



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
November 26, 2019
AGENDA
6:00 PM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

- 1. PASTOR MARSHALL MAGEE OF NEW HOPE BAPTIST CHURCH**

PLEDGE OF ALLEGIENCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

- 2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
- 3. ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICES FOR TWELVE MONTHS SUPPLY OF FOODS-CANNED AND/OR DRY, GROUP IIB, BID NO. 39346-100819. (ALL WARDS) (KIDD, LUMUMBA)**
- 4. ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICES FOR TWELVE MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED, GROUP 1A-BID NO. 39501-100819. (ALL WARDS) (KIDD, LUMUMBA)**
- 5. ORDER ACCEPTING THE BID OF MERCHANT FOODSERVICES, FOR TWELVE MONTHS SUPPLY OF FOODS-BABY FOODS, BID. NO. 39331-100819. (ALL WARDS) (KIDD, LUMUMBA)**
- 6. ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICES FOR TWELVE MONTHS SUPPLY OF FOODS-CONDIMENTS-GROUP III, BID NO. 39348-100819. (ALL WARDS) (KIDD, LUMUMBA)**
- 7. ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICES FOR TWELVE MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED PRODUCTS, GROUP 1B, BID. NO. 38502-100819. (ALL WARDS) (KIDD, LUMUMBA)**

8. ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICES FOR TWELVE MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED-GROUP IC BID. NO. 38542-100819. (ALL WARDS) (KIDD, LUMUMBA)
9. ORDER ACCEPTING THE BID OF MERCHANTS FOODSERVICES FOR TWELVE MONTHS SUPPLY OF FOODS-DAIRY PRODUCTS-GROUP IV, BID NO. 38000-100819. (ALL WARDS) (KIDD, LUMUMBA)
10. ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICES FOR TWELVE MONTHS SUPPLY OF FOODS-CANNED AND/OR DRY GROUP IIA, NO. 39343-100819. (ALL WARDS) (KIDD, LUMUMBA)
11. ORDER ACCEPTING THE BID OF MERCHANTS FOODSERVICES FOR TWELVE MONTHS SUPPLY OF FOODS-FRESH PRODUCE, GROUP V, BID NO. 3900-100819. (ALL WARDS) (KIDD, LUMUMBA)
12. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 5, 2019 FOR THE FOLLOWING CASES:

2019-1462	2019-1463	2019-1464	2019-1465	2019-1466
2019-1467	2019-1468	2019-1469	2019-1470	2019-1471
2019-1472	2019-1473	2019-1474	2019-1475	2019-1476
2019-1477	2019-1478	2019-1479	2019-1480	2019-1482
2019-1483	2019-1485	2019-1486	2019-1487	2019-1488
2019-1490	2019-1491	2019-1502	2019-1505	

13. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1300 – 408 E. NORTHSIDE DRIVE– \$870.48. (WARD 3) (HILLMAN, LUMUMBA)
14. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CAMPHORS LAWN CARE, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1352 – 224 BRADLEY STREET – \$540.00. (WARD 5) (HILLMAN, LUMUMBA)
15. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, LLC TO BOARD UP AND SECURE STRUCTURE AND/OR TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2017-1785

- 2114-A THOUSAND OAKS DRIVE - \$1,200.00. (WARD 4) (HILLMAN, LUMUMBA)

16. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, LLC TO BOARD UP AND SECURE STRUCTURE AND/OR TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1344 - 222 FERGUSON DRIVE - \$1,230.00. (WARD 7) (HILLMAN, LUMUMBA)
17. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, LLC TO BOARD UP AND SECURE STRUCTURE AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-2017 - 1445 GILBRALTER DRIVE - \$1,056.80. (WARD 5) (HILLMAN, LUMUMBA)
18. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2016-1599 - 0 ST. CHARLES/LOT EAST HOUSE @ NORTHEAST CORNER OF ST. CHARLES & CLAIBORNE AVE. - \$1,457.40. (WARD 5) (HILLMAN, LUMUMBA)
19. RESOLUTION ADJUDICATING COSTS AND PENALTIES TOTALING \$21,428.08 FOR PARCELS CLEANED PURSUANT TO RESOLUTION ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH SAFETY AND WELFARE ON APRIL 17, 2015, MARCH 27, 2018, SEPTEMBER 11, 2018, SEPTEMBER 18, 2018, SEPTEMBER 25, 2018, MARCH 19, 2019, APRIL 30, 2019 IN THE FOLLOWING CASES:

2014-2873	2018-1044	2018-1318	2018-1291	2018-1317	2018-1277
2017-1719	2018-2060	2018-2095			

20. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1353 - LOT NORTH OF 137 BON AIR STREET - \$900.00. (WARD 5) (HILLMAN, LUMUMBA)
21. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE

- TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1351 – 220 BRADLEY STREET– \$720.00. (WARD 5) (HILLMAN, LUMUMBA)
22. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1311 – 2nd LOT EAST OF 111 EAST ASH STREET– \$282.00. (WARD 7) (HILLMAN, LUMUMBA)
23. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1310 – LOT EAST OF 111 EAST ASH STREET– \$282.00. (WARD 7) (HILLMAN, LUMUMBA)
24. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1304 – 1211 CRESTVIEW AVE– \$998.40. (WARD 7) (HILLMAN, LUMUMBA)
25. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1350 – 1167 CRAFT STREET– \$950.00. (WARD 5) (HILLMAN, LUMUMBA)
26. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1349 – 1027 CRAFT STREET – \$338.10. (WARD 5) (HILLMAN, LUMUMBA)

INTRODUCTION OF ORDINANCES

27. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 10 OF THE JACKSON CODE OF ORDINANCES TO ALLOW THE SALE, POSSESSION, AND CONSUMPTION OF ALCOHOLIC BEVERAGES AT THE SMITH ROBERTSON MUSEUM. (KIDD, LUMUMBA)

28. **ORDINANCE AMENDING SECTION 122-177 (a) OF ARTICLE II-SEWAGE DISPOSAL STANDARDS TO CREATE A FATS, OILS, AND GREASE (FOG) CONTROL PROGRAM. (MILLER, LUMUMBA)**

REGULAR AGENDA

29. **CLAIMS (HORTON, LUMUMBA)**
30. **PAYROLL (HORTON, LUMUMBA)**
31. **ORDER ACCEPTING THE TERM BID OF INNOVATIVE PERFORMANCE CONSTRUCTION, LLC FOR A THIRTY-SIX MONTH TERM, FOR INSTALLATION OF FIBER OPTIC CABLE AND HARDWARE (BID NO. 83890-110519). (HORTON, LUMUMBA)**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSULTING SERVICES AGREEMENT WITH MGT CONSULTING GROUP TO PERFORM A COST ALLOCATION PLAN FOR THE PURPOSE OF DETERMINING AN INDIRECT COST RATE FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2017. (HORTON, LUMUMBA)**
33. **ORDER APPOINTING ENRIKA WILLIAMS TO THE JACKSON CONVENTION AND VISITORS BUREAU AS RESTAURANT AND HOSPITALITY ASSOCIATION REPRESENTATIVE. (LUMUMBA)**
34. **ORDER APPOINTING BLAKE BRENNAN TO THE JACKSON CONVENTION AND VISITORS BUREAU AS RESTAURANT AND HOSPITALITY ASSOCIATION REPRESENTATIVE. (LUMUMBA)**
35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE FACILITIES CONTRACT WITH THE MISSISSIPPI FAIR COMMISSION TO UTILIZE THE MISSISSIPPI STATE FAIR GROUNDS FOR THE 2019 CITY OF JACKSON'S CHRISTMAS PARADE STAGING. (LUMUMBA)**
36. **ORDER ACCEPTING GRANT AWARD FROM COMCAST NBCUNIVERSAL FOUNDATION IN THE AMOUNT, ONE THOUSAND FIVE HUNDRED AND NINETY-THREE DOLLARS AND FIFTY-FIVE CENTS (\$1,593.55) TO THE CITY OF JACKSON/DEPARTMENT OF CONSTITUENT SERVICES. (SANDERS, LUMUMBA)**
37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY-EIGHT MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS TO BE USED BY THE OFFICE OF INTERNAL AUDIT. (FRANKLIN, LUMUMBA)**
38. **ORDER ACCEPTING PROPOSAL OF TOKIO MARINE HCC & ROSS AND YERGER TO PROVIDE "SPECIFIC EXCESS RISK" INSURANCE COVERAGE FOR ACTIVE AND RETIRED CITY EMPLOYEES COVERED UNDER THE CITY OF JACKSON'S MEDICAL BENEFITS PLAN DURING THE 2020 PLAN YEAR AND AUTHORIZING THE EXECUTION OF THE NECESSARY DOCUMENTS TO EFFECTUATE SAID COVERAGE. (SCOTT, LUMUMBA)**
39. **ORDER AUTHORIZING THE PURCHASE OF TWO (2) NEW VEHICLES FOR THE JACKSON POLICE DEPARTMENT'S MAJOR**

INVESTIGATIONS. (DAVIS, LUMUMBA)

40. **ORDER AUTHORIZING THE PURCHASE OF A NEW VEHICLE FOR THE JACKSON POLICE DEPARTMENT'S SUPPORT SERVICES. (DAVIS, LUMUMBA)**
41. **ORDER AUTHORIZING THE PURCHASE OF TWENTY-FOUR NEW VEHICLES FOR THE JACKSON POLICE DEPARTMENT. (DAVIS, LUMUMBA)**
42. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN JACKSON PUBLIC SCHOOL ("JPS") AND THE CITY OF JACKSON ("COJ") AND THE JACKSON POLICE DEPARTMENT ("JPD") TO PROVIDE SECURITY AT DESIGNATED JACKSON PUBLIC SCHOOL ATHLETIC AND SOCIAL EVENTS. (DAVIS, LUMUMBA)**
43. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, AND BETTER MEN SOCIETY, FOR THE LEASE AND PARTIAL USE OF THE CITY'S VIRDEN ADDITION MULTI-PURPOSE CENTER. (WARD 3) (HARRIS, LUMUMBA)**
44. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1 TO THE CONSTRUCTION CONTRACT BETWEEN THE CITY OF JACKSON AND JEFCOAT RECREATION, FOR THE SPLASHPAD AT PRESIDENTIAL HILLS II, LOCATED AT 3971 FLAG CHAPEL ROAD, CITY PROJECT NUMBER 19B4005. (WARD 2) (HARRIS, LUMUMBA)**
45. **ORDER AUTHORIZING THE DEMOLITION OF THREE (3) DILAPIDATED DISCOVERY ZOO BUILDINGS AT THE JACKSON ZOO. (WARD 5) (HARRIS, LUMUMBA)**
46. **ORDER AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND RECEIVE STATE GRANT FUNDS FOR IMPROVEMENTS TO THE CITY OF JACKSON - JACKSON ZOO/LIVINGSTON PARK, FROM THE MISSISSIPPI DEPARTMENT OF FINANCE AND ADMINISTRATION (DFA), IN THE AMOUNT OF \$351,714.78. (WARD 5) (HARRIS, LUMUMBA)**
47. **ORDER AUTHORIZING ACCEPTANCE OF MONETARY DONATIONS FOR THE MUSEUM TO MARKET TRAIL PROJECT. (WARD 7) (MILLER, LUMUMBA)**
48. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR CONSTRUCTION OF THE MUSEUM TO MARKET TRAIL PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(039)LPA/106367, CITY PROJECT NUMBER 13B4005, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (WARD 7) (MILLER, LUMUMBA)**
49. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH NEEL-SCHAFFER, INC. FOR THE MUSEUM TO MARKET TRAIL PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(039)LPA/106367, CITY PROJECT NUMBER 13B4005. (WARD 7) (MILLER, LUMUMBA)**

50. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2020-04. (WARDS 1 & 2) (HOWARD, LUMUMBA)
51. ORDER AUTHORIZING THE MAYOR TO RE-APPOINT FRED BANKS TO THE CAPITAL CITY CONVENTION CENTER COMMISSION. (LUMUMBA)
52. ORDER AUTHORIZING THE MAYOR TO RE-APPOINT MAVIS JAMES TO THE CAPITAL CITY CONVENTION CENTER COMMISSION. (LUMUMBA)
53. ORDER AUTHORIZING THE MAYOR TO RE-APPOINT DUANE O'NEILL TO THE CAPITAL CITY CONVENTION CENTER COMMISSION. (LUMUMBA)

DISCUSSION

54. DISCUSSION: MRS. ETHEL CARTER, 4015 CALIFORNIA AVENUE (STOKES)
55. DISCUSSION: LITIGATION (HOWARD, LUMUMBA)

PRESENTATION

PROCLAMATION

RESOLUTIONS

56. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. MICHAEL ASHFORD, AN OUTSTANDING CITIZEN AND RESOLUTE COACH. (STOKES)
57. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. WILLIE H. JONES, II, AN OUTSTANDING CITIZEN AND COACH WITH TENACITY. (STOKES)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE