



**SPECIAL MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
December 20, 2019
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. REVEREND ALLAN COLE, PASTOR OF MINISTRIES AT HOPE SPRINGS
M.B. CHRUCH

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR SPECTRUM SIP TO ERECT TWO BUILDING SIGNS TOTALING 36 SQUARE FEET WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)
3. ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR SPECTRUM SIP TO ERECT TWO BUILDING SIGNS TOTALING 36 SQUARE FEET WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)
4. ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR HOMEWOOD SUITES TO ERECT A MONUMENT SIGN AT 21 SQUARE FEET AND THREE BUILDING SIGNS TOTALING 315 SQUARE FEET WITHIN A UTC ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE AND 15 SQUARE FEET FOR MONUMENT SIGNS. (WARD 7) (HILLMAN, LUMUMBA)
5. ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR HOMEWOOD SUITES TO ERECT A MONUMENT SIGN AT 21 SQUARE FEET AND THREE BUILDING SIGNS TOTALING 315 SQUARE FEET WITHIN A UTC ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE AND 15 SQUARE FEET FOR MONUMENT SIGN. (WARD 7) (HILLMAN, LUMUMBA)

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

6. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
7. **ORDER ACCEPTING PAYMENT OF \$944.80 FROM DEVINEY CONSTRUCTION/BAKER SERVICES ON BEHALF OF ITS INSURED {WESLEY BELL} AS A PROPERTY DAMAGE SETTLEMENT. (HOWARD, LUMUMBA)**
8. **ORDER ACCEPTING PAYMENT OF \$2,440.70 FROM STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED {KIMBERLY CARROLL} AS A PROPERTY DAMAGE SETTLEMENT. (HOWARD, LUMUMBA)**
9. **ORDER ACCEPTING PAYMENT OF \$1,662.28 FROM NATIONAL INTERSTATE INSURANCE COMPANY ON BEHALF OF ITS INSURED {CLINE TOURS} AS A PROPERTY DAMAGE SETTLEMENT. (HOWARD, LUMUMBA).**
10. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD DECEMBER 3, 2019 FOR THE FOLLOWING CASES:**

**2019-1518 2019-1519 2019-1523 2019-1524 2019-1525 2019-1527
2019-1528 2019-1533 2019-1534**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1193 – 306 MCDOWELL ROAD – \$4,991.00. (WARD 7) (HILLMAN, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1094 – 213 LEA CIRCLE – \$3,289.00. (WARD 6) (HILLMAN, LUMUMBA)**

13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICES INC., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1391 – LOT NORTH OF 760 WILLOW STREET – \$1,151.50. (WARD 7) (HILLMAN, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICES INC., TO BOARD UP AND SECURE STRUCTURE(S) AND/OR TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1411 – 170 BELL COURT – \$1,046.50. (WARD 7) (HILLMAN, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2017-2024 – 2323 LUDLOW AVENUE – \$2,200.03. (WARD 3) (HILLMAN, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PARTEE& ASSOCIATES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1292 – 3755 MEADOW LANE – \$910.00. (WARD 6) (HILLMAN, LUMUMBA)**

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

17. **ORDINANCE AMENDING CHAPTER 2, ARTICLE II, DIVISION 4 AND ADDING CHAPTER 2, ARTICLE III, DIVISION 9 OF THE JACKSON CODE OF ORDINANCES. (LUMUMBA)**
18. **ORDINANCE AMENDING CHAPTER 2, ARTICLE IV, SECTION 2-336, DEPARTMENTS CREATION; FUNCTIONS OF THE JACKSON CODE OF ORDINANCES. (LUMUMBA)**

REGULAR AGENDA

19. **CLAIMS (HORTON, LUMUMBA)**
20. **PAYROLL (HORTON, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH EAGLE RIDGE CONFERENCE CENTER TO HOST THE ASPEN**

INSTITUTE ECONOMIC DEVELOPMENT WORKFORCE LEADERSHIP ACADEMY OPENING RETREAT MARCH 25-27, 2020, AND THE CLOSING RETREAT ONE YEAR LATER. (BLAINE, LUMUMBA)

22. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A PARTNERSHIP WITH THE ASPEN INSTITUTE ECONOMIC OPPORTUNITIES PROGRAM IN ORDER TO PROMOTE ECONOMIC OPPORTUNITIES IN THE CITY OF JACKSON. (BLAINE, LUMUMBA)**
23. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR SPECTRUM SIP TO ERECT TWO BUILDING SIGNS TOTALING 36 SQUARE FEET WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
24. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR SPECTRUM SIP TO ERECT TWO BUILDING SIGNS TOTALING 36 SQUARE FEET WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
25. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR HOMEWOOD SUITES TO ERECT A MONUMENT SIGN AT 21 SQUARE FEET AND THREE BUILDING SIGNS TOTALING 315 SQUARE FEET WITHIN A UTC ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE AND 15 SQUARE FEET FOR MONUMENT SIGNS. (WARD 7) (HILLMAN, LUMUMBA)**
26. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR HOMEWOOD SUITES TO ERECT A MONUMENT SIGN AT 21 SQUARE FEET AND THREE BUILDING SIGNS TOTALING 315 SQUARE FEET WITHIN A UTC ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE AND 15 SQUARE FEET FOR MONUMENT SIGNS. (WARD 7) (HILLMAN, LUMUMBA)**
27. **ORDER AUTHORIZING MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND VARIOUS ORGANIZATIONS FOR THE USE OF 2019 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT VARIOUS PUBLIC SERVICE ACTIVITIES AND TO INCLUDE FAIR HOUSING ACTIVITIES WHICH INVOLVES EDUCATION AND OUTREACH. (ALL WARDS) (HILLMAN, LUMUMBA)**
28. **ORDER AUTHORIZING MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND VARIOUS ORGANIZATIONS FOR THE USE OF 2019 EMERGENCY SOLUTIONS GRANT (ESG) FUNDS FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (ALL WARDS) (HILLMAN, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND VARIOUS ORGANIZATIONS FOR THE USE OF 2019 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM FUNDS IN THE JACKSON METROPOLITAN STATISTICAL AREA (MSA) FROM THE DEPARTMENT OF HOUSING AND**

URBAN DEVELOPMENT (HUD). (ALL WARDS) (HILLMAN, LUMUMBA)

30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROPERTY ACCESS AGREEMENT BETWEEN THE CITY OF JACKSON AND THE PICKERING DEVELOPMENT GROUP, LLC FOR THE PICKERING GROUP OR IT'S AGENTS, EMPLOYEES, REPRESENTATIVES, CONTRACTORS OR SUBCONTRACTORS TO PERFORM INSPECTIONS, SURVEYING, SOIL AND ENVIRONMENTAL TESTING, SITE TOURS, AND SURFACE MAINTENANCE WITH AN OBJECTIVE TO STUDY DEVELOPMENT OF THE PROPERTY INTO A PUBLIC WATERFRONT PARK AND/OR PRIVATE MIXED-USE DEVELOPMENT FOR PARK SUSTAINABILITY AND ACTIVATION. (HILLMAN, LUMUMBA)**
31. **ORDER AUTHORIZING AN AMENDMENT TO THE CONTRACT WITH THE UNIVERSITY OF MISSISSIPPI ON BEHALF OF THE MISSISSIPPI SMALL BUSINESS DEVELOPMENT CENTER STATE OFFICE TO ESTABLISH THE CITY OF JACKSON'S SMALL BUSINESS DEVELOPMENT CENTER. (HILLMAN, LUMUMBA)**
32. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI STATE DEPARTMENT OF HEALTH FOR PROFESSIONAL SERVICES. (DAVIS, LUMUMBA)**
33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A STATE PARK LEASE AGREEMENT BETWEEN THE CITY OF JACKSON AND THE STATE OF MISSISSIPPI, ACTING BY AND THROUGH THE MISSISSIPPI DEPARTMENT OF WILDLIFE, FISHERIES, AND PARKS FOR THE CITY TO RENT THAT PARCEL OF LAND COMMONLY KNOWN AS THE PEARL RIVER BASIN DEVELOPMENT DISTRICT HEADQUARTERS BUILDING AND ASSOCIATED PERSONAL PROPERTY AND PARKING AREA, LOCATED AT 2304 RIVERSIDE DRIVE, JACKSON, MISSISSIPPI FOR SUCH GOVERNMENTAL FUNCTIONS AND/OR OPERATIONS OF THE JACKSON POLICE DEPARTMENT AS THE DEPARTMENT DEEMS FIT. (DAVIS, LUMUMBA)**
34. **ORDER AUTHORIZING THE DONATION OF FUNDS TO THE HINDS COUNTY HUMAN RESOURCE AGENCY PURSUANT TO MISSISSIPPI CODE ANNOTATED SECTION 21-17-1(8) TO ASSIST IN ITS PROVISION OF EMERGENCY SERVICES. (KIDD, LUMUMBA)**
35. **ORDER RATIFYING THE CONTRACTS FOR PERFORMANCES AND EVENTS AT THALIA MARA HALL. (KIDD, LUMUMBA)**
36. **ORDER PROPOSING A REVISED ANNUAL GOLF FEE SCHEDULE FOR THE CITY OF JACKSON, PARKS AND RECREATION, PETE BROWN GOLF FACILITY. (WARD 3) (HARRIS, LUMUMBA)**
37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE GROVE PARK JUNIOR GOLF CLUB, INC., FOR USE OF THE CITY-OWNED PETE BROWN GOLF FACILITY LOCATED AT 3200 WOODROW WILSON DRIVE AND THE GROVE PARK MUNICIPAL GOLF COURSE LOCATED AT 1800 WALTER DUTCH WELCH DRIVE. (WARDS 3 & 4) (HARRIS, LUMUMBA)**

38. **ORDER AUTHORIZING AN AMENDMENT TO THE CONTRACT WITH CANIZARO CAWTHON DAVIS FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR THE NEW FIRE STATION 20 BUILDING, CITY PROJECT NO. 15B7003.401. (MILLER, LUMUMBA)**
39. **ORDER AUTHORIZING THE MAYOR TO EXECUTE FINAL/CHANGE ORDER NO. 2 TO THE CONSTRUCTION CONTRACT BETWEEN THE CITY OF JACKSON AND HEMPHILL CONSTRUCTION COMPANY, INC., FOR THE OB CURTIS WATER TREATMENT PLANT SODA ASH SILOS AND FEED SYSTEM REHABILITATION PROJECT, CITY PROJECT NUMBER 17B0102, SRF# DWI-L250008-01. (CITYWIDE) (MILLER, LUMUMBA)**
40. **ORDER RATIFYING A CONTRACT WITH UTILITY CONSTRUCTORS, INC, FOR THE MONROE STREET/CARLISLE STREET EMERGENCY SEWER REPAIR, CITY PROJECT NO. 20B4006.701. (WARD 7) (MILLER, LUMUMBA)**
41. **ORDER AUTHORIZING A SOLE SOURCE PURCHASE FROM GE DIGITAL LLC FOR THE ANNUAL GLOBALCARE SUPPORT SOFTWARE MAINTENANCE TO THE PROFICY HMI/SCADA IFIX SOFTWARE SUITE FOR THE OPERATION OF THE CITY OF JACKSON'S POTABLE WATER WORKS. (ALL WARDS) (MILLER, LUMUMBA)**
42. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 36 MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR ONE KONICA MINOLTA BIZHUB C360i COLOR COPIER TO BE USED BY THE RISK MANAGEMENT DIVISION. (HOWARD, LUMUMBA)**
43. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO JOIN IN THE COMPROMISE AND SETTLEMENT OF A MUNICIPAL EMPLOYEE'S CLAIM FOR WORKERS COMPENSATION BENEFITS AND ITS CLAIM AGAINST THE RESPONSIBLE THIRD PARTY IN MWCC #1803102-P-9261-E- 33. (HOWARD, LUMUMBA)**
44. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "JOHN W. MCCOY VS. THE CITY OF JACKSON" IN THE CIRCUIT COURT OF HINDS COUNTY, MS FIRST JUDICIAL DISTRICT; CAUSE NO.: 19-170. (HOWARD, LUMUMBA)**
45. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO RETAIN EXPERT WITNESS IN THE LAWSUIT STYLED, "KEARNEY BROWN V. CITY OF JACKSON," IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI FIRST JUDICIAL DISTRICT; CAUSE NO. 18-84. (HOWARD, LUMUMBA)**
46. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO RETAIN EXPERT WITNESS IN THE LAWSUIT STYLED, "WILLIAM BRIGHT V. CITY OF JACKSON," IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI FIRST JUDICIAL DISTRICT; CAUSE NO. 18-85. (HOWARD, LUMUMBA)**
47. **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF A REQUEST FOR BOND MONEY FOR REAL TIME CRIME CENTER FOR THE JACKSON POLICE DEPARTMENT. (LUMUMBA)**

48. RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF PROPOSED LEGISLATION THAT WOULD GIVE GOVERNING AUTHORITIES OF A MUNICIPALITY THE AUTHORITY TO ESTABLISH A LAND BANK. (LUMUMBA)
49. RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF PROPOSED LEGISLATION AUTHORIZING THE APPOINTMENT OF TWO AT-LARGE MEMBERS TO THE BOARD OF COMMISSIONERS OF THE JACKSON REDEVELOPMENT AUTHORITY. (LUMUMBA)
50. RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF PROPOSED LEGISLATIVE INITIATIVE THAT WOULD GIVE GOVERNING AUTHORITIES OF A MUNICIPALITY AND/OR PUBLIC WATER AND SEWER UTILITY OWNED BY A GOVERNMENTAL ENTITY THE AUTHORITY TO ADJUST, RELEASE, OR EXTINGUISH INDEBTEDNESS FROM A CUSTOMER'S WATER AND SEWER BILL UNDER CERTAIN CIRCUMSTANCES. (LUMUMBA)
51. RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF THE PROPOSED LEGISLATIVE INITIATIVE TO ELIMINATE THE SUNSET LANGUAGE IN THE SPECIAL ONE PERCENT SALES TAX LEGISLATION FOR MUNICIPALITIES WITHIN THE STATE OF MISSISSIPPI WITH A POPULATION OF ONE HUNDRED AND FIFTY THOUSAND (150,000.00) OR MORE. (LUMUMBA)
52. RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF PROPOSED LEGISLATION TO PROVIDE A FIRE FEE AS PAYMENT IN LIEU OF TAXES ON ALL STATE OWNED BUILDINGS. (LUMUMBA)
53. RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF LANGUAGE CLARIFICATION FOR THE DEFINITION OF SCOOTERS. (LINDSAY, LUMUMBA)
54. RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF PROPOSED REQUEST FOR BOND FUNDING FOR RIGHT-OF-WAY MAINTNENANCE EQUIPMENT. (LUMUMBA)
55. ORDER TO AWARD THE CONTRACT FOR THE PUBLICATION OF LEGAL NOTICES OF THE CITY OF JACKSON FOR THE CALENDAR YEAR 2020. (MOORE, LINDSAY)
56. ORDER OF THE CITY COUNCIL OF JACKSON TO MAKE A CONTRIBUTION TO THE MISSISSIPPI BLACK CAUCUS OF LOCAL ELECTED OFFICIALS (MBC-LEO) 2020 SPONSORSHIP BOOKLET. (STAMPS)
57. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE KWANZAA CELEBRATION AND WISHING A HAPPY AND SAFE OBSERVANCE FOR ALL CITIZENS. (STOKES)
58. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE CELEBRATION OF A MERRY CHRISTMAS. (STOKES)
59. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE CELEBRATION OF A HAPPY NEW YEAR. (STOKES)
60. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE 2020 REVEREND DR. MARTIN LUTHER KING, JR.

BIRTHDAY CELEBRATION OBSERVANCE. (STOKES)

DISCUSSION

61. **DISCUSSION: SHOULDERS ON FOREST HILL ROAD (BANKS)**
62. **DISCUSSION: 2118 (STOKES)**
63. **DISCUSSION: JXN200 LEGISLATIVE REQUEST (LINDSAY)**
64. **DISCUSSION: LEGISLATIVE AGENDA (STAMPS)**
65. **DISCUSSION: BLIGHT ELIMINATION PROGRAM (STAMPS)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

66. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MRS. PEGGY HOBSON CALHOUN FOR HER YEARS OF SERVICE AS HINDS COUNTY BOARD OF SUPERVISOR, DISTRICT 3. (STAMPS)**
67. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING LABETHANI MAY FOR OUTSTANDING SERVICE AND DEDICATION AS A CHORAL INSTRUCTOR, BEING A MENTOR, AND A THRIVING EXAMPLE TO THE SCHOLARS OF FOREST HILL HIGH SCHOOL. (BANKS)**
68. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MS. GLENDA D. DAVIS, AN OUTSTANDING CITIZEN (POSTHUMOUSLY). (STOKES)**
69. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING ROOSTER'S RESTAURANT, AN EXCEPTIONAL BUSINESS IN OUR COMMUNITY. (STOKES)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE