



**SPECIAL MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**September 26, 2019**

**AGENDA**

**9:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

- 1      **ORDER REVISING MUNICIPAL BUDGET, FISCAL YEAR 2018-2019.  
(HORTON, LUMUMBA)**
- 2      **ORDER APPOINTING SUSAN BRANSON TO THE JACKSON  
CONVENTION AND VISITORS BUREAU AS THE ATTRACTIONS  
INDUSTRY REPRESENTATIVE. (LUMUMBA)**
- 3      **ORDER AUTHORIZING THE MAYOR TO APPOINT VONDA REEVES TO  
THE JACKSON REDEVELOPMENT AUTHORITY (JRA) BOARD.  
(LUMUMBA)**
- 4      **ORDER AUTHORIZING THE MAYOR TO APPOINT MR. ALEX LAWSON  
TO THE JACKSON REDEVELOPMENT AUTHORITY (JRA) BOARD.  
(LUMUMBA)**
- 5      **ORDER CONFIRMING THE MAYOR'S NOMINATION OF EMON D.  
THOMPSON TO THE PLANNING BOARD. (LUMUMBA)**
- 6      **ORDER APPOINTING JORDAN HILLMAN, DIRECTOR OF PLANNING  
AND DEVELOPMENT, CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
- 7      **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON,  
MISSISSIPPI DECLARING THE NECESSITY FOR THE SALE AND  
ISSUANCE OF A TAXABLE GENERAL OBLIGATION NOTE OF THE CITY  
IN A PRINCIPAL AMOUNT OF NOT TO EXCEED SEVEN MILLION  
DOLLARS (\$7,000,000) PURSUANT TO SECTION 21-35-19, MISSISSIPPI  
CODE OF 1972, AS AMENDED AND SUPPLEMENTED FROM TIME TO  
TIME, IN ORDER TO PRESERVE THE ORDER AND PUBLIC HEALTH OF  
THE CITY BY PROVIDING THE FINANCING FOR THE COSTS REQUIRED  
FOR IMPROVEMENTS TO THE METERING AND BILLING COLLECTION  
SYSTEMS OF THE CITY'S WATER AND SEWER SYSTEM RESULTING  
FROM THE FAILED IMPLEMENTATION OF A NEW METERING AND  
BILLING COLLECTION SYSTEM THAT HAS CAUSED EMERGENCY  
CONDITIONS TO THE CITY'S WATER AND SEWER SYSTEM AND ARE  
NECESSARY TO ENSURE THE CITY'S ABILITY TO DELIVER WATER  
AND SEWER SERVICES TO ITS CITIZENS AND IN ORDER TO MEET  
MANDATORY EXPENDITURES OF THE CITY REQUIRED BY LAW; AND  
DIRECTING THE DISTRIBUTION AND DELIVERY OF MATERIALS**

**RELATED TO THE SALE AND ISSUANCE OF SAID NOTE; AND FOR RELATED PURPOSES. (HOWARD, LUMUMBA)**

8 **AN ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI, PROHIBITING CERTAIN ACTIVITES NEAR HEALTH CARE FACILITIES. (HOWARD, LUMUMBA)**

9 **ORDER AUTHORIZING THE MAYOR TO EXECUTE VARIOUS ZOOLOGICAL CONSULTANT AGREEMENTS FOR CONSULTANTS TO PROVIDE OPERATION AND MAINTENANCE OF THE JACKSON ZOOLOGICAL PARK AND TO CARE FOR ITS ANIMALS. (HOWARD, LUMUMBA)**

**REPORTS FROM MEMBERS OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**