

Priester ____
Tillman ____
Banks ____
Foote ____
Lindsay ____
Stamps ____



INFRASTRUCTURE AD-HOC COMMITTEE MEETING
Thursday, November 7, 2019
10:00 A.M.
AGENDA

- 1. Discussion: 1% Sales Tax Commission Update (Collections, Obligations, Expenditures, Master Plan and Related Matters)**
- 2. Discussion: Capitol Complex Improvement District Update**
- 3. Discussion: Capital Planning Process**
- 4. Discussion: 1% Bond Update (Financing Schedule, Project Selection, and Related Matters)**
- 5. Discussion: Infrastructure Maintenance and Staffing**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT