



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
December 10, 2019
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR TYRONE HANKS OF EVANGELIST TEMPLE CHURCH OF GOD IN CHRIST**

PLEDGE OF ALLEGIENCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 19, 2019 FOR THE FOLLOWING CASES:**

**2019-1492 2019-1495 2019-1499 2019-1508 2019-1511 2019-1493
2019-1496 2019-1506 2019-1509 2019-1512 2019-1494 2019-1498
2019-1507 2019-1510**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1354 – LOT S OF 1236 CRESTVIEW AVE – \$800.00. (WARD 1) (HILLMAN, LUMUMBA)**

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

5. **ORDINANCE AMENDING CHAPTER 2, ARTICLE IV, SECTION 2-336, DEPARTMENTS CREATION; FUNCTIONS OF THE JACKSON CODE OF ORDINANCES. (LUMUMBA)**
6. **ORDINANCE AMENDING CHAPTER 2, ARTICLE II, DIVISION 4 AND ADDING CHAPTER 2, ARTICLE III, DIVISION 9 OF THE JACKSON CODE OF ORDINANCES. (LUMUMBA)**
7. **ORDINANCE AMENDING SECTION 122-177 (a) OF ARTICLE II-SEWAGE DISPOSAL STANDARDS TO CREATE A FATS, OILS, AND GREASE (FOG) CONTROL PROGRAM. (MILLER, LUMUMBA)**
8. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 10 OF THE JACKSON CODE OF ORDINANCES TO ALLOW THE SALE, POSSESSION, AND CONSUMPTION OF ALCOHOLIC BEVERAGES AT THE SMITH ROBERTSON MUSEUM. (KIDD, LUMUMBA)**

REGULAR AGENDA

9. **CLAIMS (HORTON, LUMUMBA)**
10. **PAYROLL (HORTON, LUMUMBA)**
11. **RESOLUTION DECLARING THE OFFICIAL INTENT OF THE CITY OF JACKSON, MISSISSIPPI TO REIMBURSE ITSELF FROM THE PROCEEDS OF THE MASTER LEASE PURCHASE AGREEMENT FOR THE INITIAL PURCHASE OF TWO (2) MOWERS FOR THE PARKS AND RECREATION DEPARTMENT. (HORTON, LUMUMBA)**
12. **ORDER RE-APPOINTING LOUIS WRIGHT, SR. TO THE JACKSON HOUSING AUTHORITY BOARD. (LUMUMBA)**
13. **ORDER RE-APPOINTING GAILYA PORTER TO THE JACKSON HOUSING AUTHORITY BOARD. (LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO RE-APPOINT ALAN WALTERS TO THE CAPITAL CITY CONVENTION CENTER COMMISSION. (LUMUMBA)**
15. **ORDER AUTHORIZING THE ACCEPTANCE OF A GRANT FOR THE PERIOD OCTOBER 1, 2019 – JUNE 30, 2020 FROM THE MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY OFFICE OF HOMELAND SECURITY IN THE AMOUNT OF \$5,000.00 FOR THE BENEFIT OF THE CITY OF JACKSON FIRE DEPARTMENT FIRST RESPONDER WATER RESCUE SETS. (OWENS, LUMUMBA)**
16. **ORDER AUTHORIZING THE CITY OF JACKSON, MISSISSIPPI TO ACCEPT OFFER MADE BY ACCURATE LAW ENFORCEMENT. (DAVIS, LUMUMBA)**
17. **ORDER REVISING THE FISCAL YEAR 2019 BUDGET IN HUMAN AND CULTURAL SERVICES. (KIDD, LUMUMBA)**

18. ORDER AUTHORIZING THE CITY ATTORNEY TO EXECUTE (1) A JOINT MOTION TO ENTER A CONSENT ORDER AND FINAL JUDGMENT AND (2) A CONSENT ORDER AND FINAL JUDGMENT FOR FULL AND FINAL SETTLEMENT OF THE MATTER STYLED, ALLTEL CORPORATION D/B/A VERIZON WIRELESS V. CITY OF JACKSON, MISSISSIPPI ET AL., CAUSE NO. 3:19-CV-740-TSL-RHW, UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI, NORTHERN DIVISION. (HOWARD, LUMUMBA)
19. ORDER AUTHORIZING THE MAYOR TO EXECUTE AGREEMENT WITH CARROLL WARREN & PARKER PLLC TO REPRESENT THE CITY IN THE CITY OF RIDGELAND, MISSISSIPPI VS. CITY OF JACKSON, MISSISSIPPI ET AL ANNEXATION MATTER. (HOWARD, LUMUMBA)

DISCUSSION

20. DISCUSSION: SIGNS FOR LIL LONNIE PARK (STOKES)
21. DISCUSSION: GROVE PARK GOLF COURSE (STAMPS)

PRESENTATION

22. PRESENTATION: TO THE CITY OF JACKSON FOR THEIR SUPPORT OF FARISH STREET FESTIVAL (STAMPS)

PROCLAMATION

RESOLUTIONS

23. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. JAY' QUEZ WIGGINS, AN EXEMPLARY STUDENT LEADER, UPON ATTAINING THE PRESTIGIOUS TITLE OF MR. LANIER, 2019-2020. (STOKES)
24. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MS. ZAKIA CRISLER, AN EXEMPLARY STUDENT LEADER, UPON ATTAINING THE HIGHLY ESTEEMED TITLE OF MS. LANIER, 2019-2020. (STOKES)
25. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MRS. PEGGY HOBSON CALHOUN FOR HER YEARS OF SERVICE AS HINDS COUNTY BOARD OF SUPERVISOR, DISTRICT 3. (STAMPS)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE