTONE ENGINEERING, LLC, FOR THE CABANISS CIRCLE STREET AND DRAINAGE IMPROVEMENT PROJECT, CITY PROJECT NUMBER 17B5003.401. (WARD 4) (SMASH, YARBER)**
23. **ORDER REVISING THE FISCAL YEAR 2016-2017 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS. (ALL WARDS) (SMASH, YARBER)**
24. **ORDER REVISING THE FISCAL YEAR 2016-2017 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS. (ALL WARDS) (SMASH, YARBER)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE GREATER EASTOVER FOUNDATION. (WARD 1) (SMASH, YARBER)**
26. **ORDER AUTHORIZING THE DONATION OF A MATCHING CONTRIBUTION OF \$6,000 TO GENERAL MISSIONARY BAPTIST STATE**

**CONVENTION YOUNG PEOPLES DEPARTMENT IN SUPPORT OF THE DEVELOPMENT, PROMOTION AND COORDINATION OF THE ARTS WITHIN THE CITY AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH THE ORGANIZATION. (STOKES)**

27. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF RECOGNIZING COUNCILWOMAN MARGARET BARRETT SIMON FOR UNSELFISH DEDICATION AND DILIGENCE IN SERVICE TO OUR CITY, STATE AND NATION. (STOKES)**
28. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF RECOGNIZING COUNCIL PRESIDENT TYRONE HENDRIX FOR VIBRANT LEADERSHIP AND SERVICE. (STOKES)**
29. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ENCOURAGING THE CORPORATE OFFICES OF SAVE-A-LOT GROCERY STORE TO RECONSIDER PERMANENTLY CLOSING ITS NAKOMA DRIVE LOCATION. (PRIESTER)**
30. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REVISING FISCAL YEAR 2016-2017 BUDGET TO FUND A PART-TIME POSITION IN THE OFFICE OF THE CITY CLERK. (STAMPS)**
31. **ORDER REVISING THE FISCAL YEAR 2016-2017 BUDGET OF THE DEPARTMENT OF PARKS AND RECREATION (WARDS 3 & 4) (JONES & YARBER)**

#### **DISCUSSION**

32. **DISCUSSION: 2017 MUNICIPAL ELECTION CONTRACT WITH HINDS COUNTY (HENDRIX)**
33. **DISCUSSION: WATER/SEWER REVENUE UPDATE (HENDRIX)**
34. **DISCUSSION: JACKSON ZOO (STOKES)**
35. **DISCUSSION: WATER BILLS (STOKES)**
36. **DISCUSSION: MUNICIPAL TAX COLLECTIONS (STAMPS)**
37. **DISCUSSION: CODE ENFORCEMENT (STAMPS)**

#### **PRESENTATION**

38. **PRESENTATION: PRESENTATION TO MAYOR AND COUNCIL RECOGNIZING THE CITY'S HELP AND SUPPORT IN MAKING AN AWARD WINNING DEVELOPMENT POSSIBLE. (YARBER)**
39. **PRESENTATION: WARD 4 PRESENTATION (STAMPS)**
40. **PRESENTATION: WARD SIX PRESENTATION (HENDRIX)**

#### **PROCLAMATION**

41. **PROCLAMATION PROCLAIMING JUNE 2017 BE DECLARED NATIONAL SAFETY MONTH IN THE CITY OF JACKSON, MS (YARBER)**
42. **PROCLAMATION RECOGNIZING COMEDIAN RITA B. OF JACKSON, MS FOR HER ACCOMPLISHMENTS, SHARING HER GIFT OF LAUGHTER AS**

WELL AS POSITIVE REPRESENTATION OF OUR GREAT CITY. (YARBER)

**RESOLUTIONS**

43. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENIDNG MR. ALLEN ANTHONY JONES AS AN INCOMPARABLE DIRECTOR OF PARKS AND RECREATION UPON HIS RETIREMENT. (STOKES)
44. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. LOUIS ARMSTRONG, A DEDICATED AND INNOVATIVE SERVANT, UPON HIS RETIREMENT. (STOKES)

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**