

*****NOTICE NOTICE NOTICE*****

TYPE OF MEETING	WATER AD-HOC COMMITTEE
CALLED BY	De'Keither Stamps, Committee Chair
PLACE	Council Chambers
SUBJECT	Discussion: Emergency Loan Expenditures to date Discussion: "Lift, Shift, and Enhance" Project results Discussion: Water Billing Investigation status Discussion: Billing System Stabilization status Discussion: City Council recommendations Discussion: Staff augmentation and development
TIME AND DATE	2:30 P.M. Monday, January 6, 2020
NOTIFICATION TIME	4:15 P.M. Friday, December 20, 2019
TIME POSTED	2:45 P.M. Friday, December 27, 2019
COMMITTEE MEMBERS:	Ashby Foote, Melvin Priester, Jr., De'Keither Stamps, Charles H. Tillman, Aaron Banks and Virgi Lindsay
<u>COUNCIL MEMBERS</u>	<u>DIRECTORS</u>
Ashby Foote, Ward 1 Melvin Priester, Jr., Ward 2 Kenneth I. Stokes, Ward 3 De'Keither Stamps, Ward 4 Charles Tillman, Ward 5 Aaron Banks, Ward 6 Virgi Lindsay, Ward 7	Chokwe Antar Lumumba, Mayor Timothy Howard, City Attorney Safiya Omari, Chief of Staff Adrienne Dorsey-Kidd, Director of Human & Cultural Svcs Robert Miller, Director of Public Works Willie Owens, Fire Chief Robert Blaine, Chief Administrative Office Wilma Scott, Director of Personnel LaaWanda Horton, Director of Administration James Davis, Chief of Police Jordan Hillman, Director of Planning & Development Ison Harris, Director of Parks & Recreation Kristi Moore, City Clerk