



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

September 17, 2019

AGENDA

6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR SCOTT FORTENBERRY OF SOUL CITY CHURCH**

PLEDGE OF ALLEGIENCE

PUBLIC HEARING

2. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR CVS TO ERECT TWO BUILDING SIGNS TOTALING 296 SQUARE FEET AND ONE 80 SQUARE FOOT GROUND SIGN AT 32 FEET IN HEIGHT WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE AND A 15 SQUARE FEET MONUMENT SIGN AT 6 FEET IN HEIGHT. (WARD 7) (HILLMAN, LUMUMBA)**
3. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR CVS TO ERECT TWO BUILDING SIGNS TOTALING 296 SQUARE FEET AND ONE 80 SQUARE FOOT GROUND SIGN AT 32 FEET IN HEIGHT WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE AND A 15 SQUARE FEET MONUMENT SIGN AT 6 FEET IN HEIGHT. (WARD 7) (HILLMAN, LUMUMBA)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

4. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
5. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT-\$28.52. (ALL WARDS) (OWENS, LUMUMBA)**

6. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT-\$120.00. (ALL WARDS) (OWENS, LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISE, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1237 - 2709 GLENN STREET - \$1,495.75. (WARD 5) (HILLMAN, LUMUMBA)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISE, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1238 - LOT SOUTH OF 2746 GLENN STREET - \$563.07. (WARD 5) (HILLMAN, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISE, LLC, TO BOARD UP AND SECURE STRUCTURES; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1236 - 2632 GLENN STREET - \$1,367.40. (WARD 5) (HILLMAN, LUMUMBA)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SEE IMPROVEMENT ENTERPRISE, LLC, TO BOARD UP AND SECURE STRUCTURES, CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1217 - 2010 ALTA WOODS BLVD - \$1,425.00. (WARD 5) (HILLMAN, LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND IVORY SERVICES, LLC, TO BOARD UP AND SECURE STRUCTURES, CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1220 - 2326 PADEN STREET - \$1,267.50. (WARD 5) (HILLMAN, LUMUMBA)**

12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND IVORY SERVICES, LLC TO BOARD UP AND SECURE STRUCTURES, CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1218 – 2250 PADEN STREET – \$1,540.00. (WARD 3) (HILLMAN, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICES, INC. TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1047 – 616 WELLINGTON ROAD – \$930.00. (WARD 3) (HILLMAN, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICES, INC., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-2032 – 1825 PEACHTREE STREET – \$2,000.00. (WARD 7) (HILLMAN, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JBS LAWN CARE CO., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1184 – 238 COLUMBUS STREET – \$552.24. (WARD 5) (HILLMAN, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GLOBAL CONNECT, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1213 – 0 BRADLEY STREET/9 NORTH OF 228 BRADLEY STREET – \$960.00. (WARD 5) (HILLMAN, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GLOBAL CONNECT, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1211 – 124 WESTON STREET – \$1,050.00. (WARD 4) (HILLMAN,**

LUMUMBA)

18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GLOBAL CONNECT, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-2020 – 0 CRESCENT PLACE/LOT NORTH OF 4230 (FORMERLY 4246 CRESCENT PLACE) – \$733.92. (WARD 2) (HILLMAN, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GLOBAL CONNECT, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1132 – 904-02 UNIVERSITY BLVD.– \$1,220.56. (WARD 7) (HILLMAN, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JBS LAWN CARE, CO., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1246 – 0 CULBERSTON AVE (FORMELY 116 CULBERSTON AVE)/2nd LOT S of 104 CULBERSTON AVE – \$896.00. (WARD 5) (HILLMAN, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1186 – 802 ARBOR VISTA BLVD – \$886.41. (WARD 5) (HILLMAN, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND J.B.S. LAWN CARE CO., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1249 – 0 CULBERSTON AVE/(FORMERLY 128 CULBERSTON AVE)/Lot S of 104 CULBERSTON AVE – \$1,350.00. (WARD 5) (HILLMAN, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1215 – 929 WYNNWOOD DR. – \$768.00. (WARD 5) (HILLMAN, LUMUMBA)**

24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND IVORY SERVICES, LLC, TO BOARD UP AND SECURE STRUCTURES, CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1235 – 444 MCDOWELL ROAD – \$940.80. (WARD 5) (HILLMAN, LUMUMBA)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1396 – 341 SEGURA AVE – \$831.00. (WARD 4) (HILLMAN, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND J.B.S. LAWN CARE, CO., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1247 – 0 CULBERSTON AVE (FORMERLY 112 CULBERSTON AVE/1st LOT SOUTH OF 104 CULBERSTON AVE)–\$552.24. (WARD 5) (HILLMAN, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GLOBAL CONNECT, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1180 – 0 LOT/FORMERLY 105 REDWOOD AVENUE – \$369.39. (WARD 7) (HILLMAN, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND J.B.S LAWN CARE, CO., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1248 – 0 CULBERSTON AVE (FORMELY 120 CULBERSTON AVE)/3rd Lot S of 104 CULBERSTON AVE– \$768.00. (WARD 5) (HILLMAN, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICES, INC., TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1128**

– 235 DECELLE STREET – \$1,159.25. (WARD 7) (HILLMAN, LUMUMBA)

30. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD August 27, 2019, FOR THE FOLLOWING CASES:**

**2019-1305 2019-1306 2019-1307 2019-1308 2019-1310 2019-1311
2019-1313 2019-1314 2019-1315 2019-1316 2019-1317 2019-1319
2019-1320 2019-1321 2019-1323 2019-1324 2019-1325 2019-1326
2019-1327**

INTRODUCTION OF ORDINANCES

31. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REQUIRING THE POSTING OF THE STREET ADDRESS ON ALL BUILDINGS, APARTMENTS, AND HOUSES IN THE CITY OF JACKSON. (STOKES)**
32. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING PARHAM BRIDGES PARK TO PARHAM BRIDGES/FRANCES FORTNER PARK. (STOKES)**
33. **AN ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI, PROHIBITING CERTAIN ACTIVITES NEAR HEALTH CARE FACILITIES. (HOWARD, LUMUMBA)**
34. **ORDINANCE TO CREATE A COMPLIANT HEARING PROCESS TO IMPLEMENT THE LOCAL GOVERNMENT DEBT COLLECTION SETOFF ACT, H.B. NO. 991. (HOWARD, LUMUMBA)**

ADOPTION OF ORDINANCE

35. **ORDINANCE AMENDING SECTIONS OF CHAPTER 2 OF THE CODE OF ORDINANCES CITY OF JACKSON, MISSISSIPPI, GOVERNING BOARDS, COMMISSIONS AND COMMITTEES. (HILLMAN, LUMUMBA)**
36. **ORDINANCE AMENDING SECTIONS OF CHAPTER 70 OF THE CODE OF ORDINANCES CITY OF JACKSON, MISSISSIPPI, HISTORIC PRESERVATION. (HILLMAN, LUMUMBA)**

REGULAR AGENDA

37. **CLAIMS (HORTON, LUMUMBA)**
38. **PAYROLL (HORTON, LUMUMBA)**
39. **ORDER AUTHORIZING THE MAYOR TO ISSUE AN EMERGENCY FUNDS TRANSFER TO THE JACKSON CONVENTION COMPLEX THROUGH SEPTEMBER 30, 2019. (HORTON, LUMUMBA)**
40. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS (ABS) FOR A KONICA MINOLTA BIZHUB C360i COPIER FOR USE BY THE CHIEF ADMINISTRATIVE OFFICE. (BLAINE, LUMUMBA)**

41. **ORDER RATIFYING SERVICES PROVIDED FOR THE TECH JXN CONFERENCE AND FESTIVAL HELD APRIL 16-18, 2019, AND AUTHORIZING PAYMENT FOR EXPENDITURES RELATED THERETO. (BLAINE, LUMUMBA)**
42. **ORDER APPOINTING PAMELA JUNIOR TO THE JACKSON CONVENTION AND VISITORS BUREAU AS THE ARTS COMMUNITY REPRESENTATIVE. (LUMUMBA)**
43. **ORDER APPOINTING SUSAN BRANSON TO THE JACKSON CONVENTION AND VISITORS BUREAU AS THE ATTRACTIONS INDUSTRY REPRESENTATIVE. (LUMUMBA)**
44. **ORDER AUTHORIZING THE MAYOR TO APPOINT VONDA REEVES TO THE JACKSON REDEVELOPMENT AUTHORITY (JRA) BOARD. (LUMUMBA)**
45. **ORDER AUTHORIZING THE MAYOR TO APPOINT MR. ALEX LAWSON TO THE JACKSON REDEVELOPMENT AUTHORITY (JRA) BOARD. (LUMUMBA)**
46. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR CVS TO ERECT TWO BUILDING SIGNS TOTALING 296 SQUARE FEET AND ONE 80 SQUARE FOOT GROUND SIGN AT 32 FEET IN HEIGHT WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE AND A 15 SQUARE FEET MONUMENT SIGN AT 6 FEET IN HEIGHT. (WARD 7) (HILLMAN, LUMUMBA)**
47. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR CVS TO ERECT TWO BUILDING SIGNS TOTALING 296 SQUARE FEET AND ONE 80 SQUARE FOOT GROUND SIGN AT 32 FEET IN HEIGHT WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE AND A 15 SQUARE FEET MONUMENT SIGN AT 6 FEET IN HEIGHT. (WARD 7) (HILLMAN, LUMUMBA)**
48. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A USE LICENSE AGREEMENT WITH THE JACKSON CONVENTION COMPLEX/SMG TO PROVIDE USE OF FACILITY FOR THE CITY OF JACKSON'S "DOING BUSINESS WITH THE CITY" NETWORKING RECEPTION ON DECEMBER 12, 2019. (HILLMAN, LUMUMBA)**
49. **RESOLUTION OF THE CITY OF JACKSON IN SUPPORT OF THE SUBMISSION OF AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF REVENUE TO DESIGNATE 538 NORTH FARISH STREET, PARCEL 79-29, JACKSON, MISSISSIPPI AS QUALIFIED RESORT AREA. (HILLMAN, LUMUMBA)**
50. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SERVICE AGREEMENT WITH MISSISSIPPI STATE FIRE ACADEMY (MSFA) TO PROVIDE CANDIDATE PHYSICAL ABILITY TEST (CPAT) TO JACKSON FIRE DEPARTMENT FROM OCTOBER 1, 2019 – MARCH 31, 2020. (ALL WARDS) (OWENS, LUMUMBA)**
51. **ORDER AUTHORIZING THE ACCEPTANCE OF THE QUOTE FROM**

SOUTHERN CONNECTION POLICE SUPPLIES FOR EQUIPMENT FOR THE JACKSON POLICE DEPARTMENT'S FLEET. (DAVIS, LUMUMBA)

52. **ORDER AUTHORIZING THE PURCHASE OF NEW VEHICLES FOR THE JACKSON POLICE DEPARTMENT'S TRAFFIC ENFORCEMENT UNIT. (DAVIS, LUMUMBA)**
53. **ORDER AUTHORIZING THE ACCEPTANCE OF THE QUOTE FROM MAC HAIK FORD OF JACKSON, MS, FOR SPECIAL EQUIPMENT FOR THE JACKSON POLICE DEPARTMENT'S TRAFFIC UNIT. (DAVIS, LUMUMBA)**
54. **ORDER AUTHORIZING THE ACCEPTANCE OF THE QUOTE FROM SOUTHERN CONNECTION POLICE SUPPLIES FOR THE STRIPING OF (7) NEW JACKSON POLICE DEPARTMENT TRAFFIC ENFORCEMENT VEHICLES. (DAVIS, LUMUMBA)**
55. **ORDER AUTHORIZING THE ACCEPTANCE OF THE QUOTE FROM WEATHERSBY ELECTRONICS SERVICE, LLC FOR THE EQUIPPING OF JACKSON POLICE DEPARTMENT'S SPECIALIZED VEHICLE. (DAVIS, LUMUMBA)**
56. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE DRUG ENFORCEMENT ADMINISTRATION FOR THE JACKSON POLICE DEPARTMENT'S PARTICIPATION IN THE JACKSON TACTICAL DIVERSION SQUAD FOR THE TERM OF OCTOBER 1, 2019 THROUGH SEPTEMBER 30, 2020. (DAVIS, LUMUMBA)**
57. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE DRUG ENFORCEMENT ADMINISTRATION FOR THE JACKSON POLICE DEPARTMENT'S PARTICIPATION IN THE JACKSON HIDTA TASK FORCE FOR THE TERM OF OCTOBER 1, 2019 THROUGH SEPTEMBER 30, 2020. (DAVIS, LUMUMBA)**
58. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN INTERLOCAL COOPERATIVE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND HINDS COUNTY, MISSISSIPPI FOR THE SUBMISSION AND ACCEPTANCE OF THE FY 2018 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) IN THE AMOUNT OF \$246,114.00. (DAVIS, LUMUMBA)**
59. **ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO APPLY FOR THE FY 2019 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM. ALSO, AUTHORIZING THE SUBMISSION AND ACCEPTANCE OF THE FY 2019 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) IN THE AMOUNT OF \$244,071.00. (DAVIS, LUMUMBA)**
60. **ORDER RETAINING NICK CLARK AUCTIONS TO PROVIDE AUCTIONEER SERVICES FOR THE 2019 SALE OF CITY-OWNED MOTOR VEHICLES AND EQUIPMENT AT PUBLIC AUCTION ON SEPTEMBER 21, 2019. (MILLER, LUMUMBA)**
61. **ORDER AUTHORIZING THE SALE OF CITY-OWNED MOTOR VEHICLES AND EQUIPMENT AT PUBLIC AUCTION ON SEPTEMBER 21, 2019. (MILLER, LUMUMBA)**
62. **ORDER REVISING THE FISCAL YEAR 2018-2019 BUDGET OF THE**

DEPARTMENT OF PUBLIC WORKS/INFRASTRUCTURE MANAGEMENT DIVISION. (ALL WARDS) (MILLER, LUMUMBA)

63. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO ADMINISTER A GRANT WITH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY TO FUND THE ENVIRONMENTAL SERVICE CENTER (ESC), A PERMANENT HOUSEHOLD HAZARDOUS WASTE COLLECTION SITE.(ALL WARDS) (MILLER, LUMUMBA)**
64. **ORDER ACCEPTING THE TERM BID OF TRI-MISS SERVICES, INC. FOR TWENTY-FOUR MONTH SALE OF RECYCLED REFRIGERATORS, OTHER WHITE GOODS, AIR CONDITIONERS, GAS TANKS, AND VARIOUS SCRAP METALS, (BID 96270-082019). (ALL WARDS) (MILLER, LUMUMBA)**
65. **ORDER ACCEPTING THE BID OF FISKE INTERNATIONAL GROUP, CORPORATION FOR A TWENTY-FOUR-MONTH SUPPLY OF SERVICES FOR CHIPPING, GRINDING, HAULING AND DISPOSAL OF VEGETATIVE DEBRIS, (BID NO. 98846-082019). (ALL WARDS) (MILLER, LUMUMBA)**
66. **ORDER RATIFYING A CONTRACT WITH HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE MILL STREET SEWER EMERGENCY REPAIR. (WARD 7) (MILLER, LUMUMBA)**
67. **ORDER AUTHORIZING PAYMENT TO SANSOM EQUIPMENT COMPANY FOR THE REPAIR OF VACTOR COMBINATION SEWER CLEANER TRUCK. (ALL WARDS) (MILLER, LUMUMBA)**
68. **ORDER REVISING THE FISCAL YEAR 2018-2019 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS—WATER-SEWER UTILITY. (ALL WARDS) (MILLER, LUMUMBA)**
69. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO COMPROMISE AND SETTLE THE CLAIM OF MUNICIPAL EMPLOYEE IN MWCC #164234-P-6732- E35 PENDING BEFORE THE MISSISSIPPI WORKERS COMPENSATION COMMISSION. (HOWARD, LUMUMBA)**
70. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI GRANTING DISCRETIONARY AUTHORITY TO THE JACKSON POLICE DEPARTMENT IN MATTERS OF TOWING DURING POLICE BUSINESS. (STOKES)**

DISCUSSION

71. **DISCUSSION: LEAD HAZARD (STOKES)**
72. **DISCUSSION: PIT BULLS (STOKES)**
73. **DISCUSSION: JACKSON CONVENTION CENTER/SMG (LUMUMBA)**

PRESENTATION

PROCLAMATION

74. **PROCLAMATION HONORING AND RECOGNIZING MR. SAM GLEESE ON HIS RETIREMENT FROM THE CITY OF JACKSON. (KIDD, LUMUMBA)**

75. PROCLAMATION RECOGNIZING CENTRAL MISSISSIPPI CONTINUUM OF CARE AND THE 13TH ANNUAL PROJECT HOMELESS CONNECT WEEK (KIDD, LUMUMBA)
76. PROCLAMATION IN SUPPORT OF THE U.S. CENSUS BUREAU ESTABLISHING THE "COMPLETE COUNT COMMITTEE" IN AN EFFORT TO ENSURE A COMPLETE AND ACCURATE COUNT FOR THE 2020 CENSUS. (LUMUMBA)

RESOLUTIONS

77. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MASTER KEIGON LOWERY, A NOTED PRODIGY AND PROFOUND AUTHOR. (STOKES)
78. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING PASTOR EDWARD HARDEN, OUTSTANDING CHRISTIAN LEADER WITH AN UNFEIGNED HEART FOR COMMUNITY. (STOKES)
79. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MS. RAVEN LOWE FOR HER ACADEMIC ACHIEVEMENTS AND OFFERING SUPPORT ON BEHALF OF THE BERWOOD NEIGHBORHOOD ASSOCIATION. (PRIESTER)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE