



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
July 12, 2016
AGENDA
6:00 PM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR JIMMIE EDWARDS OF ROSEMONT M.B. CHURCH**

PUBLIC HEARING

2. **RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI APPROVING THE ADOPTION AND IMPLEMENTATION OF THE TAX INCREMENT FINANCING PLAN, JWH EQUIPMENT PROJECT, CITY OF JACKSON, MISSISSIPPI, MAY 2016; AND FOR RELATED PURPOSES (WARD 7). (JEFFERSON, YARBER)**

INTRODUCTIONS

PUBLIC COMMENTS

3. **AGENDA RELATED ITEMS WILL BE DISCUSSED AT THE BEGINNING OF THE COUNCIL MEETING WITH A THREE (3) MINUTE TIME LIMIT AND ALL NON-AGENDA RELATED TOPICS WILL BE DISCUSSED AT THE END OF THE COUNCIL MEETING AT THE CONCLUSION OF CITY BUSINESS.**

CONSENT AGENDA

4. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS, VINCENT/DBA/EVANS LAWNSCAPE INDS, 2000 N FRONTAGE RD - JACKSON, MS 39209, FOR THE CUTTING OF GRASS, WEEDS, FENCE LINE, BUSHES, SAPLINGS AND REMOVE TRASH, DEBRIS, TREE LIMBS, CLEAN CURBSIDE AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE**

ANNOTATED SECTION 21-19-11. CASE #2012-2380 – 1130-32 BILOXI STREET/LOT SOUTH OF 1112 BILOXI STREET – \$980.00. (WARD 5) (VANCE, YARBER)

- 6. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS, VINCENT/DBA/EVANS LAWNSCAPE INDS, 2000 N FRONTAGE RD, JACKSON, MS 39209 FOR THE BOARD UP AND SECURING OF HOUSE AND CUTTING OF GRASS, SHRUBBERY, FENCE LINE, BUSHES, SAPLINGS, WEEDS AND REMOVING OF TREE PARTS, TRASH AND DEBRIS, CLEAN CURBSIDE AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1602 – 1003 DERYLL STREET – \$1,865.00. (WARD 6) (VANCE, YARBER)**
- 7. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS, VINCENT/DBA/EVANS LAWNSCAPE INDS, 2000 N FRONTAGE RD - JACKSON, MS 39209, FOR THE CUTTING OF GRASS WEEDS AND REMOVING OF TRASH AND DEBRIS, TREE LIMBS, TIRES, ILLEGAL DUMPING, CUT SHRUBBERY, BUSHES, SAPLINGS, FENCE LINE. CLEAN CURBSIDE AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2161- 541 HOOKER STREET/LOT WEST OF 531 HOOKER STREET – \$1,395.00. (WARD 7) (VANCE, YARBER)**

INTRODUCTION OF ORDINANCES

- 8. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING TOMBIGBEE STREET (FROM CONGRESS STREET TO WEST STREET) TO TRAVIS KNIGHT DRIVE. (STOKES)**

ADOPTION OF ORDINANCE

- 9. ORDINANCE AMENDING THE SOLID WASTE FACILITY DISPOSAL FEES, SECTION 106-148 OF THE CODE OF ORDINANCES OF CITY OF JACKSON, MS. (SMASH, YARBER)**

REGULAR AGENDA

- 10. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PROVIDING FOR THE ELECTION OF COUNCIL PRESIDENT AND VICE PRESIDENT. (PRIESTER)**
- 11. CLAIMS (DAY, YARBER)**
- 12. PAYROLL (DAY, YARBER)**
- 13. ORDER AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS WITH IMMIX TECHNOLOGY, INC., FOR THE MAINTENANCE FOR ORACLE TALEO SOFTWARE. (DAY, YARBER)**
- 14. ORDER APPROVING THE MOTOR VEHICLE AD VALOREM TAX ASSESSMENT SCHEDULE FOR THE CITY OF JACKSON AND THE JACKSON MUNICIPAL SEPARATE SCHOOL DISTRICT FOR THE YEAR 2016-2017, AS CONSIDERED, EXAMINED, CORRECTED AND EQUALIZED, SUBJECT TO THE RIGHT OF TAXPAYERS TO BE HEARD ON ALL**

OBJECTIONS MADE BY THEM IN WRITING AT A MEETING OF THE COUNCIL COMMENCING JULY 26, 2016 AND SUBJECT TO CHANGES AND CORRECTIONS BY THE COUNCIL AS AUTHORIZED BY LAW. (DAY, YARBER)

15. **ORDER ESTABLISHING THE ASSESSMENT FOR THE DOWNTOWN JACKSON BUSINESS IMPROVEMENT DISTRICT. (DAY, YARBER)**
16. **RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI APPROVING THE ADOPTION AND IMPLEMENTATION OF THE TAX INCREMENT FINANCING PLAN, JWH EQUIPMENT PROJECT, CITY OF JACKSON, MISSISSIPPI, MAY 2016; AND FOR RELATED PURPOSES (WARD 7). (JEFFERSON, YARBER)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH CANIZARO CAWTHON DAVIS FOR ARCHITECTURAL SERVICES FOR THE NEW FIRE STATION 20 BUILDING, CITY PROJECT NO. 15B7003.401. (WARD 3) (SMASH, YARBER)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A REAL ESTATE SERVICE CONTRACT WITH NEEL-SCHAFFER, INC., FOR RIGHT-OF-WAY APPRAISAL, ACQUISITION SERVICES, AND REVIEW APPRAISAL SERVICES FOR THE MUSEUM TO MARKET TRAIL TRANSPORTATION ENHANCEMENT PROJECT (PHASE 1), FEDERAL AID PROJECT NO. STP-025-00(039) LPS/106367-701000, CITY PROJECT NO. 13B4005.701, SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION. (WARD 7) (SMASH, YARBER)**
19. **ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH SOUTHERN CONSULTANTS, INC., FOR THE BELHAVEN CREEK DRAINAGE IMPROVEMENTS, CITY PROJECT NUMBER 15B5014.701. (WARD 7) (SMASH, YARBER)**
20. **ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH CIVILTECH, INC., FOR THE WOODDELL DRIVE WATERLINE IMPROVEMENT PROJECT, CITY PROJECT NUMBER 15B0103.601. (WARD 6) (SMASH, YARBER)**
21. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF ATTORNEY CHESTER JONES TO THE JACKSON-HINDS LIBRARY BOARD. (YARBER)**
22. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF KIMBERLY CAMPBELL TO THE JACKSON PUBLIC SCHOOL BOARD. (YARBER)**
23. **ORDER AUTHORIZING THE MAYOR TO TERMINATE THE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI (CITY) AND NATIONAL EXPRESS TRANSIT SERVICES CORPORATION (NEXT) FOR THE PROVISION OF GENERAL PUBLIC FIXED ROUTE AND DEMAND RESPONSE SERVICES FOR CITY'S PUBLIC TRANSPORTATION SYSTEM (JATRAM). (STOKES)**
24. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF EXPANDING THE CITY'S PARTNERSHIP WITH THE MISSISSIPPI SECRETARY OF STATE'S OFFICE TO ADDRESS BLIGHTED PROPERTIES IN JACKSON. (PRIESTER)**

DISCUSSION

25. **DISCUSSION: JATRAM (PRIESTER)**

26. DISCUSSION: JRA (NEW DOME STADIUM AND JACKSON MEDICAL MALL) (STOKES)
27. DISCUSSION: UPDATE ON CELLIE B. LEWIS DRIVE AND MOTHER GRIFFIN DRIVE (STOKES)
28. DISCUSSION: ZONING VIOLATIONS IN THE FONDREN OVERLAY DISTRICT (BARRETT-SIMON)

PRESENTATION

29. PRESENTATION: WARD THREE PRESENTATION TO CHIEF LEE VANCE (STOKES)

PROCLAMATION

30. PROCLAMATION HONORING THE MISSISSIPPI DEPARTMENT OF HOMELAND SECURITY/TASKFORCE 2 (YARBER)

RESOLUTIONS

31. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING MR. RANDY PHILLIP ADAMS "WILDMAN BROWN" AS A COMMUNITY ACTIVIST, ENTERTAINER AND YOUTH VISIONARY. (STOKES)
32. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING DR. CINDY AYERS, CEO OF FOOT PRINT FARMS; DR. JASMIN CHAPMAN, CEO OF THE JACKSON HINDS COMPREHENSIVE HEALTH CLINIC; AND CHEF NICK WALLACE FOR THEIR EFFORTS TO PROMOTE AND PROVIDE HEALTHY EATING AND LIVING TO THE CITIZENS OF HINDS COUNTY. (STAMPS)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE