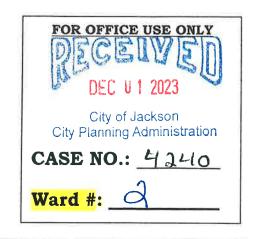
THESE ARE THE CASES FOR THE JANUARY 24, 2024 PLANNING BOARD MEETING @ 1:30 2 NEW CASES 4240 & 4241



### CITY OF JACKSON, MS

Application for Zoning Action

**Application Must Be Signed By Owner of Property** 



I. Please choos	e one or more of the following Zoning Action Requests:
Rezoning From	m To
II. Subject Prop	erty Address: 4204 N. State St., Jackson, MS.
39213	
(St.	reet number and name or description of location if property is a vacant lot)
	Current Zoning for property:
	Tax Parcel Number: 109 - 37 -
III. Size of Prope	Lot Frontage
IV. Purpose for re Event Ve	equested Zoning Action: (Brief Description)
V. Are there any If yes, please give	City Code Violations on this property? NO details and dates of violations:
VII. Has there be	Restrictive Covenants? NO If yes, please attach copies of Covenants.  en any Zoning Action filed on this property in the past? NO  attach copies of agency findings and decisions.

**APPLICATION MUST BE FILED ON OR BEFORE 12:00PM ON THE DEADLINE DATE** to be included on the next month's Planning Board Meeting Agenda. Planning Board Meetings are held on the fourth (4th) Wednesday of the month at 1:30pm in the Andrew Jackson Conference Room, Warren A. Hood Building located at 200 S. President Street. November and December Planning Board Meetings will be held the third (3<sup>rd</sup>) Wednesday due to the holidays. Please review the enclosed schedule to confirm exact dates before sending out notification letters.

### **DECLARATION:**

By signing this application, it is understood and agreed that permission is hereby given the duly authorized representative of the City of Jackson to make an investigation of the need for the Zoning Action Request, place signs on the subject property and verify authenticity of the applicant(s) and property owner(s). It is further understood that the Zoning Administrator and staff may inspect the subject property, make photographs and obtain any verifications and data necessary for preparation of its report to the Planning Board and City Council.

The above information is true, and complete to the be	est of my knowledge.
Applicant's Signature	V-JHT) -
Applicant's Signature	Property Owner's Signature
===	_
WITNESS THE SIGNATURE(S) of the owner(s) of the	e subject property located at
On this the day of	Toolson Ministry
15t	Jackson, Wississippi
On this the day of	, 20 <u>23</u> .
STATE OF MISSISSIPPI	
COUNTY OF HINDS	
Personally came and appeared before me, the with	in named.
Tonia L. Jones	Roddrick Jones
who signed and delivered the above and foregoing inc	terromant as an 1 C at 1 C at 1 at 1
who signed and delivered the above and foregoing inson the day and year therein mentioned, and who acknowledges the subject property as described in the subjec	nowledged to me that they are the owner(a)
of the subject property as described in this Zoning Act	ion Application.
GIVEN UNDER MY HAND AND OFFICIAL SEAL OF (	151
	<b>DFFICE,</b> this the day of
December . , 2023.	
OF MISSON	1/2/1/1
MY COMMISSION EXPIRES:	TOTARY PUBLIC
W. P.	TOTAL PUBLIC
Kovumber 1, 2024 CLARISSA HICKMON	/
Commission Expires	
Nov. 1, 2024	
***************************************	
- 3 -	

Tonia Louisville-Jones & Roddrick Jones 113 Rouser Rd.
Ridgeland, MS. 39157
tlouisville2000@gmail.com
601-497-1307/601-826-6204
December 01, 2023

Dear Sir/Ma'am:

We are writing to express our sincere intention and interest in opening an event venue under the banner of The North Venue. Having conducted thorough research and assessment of the market demand in Jackson, MS., we are confident that there is a significant opportunity for a top-tier event venue in this area.

Our passion for event planning and our experience in event decorating has driven us to pursue a versatile, elegant, and customizable space that caters to a wide range of events, from weddings and corporate gatherings to social functions and cultural celebrations.

Key points of my intent include:

- 1. Location: Our location is suitable, has ample parking, and an appealing aesthetic.
- **2. Facility:** Our vision is to create a state-of-the-art event venue with modern amenities, including audio-visual equipment, catering facilities, and flexible seating arrangements to accommodate various event sizes.
- **3.** Exceptional Service: My team and I will prioritize exceptional customer service to ensure that our clients and their guests have memorable experiences.
- **4.** Sustainability: We are committed to adopting eco-friendly practices to minimize our environmental footprint.
- **5. Community Engagement:** We plan to actively engage with the local community by hosting events, workshops, and collaborations that benefit both residents and businesses.
- **6. Regulatory Compliance:** We will work diligently to meet all legal and regulatory requirements, including permits and licenses.

We are eager to discuss this opportunity further and explore potential partnerships, investment, or collaboration with The North Venue. Our industry expertise and established reputation in the market would be valuable in bringing this vision to fruition.

Thank you for considering our letter of intent. We eagerly await your response.

Sincerely,

Tonia Louisville-Jones/Roddrick Jones



## CITY OF JACKSON, MS

# Application for Zoning Action Application Must Be Signed By Owner of Property

FOR OFFICE USE ONLY  DEU 0 1 2023
City of Jackson City Planning Administration
CASE NO.: 4241
Ward #:

I. Please choose one or mor	re of the following Zoning Action Requests:	
	\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\times_\ti	Variance(s
II. Subject Property Address	o powell Rindes de	
	/	
(Street number an	nd name or description of location if property is a vacant lot)	
Current Zoni	ng for property: Residential	
Tax Parcel	Number: 107 - 194	
Imp If in	Frontage 37, 5 feet  Depth feet are footage/Acres 4,791,6 sq.ft.  roved or Unimproved? in the comproved, number of existing buildings? Commercial Incommercial In	ndustrial
W. Purpose for requested Zor  Fix the URINGS	Pring Action: (Brief Description)  Provide low income house Comunity:	113
	olations on this property?	
	Covenants? If yes, please attach copies of Cover	
If yes, please attach copies	g Action filed on this property in the past?  of agency findings and decisions.	0

**APPLICATION MUST BE FILED ON OR BEFORE 12:00PM ON THE DEADLINE DATE** to be included on the next month's Planning Board Meeting Agenda. Planning Board Meetings are held on the fourth (4th) Wednesday of the month at 1:30pm in the Andrew Jackson Conference Room, Warren A. Hood Building located at 200 S. President Street. November and December Planning Board Meetings will be held the third (3<sup>rd</sup>) Wednesday due to the holidays. Please review the enclosed schedule to confirm exact dates before sending out notification letters.

#### DECLARATION:

By signing this application, it is understood and agreed that permission is hereby given the duly authorized representative of the City of Jackson to make an investigation of the need for the Zoning Action Request, place signs on the subject property and verify authenticity of the applicant(s) and property owner(s). It is further understood that the Zoning Administrator and staff may inspect the subject property, make photographs and obtain any verifications and data necessary for preparation of its report to the Planning Board and City Council.

The above information is true, and complete to the best of my knowledge.
Applicant's Signature  Property Owner's Signature
WITNESS THE SIGNATURE(S) of the owner(s) of the subject property located at
On this the day of, 20_23.
STATE OF MISSISSIPPI COUNTY OF HINDS
Personally came and appeared before me, the within named:
Michael Holliman
who signed and delivered the above and foregoing instrument as and for their free act and deed on the day and year therein mentioned, and who acknowledged to me that they are the owner(so the subject property as described in this Zoning Action Application.
GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the day of
December, 2023.
MY COMMISSION EXPIRES:  **  **  **  **  **  **  **  **  **
May 10, 2025  RANKIN COUNTY

Statement of intent.

My name is michael Hallimon.

My intentions are to create low

income houseing for the unban

Community. Like my word 3 city

Councilman Kenneth I stokes,

I want to be a pillow of

My Community.

Thanks you,