



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

January 13, 2015

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR STAN BUCKLEY OF BUT GOD MINISTRIES**

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

2. **CLAIMS (JONES, YARBER)**
3. **PAYROLL (JONES, YARBER)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY-EIGHT MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR A KONICA MINOLTA BIZHUB 364E DIGITAL COLOR COPIER/ PRINTER AND A KONICA MINOLTA BIZHUB C-284E DIGITAL COLOR COPIER/PRINTER TO BE USED BY THE DEPARTMENT OF PERSONNEL MANAGEMENT'S INSURANCE AND HUMAN RESOURCE SECTION. (JONES, YARBER)**
5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MIRIA SYSTEMS FOR IBM FILENET IMPORT UTILITY. (JONES, YARBER)**
6. **ORDER AUTHORIZING PAYMENT TO THOMPSON PUMP FOR FLOOD WATER PUMP RENTAL AT THE DOWNTOWN LEVEE. POWELL, YARBER)**
7. **ORDER ACCEPTING THE BID OF SOCRATES GARRETT ENTERPRISES, INC., FOR A TWELVE-MONTH SUPPLY OF SERVICES FOR CHIPPING, GRINDING, HAULING AND DISPOSAL OF VEGETATIVE DEBRIS (BID NO. 98846-090914). (POWELL, YARBER)**
8. **ORDER AUTHORIZING FINAL PAYMENT TO SOCRATES GARRETT ENTERPRISES, INC., FOR THE JACKSON ZOO DRAINAGE IMPROVEMENT PROJECT, PROJECT NUMBER 1B7002 AND AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (POWELL, YARBER)**

9. **ORDER AUTHORIZING FINAL PAYMENT TO JEFCOAT CONSTRUCTION, LLC FOR THE SHEPPARD PARK PROJECT AND AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (POWELL, YARBER)**
10. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC., FOR CONSTRUCTION SERVICES FOR THE DR. JESSIE MOSLEY DRIVE RECONSTRUCTION AND EXTENSION, PROJECT NUMBER FEDERAL-AID PROJECT NUMBER STPD-7257-00(001)/104860-8010000 (HINDS COUNTY) CITY PROJECT NUMBER 44005-701 AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY. (POWELL, YARBER)**
11. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD SEPTEMBER 16, 2014 FOR THE FOLLOWING CASES:**

2012-3797	2014-1021	2014-1050	2014-1063	2014-1228
2014-1246	2014-1377	2014-1389	2014-1395	2014-1398
2014-1445	2014-1549	2014-1558	2014-1699	2014-1703
2014-1706	2014-1709	2014-1714	2014-1741	2014-1742
2014-1746	2014-1769	2014-1770	2014-1771	2014-1775
2014-1787	2014-1804	2014-1807	2014-1810	2014-1881
2014-1883	2014-1884	2014-1885	2014-1930	2014-1932
2014-1933	2014-1936	2014-2018	2014-2075	2014-2076
2014-2077	2014-2105	2014-2107		
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CLARENCE L. O'REILLY/ O'REILLY CONSTRUCTION-2141 O'REILLY ROAD-BENTON, MS 39039, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. (VANCE, YARBER)**
13. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF KIM BROWN ROBINSON TO THE PLANNING BOARD. (YARBER)**
14. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF JOHN T. SCARBROUGH TO THE PLANNING BOARD. (YARBER)**
15. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF CASSANDRA WELCHLIN TO THE PLANNING BOARD. (YARBER)**
16. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF ERIC NORWOOD TO THE PLANNING BOARD. (YARBER)**
17. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF BRIAN GRIZZELL TO THE PLANNING BOARD. (YARBER)**
18. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF YOLANDA MCELROY TO THE PLANNING BOARD. (YARBER)**
19. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF LOUIS WRIGHT, SR. TO THE JACKSON HOUSING AUTHORITY BOARD. (YARBER)**

20. ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF LEE HARPER TO THE JACKSON HOUSING AUTHORITY BOARD. (YARBER)
21. ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF GAILYA PORTER TO THE JACKSON HOUSING AUTHORITY BOARD. (YARBER)
22. ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF ALEXANDER CHESS TO THE JACKSON ZOO BOARD. (YARBER)
23. ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF HAROLD JACOBS TO THE MUNICIPAL ELECTION COMMITTEE. (YARBER)
24. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND HINDS COUNTY, MISSISSIPPI FOR FREE LANDFILL DISPOSAL FOR HINDS COUNTY WHEN WORKING ON PROJECTS WITHIN THE CITY OF JACKSON THAT INVOLVE DEMOLISHING, REMOVING, HAULING AND TRANSPORTING DEMOLITION MATERIAL AND DEBRIS. (HENDRIX)

DISCUSSION

25. DISCUSSION: WASTEWATER SERVICES/CONSENT DECREE (STAMPS)
26. DISCUSSION: JACKSON BLACK BUSINESS EXPO (STAMPS)

PRESENTATION

PROCLAMATION

27. PROCLAMATION DECLARING JANUARY 17th "DESTINY DAY" IN THE CITY OF JACKSON; HONORING JASON GIBSON AND THE DESTINY PROJECT ON THEIR THIRD YEAR OF SELFLESS SERVICE WITHIN THE CITY OF JACKSON. (YARBER)

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE