



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
February 4, 2020
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. PASTOR CHARLIE CLARK OF WE CARE CHURCH

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."
3. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1410 – LOT WEST OF 169 ADELLE STREET – \$218.24. (WARD 7) (HILLMAN, LUMUMBA)
4. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1107 – 4643 MEADOWRIDGE DRIVE – \$304.20. (WARD 3) (HILLMAN, LUMUMBA)

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1383 – 2nd LOT SOUTH OF 1112 CRAFT STREET– \$1,046.50. (WARD 5) (HILLMAN, LUMUMBA)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1399 – CORNER LOT OF ADELLE STREET & ADELLE COURT– \$222.30. (WARD 7) (HILLMAN, LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PARTEE & ASSOCIATES, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1457 – 2nd LOT WEST of 1069 WEST PASCAGOULA STREET – \$357.50. (WARD 3) (HILLMAN, LUMUMBA)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-2044 – 506 HILLSIDE DRIVE– \$5,000.00. (WARD 2) (HILLMAN, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2016-2064 – 2101 OAKHURST DRIVE – \$4,986.00. (WARD 5) (HILLMAN, LUMUMBA)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2017-2024 – 2323 LUDLOW**

AVENUE – \$1,800.00. (WARD 3) (HILLMAN, LUMUMBA)

11. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD DECEMBER 17, 2019 FOR THE FOLLOWING CASES:**

**2019-1537 2019-1541 2019-1545 2019-1557 2019-1538
2019-1542 2019-1546 2019-1558 2019-1539 2019-1543
2019-1548 2019-1559 2019-1540 2019-1544 2019-1549
2019-1560**

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

12. **CLAIMS (HORTON, LUMUMBA)**
13. **PAYROLL (HORTON, LUMUMBA)**
14. **ORDER ACCEPTING BID OF CONVERGEONE, INC. FOR TWO HUNDRED DESKTOP COMPUTERS AND THIRTY-FIVE LAPTOPS (BID NO. 20453-010720). (HORTON, LUMUMBA)**
15. **ORDER REVISING MUNICIPAL BUDGET FOR FISCAL YEAR 2019-2020. (HORTON, LUMUMBA)**
16. **ORDER AMENDING THE CITY OF JACKSON PAY PLAN TO ADD THE PAY RANGE OF CLERK OF THE COUNCIL TO RANGE 33; CHIEF DEPUTY CLERK OF COUNCIL TO 28 AND; DEPUTY CLERK OF COUNCIL TO RANGE 16. (SCOTT, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO POLICY NUMBER HCL35390 REGARDING SPECIFIC EXCESS RISK INSURANCE COVERAGE FOR ACTIVE AND RETIRED CITY EMPLOYEES COVERED BY THE CITY OF JACKSON'S MEDICAL BENEFITS PLAN FOR THE 2020 PLAN YEAR. (SCOTT, LUMUMBA)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH CHICAGO JOBS COUNCIL TO CREATE A PARTNERSHIP TO IMPLEMENT A FAMILY-CENTERED COACHING TRAINING COURSE FOR EMPLOYEES OF THE CITY OF JACKSON AND REGIONAL PARTNERS. (BLAINE, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INSURANCE SERVICES AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND FISHER BROWN BOTTRELL INSURANCE AGENCY – BRIAN JOHNSON. (BLAINE, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH OPENGOV, INC. TO ACCEPT THE "STATEMENT OF WORK CHANGE ORDER" SUBMITTED IN ORDER TO ACCOMMODATE THE ERP CHANGE FROM CAYENTA TO TYLER MUNIS. (BLAINE, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THOMAS CONSULTING GROUP, LLC TO SERVE AS FINANCIAL CONSULTANT FOR THE CITY OF JACKSON'S DEPARTMENT OF**

ADMINISTRATION. (LUMUMBA)

22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH OCTAGON GROUP, LLC TO PROVIDE LOBBYING SERVICES TO THE CITY OF JACKSON FOR THE YEAR COMMENCING FEBRUARY 4, 2020. (LUMUMBA)**
23. **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF A PROPOSED REQUEST FOR FUNDING FOR THE JXN200 BICENTENNIAL INITIATIVE. (LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT AND RELATED DOCUMENTS BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND WAG ENTERTAINMENT FOR USE OF CITY-OWNED PROPERTY LOCATED IN BUDDY BUTTS PARK AT THE MISSISSIPPI RIVER BASIN, TO FILM CERTAIN SCENES FOR SERIES 6 OF THE SCIENCE CHANNEL DOCUMENTARY "WHAT ON EARTH."(WARD 4) (HARRIS, LUMUMBA)**
25. **ORDER REVISING THE FISCAL YEAR 2020 BUDGET IN HUMAN AND CULTURAL SERVICES. (KIDD, LUMUMBA)**
26. **ORDER AUTHORIZING THE ACCEPTANCE OF BID FROM MAC HAIK JACKSON, MS FOR THE TWENTY-FOUR MONTH SUPPLY OF BARLIGHTS, SIRENS AND EQUIPMENT FOR NEW VEHICLES FOR THE JACKSON POLICE DEPARTMENT. (DAVIS, LUMUMBA)**
27. **ORDER REVISING THE FISCAL YEAR 2020 BUDGET IN THE JACKSON POLICE DEPARTMENT. (DAVIS, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND BEN WIGGINS PAINTING AND REMODELING FOR THE USE OF 2018 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LIMITED HOUSING REPAIR ACTIVITIES. (WARDS 4) (HILLMAN, LUMUMBA)**
29. **ORDER ACCEPTING THE WRITTEN COMPETITIVE BID OF HEMPHILL CONSTRUCTION COMPANY, INC., FOR THE FOREST HILL ROAD EMERGENCY SEWER REPAIR AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAID REPAIRS. (WARD 6) (MILLER, LUMUMBA)**
30. **ORDER GRANTING A LICENSE TO SPECIALTY EARTH SCIENCES, LLC TO INSTALL MONITORING WELLS AND RELATED WORK ON FOUR CITY PARCELS. (WARD 3) (MILLER, LUMUMBA)**
31. **ORDER RATIFYING A CONTRACT WITH UTILITY CONSTRUCTORS, INC., FOR THE KINGS HIGHWAY & WARRIOR TRAIL SEWER EMERGENCY REPAIR. (WARD 7) (MILLER, LUMUMBA)**
32. **ORDER RATIFYING A CONTRACT WITH UTILITY CONSTRUCTORS, INC., FOR THE OLD CANTON ROAD (ST. ANDREWS LOWER SCHOOL) SEWER EMERGENCY REPAIR. (WARD 7) (MILLER, LUMUMBA)**

33. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH KEEP JACKSON BEAUTIFUL, INC., TO DEVELOP AND PROMOTE LITTER PREVENTION PROGRAMS AND ACTIVITIES IN THE CITY OF JACKSON FOR CALENDAR YEAR 2020. (MILLER, LUMUMBA)
34. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENGAGEMENT LETTER WITH STEPHEN EDDS OF THE BUTLER SNOW LAW FIRM ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI TO RETAIN STEPHEN EDDS AS SPECIAL COUNSEL FOR THE CITY IN CONNECTION WITH WATER AND SEWER BONDS AND GENERAL OBLIGATION BONDS. (HOWARD, LUMUMBA)
35. ORDER AUTHORIZING THE FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "WAYNE E. FERRELL, JR.; AND TOMBIGBEE COURT, LLC VS. CITY OF JACKSON, ET AL." IN THE CHANCERY COURT OF THE FIRST JUDICIAL DISTRICT OF HINDS COUNTY, MISSISSIPPI; Cause No.: G2015-1162. (HOWARD, LUMUMBA)

DISCUSSION

36. DISCUSSION: ENTERGY (LINDSAY)
37. DISCUSSION: BURNED HOUSES (STOKES)
38. DISCUSSION: MR. BROWN (STOKES)
39. DISCUSSION: EMPLOYEE DISCRIMINATION CLAIM AND OTHER PROSPECTIVE LITIGATION (HOWARD, LUMUMBA)

PRESENTATION

40. PRESENTATION: 4th QUARTER "I AM COJ AWARD RECIPIENT", OFFICER MICHAEL TARRIO (LUMUMBA)

PROCLAMATION

RESOLUTIONS

41. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING REVEREND C.W. HOUSTON, IN CELEBRATION OF LONGEVITY OF SERVICE AS A PASTOR. (STOKES)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE