



REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
July 26, 2016
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. PASTOR JO MARY HUGHES OF FAITH WORSHIP AND OUTREACH CHURCH

PUBLIC HEARING

2. ORDER FINALLY APPROVING THE MOTOR VEHICLE ASSESSMENT SCHEDULE FOR MOTOR VEHICLE AD VALOREM TAXES FOR 2016-2017. (DAY, YARBER)

INTRODUCTIONS

PUBLIC COMMENTS

3. AGENDA RELATED ITEMS WILL BE DISCUSSED AT THE BEGINNING OF THE COUNCIL MEETING WITH A THREE (3) MINUTE TIME LIMIT AND ALL NON-AGENDA RELATED TOPICS WILL BE DISCUSSED AT THE END OF THE COUNCIL MEETING AT THE CONCLUSION OF CITY BUSINESS.

CONSENT AGENDA

4. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."
5. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS, VINCENT/DBA/EVANS LAWNSCAPE INDS, 2000 N FRONTAGE RD - JACKSON, MS 39209, FOR THE CUTTING OF GRASS WEEDS AND REMOVING OF TRASH AND DEBRIS, TREE LIMBS, TIRES, ILLEGAL DUMPING, CUT SHRUBBERY, BUSHES, SAPLINGS, FENCE LINE. CLEAN CURBSIDE AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-

2161- 541 HOOKER STREET/LOT WEST OF 531 HOOKER STREET – \$1,395.00. (WARD 7) (VANCE, YARBER)

6. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION - P.O. BOX 471, BOLTON, MS 39041 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-2079 – 1319 W MAYES STREET - \$3,998.00. WARD 3 (VANCE, YARBER)
7. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION - P.O. BOX 471, BOLTON, MS 39041 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1312 – 4310 HOOVER STREET - \$4,686.00. WARD 5 (VANCE, YARBER)
8. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DEJONNETTE KING/DBA/AEC, INC. - 775 N PRESIDENT STREET, JACKSON, MS 39202, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1145 – 427 SYLVAN TRAIL – \$6,250.00. WARD 4 (VANCE, YARBER)
9. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION - P.O. BOX 471, BOLTON, MS 39041 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2041 – 312 BROADVIEW STREET - \$3,332.00. WARD 4 (VANCE, YARBER)
10. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION - P.O. BOX 471, BOLTON, MS 39041 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1593 – 423 CONNER AVENUE - \$3,771.00. WARD 7 (VANCE, YARBER)

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DEJONNETTE KING/DBA/AEC, INC. - 775 N PRESIDENT STREET, JACKSON, MS 39202, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2366 – 2815 MARTIN LUTHER KING JR DRIVE – \$5,250.00. WARD 3 (VANCE, YARBER)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DEJONNETTE KING/DBA/AEC INC. - 775 N PRESIDENT STREET, JACKSON, MS 39202, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1081 – 576 WOODWARD AVENUE – \$6,500.00. WARD 2 (VANCE, YARBER)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DEJONNETTE KING/DBA/AEC INC. - 775 N PRESIDENT STREET, JACKSON, MS 39202, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1094 – 5002 CLINTON BLVD – \$5,500.00. WARD 4 (VANCE, YARBER)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING - 6341 ASHLEY DKRIVE, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1393 – 758 WINTER STREET – \$5,104.00. WARD 5 (VANCE, YARBER)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING - 6341 ASHLEY DRIVE, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1743 – 5715 MAGNOLIA DRIVE – \$4,674.00. WARD 2 (VANCE, YARBER)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE**

TRUCKING, 6341 ASHLEY DRIVE, JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-3089 – 4219 JOHNSON COURT - \$4,063.00. WARD 4 (VANCE, YARBER)

17. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING, 6341 ASHLEY DRIVE, JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1823 – 1037 CARNATION ST - \$4,943.00. WARD 3 (VANCE, YARBER)
18. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING, 6341 ASHLEY DRIVE, JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1124 – 1416 BRIEF STREET - \$4,396.00. WARD 7 (VANCE, YARBER)
19. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION, P.O. BOX 471, BOLTON, MS, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2147 – 201 KIMBROUGH DRIVE – \$3,200.00. WARD 7 (VANCE, YARBER)
20. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION P.O. BOX 471, BOLTON, MS 39041, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-1213 – 6146 N STATE ST – \$3,980.00. WARD 2 (VANCE, YARBER)
21. ORDER ACCEPTING PAYMENT OF \$1,429.16 FROM GEICO GENERAL INSURANCE COMPANY ON BEHALF OF ITS INSURED {JOHN BRYAN} AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)

22. ORDER ACCEPTING PAYMENT OF \$2,410.28 FROM ALLSTATE INSURANCE COMPANY ON BEHALF OF ITS INSURED {DOUG VARNEY} AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)
23. ORDER ACCEPTING PAYMENT OF \$66.18 FROM ALLSTATE INSURANCE COMPANY ON BEHALF OF ITS INSURED {OWENNE GEORGE} AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)
24. ORDER ACCEPTING PAYMENT OF \$1,428.67 FROM UNITED AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED {OVERTON SPANN} AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

25. CLAIMS (DAY, YARBER)
26. PAYROLL (DAY, YARBER)
27. ORDER FINALLY APPROVING THE MOTOR VEHICLE ASSESSMENT SCHEDULE FOR MOTOR VEHICLE AD VALOREM TAXES FOR 2016-2017. (DAY, YARBER)
28. ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE JACKSON FIRE DEPARTMENT. (ALL WARDS) (SIMPSON, YARBER)
29. ORDER AUTHORIZING THE MAYOR TO EXECUTE A LEASE AGREEMENT AND DOCUMENTS WITH COLONIAL MART RETAIL, LLC FOR RELOCATION OF PRECINCT 4 OF JACKSON POLICE DEPARTMENT, AND TO EXECUTE ALL DOCUMENTS TO EFFECTUATE LEASE AGREEMENT AND RELOCATION OF PRECINCT 4 TO 5080 PARKWAY DRIVE, JACKSON, MISSISSIPPI 39211. (WARD 1, WARD 2, WARD 3, WARD 7) (VANCE, YARBER)
30. ORDER AUTHORIZING THE TRANSFER OF GENERAL FUNDS FROM FUEL USAGE TO MOTOR VEHICLE REPAIR MAINTENANCE AND AUTO AND TRUCK. (ALL WARDS) (VANCE, YARBER)
31. ORDER AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF JACKSON'S 2016 ONE-YEAR ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN IN THE AMOUNT OF \$3,966,461. (ALL WARDS) (JEFFERSON, YARBER)
32. ORDER AUTHORIZING THE MAYOR TO APPLY TO CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING FOR GRANTS TO PROVIDE CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH SERVICES TO ELDERLY INDIVIDUALS AND INDIVIDUALS WITH DISABILITIES FOR THE 2016-2017 FISCAL YEAR. (ALL WARDS) (KIDD, YARBER)
33. ORDER AUTHORIZING THE MAYOR TO EXECUTE A LICENSE AGREEMENT WITH SMG FOR USE OF FACILITIES IN THE JACKSON CONVENTION COMPLEX AND AUTHORIZING THE PAYMENT OF FEES FOR THE HOSTING OF THE SENIOR HEALTH AND WELLNESS FAIR. (ALL WARDS) (KIDD, YARBER)

34. **ORDER ACCEPTING THE BID OF F2 INDUSTRIES, LLC FOR A TWENTY-FOUR MONTH SUPPLY OF POTASSIUM PERMANGANATE IN 330 POUND DRUMS AND ACCEPTING THE BID OF CARUS CORPORATION FOR A TWENTY-FOUR MONTH SUPPLY OF POTASSIUM PERMANGANATE IN 3,300 POUND CYCLE BINS (BID NO. 88579-050316). (ALL WARDS) (SMASH, YARBER)**
35. **ORDER ACCEPTING THE BID OF CUSTOM PRODUCTS CORPORATION AND VULCAN INC. DBA VULCAN SIGNS, FOR AN EIGHTEEN-MONTH SUPPLY OF TRAFFIC SIGN POSTS (BID NO. 55054-061416). [ALL WARDS] (SMASH, YARBER)**
36. **ORDER ACCEPTING THE BID OF SWARCO INDUSTRIES, INC. FOR A TWELVE-MONTH SUPPLY OF WATERPROOF REFLECTIVE GLASS BEADS (BID NO. 55004-061416). (ALL WARDS) (SMASH, YARBER)**
37. **ORDER ACCEPTING THE BID OF CUSTOM PRODUCTS CORPORATION, GARDEN STATE HIGHWAY PRODUCTS, INC., AND VULCAN, INC., DBA VULCAN ALUMINUM FOR AN EIGHTEEN-MONTH SUPPLY OF ALUMINUM SIGN BLANKS. (BID NO. 55063-062116). [ALL WARDS] (SMASH, YARBER)**
38. **ORDER ACCEPTING THE QUOTE OF PARKMAN WOODWARD CONTRACTORS, INC., FOR THE TUDOR STREET DRAINAGE IMPROVEMENTS, CITY PROJECT NUMBER 16B5001.301. (WARD 3) (SMASH, YARBER)**
39. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH GRESHAM, SMITH AND PARTNERS MS P.C., FOR PRELIMINARY ENGINEERING ON THE TERRY ROAD RESURFACING PROJECT, FEDERAL AID PROJECT NO. STP-7286-00-(003) LPA/106995-701000, CITY PROJECT NO. 14B4002-601. (WARD 6/7) (SMASH, YARBER)**
40. **ORDER ACCEPTING THE BID OF FORDICE CONSTRUCTION COMPANY, INC. FOR THE LYNCH CREEK DRAINAGE IMPROVEMENTS, CITY PROJECT NUMBER 14B5009.501. (WARD 5) (SMASH, YARBER)**
41. **ORDER RATIFYING THE EMERGENCY CONTRACT WITH WWW ELECTRIC COMPANY, INC. FOR THE EMERGENCY REPAIR OF THE HIGH SERVICE PUMPS AT THE O.B. CURTIS WATER TREATMENT PLANT AND AUTHORIZING CHANGE ORDER #1 TO THE CONTRACT. (ALL WARDS) (SMASH, YARBER)**
42. **ORDER ACCEPTING A STORM DRAINAGE EASEMENT FROM 3D BOOTHHANDLE FIVE, LLC. (WARD 3) (SMASH, YARBER)**
43. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENGINEERING SERVICES AGREEMENT WITH CROWN ENGINEERING, PLLC, INC. FOR THE NRCS EWP DRAINAGE IMPROVEMENTS (NIMITZ DRIVE, GROVE PARK AND PLEASANT AVENUE), CITY PROJECT NUMBER 16B5002.901. (WARDS 3, 4, & 7) (SMASH, YARBER)**
44. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF FRANCES GREER-MORRIS TO THE HISTORIC PRESERVATION COMMITTEE. (YARBER)**
45. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF CHRIS MEYERS TO THE PLANNING BOARD. (YARBER)**

46. ORDER APPROVING CO-SPONSORSHIP WITH JACKSON MUNICIPAL AIRPORT AUTHORITY OF GRANT AGREEMENT WITH UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSE OF PAYING OR REIMBURSING JACKSON MUNICIPAL AIRPORT AUTHORITY FOR CERTAIN DIRECT COSTS IN CONNECTION WITH THE REHABILITATION OF THE WEST RUNWAY AT JACKSON-MEDGER WILEY EVERS INTERNATIONAL AIRPORT. (JOINER, YARBER)
47. ORDER AUTHORIZING PAYMENT OF FULL AND FINAL JUDGMENT OF ALL CLAIMS IN THE MATTER OF “ALEXANDER LAW, P.A. VS. THE CITY OF JACKSON, MISSISSIPPI” Hinds Circuit Court Civil Action No.: 251-14-518. (JOINER, YARBER)
48. ORDER AUTHORIZING THE MAYOR TO TERMINATE THE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI (CITY) AND NATIONAL EXPRESS TRANSIT SERVICES CORPORATION (NEXT) FOR THE PROVISION OF GENERAL PUBLIC FIXED ROUTE AND DEMAND RESPONSE SERVICES FOR CITY’S PUBLIC TRANSPORTATION SYSTEM (JATRA). (STOKES)
49. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF A SAFE AND SUCCESSFUL SCHOOL YEAR FOR JACKSON PUBLIC SCHOOLS (2016 – 2017). (STOKES)

DISCUSSION

50. DISCUSSION: VIDEO FRANCHISE AGREEMENTS (PRIESTER)
51. DISCUSSION: EARLY CHILDHOOD DEVELOPMENT CENTERS UPDATE (PRIESTER)
52. DISCUSSION: CITY EMPLOYEE RESIDENCY POLICY (BARRETT-SIMON)
53. DISCUSSION: FURTHER DISCUSSION ON ZONING VIOLATIONS IN THE OVERLAY DISTRICT/GO CUP LEGISLATION (BARRETT-SIMON)
54. DISCUSSION: 5G WIRELESS NETWORKS (STAMPS)
55. DISCUSSION: BANCORPSOUTH (STOKES)
56. DISCUSSION: WATER BILLS (STOKES)

PRESENTATION

57. PRESENTATION: WARD THREE PRESENTATION TO MR. DAMIAN MURRIEL (STOKES)

PROCLAMATION

RESOLUTIONS

58. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING COACH HERMAN SANDERS UPON HIS INDUCTION INTO THE MISSISSIPPI ASSOCIATION OF COACHES HALL OF FAME. (HENDRIX)
59. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MRS. CHRISTIANA HOUSTON

**WILLIAMS AS AN OUTSTANDING CITIZEN AND RADIO PERSONALITY.
(STOKES)**

60. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI
RECOGNIZING THE HARD WORK AND ACCOMPLISHMENTS OF
SOUTHWEST JACKSON TEAM BLAZE. (STAMPS)**
61. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI
HONORING MR. TONY HERNANDO HANNAH AS A LIFELONG
BUSINESSMAN AND HUMANITARIAN WITHIN THE CITY OF JACKSON.
(STAMPS)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE

ALL ITEMS IN COMMITTEE

BUDGET

1. Order of the City Council of Jackson, Mississippi authorizing an across the board pay raises for City employees for FY 2014-2015. (Cooper-Stokes) (07/01/14)
2. Ordinance establishing responsible banking and community reinvestment practices within the City of Jackson. (Stamps) (08/12/14)
3. Order of the City Council of Jackson, Mississippi authorizing the retention of professional services to assist with the budget preparation for FY2016. (Stokes) (08/25/15)
4. Order revising unrestricted general fund reserve policy. (Stokes) (06/14/16)
5. Discussion: Parking meters (Priester) (06/14/16)

ECONOMIC/DEVELOPMENT

1. Discussion: Joint Economic strategies for the Metrocenter by the City of Jackson and Hinds County (Tillman) (11/10/14)
2. Discussion: Costco (Yarber) (06/02/15)
3. Discussion: The Landmark Building (Yarber) (06/02/15)
4. Discussion: Farish Street (Yarber) (06/02/15)
5. Ordinance of the City Council of Jackson, Mississippi establishing the Business Development Fund within the city of Jackson. (Hendrix) (10/08/15)

EDUCATION

1. Resolution of the City Council of Jackson, Mississippi in opposition to locating charter schools in public schools that are currently in operation. (Cooper-Stokes) (04/08/14)

LEGISLATIVE

1. Agenda Item #31 on 03/25/14 Regular Council Agenda regarding 2% sales tax applying to Jackson Convention center debt. (03/24/14) Work Session discussion
2. Discussion: Motorcycle safety and awareness (Cooper-Stokes) 09/09/14

ALL ITEMS IN COMMITTEE

PLANNING

1. Ordinance adopting the City of Jackson Curfew Ordinance, Chapter 86, Article II, of the Code of Ordinances City of Jackson, Mississippi to establish a curfew applicable to juveniles to regulate their actions on the public streets and certain other places; and for related purposes. (Stokes) (6/29/10)
2. Ordinance of the City Council of Jackson, Mississippi renaming Amite Street (from Gallatin Street to Robinson Street) to Dr. John M. Perkins Drive. (Stokes) (8/24/10)
3. Ordinance of the City Council of Jackson, Mississippi renaming of Cleary Street (from Dalton Street to the Dead End) to Rev. Dr. Emmett C. Burns, Jr. Drive. (Stokes) (9/6/11) \
4. Ordinance of the City Council of Jackson, Mississippi establishing the honorary renaming of Medgar Evers Blvd. (from Ridgeway Street to Martin Luther King, Jr. Drive) to Reverend Curtis W. Houston Drive. (Cooper-Stokes) (7/10/12)
5. Ordinance of the City Council of Jackson, Mississippi requiring sprinkler systems in buildings housing flammable materials. (Cooper-Stokes) (9/4/12)
6. Ordinance of the City Council of Jackson, Mississippi establishing the renaming of Flag Chapel Rd. (from Northside Drive to Cynthia Road) to Nathaniel Booker Road. (Bluntson) (05/28/13)
7. Ordinance of the City of Jackson, Mississippi establishing the renaming of West Silas Brown Street (from Gallatin Street to University Blvd) to Dr. Raymond O Baird Drive. (Originated by private citizens to the Office of Planning) (Hopkins) (7/24/13)
8. Resolution of the City Council of Jackson, Mississippi encouraging the enhanced use of cell phone towers in the City. (Cooper-Stokes) (01/14/14)
9. Ordinance amending the 2008 amendment to the Capital City Smoke-Free Air Ordinance of 2003, codified as Chapter 86, Article VI, of the Code of Ordinances, City of Jackson, Mississippi. (Whitwell) (01/14/14)
10. A Resolution authorizing the Mayor or his designee to enter into a marketing agreement with Utility Service Partners Private Label, Inc. DBA Service Line Warranties of America, to license the use of the City of Jackson trademark in conjunction with marketing communications to the City of Jackson residents about warranty plans for the repair of water and sewer lines on residential property, to receive trademark licensing fees, and for other purposes. (Stamps) (02/27/14)
11. Ordinance of the City Council of Jackson, Mississippi to rename two streets: Gun Street for Albert Barber, Jr. and Hume Street for Jason Murphy, two teenage African American males who were double homicide victims in the City of Jackson in July 2013. (Cooper-Stokes) (3/11/14)
12. Discussion Item: City Land Bank Operations (Stamps) (3/25/14)
13. Ordinance of the City Council of Jackson, Mississippi renaming Battlefield Park in honor of the late Jackson Mayor Chokwe Lumumba. (Cooper-Stokes) (08/14/14) & (11/18/14)
14. Ordinance of the City Council of Jackson, Mississippi regulating the operation of drones in the city limits and requiring the registration of drones. (Cooper-Stokes) (09/09/14)

ALL ITEMS IN COMMITTEE

15. Ordinance of the City Council of Jackson, Mississippi requiring no-touch temperature checks of passengers arriving at City-owned airports. (Cooper-Stokes) (10/30/14)
16. Ordinance of the City Council of Jackson, Mississippi requiring the closure of nuisance nightclubs. (Cooper-Stokes) (11/4/14)
17. Ordinance of the City Council of Jackson, Mississippi requiring security personnel at convenience stores during hours of operation. (Cooper-Stokes) (11/4/14)
18. Discussion: Parking meters and parking in downtown Jackson (Priester) (02/24/15)
19. Ordinance establishing legislation as Section 122-43, entitled "Private Water Wells," in the Code of Ordinances of the City of Jackson, Mississippi. (Hendrix) (03/24/15)
20. Ordinance of the City Council of Jackson, Mississippi naming the bridge on Pearl Street as Mayor Frank E. Melton Bridge. (Stokes) (06/02/15)
21. Ordinance of the City Council of Jackson, Mississippi renaming Gymnasium Drive (from Bullard Street to Dead end) to James Rice, Jr. Drive. (Stokes) (10/06/15)
22. Ordinance of the City Council of Jackson, Mississippi regulating public accommodations for restroom facilities. (Stokes) (11/03/15)
23. Ordinance of the City Council of Jackson, Mississippi renaming Flag Chapel Road (from Clinton Boulevard to Northside Drive) to President Barack Obama Drive. (Stamps) (01/12/16)
24. Ordinance of the City Council Of Jackson, Mississippi establishing the renaming of Valley Street from Highway 80 to Raymond to Rev. Dr. R. L. T. Smith Drive. (Stokes) (02/09/16)
25. Ordinance of the City Council of Jackson Mississippi regulating the annual water sampling of Municipal water for the detection of contaminants of lead or copper. (Hendrix, Stamps) (02/09/16)
26. Ordinance of the City Council of Jackson, Mississippi renaming Langley Street (from Silas Brown Street to Winter Street) to Dr. Raymond O. Biard Drive. (Hendrix) (03/10/16)
27. Ordinance of the City of Jackson, Mississippi amending Chapter 126 of the Jackson Municipal Code of Ordinances to modernize the regulation of vehicles for hire of the City of Jackson, Mississippi. (Priester) (03/10/16)
28. Ordinance of the City Council of Jackson, Mississippi naming the downtown Jatran Bus Transfer Station in honor of Mrs. Rosa Parks. (Stokes) (04/19/16)
29. Ordinance of the City Council of Jackson, Mississippi honorary naming of Detroit Street (from Martin Luther King, Jr. Dr. to Holmes Avenue) to William Byrd Drive. (Stokes) (04/19/16)
30. Ordinance of the City Council of Jackson, Mississippi renaming Morris Street (from Jefferson Street to Commerce Street to Corrice Collins Drive). (Stokes) (04/19/16)
31. Ordinance of the City Council of Jackson, Mississippi honorary naming Channel 16 Way (from Maddox Road to Dead End) to Bert Case Drive. (Stokes) (04/19/16)

ALL ITEMS IN COMMITTEE

32. Ordinance of the City Council of Jackson, Mississippi renaming Poindexter Park to Ineva May-Pittman Park. (Stokes) (05/17/16)
33. Ordinance of the City Council of Jackson, Mississippi renaming Tombigbee Street (from Congress Street to West Street) to Travis E. Knight Drive. (Stokes) (07/12/16)

RULES

1. Ordinance of the City Council of Jackson, Mississippi amending the City of Jackson, Mississippi Code of Ordinances, Section 2-62 (B): Regular Meetings, to allow for Regular City Council Meetings every week. (Cooper-Stokes) (4/3/12)
2. Resolution of the City of Jackson, Mississippi encouraging more communication and assistance by the City of Jackson to homeless individuals seeking jobs, counseling, and other related services. (Cooper-Stokes) (10/2/12)
3. Ordinance of the City Council of Jackson, Mississippi amending Jackson Code of Ordinances Chapter 86, Article I, Section 86-9 governing the carrying of firearms in certain places. (Stamps) (8/13/13)
4. Ordinance of the City Council of Jackson, Mississippi prohibiting interference with an officer during the discharge of duties; penalties. (Cooper-Stokes) (12/13)
5. Ordinance of the City Council promoting children's health by encouraging fast food restaurants within the City of Jackson to serve healthful sides and beverages as the default components of children's meals unless the customer affirmatively makes a different selection. (Stamps) (2/27/14)
6. Ordinance amending Article I, Chapter 86, Offenses and Miscellaneous Offenses, Section 86-8, of the Code of Ordinances of the City of Jackson, Mississippi. (Stamps) (08/12/14)
7. Order Authorizing the Mayor to execute an agreement with Bfac.com for the annual development and hosting of a mobile application (App) and business texting. (Jones, Yarber) (10/07/14)
8. Order authorizing the Mayor to execute an interlocal cooperation agreement between the City of Jackson, Mississippi and Hinds County, Mississippi for free landfill disposal for Hinds County when working on projects within the City of Jackson that involve demolishing, removing, hauling and transporting demolition material and debris. (Hendrix) (01/13/15)
9. Order authorizing the Mayor to execute a license agreement with Robert Earl Moore, Jr. for certain use of musical work and sound recording thereof entitled, "We are Jackson, Mississippi." (Yarber) (03/24/15)
10. Ordinance of the City Council of Jackson, Mississippi prohibiting high speed chases from outside jurisdictions into the city limits of Jackson, Mississippi. (Stokes) (04/21/15)

ALL ITEMS IN COMMITTEE

11. Ordinance of the City Council of Jackson, Mississippi prohibiting the sale/purchase of synthetic marijuana, aka... kush, spice, k2, etc. (Stokes) (04/21/15)
12. Ordinance of the City Council of Jackson, Mississippi requiring security personnel at convenience stores during hours of operations. (Stamps) (05/05/15)
13. Discussion: Residency ordinance (Barrett-Simon) (06/02/15)
14. Ordinance of the City Council of Jackson, Mississippi amending Chapter 126- Vehicles for hire, Article II, Section 126-31 of the Code of Ordinances of Jackson, Mississippi to reduce the number of vehicles a taxicab company has to maintain under its company name for which a certificate of public necessity and convenience can be issued. (Hendrix) (06/16/15)
15. Ordinance of the City Council of Jackson Mississippi Amending Section 2-71 of the Code of Ordinances of Jackson Mississippi to require that all public comments will be received prior to the consideration of ordinances, orders or resolutions. (Stokes) (06/14/16)

GOVERNMENT OPERATIONS

1. Discussion: Minority participation (Stokes) (06/02/15)
2. Discussion: 21st Century policing (Stamps) (06/02/15)
3. Discussion: EBO (Yarber) (06/02/15)

OFFICE OF THE CITY ATTORNEY
A. B. Lewis
7/14/2016

ORDER FINALLY APPROVING THE MOTOR VEHICLE ASSESSMENT SCHEDULE FOR MOTOR VEHICLE AD VALOREM TAXES FOR 2016-2017.

WHEREAS, the Council finds that by order entered at its regular meeting on July 12, 2016, the motor vehicle assessment schedule submitted by the Department of Revenue was taken under consideration by the Council and at said meeting the Council proceeded to examine and approve the said motor vehicle schedule; and

WHEREAS, the Council further finds that at its regular meeting on July 12, 2016 the Council entered its order approving the said ad valorem assessment schedule, subject to the right of taxpayers to object to any of said valuations appearing on the 2016-2017 motor vehicle ad valorem tax schedule and ordered the Clerk to publish notice to the public, to the effect that the said assessment schedule for motor vehicles had been approved and subject to right of taxpayers and the public to examine and object to the same, and fixed a date therein, to wit, the 26th day of July, 2016, which said date was no more than fifteen (15) days after the date of the publication thereof, as the date for the hearing of protests and objections to the said assessment schedule and claims for adjustment thereunder; and

WHEREAS, the Council further finds that the said notice was published in the Mississippi Link, a newspaper of general circulation in the City of Jackson on July 21, 2016; and

WHEREAS, the Council of the City of Jackson, Mississippi, met in the Council Chambers at City Hall in said City on said date for the purpose of conducting a public hearing on any objection to any valuation of motor vehicles set forth and contained in said assessment schedule which has been made in writing and filed with the City Clerk, as herein above provided; and

WHEREAS, the Council finds that no protests against said schedule was filed with the Clerk of the City of Jackson on or before 10:00 a.m., July 26, 2016, as provided for in said notice, and that no claim for adjustment was filed; and

WHEREAS, the Council now finds that in all things it is right and proper for said assessment schedule to be now made final.

IT IS, THEREFORE, ORDERED that the Motor Vehicle Assessment Schedule for Motor Vehicle Ad Valorem Taxes for 2016-2017 is finally approved.


2

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

THIS ORDER FINALLY APPROVING THE MOTOR VEHICLE ASSESSMENT
SCHEDULE FOR MOTOR VEHICLE AD VOLREM TAXES FOR 2016-2017 is legally
sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney
Roslyn Griffin, Deputy City Attorney *RGR*

7/14/16

DATE

OFFICE OF THE CITY ATTORNEY
KAC
7/14/2016

Department of Administration



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Tony T. Yarber

FROM: Michelle Battee-Day, Interim Director *MBD*
Department of Administration

DATE: July 12, 2016

RE: **Final Approval 2016-2017 Motor Vehicle Assessment Schedule**

By order of the City Council on July 12, 2016, the Motor Vehicle Assessment Schedule prepared by the State Department of Revenue was approved subject to written protest by taxpayers. Since there were no protests of the 2016-2017 Motor Vehicle Assessment Schedule, the Council can now make final the 2016-2017 Motor Vehicle Assessment Schedule by approval of this Council Order.

July 12, 2016

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET DATE

POINTS		COMMENTS		
1	Brief Description/Purpose	2016-2017 MOTOR VEHICLE ASSESSMENT SCHEDULE		
2	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	CHANGES IN CITY GOVERNMENT		
3	Who will be affected	ALL TAXPAYERS IN THE CITY OF JACKSON, MISSISSIPPI AND THE PUBLIC SCHOOL DISTRICT		
4	Benefits	PROVIDE FOR COLLECTION OF MOTOR VEHICLE AD VALOREM TAXES		
5	Schedule (beginning date)	AUGUST 1, 2016		
6	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE - YES		
7	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	DEPARTMENT OF ADMINISTRATION		
8	COST	N/A		
9	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	N/A		
10	EBO participation	ABE _____% WAIVER yes ___ no ___ N/A <u> x </u> AABE _____% WAIVER yes ___ no ___ N/A <u> x </u> WBE _____% WAIVER yes ___ no ___ N/A <u> x </u> HBE _____% WAIVER yes ___ no ___ N/A <u> x </u> NABE _____% WAIVER yes ___ no ___ N/A <u> x </u>		



ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS, VINCENT/EVANS LAWNSCAPE INDS, 2000 N. FRONTAGE RD—JACKSON, MS 39209, FOR CUTTING OF GRASS, WEEDS AND REMOVING OF TRASH AND DEBRIS, TREE LIMBS, TIRES, ILLEGAL DUMPING, CUT SHRUBBERY, BUSHES, SAPLINGS, FENCE LINE. CLEAN CURBSIDE AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE#2015-2161: 541 HOOKER STREET / LOT WEST OF 531 HOOKER STREET- \$1,395.00 – WARD #7

WHEREAS, on August 25, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on July 14, 2015 for the following case: *Case#2015-2161 located in Ward #7* and

WHEREAS, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, EVANS, VINCENT/EVANS LAWNSCAPE INDS, appeared next on the rotation list and has agreed to board-up and secure house and cut grass, shrubbery, fence line, bushes, saplings, weeds and removal of tree parts, trash and debris. Clean curbside, and remedy the conditions for case #2015-2161 located at *1.)541 Hooker Street / Lot West of 531 Hooker Street*, and

WHEREAS, EVANS, VINCENT/EVANS LAWNSCAPE INDS has agreed to perform the services described for the sum of \$1,395.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **EVANS, VINCENT/EVANS LAWNSCAPE INDS**, providing the cutting of grass, weeds and removing of trash and debris, tree limbs, tires and illegal dumping, cut shrubbery, bushes saplings, fence line. Clean curbside

IT IS, THEREFORE, ORDERED, that a sum not to exceed \$1,395.00 to be paid upon completion of the work Community Improvement Unit’s Budget.

APPROVED FOR AGENDA
 CHIEF OF POLICE
 ASST. CHIEF OF POLICE
 DEPUTY CHIEF
 COMMANDER
 LEGAL DEPARTMENT
 MAYOR’S OFFICE

INITIALS

DATE

 JJ

 TC

 5-11-16
 5/10/16
 5/14/16

VANCE
 CHIEF OF POLICE

ALLEN
 ASST. CHIEF OF POLICE

STASHER
 DEPUTY CHIEF

COLEMAN
 COMMANDER

YARBER
 MAYOR

Agenda Item# 5
 Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

05-05-2016

DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	This item provide for the cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	Public Policy Initiative 15. Youth & Education 16. Crime Prevention 17. Changes in City Government 18. Neighborhood Enhancement 19. Economic Development 20. Infrastructure and Transportation 21. Quality of Life	5. Neighborhood Enhancement 6. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD #7
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	COST	\$1,395.00
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-442.71-6447)
10.	EBO participation	ABE _____% WAIVER yes ___ no ___ N/A ___ AABE _____% WAIVER yes ___ no ___ N/A ___ WBE _____% WAIVER yes ___ no ___ N/A ___ HBE _____% WAIVER yes ___ no ___ N/A ___ NABE _____% WAIVER yes ___ no ___ N/A ___

Jackson Police Department



540 Sent to A/C
327 East Pascagoula Street
Post Office Box 1750
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS Stasher*
Administration
Jaye Coleman, Commander *JC 5/5/16*
Administration

FROM: Coretta Laird, Supervisor *CL 5/5/16*
Community Improvement Unit

DATE: May 5, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Evans, Vincent/Evans Lawnscape Inds, for the cutting of grass, weeds and removing of trash and debris, tree limbs, tires and illegal dumping, cut shrubbery, bushes saplings, fence line. Clean curbside for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case#2015-2161.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: May 10, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Evans, Vincent/Evans Lawnscape Inds, for the cutting of grass and weeds, and removal of trash and debris, tree limbs, tires and illegal dumping, cut shrubbery, bushes saplings, fence line. Clean curbside for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2015-2161.

Thank you for your consideration in this matter.

OFFICE OF THE CITY ATTORNEY

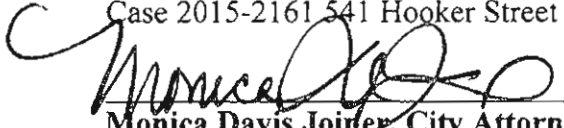
Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

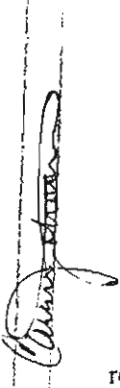
This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VINCENT EVANS DBA EVANS LANDSCAPE FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2015-2161 541 Hooker Street Lot West of 531 Hooker (\$1,395.00)


Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/13/16



ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION - P. O. BOX 471, BOLTON, MS 39041 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2013-2079 – 1319 W MAYES STREET - \$3,998.00 - WARD# 3

WHEREAS, on July 1, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on April 29, 2014 for the following case: *Case# 2013-2079 located in Ward 3* and

WHEREAS, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, **JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION**, appeared next on the rotation list and has agreed to remove structure(s), foundation, steps, driveway, cut grass and weeds, remove trash and debris and remedy the conditions for case 2013-2079 located at *1.) 1319 W Mayes Street*, and

WHEREAS, the project accepted by **JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION** is for the demolishing and cleaning of the aforementioned parcel for the amount of \$3,998.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION** providing for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement Unit’s Budget.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	_____	_____
COMMANDER	<u>JC</u>	<u>8-8-16</u>
LEGAL DEPARTMENT	_____	_____
MAYOR’S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 6
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/8/2016

DATE

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ol style="list-style-type: none"> 1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life 																																													
3.	Who will be affected	All City of Jackson residents																																													
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5.	Schedule (beginning date)	To be determined pending execution of contracts.																																													
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	WARD 3																																													
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8.	COST	\$3,998.00																																													
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	GENERAL FUNDS (001-442.71-6485)																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							

Jackson Police Department



3-9-16 sent to AK
327 East Pascagoula Street
Post Office Box 700
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 3/9/16*
Administration

Jaye Coleman, Commander *JC 3-8-16*
Administration

FROM: Coretta Laird, Supervisor *CL 3/8/16*
Community Improvement Unit

DATE: March 8, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Joyce Selvage/dba/Selvage Construction, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2013-2079.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Tony T. Yarber, Mayor

From: Lee D. Vance, Chief of Police L.V.

Date: March 9, 2016

Subject: Order Authorizing Execution of a Contract between City of Jackson and Joyce Selvage/Selvage Construction

The attached agenda item is an Order requesting execution of a contract between the COJ and **Joyce Selvage/Selvage Construction**, for the demolition and removal of structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from project selected and awarded to the following case: **2013-2079**.

Thank you for consideration.

Office of the City Attorney

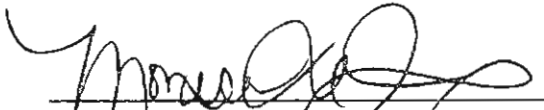
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

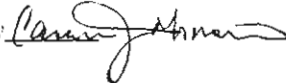
OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE DBA SELVAGE CONSTRUCTION FOR THE DEMOLITION AND REMOVAL OF STRUCTURES AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in NOVUS Agenda.

2013-2079 1319 W Mayes Street (\$3,998.00)



Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 4/25/16

OFFICE OF THE CITY ATTORNEY
[Signature]

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION - P. O. BOX 471, BOLTON, MS 39041 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-1312 – 4310 HOOVER STREET - \$4,686.00 - WARD# 5

WHEREAS, on November 17, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on July 7, 2015 for the following case: *Case# 2015-1312 located in Ward 5* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION, appeared next on the rotation list and has agreed to remove structure(s), foundation, steps, driveway, cut grass and weeds, remove trash and debris and remedy the conditions for case 2015-1312 located at *1.) 4310 Hoover Street*, and

WHEREAS, the project accepted by **JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION** is for the demolishing and cleaning of the aforementioned parcel for the amount of \$4,686.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION** providing for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement Unit's Budget.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<u>JJ</u>	<u>3/9/16</u>
COMMANDER	<u>JC</u>	<u>8-8-16</u>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 1
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/8/2016

DATE

POINTS		COMMENTS																														
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																														
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ol style="list-style-type: none"> 1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life 																														
3.	Who will be affected	All City of Jackson residents																														
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																														
5.	Schedule (beginning date)	To be determined pending execution of contracts.																														
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	WARD 5																														
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																														
8.	COST	\$4,686.00																														
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	GENERAL FUNDS (001-442.71-6485)																														
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> </table>	ABE	_____ %	WAIVER	yes _____	no _____	N/A _____	AABE	_____ %	WAIVER	yes _____	no _____	N/A _____	WBE	_____ %	WAIVER	yes _____	no _____	N/A _____	HBE	_____ %	WAIVER	yes _____	no _____	N/A _____	NABE	_____ %	WAIVER	yes _____	no _____	N/A _____
ABE	_____ %	WAIVER	yes _____	no _____	N/A _____																											
AABE	_____ %	WAIVER	yes _____	no _____	N/A _____																											
WBE	_____ %	WAIVER	yes _____	no _____	N/A _____																											
HBE	_____ %	WAIVER	yes _____	no _____	N/A _____																											
NABE	_____ %	WAIVER	yes _____	no _____	N/A _____																											



MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief SS 3/9/16
Administration

Jaye Coleman, Commander JC 3-8-16
Administration

FROM: Coretta Laird, Supervisor CL 3/8/16
Community Improvement Unit

DATE: March 8, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Joyce Selvage/dba/Selvage Construction, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-1312.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Tony T. Yarber, Mayor

From: Lee D. Vance, Chief of Police L.V.

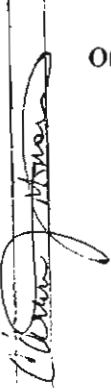
Date: March 9, 2016

Subject: Order Authorizing Execution of a Contract between City of Jackson and Joyce Selvage/Selvage Construction

The attached agenda item is an Order requesting execution of a contract between the COJ and **Joyce Selvage/Selvage Construction**, for the demolition and removal of structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from project selected and awarded to the following case: **2015-1312**.

Thank you for consideration.



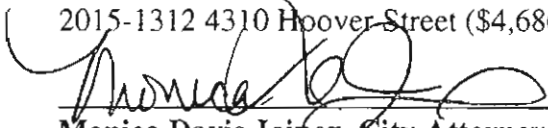
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

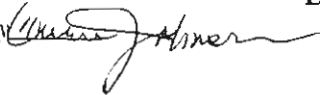
OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE DBA SELVAGE CONSTRUCTION FOR THE DEMOLITION AND REMOVAL OF STRUCTURES AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in NOVUS Agenda.

2015-1312 4310 Hoover Street (\$4,686.00)


Monica Davis Joiner, City Attorney

DATE 4/25/16

Carrie Johnson Deputy City Attorney 

Ward #4

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND KING, DEJONNETTE/DBA AEC, INC. – 775 N. PRESIDENT STREET, JACKSON, MS 39202 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1145 – 427 SYLVAN TRAIL - \$6,250.00 – WARD #4

WHEREAS, on November 17, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on July 7, 2015 for the following case: *Case# 2015-1145 located in Ward #4* and

WHEREAS, on February 4, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on February 18, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **KING, DEJONNETTE/DBA AEC, INC**, submitted the lowest and best quote to provide stated services for the property located at: *1.)427 Sylvan Trail*, and

WHEREAS, the quote submitted by **KING, DEJONNETTE/DBA AEC, INC**, for the demolishing and cleaning of the aforementioned parcel was \$6,250.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with, **KING, DEJONNETTE/DBA AEC, INC**, providing to demolish and remove remains of dilapidated house, trash and debris, foundation, steps and driveway; cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's Unit General Funds.

APPROVED FOR AGENDA

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

INITIALS

AJ
JJ
JC

DATE

3/16/16
3/16/16
3-14-16

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF OF POLICE

WADE
DEPUTY CHIEF

STASHER
COMMANDER

YARBER
MAYOR

Agenda Item# 8
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-11-2016

DATE

POINTS		COMMENTS			
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.			
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ol style="list-style-type: none"> 1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life 			
3.	Who will be affected	All City of Jackson residents			
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.			
5.	Schedule (beginning date)	To be determined pending execution of contracts.			
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	WARD 4			
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT			
8.	COST	\$6,250.00			
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	GENERAL FUNDS (001-442.71-6485)			
10.	EBO participation	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____	N/A _____ N/A _____ N/A _____ N/A _____ N/A _____	_____ _____ _____ _____ _____

12. CASE NO. ---2015-1145--SYLVAN TRAIL 427-- Map Parcel 813-86-0

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

\$6,250.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : KING, DEJONNETTE/DBA AEC, INC.

Vendor Name Address	Quote Amount
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$6,250.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$8,840.60
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	\$9,999.00

13. CASE NO. ---2015-1237--DENVER ST 346 S-- Map Parcel 126-16-23

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

\$3,994.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	\$3,994.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$7,500.00

14. CASE NO. ---2015-1394--CATALINA CIR 145-- Map Parcel 631-228-0

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

\$4,409.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	\$4,409.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$6,450.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	\$8,140.00



MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 3/11/16*
Administration
Jaye Coleman, Commander *JC 3/14/16*
Administration

FROM: Coretta Laird, Supervisor *CL 3/11/16*
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with King, Dejonnette/DBA AEC, INC, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from February 4, 2016 quotes awarded the following case #2015-1145.

Thank you for your consideration.



MEMORANDUM

To: Tony T. Yarber, Mayor

From: Lee D. Vance, Chief of Police L.D.

Date: March 16, 2016

Subject: Order Authorizing Execution of a Contract between City of Jackson and KING, DEJONNETTE/DBA AEC, INC.

The attached agenda item is an Order requesting execution of a contract between the COJ and **KING, DEJONNETTE/DBA AEC, INC.** for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contracts, from February 4, 2016, quotes, awarded the following case: **2015-1145**.

Thank you for consideration.

Office of the City Attorney

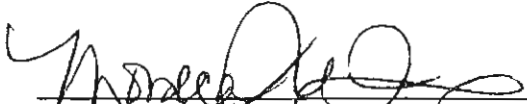
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756


Carrie Johnson

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DEJONNETTE KING DBA AEC INC FOR THE DEMOLITION AND REMOVAL OF STRUCTURES AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in NOVUS Agenda.

Case 2015-1145 427 Sylvan Trail (\$6,250.00)


Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 5/2/16

OFFICE OF THE
CLERK OF THE CITY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION - P. O. BOX 471, BOLTON, MS 39041 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-2041 - 312 BROADVIEW STREET - \$3,332.00 - WARD# 4

WHEREAS, on November 17, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on July 7, 2015 for the following case: *Case# 2015-2041 located in Ward 4* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, **JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION**, appeared next on the rotation list and has agreed to remove structure(s), foundation, steps, driveway, cut grass and weeds, remove trash and debris and remedy the conditions for case 2015-2041 located at *1.) 312 Broadview Street*, and

WHEREAS, the project accepted by **JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION** is for the demolishing and cleaning of the aforementioned parcel for the amount of \$3,332.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION** providing for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement Unit's Budget.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<u>JJ</u>	<u>3/19/16</u>
COMMANDER	<u>JC</u>	<u>3-8-16</u>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 9
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/8/2016

DATE

POINTS		COMMENTS																														
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																														
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ol style="list-style-type: none"> 1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life 																														
3.	Who will be affected	All City of Jackson residents																														
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																														
5.	Schedule (beginning date)	To be determined pending execution of contracts.																														
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	WARD 4																														
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																														
8.	COST	\$3,332.00																														
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	GENERAL FUNDS (001-442.71-6485)																														
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> </table>	ABE	_____ %	WAIVER	yes ___	no ___	N/A ___	AABE	_____ %	WAIVER	yes ___	no ___	N/A ___	WBE	_____ %	WAIVER	yes ___	no ___	N/A ___	HBE	_____ %	WAIVER	yes ___	no ___	N/A ___	NABE	_____ %	WAIVER	yes ___	no ___	N/A ___
ABE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
AABE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
WBE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
HBE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
NABE	_____ %	WAIVER	yes ___	no ___	N/A ___																											

Jackson Police Department



3-9 sent to MC
37 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 3/8/16*
Administration

Jaye Coleman, Commander *JC 3-8-16*
Administration

FROM: Coretta Laird, Supervisor *CL 3/8/16*
Community Improvement Unit

DATE: March 8, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Joyce Selvage/dba/Selvage Construction, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-2041.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Tony T. Yarber, Mayor

From: Lee D. Vance, Chief of Police *L.V.*

Date: March 9, 2016

Subject: Order Authorizing Execution of a Contract between City of Jackson and Joyce Selvage/Selvage Construction

The attached agenda item is an Order requesting execution of a contract between the COJ and **Joyce Selvage/Selvage Construction**, for the demolition and removal of structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from project selected and awarded to the following case: **2015-2041**.

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY

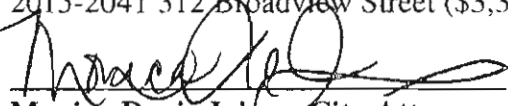
Office of the City Attorney

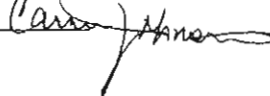
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE DBA SELVAGE CONSTRUCTION FOR THE DEMOLITION AND REMOVAL OF STRUCTURES AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in NOVUS Agenda.

2015-2041 312 Broadview Street (\$3,332.00)


Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 4/25/16

Clarey

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION - P. O. BOX 471, BOLTON, MS 39041 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2015-1593 – 423 CONNER AVENUE - \$3,771.00 - WARD# 7

WHEREAS, on August 25, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on May 19, 2015 for the following case: *Case# 2015-1593 located in Ward 7* and

WHEREAS, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, **JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION**, appeared next on the rotation list and has agreed to remove structure(s), foundation, steps, driveway, cut grass and weeds, remove trash and debris and remedy the conditions for case 2015-1593 located at *1.) 423 Conner Avenue*, and

WHEREAS, the project accepted by **JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION** is for the demolishing and cleaning of the aforementioned parcel for the amount of \$3,771.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION**, providing for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement Unit’s Budget.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<u>JJ</u>	<u>3/9/16</u>
COMMANDER	<u>JC</u>	<u>3-8-16</u>
LEGAL DEPARTMENT	_____	_____
MAYOR’S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 10
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/8/2016

DATE

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ol style="list-style-type: none"> 1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life 																																													
3.	Who will be affected	All City of Jackson residents																																													
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5.	Schedule (beginning date)	To be determined pending execution of contracts.																																													
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	WARD 7																																													
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8.	COST	\$3,771.00																																													
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	GENERAL FUNDS (001-442.71-6485)																																													
10.	EBO participation	<table style="width: 100%; border: none;"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							



3-9 sent to A/C
327 East Pascagoula Street
Post Office Box
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *JS 3/9/16*
Administration

Jaye Coleman, Commander *JC 3-8-16*
Administration

FROM: Coretta Laird, Supervisor *CL 3/8/16*
Community Improvement Unit

DATE: March 8, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Joyce Selvage/dba/Selvage Construction, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2015-1593.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Tony T. Yarber, Mayor

From: Lee D. Vance, Chief of Police L.V.

Date: March 9, 2016

Subject: Order Authorizing Execution of a Contract between City of Jackson and Joyce Selvage/Selvage Construction

The attached agenda item is an Order requesting execution of a contract between the COJ and **Joyce Selvage/Selvage Construction**, for the demolition and removal of structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from project selected and awarded to the following case: **2015-1593**.

Thank you for consideration.

OFFICE OF THE CITY ATTORNEY


Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756


OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE DBA SELVAGE CONSTRUCTION FOR THE DEMOLITION AND REMOVAL OF STRUCTURES AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in NOVUS Agenda.

2015-1593 423 Conner Avenue (\$3,771.00)



Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 4/25/16

CITY ATTORNEY

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND KING, DEJONNETTE/DBA AEC, INC. – 775 N. PRESIDENT STREET, JACKSON, MS 39202 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2366 – 2815 MARTIN LUTHER KING, JR. DRIVE - \$5,250.00 – WARD #3

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 10, 2015 for the following case: *Case# 2014-2366 located in Ward #3* and

WHEREAS, on February 4, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on February 18, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **KING, DEJONNETTE/DBA AEC, INC**, submitted the lowest and best quote to provide stated services for the property located at: *1.)2815 Martin Luther King, Jr. Drive*, and

WHEREAS, the quote submitted by **KING, DEJONNETTE/DBA AEC, INC**, for the demolishing and cleaning of the aforementioned parcel was \$5,250.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with, **KING, DEJONNETTE/DBA AEC, INC**, providing to demolish and remove remains of dilapidated house, trash and debris, foundation, steps and driveway; cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's Unit General Funds.

APPROVED FOR AGENDA

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

INITIALS

DATE

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF OF POLICE

WADE
DEPUTY CHIEF

STASHER
COMMANDER

YARBER
MAYOR

Agenda Item# 11
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-11-2016

DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD <u>3</u>
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	COST	\$5,250.00
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-442.71-6485)
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____

3. CASE NO. ---2014-1086--TAYLOR ST 218 20-- Map Parcel 56-66-1

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and cut grass and weeds

*******SEE ASBESTOS REPORT*******

\$6,000.00

QUOTE AWARDED TO : BARNES, CHARITY/PROF. PRESERVATION SVCS

Vendor Name Address	Quote Amount
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$6,500.00
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	\$6,575.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	\$6,620.00

4. CASE NO. ---2014-2366--MARTIN LUTHER KING JR DR 2815-- Map Parcel 407-169-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and cut grass and weeds

*******SEE ASBESTOS REPORT*******

\$5,250.00

QUOTE AWARDED TO : KING, DEJONNETTE/DBA AEC, INC.

Vendor Name Address	Quote Amount
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	<u>\$5,250.00</u>
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	\$5,450.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,000.00

5. CASE NO. ---2014-2368--HURON ST 512-- Map Parcel 96-64-0

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and cut grass and weeds

*******SEE ASBESTOS REPORT*******

\$4,675.00

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	\$4,675.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$6,500.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	\$8,100.00

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 3/10/16*
Administration
Jaye Coleman, Commander *JC 3-14-16*
Administration

FROM: Coretta Laird, Supervisor *CL 3/11/16*
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with King, Dejonnette/DBA AEC, INC, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from February 4, 2016 quotes awarded the following case #2014-2366.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Tony T. Yarber, Mayor

From: Lee D. Vance, Chief of Police L.V.

Date: March 16, 2016

Subject: Order Authorizing Execution of a Contract between City of Jackson and KING, DEJONNETTE/DBA AEC, INC.

The attached agenda item is an Order requesting execution of a contract between the COJ and KING, DEJONNETTE/DBA AEC, INC. for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contracts, from February 4, 2016, quotes, awarded the following case: **2014-2366**
Thank you for consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756


OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DEJONNETTE KING DBA AEC INC FOR THE DEMOLITION AND REMOVAL OF STRUCTURES AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in NOVUS Agenda.

Case 2014-2366 2815 Martin Luther King Jr. Drive (\$5,250.00)


Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 5/24/16

311616
3-14-16
Case# 2015-1081

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND KING, DEJONNETTE/DBA AEC, INC. – 775 N. PRESIDENT STREET, JACKSON, MS 39202 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1081 –576 WOODWARD AVENUE- \$6,500.00 – WARD #2

WHEREAS, on August 11, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on June 16, 2015 for the following case: *Case# 2015-1081 located in Ward #2* and

WHEREAS, on February 4, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on February 18, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **KING, DEJONNETTE/DBA AEC, INC**, submitted the lowest and best quote to provide stated services for the property located at: *1.)576 Woodward Avenue*, and

WHEREAS, the quote submitted by **KING, DEJONNETTE/DBA AEC, INC**, for the demolishing and cleaning of the aforementioned parcel was \$6,500.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with, **KING, DEJONNETTE/DBA AEC, INC**, providing to demolish and remove remains of dilapidated house, trash and debris, foundation, steps and driveway; cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's Unit General Funds.

APPROVED FOR AGENDA

CHIEF OF POLICE
ASST. CHIEF OF POLICE
DEPUTY CHIEF
COMMANDER
LEGAL DEPARTMENT
MAYOR'S OFFICE

INITIALS

Aut

JC

DATE

3/16/16
3/16/16
3-14-16

VANCE
CHIEF OF POLICE

ALLEN
ASST. CHIEF OF POLICE

WADE
DEPUTY CHIEF

STASHER
COMMANDER

YARBER
MAYOR

Agenda Item# 12
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-11-2016

DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 2
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	COST	\$6,500.00
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-442.71-6485)
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____

9. CASE NO. ---2015-1037--TOUGALOO ST 3123-- Map Parcel 423-13-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

\$4,900.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	\$4,900.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$6,750.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	\$9,250.00

10. CASE NO. ---2015-1081--WOODWARD AVE 576-- Map Parcel 522-382-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

\$6,500.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : KING, DEJONNETTE/DBA AEC, INC.

Vendor Name Address	Quote Amount
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$6,500.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$8,990.00
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	\$14,500.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	\$17,400.00

11. CASE NO. ---2015-1094--CLINTON BLVD 5002-- Map Parcel 640-111-0

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other item to insure property is clear and free fo any health hazards. Cut grass and weeds

\$5,500.00

*******SEE ASBESTOS REPORT***

QUOTE AWARDED TO : KING, DEJONNETTE/DBA AEC, INC.

Vendor Name Address	Quote Amount
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$5,500.00
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	\$5,775.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,000.00

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 3/10/16*
Administration
Jaye Coleman, Commander *JC 3-14-16*
Administration

FROM: Coretta Laird, Supervisor *CL 3/11/16*
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with King, Dejonnette/DBA AEC, INC, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from February 4, 2016 quotes awarded the following case #2015-1081.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Tony T. Yarber, Mayor

From: Lee D. Vance, Chief of Police *L.V.*

Date: March 16, 2016

Subject: Order Authorizing Execution of a Contract between City of Jackson and KING, DEJONNETTE/DBA AEC, INC.

The attached agenda item is an Order requesting execution of a contract between the COJ and **KING, DEJONNETTE/DBA AEC, INC.** for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contracts, from February 4, 2016, quotes, awarded the following case: **2015-1081**.

Thank you for consideration.

Classified by [Signature]

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DEJONNETTE KING DBA AEC INC FOR THE DEMOLITION AND REMOVAL OF STRUCTURES AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in NOVUS Agenda.

2015-1081 576 Woodward Avenue (\$6,500.00)

Monica Davis Joiner

Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney *Carrie Johnson*

DATE 4/26/15

DEFINITION

Carly Johnson

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND KING, DEJONNETTE/DBA AEC, INC. – 775 N. PRESIDENT STREET, JACKSON, MS 39202 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1094 – 5002 CLINTON BLVD - \$5,500.00 – WARD #4

WHEREAS, on August 11, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on June 16, 2015 for the following case: *Case# 2015-1094 located in Ward #4* and

WHEREAS, on February 4, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on February 18, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **KING, DEJONNETTE/DBA AEC, INC.**, submitted the lowest and best quote to provide stated services for the property located at: *1.)5002 Clinton Blvd*, and

WHEREAS, the quote submitted by **KING, DEJONNETTE/DBA AEC, INC.**, for the demolishing and cleaning of the aforementioned parcel was \$5,500.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with, **KING, DEJONNETTE/DBA AEC, INC.**, providing to demolish and remove remains of dilapidated house, trash and debris, foundation, steps and driveway; cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's Unit General Funds.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	<i>AW</i>	<i>3/16/16</i>
DEPUTY CHIEF	<i>JJ</i>	<i>3/16/16</i>
COMMANDER	<i>JC</i>	<i>3-14-16</i>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	WADE	STASHER	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 13
 Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

03-11-2016

DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 4																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8. COST	\$5,500.00																																													
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-442.71-6485)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

9. CASE NO. ---2015-1037--TOUGALOO ST 3123-- Map Parcel 423-13-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

\$4,900.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : LOVE, DENNIS/LOVE TRUCKING INC

Vendor Name Address	Quote Amount
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	\$4,900.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,000.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$6,750.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	\$9,250.00

10. CASE NO. ---2015-1081--WOODWARD AVE 576-- Map Parcel 522-382-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of any and all health hazards. Cut grass and weeds

\$6,500.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : KING, DEJONNETTE/DBA AEC, INC.

Vendor Name Address	Quote Amount
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$6,500.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$8,990.00
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	\$14,500.00
HARDISON, KEN/DBA HARDISON ENTERPRISES -- 2279 FLOWOOD DR -- FLOWOOD, MS 39232-	\$17,400.00

11. CASE NO. ---2015-1094--CLINTON BLVD 5002-- Map Parcel 640-111-0

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other item to insure property is clear and free fo any health hazards. Cut grass and weeds

\$5,500.00

*******SEE ASBESTOS REPORT***

QUOTE AWARDED TO : KING, DEJONNETTE/DBA AEC, INC.

Vendor Name Address	Quote Amount
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$5,500.00
LOVE, DENNIS/LOVE TRUCKING INC -- 6341 Ashley Dr. -- JACKSON, MS 39213-	\$5,775.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,000.00

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 3/10/16*
Administration
Jaye Coleman, Commander *JC 3-14-16*
Administration

FROM: Coretta Laird, Supervisor *CL 3/11/16*
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with King, Dejonnette/DBA AEC, INC, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from February 4, 2016 quotes awarded the following case #2015-1094.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Tony T. Yarber, Mayor

From: Lee D. Vance, Chief of Police *L. V.*

Date: March 16, 2016

Subject: Order Authorizing Execution of a Contract between City of Jackson and KING, DEJONNETTE/DBA AEC, INC.

The attached agenda item is an Order requesting execution of a contract between the COJ and **KING, DEJONNETTE/DBA AEC, INC.** for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contracts, from February 4, 2016, quotes, awarded the following case: **2015-1094**.

Thank you for consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DEJONNETTE KING DBA AEC INC FOR THE DEMOLITION AND REMOVAL OF STRUCTURES AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in NOVUS Agenda.

Case 2015-1094 5002 Clinton Boulevard (\$5,500.00)


Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney



DATE 5/2/16

OFFICE OF THE CITY ATTORNEY



ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING – 6341 ASHLEY DRIVE, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE # 2014-1393 – 758 WINTER STREET – \$5,104.00 – WARD# 5

WHEREAS, on October 21, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on August 26, 2014 for the following case: *Case# 2014-1393 located in Ward 5* and

WHEREAS, on January 8, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on January 12, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **DENNIS LOVE/DBA/LOVE TRUCKING**, submitted the lowest and best quote to provide stated services for the property located at: *1.) 758 Winter Street*, and

WHEREAS, the quote submitted by **DENNIS LOVE/DBA/LOVE TRUCKING**, for the demolishing and cleaning of the aforementioned parcel was \$ 5,104.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **DENNIS LOVE/DBA/LOVE TRUCKING**, providing for the demolition and removal of structure and the cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's General Funds.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	_____	_____
COMMANDER	_____	_____
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 14
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 1/26/2016

DATE

	POINTS	COMMENTS																																													
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3.	Who will be affected	All City of Jackson residents																																													
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5.	Schedule (beginning date)	To be determined pending execution of contracts.																																													
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7																																													
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8.	COST	\$5,104.00																																													
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-442.71-6485)																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							

Jackson Police Department



2-1-16 rec'd & sent to MK
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police *L.V.*

VIA: Allen White, Assistant Chief *AW*

Joseph Wade, Deputy Chief Administration *JW 2.1.16*

Sandra Stasher, Commander Administration *SS 1/29/16*

Jaye Coleman, Sergeant Administration *JC 1-29-16*

FROM: Coretta Laird, Supervisor Community Improvement Unit *CL 1/29/16*

DATE: 1/26/2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Dennis Love /Love Trucking Inc, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from January 8, 2016 solicitation quotes awarded the following case: 2014-1393.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Tony T. Yarber, Mayor

From: Lee D. Vance, Chief of Police L.V.

Date: February 2, 2016

Subject: Order Authorizing Execution of a Contract between City of Jackson and LOVE, DENNIS/LOVE TRUCKING, INC

The attached agenda item is an Order requesting execution of a contract between the COJ and LOVE, DENNIS/LOVE TRUCKING, INC, for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contract, from the January 8, 2016, solicitation of quotes, awarded to the following case: **2014-1393**.

Thank you for consideration.

Carrie Johnson

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE D/B/A LOVE TRUCKING INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE, FOUNDATION, STEPS, DRIVEWAY, AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2014-1393 758 Winter Street \$5,104.00

Monica Davis Joiner

Monica Davis Joiner City Attorney

Carrie Johnson Deputy City Attorney *Carrie Johnson*

DATE 6/10/16



ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING – 6341 ASHLEY DRIVE, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE # 2015-1743 – 5715 MAGNOLIA DRIVE – \$4,674.00 – WARD# 2

WHEREAS, on August 11, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on June 16, 2015 for the following case: *Case# 2015-1743 located in Ward 2* and

WHEREAS, on February 4, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on February 18, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **DENNIS LOVE/DBA/LOVE TRUCKING**, submitted the lowest and best quote to provide stated services for the property located at: *1.) 5715 Magnolia Drive*, and

WHEREAS, the quote submitted by **DENNIS LOVE/DBA/LOVE TRUCKING**, for the demolishing and cleaning of the aforementioned parcel was \$ 4,674.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **DENNIS LOVE/DBA/LOVE TRUCKING**, providing for the demolition and removal of structure and the cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement’s General Funds.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	_____	_____
COMMANDER	_____	_____
LEGAL DEPARTMENT	_____	_____
MAYOR’S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 6
 Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/8/2016

DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 2																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8. COST	\$4,674.00																																													
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-442.71-6485)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						



MEMORANDUM

TO: Lee Vance, Chief of Police

VIA: Allen White, Assistant Chief *AW*
Sandra Stasher, Deputy Chief *SS 3/10/16*
Administration
Jaye Coleman, Commander *JC 3-14-16*
Administration

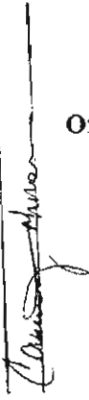
FROM: Coretta Laird, Supervisor *CL 3/11/16*
Community Improvement Unit

DATE: March 11, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Dennis Love/dba/Love Trucking Inc, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from February 4, 2016 solicitation quotes awarded the following case: 2015-1743.

Thank you for your consideration.



Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE D/B/A LOVE TRUCKING INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE, FOUNDATION, STEPS, DRIVEWAY, AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2015-1743 5715 Magnolia Drive \$4,674.00


Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/10/16

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Tony T. Yarber, Mayor

From: Lee D. Vance, Chief of Police *L.V.*

Date: March 16, 2016

Subject: Order Authorizing Execution of a Contract between City of Jackson and
LOVE, DENNIS/LOVE TRUCKING, INC

The attached agenda item is an Order requesting execution of a contract between the COJ and **LOVE, DENNIS/LOVE TRUCKING, INC**, for the demolition and removal of a structure(s), foundation, steps, driveway and cutting of grass and weeds and removal of trash and debris for certain parcels of real property in the City of Jackson declared by the City Council to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code.

Therefore, we request that you authorize the execution of the contracts, from February 4, 2016, quotes, awarded the following case: **2015-1743**.

Thank you for consideration.

OFFICE OF THE CITY CLERK
COURNEY
[Signature]

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE, DENNIS/LOVE TRUCKING INC, 6341 ASHLEY DR., JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-3089 – 4219 JOHNSON COURT - \$4,063.00 - WARD 4

WHEREAS, on June 30, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on March 3, 2015 for the following case: *Case# 2014-3089 located in Ward 4* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE, DENNIS/LOVE TRUCKING INC, appeared next on the rotation list and has agreed to remove structure(s), foundation, steps, driveway, cut grass and weeds, remove trash and debris and remedy the conditions for case 2014-3089 located at *1.) 4219 Johnson Court*, and

WHEREAS, the project accepted by **LOVE, DENNIS/LOVE TRUCKING INC** is for the demolishing and cleaning of the aforementioned parcel for the amount of \$ 4,063,00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **LOVE, DENNIS/LOVE TRUCKING INC** providing for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris and any other items to insure property is clear and free of any and all health hazards on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement Unit's Budget.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<i>JJ</i>	<i>4/18/16</i>
COMMANDER	<i>JC</i>	<i>4.14.16</i>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 16
 Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

4/14/2016

DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD <u>4</u>																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8. COST	\$4,063.00																																													
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-442.71-6485)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Jackson Police Department



sent to MC 4-15
327 Last Pascagoula Street
Post Office Box 153
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police *LV*

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *JS 4/15/16*
Administration

Jaye Coleman, Commander *JC 4-14-16*
Administration

FROM: Coretta Laird, Supervisor *CL 4/14/16*
Community Improvement Unit

DATE: APRIL 14, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE, DENNIS/LOVE TRUCKING INC, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-3089.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

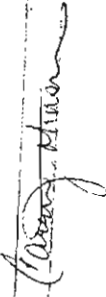
Memorandum

To: Mayor Tony T. Yarber
From: Lee D. Vance *L.V.*
Chief of Police
Date: April 15, 2016
Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE, DENIS/LOVE TRUCKING INC., for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2014-3089.

Thank you for your consideration in this matter.



Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE D/B/A LOVE TRUCKING INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE, FOUNDATION, STEPS, DRIVEWAY, AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE** is legally sufficient for placement in the Novus Agenda System.

Case 2014-3089 4219 Johnson Court (\$4,063.00)


Monica Davis Goines, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/10/16

PAGE 01 OF THE CITY AGENDA



ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE, DENNIS/ LOVE TRUCKING INC, 6341 ASHLEY DR. JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-1823 – 1037 CARNATION ST. - \$4,943.00 -WARD 3

WHEREAS, on October 21, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on August 26, 2014 for the following case: *Case#2014-1823 located in Ward 3* and

WHEREAS, the Jackson Police Department’s Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE, DENNIS/LOVE TRUCKING INC, appeared next on the rotation list and has agreed to remove structure(s), foundation, steps, driveway, cut grass and weeds, remove trash and debris and remedy the conditions for case 2014-1823 located at *1.) 1037 CARNATION ST.*, and

WHEREAS, the project accepted by LOVE, DENNIS/LOVE TRUCKING INC is for the demolishing and cleaning of the aforementioned parcel for the amount of \$4,943.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with LOVE, DENNIS/LOVE TRUCKING INC providing for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris, fallen tree, storage bldg, on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement Unit’s Budget.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<u> D </u>	_____
COMMANDER	<u> JC </u>	<u> 4-14-16 </u>
LEGAL DEPARTMENT	_____	_____
MAYOR’S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 17
 Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

4/14/2016
DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 3
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	COST	\$4,943.00
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-442.71-6485)
10.	EBO participation	ABE _____% WAIVER yes ___ no ___ N/A ___ AABE _____% WAIVER yes ___ no ___ N/A ___ WBE _____% WAIVER yes ___ no ___ N/A ___ HBE _____% WAIVER yes ___ no ___ N/A ___ NABE _____% WAIVER yes ___ no ___ N/A ___

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE D/B/A LOVE TRUCKING INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE, FOUNDATION, STEPS, DRIVEWAY, AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2014-1823 1037 Carnation \$4,943.00


Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/10/16

Jackson Police Department



Handwritten: Sent to AK
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police *LV*

VIA: Allen White, Assistant Chief
Sandra Stasher, Deputy Chief *SS 4/14/16*
Administration
Jaye Coleman, Commander *JC 4-14-16*
Administration

FROM: Coretta Laird, Supervisor *CL 4/14/16*
Community Improvement Unit

DATE: APRIL 14, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE, DENNIS/LOVE TRUCKING INC, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-1823.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: April 15, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE, DENNIS/LOVE TRUCKING INC., for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2014-1823.

Thank you for your consideration in this matter.

Christy Moore

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE, DENNIS/LOVE TRUCKING INC, 6341 ASHLEY DR., JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, CUTTING OF GRASS AND WEEDS, AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE# 2014-1124 - 1416 BRIEF ST - \$4,396.00 - WARD 7

WHEREAS, on April 22, 2014 City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on February 25, 2014 for the following case: *Case# 2014-1124 located in Ward 7* and

WHEREAS, the Jackson Police Department's Community Improvement Unit has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE, DENNIS/LOVE TRUCKING INC, appeared next on the rotation list and has agreed to remove structure(s), foundation, steps, driveway, cut grass and weeds, remove trash and debris and remedy the conditions for case 2014-1124 located at *1.) 1416 Brief St., and*

WHEREAS, the project accepted by LOVE, DENNIS/LOVE TRUCKING INC is for the demolishing and cleaning of the aforementioned parcel for the amount of \$ 4,396.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with LOVE, DENNIS/LOVE TRUCKING INC providing for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement Unit's Budget.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<i>J</i>	<i>4/15/16</i>
COMMANDER	<i>JC</i>	<i>4-14-16</i>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 18
 Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

4/14/2016

DATE

POINTS		COMMENTS																														
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																														
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ol style="list-style-type: none"> 1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life 																														
3.	Who will be affected	All City of Jackson residents																														
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																														
5.	Schedule (beginning date)	To be determined pending execution of contracts.																														
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	WARD <u>7</u>																														
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																														
8.	COST	\$4,396.00																														
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	GENERAL FUNDS (001-442.71-6485)																														
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> </table>	ABE	_____ %	WAIVER	yes ___	no ___	N/A ___	AABE	_____ %	WAIVER	yes ___	no ___	N/A ___	WBE	_____ %	WAIVER	yes ___	no ___	N/A ___	HBE	_____ %	WAIVER	yes ___	no ___	N/A ___	NABE	_____ %	WAIVER	yes ___	no ___	N/A ___
ABE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
AABE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
WBE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
HBE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
NABE	_____ %	WAIVER	yes ___	no ___	N/A ___																											



sent to A/C 4/15
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police *LV*

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *SS 4/14/16*
Administration

Jaye Coleman, Commander *JC 4-14-16*
Administration

FROM: Coretta Laird, Supervisor *CL 4/14/16*
Community Improvement Unit

DATE: APRIL 14, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE, DENNIS/LOVE TRUCKING INC, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from project select and awarded to the said contractor for case# 2014-1124.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*,
Chief of Police

Date: April 15, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE, DENIS/LOVE TRUCKING INC., for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for case # 2014-1124.

Thank you for your consideration in this matter.



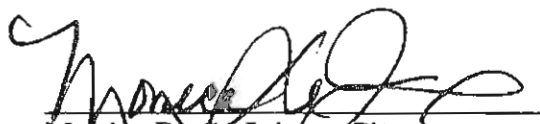
Office of the City Attorney

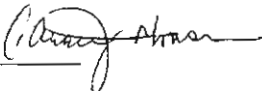
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE D/B/A LOVE TRUCKING INC. FOR THE DEMOLITION AND REMOVAL OF STRUCTURE, FOUNDATION, STEPS, DRIVEWAY, AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in the Novus Agenda System.

Case 2014-1124 1416 Brief Street \$4,396.00


Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/10/16

[Handwritten signature]

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SELVAGE, JOYCE/SELVAGE CONSTRUCTION, P.O. BOX 471, BOLTON, MS FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-2147 – 201 KIMBROUGH DRIVE - \$3,200.00 – WARD #7

WHEREAS, on August 11, 2015 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on June 9, 2015 for the following case: *Case# 2015-2147 located in Ward #7* and

WHEREAS, on March 14, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on March 17, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **SELVAGE, JOYCE/SELVAGE CONSTRUCTION**, submitted the lowest and best quote to provide stated services for the property located at: *1.)201 Kimbrough Drive*, and

WHEREAS, the quote submitted by **SELVAGE, JOYCE/SELVAGE CONSTRUCTION**, for the demolishing and cleaning of the aforementioned parcel was \$3,200.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with, **SELVAGE, JOYCE/SELVAGE CONSTRUCTION**, providing to demolish and remove remains of dilapidated house, trash and debris, foundation, steps and driveway; cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's Unit General Funds.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<u>JJ</u>	<u>4/15/16</u>
COMMANDER	<u>JL</u>	<u>4-14-16</u>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 19
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04-14-2016

DATE

P O I N T S		C O M M E N T S	
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.	
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life	
3.	Who will be affected	All City of Jackson residents	
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.	
5.	Schedule (beginning date)	To be determined pending execution of contracts.	
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7	
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT	
8.	COST	\$3,200.00	
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-442.71-6485)	
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____	

5. CASE NO. ---2014-1825--FORD AVE 362-- Map Parcel 309-260-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and cut grass and weeds

\$3,896.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : THOMAS, ROGER/BANKS, CARL/DBA ECO SERVE DEMO

Vendor Name Address	Quote Amount
THOMAS, ROGER/BANKS, CARL/DBA ECO SERVE DEMO -- 419 SPIKE RIDGE -- CANTON, MS 39046-	\$3,896.00
SELVAGE, JOYCE/SELVAGE CONSTRUCTION -- P.O. BOX 471 -- BOLTON, MS 39041-	\$3,955.00
SMITH, ELTON/DEMO & PROJ GROUP, LLC -- 120 HILLCROFT PLACE -- JACKSON, MS 39211-	\$6,500.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,800.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$7,500.00
AMERSON, CLEOPHUS/COPPERFIELD CONSTRUCTION -- P.O. BOX 2176 -- RIDGELAND, MS 39158-	\$15,355.00

6. CASE NO. ---2015-2147--KIMBROUGH DR 201-- Map Parcel 207-138-0

Demolish and remove remains of burned house, trash, debris, foundation, steps, driveway and any other items to insure property is clear and free of all and any health hazards. Cut grass and weeds

\$3,200.00

*******SEE ASBESTOS REPORT*******

QUOTE AWARDED TO : SELVAGE, JOYCE/SELVAGE CONSTRUCTION

Vendor Name Address	Quote Amount
SELVAGE, JOYCE/SELVAGE CONSTRUCTION -- P.O. BOX 471 -- BOLTON, MS 39041-	\$3,200.00
THOMAS, ROGER/BANKS, CARL/DBA ECO SERVE DEMO -- 419 SPIKE RIDGE -- CANTON, MS 39046-	\$3,300.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$6,687.50
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,800.00
SMITH, ELTON/CLEAN-SITE RECYCLING & DEMO, LLC -- 137 DELVIN SPRINGS DR. -- MADISON, MS 39110-	\$6,872.00
AMERSON, CLEOPHUS/COPPERFIELD CONSTRUCTION -- P.O. BOX 2176 -- RIDGELAND, MS 39158-	\$12,908.00

Jackson Police Department



Sent to P/C 415
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police *L.V.*

VIA: Allen White, Assistant Chief

Sandra Stasher, Deputy Chief *D 4/15/16*
Administration

Jaye Coleman, Commander *JC 4-14-16*
Administration

FROM: Coretta Laird, Supervisor *CL 4/14/16*
Community Improvement Unit

DATE: April 14, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Selvage, Joyce/Selvage Construction, P.O. Box 471, Bolton, Ms, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from March 14, 2016 quotes awarded the following case #2015-2147.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: April 15, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Selvage, Joyce/Selvage Construction, P. O. Box 471, Bolton, MS, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from March 14, 2016 quotes awarded the following case # 2014-2147.

Thank you for your consideration in this matter.

Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY


OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE DBA SELVAGE CONSTRUCTION FOR THE DEMOLITION AND REMOVAL OF STRUCTURES AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in NOVUS Agenda.

2015-2147 201 Kimbrough Drive \$3,200.00



Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/10/16

OFFICE OF THE CITY ATTORNEY

Handwritten signature

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SELVAGE, JOYCE/SELVAGE CONSTRUCTION P.O. BOX 471, BOLTON, MS, 39041 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE # 2014-1213 – 6146 N STATE ST – \$3,980.00 – WARD 2.

WHEREAS, on October 21, 2014 the City Council adopted the resolutions, declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of the Mississippi Code pursuant to Administrative Hearing held on June 24, 2014 for the following case: *Case# 2014-1213 located in Ward 2* and

WHEREAS, on March 14, 2016, the Jackson Police Department, Community Improvement Unit, solicited quotes from the qualified contractors to provide the stated services; and

WHEREAS, on March 17, 2016, quotes were received by the office of the City Clerk; and

WHEREAS, the Chief of Police determined that **SELVAGE, JOYCE/SELVAGE CONSTRUCTION**, submitted the lowest and best quote to provide stated services for the property located at: *1.) 6146 N State St*, and

WHEREAS, the quote submitted by **SELVAGE, JOYCE/SELVAGE CONSTRUCTION**, for the demolishing and cleaning of the aforementioned parcel was \$ 3,980.00;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute a contract with **SELVAGE, JOYCE/SELVAGE CONSTRUCTION**, providing for the demolition and removal of structure and the cutting of grass and weeds on the stated property.

IT IS, THEREFORE, ORDERED, that the payment for the said contract be made from the Community Improvement's General Funds.

APPROVED FOR AGENDA	<u>INITIALS</u>	<u>DATE</u>
CHIEF OF POLICE	_____	_____
ASST. CHIEF OF POLICE	_____	_____
DEPUTY CHIEF	<i>JJ</i>	<i>4/6/16</i>
COMMANDER	<i>JC</i>	<i>4-14-16</i>
LEGAL DEPARTMENT	_____	_____
MAYOR'S OFFICE	_____	_____

VANCE	ALLEN	STASHER	COLEMAN	YARBER
CHIEF OF POLICE	ASST. CHIEF OF POLICE	DEPUTY CHIEF	COMMANDER	MAYOR

Agenda Item# 20
Agenda Date _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

4/14/2016

DATE

POINTS		COMMENTS																														
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																														
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ol style="list-style-type: none"> 1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life 																														
3.	Who will be affected	All City of Jackson residents																														
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																														
5.	Schedule (beginning date)	To be determined pending execution of contracts.																														
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	WARD 2																														
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	JACKSON POLICE DEPARTMENT COMMUNITY IMPROVEMENT UNIT																														
8.	COST	\$3,980.00																														
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	GENERAL FUNDS (001-442.71-6485)																														
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes ___</td> <td>no ___</td> <td>N/A ___</td> </tr> </table>	ABE	_____ %	WAIVER	yes ___	no ___	N/A ___	AABE	_____ %	WAIVER	yes ___	no ___	N/A ___	WBE	_____ %	WAIVER	yes ___	no ___	N/A ___	HBE	_____ %	WAIVER	yes ___	no ___	N/A ___	NABE	_____ %	WAIVER	yes ___	no ___	N/A ___
ABE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
AABE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
WBE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
HBE	_____ %	WAIVER	yes ___	no ___	N/A ___																											
NABE	_____ %	WAIVER	yes ___	no ___	N/A ___																											

3. CASE NO. ---2014-1213--STATE ST 6146 N-- Map Parcel 709-163-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and cut grass and weeds

*****SEE ASBESTOS REPORT*****

\$3,980.00

QUOTE AWARDED TO : SELVAGE, JOYCE/SELVAGE CONSTRUCTION

Vendor Name Address	Quote Amount
SELVAGE, JOYCE/SELVAGE CONSTRUCTION -- P.O. BOX 471 -- BOLTON, MS 39041-	\$3,980.00
THOMAS, ROGER/BANKS, CARL/DBA ECO SERVE DEMO -- 419 SPIKE RIDGE -- CANTON, MS 39046-	\$5,168.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,800.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$7,100.00
SMITH, ELTON/DEMO & PROJ GROUP, LLC -- 120 HILLCROFT PLACE -- JACKSON, MS 39211-	\$7,250.00
AMERSON, CLEOPHUS/COPPERFIELD CONSTRUCTION -- P.O. BOX 2176 -- RIDGELAND, MS 39158-	\$13,365.00

4. CASE NO. ---2014-1747--SEARS ST 3326-- Map Parcel 421-149-0

Demolish and remove remains of dilapidated house, trash, debris, foundation, steps, driveway and cut grass and weeds

*****SEE ASBESTOS REPORT*****

\$3,550.00

QUOTE AWARDED TO : SELVAGE, JOYCE/SELVAGE CONSTRUCTION

Vendor Name Address	Quote Amount
SELVAGE, JOYCE/SELVAGE CONSTRUCTION -- P.O. BOX 471 -- BOLTON, MS 39041-	\$3,550.00
THOMAS, ROGER/BANKS, CARL/DBA ECO SERVE DEMO -- 419 SPIKE RIDGE -- CANTON, MS 39046-	\$4,136.00
BARNES, CHARITY/PROF. PRESERVATION SVCS -- 2964 TERRY RD STE A-2 -- JACKSON, MS 39212-	\$6,800.00
SMITH, ELTON/DEMO & PROJ GROUP, LLC -- 120 HILLCROFT PLACE -- JACKSON, MS 39211-	\$6,980.00
KING, DEJONNETTE/DBA AEC, INC. -- 775 N PRESIDENT ST. -- JACKSON, MS 39202-	\$8,093.75
AMERSON, CLEOPHUS/COPPERFIELD CONSTRUCTION -- P.O. BOX 2176 -- RIDGELAND, MS 39158-	\$10,955.00



Sent to AC 4-15
327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Lee Vance, Chief of Police *L.V.*

VIA: Allen White, Assistant Chief
Sandra Stasher, Deputy Chief *SS 4/15/16*
Administration
Jaye Coleman, Commander *JC 4-14-16*
Administration

FROM: Coretta Laird, Supervisor *CL 4/14/16*
Community Improvement Unit

DATE: April 14, 2016

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with SELVAGE, JOYCE/SELVAGE CONSTRUCTION, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we request that you authorize the execution of contracts from March 14, 2016 solicitation quotes awarded the following case: 2014-1213.

Thank you for your consideration.

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Memorandum

To: Mayor Tony T. Yarber

From: Lee D. Vance *L.V.*
Chief of Police

Date: April 15, 2016

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with Selvage, Joyce/Selvage Construction, for the demolition and removal of structure(s), foundation, steps, driveway, cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from March 14, 2016 quotes awarded the following case # 2014-1213.

Thank you for your consideration in this matter.

OFFICE OF THE CITY ATTORNEY

Carrie Johnson


Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

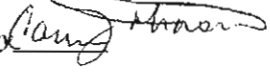
OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE DBA SELVAGE CONSTRUCTION FOR THE DEMOLITION AND REMOVAL OF STRUCTURES AND THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE is legally sufficient for placement in NOVUS Agenda.

2014-1213 6146 North State Street (\$3,980.00)



Monica Davis Joiner, City Attorney

Carrie Johnson Deputy City Attorney 

DATE 6/10/16

OFFICE OF THE CITY ATTORNEY
RB
7-11-16

ORDER ACCEPTING PAYMENT OF \$1,429.16 FROM GEICO GENERAL INSURANCE COMPANY ON BEHALF OF ITS INSURED { JOHN BRYAN } AS A PROPERTY DAMAGE SETTLEMENT.

IT IS HEREBY ORDERED by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of \$1,429.16 as a property damage settlement for damage sustained to the City of Jackson fire hydrant at Ridgewood Road/Reddix on November 13, 2015.

APPROVED FOR AGENDA:

City Attorney
Risk Manager
CAO
Mayor's Office

Initials	Date
<u> <i>RB</i> </u>	<u> 7-11-16 </u>
_____	_____
_____	_____
Item # <u> 21 </u>	
Agenda Date: <u> 26 JULY 2016 </u>	
By: Yarber, Joiner, Poullard	

07/07/2016
{Tbp}

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

07/07/2016
 DATE
 OFFICE OF THE CITY ATTORNEY
 12/18/16

POINTS		COMMENTS								
1.	1. Brief Description/Purpose	ORDER ACCEPTING PAYMENT OF \$1,429.16 FROM GEICO GENERAL INSURANCE COMPANY ON BEHALF OF ITS INSURED (JOHN BRYAN) AS A PROPERTY DAMAGE SETTLEMENT.								
2.	Public Policy Initiative 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A								
3.	Who will be affected	City of Jackson								
4.	Benefits	N/A								
5.	Schedule (beginning date)	N/A								
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	N/A								
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Office of the City Attorney								
8.	COST	\$1,429.16								
9.	Source of Funding ▪ General Fund <input checked="" type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>									
10.	EBO participation	ABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORK PRODUCT

TO: Monica D. Joiner, City Attorney
Office of the City Attorney

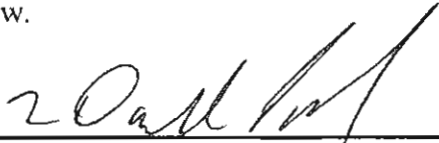
DATE: July 7, 2016

RE: Damages to the City of Jackson Property and Recovery of Repair Cost
from Geico General Insurance Company on Behalf of Its Insured
{John Bryan}

On November 13, 2015, a fire hydrant was damaged at the intersection of Ridgewood Road and Reddix by Geico General insured John Bryan. This collision caused damages to the City property fire hydrant.

Geico General Insurance Company issued a payment in the amount of \$1,429.16 for damage to the City property. The payment is based upon the lowest estimate provided to Geico General Insurance Company to have the property repaired.

It is hereby recommended, pending City Council approval, that the City of Jackson accepts the aforementioned payment of \$1,429.16 as a property damage settlement. The settlement amount represents the amount negotiated by the Risk Management Division to settle the property damage claim. If additional information is required, please let me know.



MacDarrell Poullard, Risk Manager
Risk Management Division

MP/tbp

Attachments

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORK PRODUCT

OFFICE OF THE CITY ATTORNEY
1003 7/10/16

TO: Tony Yarber, Mayor
City of Jackson


DATE: July 7, 2016

RE: Damages to the City of Jackson Property and Recovery of Repair Cost
from Geico General Insurance Company on Behalf of Its Insured {John
Bryan}

On November 13, 2015, a fire hydrant was damaged at the intersection of Ridgewood Road and Reddix by Geico General insured John Bryan. This collision caused damages to the City property fire hydrant.

Geico General Insurance Company issued a payment in the amount of \$1,429.16 for damage to the City property. The payment is based upon the lowest estimate provided to Geico General Insurance Company to have the property repaired.

It is hereby recommended, pending City Council approval, that the City of Jackson accepts the aforementioned payment of \$1,429.16 as a property damage settlement. The settlement amount represents the amount negotiated by the Risk Management Division to settle the property damage claim. If additional information is required, please let me know.



Monica D. Joiner, City Attorney
Office of the City Attorney

MDJ/tbp

Attachments

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING PAYMENT OF \$1,429.16 FROM GEICO GENERAL INSURANCE COMPANY ON BEHALF OF ITS INSURED {JOHN BRYAN} AS A PROPERTY DAMAGE SETTLEMENT is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*



DATE

OFFICE OF THE CITY ATTORNEY
BB
7/18/16



CITY OF JACKSON
 CLAIMS/RISK MANAGEMENT DIVISION
 REVENUE TRANSMITTAL FORM

DATE: 05/25/16

RECEIVED FROM: GEICO GENERAL INSURANCE COMPANY

Insurance Company Claimant Bank Overpayment Other

Comments: CLMT: GEICO (DRV. JOHN BRYAN) CLM# 10068 D/L: 11/13/15 Vehicle #

Division#: 031.521.40.6240

- COUNCIL ORDER
- REIMBURSEMENT/REFUND
- LIABILITY

Financial Data:

Check# 180594167
 Money Order # _____

Check \$ 1,429.16
 Money Order \$ _____
 Currency \$ _____
 Coins \$ _____

TOTAL DEPOSIT \$ 1,429.16

<u>Account Number (s)</u>	<u>Description of Payment</u>	<u>Amount Paid</u>
<u>001.5795</u>	<u>DAMAGES TO FIRE HYDRANT</u>	<u>\$1,429.16</u>
_____	_____	_____
_____	_____	_____

Prepared by: Joycelyn Scott *JTS*

GEICO GENERAL INSURANCE CO ONE GEICO CENTER MACON, GA 31296-0001 Claimant: Dot Thomas Feature Symbol & Amount APD \$***1429.16 **ONE-THOUSAND-FOUR-HUNDRED-TWENTY-NINE*AND*16/100*DOLLARS* Pay to the Order of: City Of Jackson	Bank of America Hartford, CT 06120 Claim Number: 0395035230101031 Insured Name: John Chase Bryan	51-44 119 CT NO. N 180594167 VOID AFTER 180 DAYS Date: 05/03/2016 Amount: \$****1,429.16
Mail To: City Of Jackson/Dot Thomas PO Box 17 Jackson Ms 39205-0017	In Payment of: Property Damage Coverage Claim: 10068	<i>Harris White</i>

⑈ 180594167 ⑈ ⑆ 011900445 ⑆ 000000019191 ⑈

Office of the City Attorney
Risk Management Division



218 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

2nd Notice

May 10, 2016

Geico Insurance
Attention: Trina Hartfield
1 Geico Center
Macon, GA 31295

Re: Damages to the City of Jackson Property
Date of Accident: 11/13/15
Description of Property: Property Damage/Fire Hydrant
Location: Ridgewood Road & Reddix
Your Insured: Bryan, John
Your Claim#: 0395035230101031
Amount of Lien: \$1,580.94

Dear Ms. Hartfield:

The City of Jackson has completed the investigation of the above captioned claim. Based on our findings, your insured is responsible for the accident. The City of Jackson is seeking full reimbursement for the cost of repairs.

Attached, you will find a copy of the estimate for the cost of repairs, please make the check payable to the City of Jackson, and send it to the following address:

City of Jackson
ATTN: Risk Management Division
P.O. Box 17
Jackson, Ms 39205-0017

Thank you for your cooperation in this matter. If you have any questions, please do not hesitate to call me at (601) 960-0521.

Sincerely,

A handwritten signature in cursive script that reads "Valerie Travis".

Valerie Travis, Claims Investigator
Risk Management Division

VT/jns

Office of the City Attorney
Risk Management Division



218 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

March 22, 2016

Geico Insurance
Attention: Trina Hartfield
1 Geico Center
Macon, GA 31295

Re: Damages to the City of Jackson Property
Date of Accident: 11/13/15
Description of Property: Property Damage/Fire Hydrant
Location: Ridgewood Road & Reddix
Your Insured: Bryan, John
Your Claim#: 0395035230101031
Amount of Lien: \$1,580.94

Dear Ms. Hartfield:

The City of Jackson has completed the investigation of the above captioned claim. Based on our findings, your insured is responsible for the accident. The City of Jackson is seeking full reimbursement for the cost of repairs.

Attached, you will find a copy of the estimate for the cost of repairs, please make the check payable to the City of Jackson, and send it to the following address:

City of Jackson
ATTN: Risk Management Division
P.O. Box 17
Jackson, Ms 39205-0017

Thank you for your cooperation in this matter. If you have any questions, please do not hesitate to call me at (601) 960-0521.

Sincerely,

A handwritten signature in cursive script that reads "Valerie Travis".

Valerie Travis, Claims Investigator
Risk Management Division

VT/jns

Enclosures

Public Works Department

WORK ORDER

City of Jackson Water Maintenance & Distribution

"The Best of the New South"

DECEMBER 10, 2015

Public Works Department
 Water Maintenance & Distribution
 4225 A Michael Avalon

Date of Damage: 11/13/2015
 JOB: Ridgewood Rd & Reddix

TO:

EMPLOYEE'S NAME	EMPLOYEE NO	TOTAL HOURS WORKED	RATE	OVERTIME RATE	TOTAL
Michael Hughes	102226	5	14.268	21.40	107.00
Patrick Pugh	99695	5	12.466	18.69	93.45
Victor Pickett	94913	5	11.662	17.49	87.45
Cardelle Beachamp	95561	5	10.00	15.00	75.00
Willie Roach	94956	5	10.451	15.67	78.35
Jawanza Ray	103667	5	10.00	15.00	75.00
Dump Truck			60.00 per hour	4	240.00
Parts Truck			25.00 per hour	4	100.00
Backhoe			120.00 per hour		
Crew Truck -756			30.00 per hour	4	120.00
				Total labor and equipment	976.25

MATERIAL USED

STOCK NUMBER	QUANTITY	DESCRIPTION	UNIT PRICE	Subtotal	LINE TOTAL
C06392	1	Fire Hydrant	442.19	442.19	442.19
	2	Sand	5.36	10.72	10.72
C06517	1	Ring & Rubber Kit	88.66	88.66	88.66
				Total Labor, equipment and material	1,429.16
				10%	151.78
				Total Amount Due	1,580.94

THANK YOU FOR YOUR BUSINESS! MAKE ALL CHECK PAYABLE TO RISK MANAGEMENT CITY
OF JACKSON

City of Jackson Water Maintenance & Distribution*"The Best of the New South"*

DECEMBER 10, 2015

Public Works Department
 Water Maintenance & Distribution
 4225 A Michael Avalon

Date of Damage: 11/13/2015
 JOB: Ridgewood Rd & Reddix

TO:

EMPLOYEE'S NAME	EMPLOYEE NO	TOTAL HOURS WORKED	RATE	OVERTIME RATE	TOTAL
Michael Hughes	102226	5	14.268	21.40	107.00
Patrick Pugh	99695	5	12.466	18.69	93.45
Victor Pickett	94913	5	11.662	17.49	87.45
Cardelle Beachamp	95561	5	10.00	15.00	75.00
Willie Roach	94956	5	10.451	15.67	78.35
Jawanza Ray	103667	5	10.00	15.00	75.00
Dump Truck			60.00 per hour	4	240.00
Parts Truck			25.00 per hour	4	100.00
Backhoe			120.00 per hour		
Crew Truck -756			30.00 per hour	4	120.00
				Total labor and equipment	976.25

MATERIAL USED

STOCK NUMBER	QUANTITY	DESCRIPTION	UNIT PRICE	Subtotal	LINE TOTAL
C06392	1	Fire Hydrant	442.19	442.19	442.19
	2	Sand	5.36	10.72	10.72
C06517	1	Ring & Rubber Kit	88.66	88.66	88.66
				Total Labor, equipment and material	1,429.16
				10%	151.78
				Total Amount Due	1,580.94

SUBRO REVIEW

Arcade # 900123 - Supplement 0
 Adverse Municipal Government
 Claim # 0395035230101031
 ADTAR/IP 03 / 03
 Int. Party THOMAS, DOT
 E-Subro NO
 AD Evaluator CAVM - CRAVEY, WILLIAM D

Before determining the amount of any payment or issuing any payment, please review coverage, coverage limits, deductibles, applicable negligence standards and any previous payment(s). The approvals below are based upon the documentation submitted in the subrogation packet.
 PAYMENTS ARE TO BE ISSUED BY THE LIABILITY EXAMINER.

SUBRO REVIEW BREAKDOWN : Non-Vehicle

Property Damage Approved \$ 1,429.16
 Loss of Use Approved \$ 0.00
 Total Approved \$ 1,429.16

Item	Demand	Approved	Notes
Est. Repairs Cost	\$ 1,580.94	\$ 1,429.16	There is a 10% markup on labor and materials. The 151.78 markup is not owed.
Overall Property Damage	\$ 1,580.94	\$ 1,429.16	There is a 10% markup on labor and materials. The 151.78 markup is not owed.

COPY

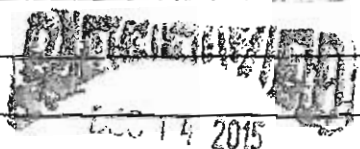
The City of Jackson, Mississippi
General Purpose Accident Report

DO NOT WRITE IN THE
SPACE FOR PERSONNEL
USE ONLY.

For City vehicle accidents use Per-26 (Accident Report involving City vehicle.)
For injuries to City Employees use Per-24 (Report of personal injury.)

INTEREST
Vladimir 2015
2015

POLICE / CITY CASE NO
N/A

CITY INFORMATION	1. CITY DEPARTMENT AND DIVISION Public Works - Water Maintenance		2. TELEPHONE 1781	3. DATE OF ACCIDENT 11-13-15	4. TIME OF ACCIDENT unknown	
	5. NAME OF PERSON PREPARING REPORT Andrea D. Williams		6. JOB CLASSIFICATION Sr. Adm Clerk		7. TELEPHONE 1779	
	8. DESCRIBE CITY PROPERTY INVOLVED City of Jackson mueller fire Hydrant					
PARTY RESPONSIBLE FOR DAMAGE	10. NAME OF PERSON WHO DAMAGED CITY PROPERTY Unknown			11. ADDRESS	12. TELEPHONE	
	13. PLACE OF EMPLOYMENT N/A			14. ADDRESS	15. TELEPHONE	
	16. NAME OF INSURANCE COMPANY Geico Insurance Co.		17. TELEPHONE	18. NAME OF INSURANCE AGENT		19. TELEPHONE
	20. NAME N/A		21. AGE	22. ADDRESS	23. TELEPHONE	24. INJURY
WITNESSES	25. NAME N/A		26. ADDRESS	27. TELEPHONE	28. LOCATION AT TIME OF ACCIDENT	
	29. LOCATION OF ACCIDENT / NAME OF NEAREST INTERSECTING STREET Ridgewood Road + Redix					
ACCIDENT DESCRIPTION	30. WEATHER CONDITIONS					
	31. DESCRIBE HOW ACCIDENT OCCURRED. USE ADDITIONAL PAPER IF NEEDED. Unknown					
	 11/14 2015					
	32. PREPARER'S SIGNATURE Andrea D. Williams		33. DATE 12-10-15	34. DIVISION OR DEPARTMENT HEAD'S SIGNATURE		35. DATE

NOTE: DEPARTMENT HEAD IS RESPONSIBLE FOR FORWARDING ORIGINAL AND TWO DUPLICATE COPIES OF COMPLETED REPORT TO PERSONNEL DEPARTMENT WITHIN 24 HOURS AFTER RECEIVING NOTIFICATION OF DAMAGE TO CITY PROPERTY.

Handwritten signature and date: 12/14/15 10:00

ORDER ACCEPTING PAYMENT OF \$2410.28 FROM ALLSTATE INSURANCE COMPANY ON BEHALF OF ITS INSURED {DOUG VARNEY} AS A PROPERTY DAMAGE SETTLEMENT.

OFFICE OF THE CITY ATTORNEY
BB-Att/16

IT IS HEREBY ORDERED by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of \$2410.28 as a property damage settlement for damage sustained to a City of Jackson vehicle {PC-1711} on July 20, 2013.

APPROVED FOR AGENDA:

City Attorney
Risk Manager
CAO
Mayor's Office

Initials	Date
<u> 201 </u>	<u> 7-13-16 </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

Item # 22
Agenda Date: 26 JULY 2016
By: Yarber, Joiner, Poullard

07/07/2016
{Tbp}

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

07/07/2016
DATE

OFFICE OF THE CITY ATTORNEY
BIB
7/7/16

POINTS		COMMENTS								
1.	1. Brief Description/Purpose	ORDER ACCEPTING PAYMENT OF \$2410.28 FROM ALLSTATE INSURANCE COMPANY ON BEHALF OF ITS INSURED (DOUG VARNEY) AS A PROPERTY DAMAGE SETTLEMENT.								
2.	Public Policy Initiative 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A								
3.	Who will be affected	City of Jackson								
4.	Benefits	N/A								
5.	Schedule (beginning date)	N/A								
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	N/A								
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Office of the City Attorney								
8.	COST	\$2,410.28								
9.	Source of Funding ▪ General Fund <input checked="" type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>									
10.	EBO participation	ABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORK PRODUCT

TO: Monica D. Joiner, City Attorney
Office of the City Attorney

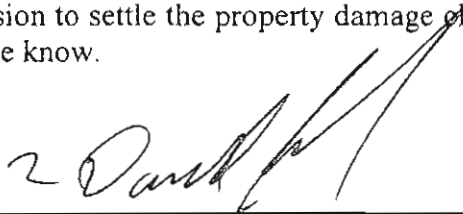
DATE: July 7, 2016

RE: Damages to the City of Jackson Vehicle and Recovery of Repair Cost from
Allstate Insurance Company on Behalf of Its Insured {Doug Varney}

On July 20, 2013, while traveling southbound on Northside Drive, City vehicle {PC-1711} was struck on the left side by a vehicle driven by Doug {Elliot} Varney. The City vehicle was driven by Officer Bruce Jacob at the time of the accident. This collision caused damage to the entire left side of the City vehicle.

Allstate Insurance Company issued a payment in the amount of \$2410.28 for damage to the City vehicle {PC-1711}. The payment is based upon the lowest estimate provided to Allstate Insurance Company to have the property repaired.

It is hereby recommended, pending City Council approval, that the City of Jackson accepts the aforementioned payment of \$2410.28 as a property damage settlement. The Worker's Compensation claim associated with this accident has been approved and settled. The settlement amount represents the amount negotiated by the Risk Management Division to settle the property damage claim. If additional information is required, please let me know.



MacDarrell Poullard, Risk Manager
Risk Management Division

MP/tbp

Attachments

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORK PRODUCT

TO: Tony Yarber, Mayor
City of Jackson

DATE: July 7, 2016

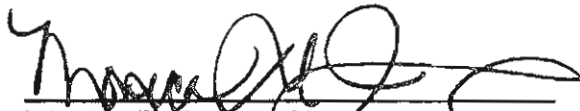
RE: Damages to the City of Jackson Vehicle and Recovery of Repair Cost from
Allstate Insurance Company on Behalf of Its Insured {Doug Varney}

OFFICE OF THE CITY ATTORNEY
BB
7/8/16

On July 20, 2013, while traveling southbound on Northside Drive, City vehicle {PC-1711} was struck on the left side by a vehicle driven by Doug {Elliot} Varney. The City vehicle was driven by Officer Bruce Jacob at the time of the accident. This collision caused damage to the entire left side of the City vehicle.

Allstate Insurance Company issued a payment in the amount of \$2410.28 for damage to the City vehicle {PC-1711}. The payment is based upon the lowest estimate provided to Allstate Insurance Company to have the property repaired.

It is hereby recommended, pending City Council approval, that the City of Jackson accepts the aforementioned payment of \$2410.28 as a property damage settlement. The Worker's Compensation claim associated with this accident has been approved and settled. The settlement amount represents the amount negotiated by the Risk Management Division to settle the property damage claim. If additional information is required, please let me know.



Monica D. Joiner, City Attorney
Office of the City Attorney

MDJ/tbp

Attachments

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
BB
A/H/H

This ORDER ACCEPTING PAYMENT OF \$2410.28 FROM ALLSTATE INSURANCE COMPANY ON BEHALF OF ITS INSURED {DOUG VARNEY} AS A PROPERTY DAMAGE SETTLEMENT is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney

7/18/14

DATE



CITY OF JACKSON
CLAIMS/RISK MANAGEMENT DIVISION
REVENUE TRANSMITTAL FORM

DATE: 06/03/16

RECEIVED FROM: ALLSTATE INSURANCE

Insurance Company Claimant Bank Overpayment Other

Comments: CLMT: VARNEY, DOUG CLM# 8098 D/L: 07/20/13 Vehicle # PC-1711
Division#: 001 442 40 6316 (JPD)

- COUNCIL ORDER
- REIMBURSEMENT/REFUND
- LIABILITY

Financial Data:

Check#	<u>115245793</u>	Check	\$	<u>2410.28</u>
Money Order #	<u> </u>	Money Order	\$	<u> </u>
		Currency	\$	<u> </u>
		Coins	\$	<u> </u>
		TOTAL DEPOSITS		<u>2410.28</u>

<u>Account Number (s)</u>	<u>Description of Payment</u>	<u>Amount Paid</u>
<u>001.5795</u>	<u>DAMAGES TO PC-1711</u>	<u>\$2410.28</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

Prepared by: Joycelyn Scott JNS

INSURED: DOUG VARNEY
CLAIMANT: JACKSON PCD
IN PAYMENT OF: LOSS ON 7/20/2013

POLICY NUMBER		CLAIM NUMBER	
985644629		0293759668	
TAX ID	DESK LOC	EMPLOYEE ID	
	KCS	G280	
Bank of America/NA Atlanta, DeKalb, City, Georgia		Bank of America Customer Connection	

64-1278
611

PAY: TWO THOUSAND FOUR HUNDRED TEN DOLLARS AND TWENTY-EIGHT CENTS

2,410.28



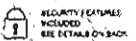
INVOICE NUMBER	MCO	DATE ISSUED	115245793
	2200	05/25/2016	

COMPANY: ALLSTATE INSURANCE COMPANY

TO THE ORDER OF CITY OF JACKSON
PO BOX 17
JACKSON MS 39205-0017

Amren K. Gupta
Samuel D. P. D.

AUTHORIZED SIGNATURES



VOID IF NOT PRESENTED WITHIN THREE HUNDRED, SIXTY-FIVE DAYS OF DATE OF ISSUE

Dot Thomas

From: Dot Thomas
Sent: Tuesday, November 03, 2015 4:40 PM
To: John Anderson
Subject: Bruce Jacob - D/L: 7/20/13
Attachments: JACOB B WC.PDF; VARNEY E LIAB.PDF

John,

Your assistance is needed on the above referenced claim.

Background

On July 20, 2013, Bruce Jacob, former Police Officer, was killed on I-55 while attempting to remove a barbecue grill from the middle of the interstate.

A subrogation letter for workers' compensation benefits was sent to Allstate Insurance Company on January 28, 2014, in the amount of \$101,662.32 for total amount due to spouse for 450 weeks. A 3rd Party Settlement was approved by MWCC (handled by Carrie) and we received a check for \$21,941.74 (amount paid to date). Workers' Comp claim is now closed.

On August 27, 2013, a demand letter was sent for property damage repairs for PC-1711, in the amount of \$9,140.65. On May 26, 2015, a check was received from Allstate for \$2,410.28. Contact was made with Allstate to inquire about the difference in demand amount and check amount. On September 22, 2015, a letter was faxed to Risk Management Division stating Allstate is only paying 30% of the damage amount because our vehicle was improperly stopped or flagged as a stopped vehicle in the roadway.

The supporting documentation that the Risk Management Division compiled is attached herewith. It is noteworthy to mention the check has not yet been deposited.

Assistance needed from the Risk Manager concerning the acceptance of this payment.

MEMO

To: Dot Thomas
Risk Management

From: Jay Albright 1154 *J.A. 11/16/16*
Precinct Two, Sergeant

Date: Monday, November 16, 2015

Re: Officer Bruce Jacob Fatality

When I arrived on the scene where Officer Bruce Jacob was killed, he was 30 – 50 feet in front of his patrol car, PC 1711. The blue lights were on. It is common practice when conducting anything on the highway or street, when you exit your PC to activate the blue lights for safety reasons.

Dot Thomas

From: Dot Thomas
Sent: Tuesday, November 17, 2015 7:26 AM
To: John Anderson
Subject: RE: Bruce Jacob - D/L: 7/20/13
Attachments: SRisk Manag15111707290.pdf; SRisk Manag15111707291.pdf

Based on the information Barbara requested, please see attached. Also, in checking for the original PD report, Peggy was not able to find a central file for Mr. Jacob nor was she able to locate the original PER-26 package. I contacted Records on several occasions yesterday and was not able to get anyone to answer the phone, but will try again this morning.

-----Original Message-----

From: John Anderson
Sent: Monday, November 16, 2015 2:06 PM
To: Dot Thomas
Subject: Re: Bruce Jacob - D/L: 7/20/13

Dot,

Thanks for the info. I reviewed the information this weekend and developed the following concerns:

*Unless I missed something, neither the PD report nor the PER 26 noted whether Officer Jacobs had his blue lights or was wearing a reflective vest.

*The handwritten report from Officer Crump is not that legible. Can we get a better copy?

*How do we address Barbara's questions about where O Jacob's vehicle was situated at the time of the accident and whether the tortfeasor was charged with f t y to an emergency veh .

Please investigate on above inquiries and get back to me.

Sent from my iPhone

> On Nov 12, 2015, at 3:57 PM, "Dot Thomas" <dthomas@city.jackson.ms.us> wrote:

>

> John,

>

> Please see attached information requested by Barbara.

>

> Thanks!

> Dot

>

> From: John Anderson

> Sent: Thursday, November 12, 2015 2:17 PM

> To: Dot Thomas

> Subject: Fwd: Bruce Jacob - D/L: 7/20/13

>

> I will call you on this one.

>
> Sent from my iPhone
>
> Begin forwarded message:
> From: Barbara Bluntson
> <bbluntson@city.jackson.ms.us<mailto:bbluntson@city.jackson.ms.us>>
> Date: November 12, 2015 at 12:24:17 PM CST
> To: John Anderson
> <janderson@city.jackson.ms.us<mailto:janderson@city.jackson.ms.us>>
> Cc: Dot Thomas
> <dthomas@city.jackson.ms.us<mailto:dthomas@city.jackson.ms.us>>,
> Carrie Johnson
> <johnsonc@city.jackson.ms.us<mailto:johnsonc@city.jackson.ms.us>>
> Subject: RE: Bruce Jacob - D/L: 7/20/13 John,
>
> Also, as I look through the attachments, there is no accident report or anything to review
regarding the facts of this case.
> You need to know the facts, i.e., when Officer Jacob was stopped, were his emergency lights
activated? Where was his car situated at the time of the accident. Was the tortfeasor
charged with failure to yield to an emergency vehicle?
>
> Thanks,
>
> -BB-
>
> [Description: cid:image001.jpg@01CB7AA3.A2C134E0]
>
> Barbara Ann Bluntson, Esq.
> Deputy City Attorney
> City of Jackson, Mississippi
> 327 East Pascagoula Street
> Jackson, MS 39201
> Telephone: 601-960-1799
> Facsimile: 601-960-1756
> bbluntson@jacksonms.gov<mailto:bbluntson@jacksonms.gov>
>
> From: John Anderson
> Sent: Thursday, November 12, 2015 11:47 AM
> To: Barbara Bluntson
> Cc: Dot Thomas
> Subject: Bruce Jacob - D/L: 7/20/13
>
> Good Morning Barbara,
>
> Please find attached the above captioned liability and worker's compensation file regarding
the accident where in Officer Bruce Jacobs was killed on July 20,2013. Your assistance is
needed in determining what to do about the fact that Allstate Insurance Company only wants to
give the City \$2,410.28 for the damage to PC-1711. As you will discern from Dot's email
below, we subrogated for \$9,140.65. Please advise.
>
> Thanks,
>
>
> John R. Anderson, Risk Manager
> Office of the City Attorney
> Risk Management Division
> P. O. Box 17

> Jackson, MS 39205
> (601) 960-1048 Office
> (601) 354-4556 Fax

> "This e-mail and any files transmitted with it are City of Jackson property, are confidential, and are intended solely for the use of the individual or entity to whom this email is addressed. If you are not one of the named recipient(s) or otherwise have reason to believe that you have received this message in error, please notify the sender and delete this message immediately from your computer. Any other uses, retention, dissemination, forwarding, printing, or copying of this email is strictly prohibited."

> From: Dot Thomas
> Sent: Tuesday, November 03, 2015 4:40 PM
> To: John Anderson
> Subject: Bruce Jacob - D/L: 7/20/13

> John,
>
> Your assistance is needed on the above referenced claim.

> Background

> On July 20, 2013, Bruce Jacob, former Police Officer, was killed on I-55 while attempting to remove a barbecue grill from the middle of the interstate.

> A subrogation letter for workers' compensation benefits was sent to Allstate Insurance Company on January 28, 2014, in the amount of \$101,662.32 for total amount due to spouse for 450 weeks. A 3rd Party Settlement was approved by MWCC (handled by Carrie) and we received a check for \$21,941.74 (amount paid to date). Workers' Comp claim is now closed.

> On August 27, 2013, a demand letter was sent for property damage repairs for PC-1711, in the amount of \$9,140.65. On May 26, 2015, a check was received from Allstate for \$2,410.28. Contact was made with Allstate to inquire about the difference in demand amount and check amount. On September 22, 2015, a letter was faxed to Risk Management Division stating Allstate is only paying 30% of the damage amount because our vehicle was improperly stopped or flagged as a stopped vehicle in the roadway.

> The supporting documentation that the Risk Management Division
> compiled is attached herewith. It is noteworthy to mention the
> check has not yet been deposited

> Assistance needed from the Risk Manager concerning the acceptance of this payment.

> <MVA-VARNEY E.PDF>

pull

Date: 8/21/2013 09:59 AM
Estimate ID: 59
Estimate Version: 0
Preliminary
Profile ID: * Mitchell

Powell Body Shop

Damage Assessed By: James Powell

Appraised For: POWELL Body Shop James Powell
(601) 981-0401

Deductible: UNKNOWN

Insured: Jackson PC1711 Department Police
Address: Jackson, MS 39206

Mitchell Service: 911379

Description: 2012 Dodge Charger SE
Body Style: 4D Sed
VIN: 2C3CDXAG8CH225213
OEM/ALT: 0
Options: PASSENGER AIRBAG, DRIVER AIRBAG, POWER DRIVER SEAT, POWER WINDOW

Drive Train: 3.6L Inj 6 Cyl 5A RWD

Search Code: None

REAR WINDOW DEFOGGER, MANUAL AIR CONDITION, CRUISE CONTROL, TILT STEERING COLUMN
TELESCOPIC STEERING COLUMN, ANTI-LOCK BRAKE SYS., TRACTION CONTROL, FOG LIGHTS
ALUM/ALLOY WHEELS, AUXILIARY INPUT, FRONT AIR DAM, TINTED GLASS, TRIP COMPUTER
VARIABLE ASSISTED STEERING, SIDE AIRBAGS, ANTI-THEFT SYSTEM
AUTOMATIC HEADLIGHTS, SIDE HEAD CURTAIN AIRBAGS, DAYTIME RUNNING LIGHTS
AM/FM STEREO CD/MP3 PLAYER, ELECTRONIC STABILITY CONTROL, FRONT BUCKET SEATS
INTERIOR AIR FILTER, KEYLESS ENTRY SYSTEM, POWER DISC BRAKES
POWER LIFTGATE/TRUNK, STEERING WHEEL AUDIO CONTROLS

Line Item	Entry Number	Labor Type	Operation	Line Item Description	Part Type/ Part Number	Dollar Amount	Labor Units
1	101635	BDY	REMOVE/REPLACE	L Fender Panel	55113585AB	207.00	3.5 #
2	AUTO	REF	REFINISH	L Fender Outside			C 2.2
3	AUTO	REF	REFINISH	L Add To Edge Fender			C 0.5
4	101678	GLS	REMOVE/REPLACE	W/Shield Glass	68102844AB	600.00	2.8 #
5	AUTO	BDY	REMOVE/REPLACE	Add w/Rain Sensor			0.3
6	101345	BDY	REMOVE/REPLACE	L Frt Door Repair Panel (HSS)	55113503AC	146.00	7.0 #
7	AUTO	REF	REFINISH	L Frt Door Outside			C 1.9
8	AUTO	REF	REFINISH	L Frt Add For Jamba			C 0.5
9	100080	BDY	REPAIR	L Rear Door Shell	Existing		7.0* #
10	AUTO	REF	REFINISH	L Rear Door Outside			C 1.8
11	101585	BDY	REMOVE/INSTALL	L Rear Door Rear Applique			0.4 #
12	101165	BDY	REMOVE/REPLACE	L Quarter Outer Panel	68096293AD	647.00	17.7 #
13	AUTO	REF	REFINISH	L Quarter Panel Outside			C 1.9
14	AUTO	REF	REFINISH	L Add For Pillar			C 0.5
15	AUTO	REF	REFINISH	L Quarter Panel Edge			C 0.5
16	AUTO	MCH	REMOVE/REPLACE	L Add To R&L/R&R Side Air Bag Sensor -M			0.3
17	AUTO	MCH	REMOVE/REPLACE	L Add To R&L/R&R Side Curtain Air Bags-M			0.8 #
18	100400	MCH	REMOVE/REPLACE	R Rear Susp Shock Absorber -M	ORDER FROM DEALER	81.00	1.4 #
19	100308	MCH	REMOVE/REPLACE	L Lwr Rear Susp Control Arm -M	4782598AF	205.00	1.2 #
20	100312	MCH	REMOVE/REPLACE	L Rear Susp Compression Link -M	ORDER FROM DEALER	357.00	0.9 #
21	100314	MCH	REMOVE/REPLACE	L Rear Susp Toe Link -M	68051639AB	146.00	1.3 #
22	100316	MCH	REMOVE/REPLACE	L Rear Susp Tension Link -M	68045330AB	289.00	1.1 #
23	100319	MCH	REMOVE/REPLACE	L Rear Susp Camber Link -M	ORDER FROM DEALER	262.00	0.9 #
24	101187	BDY	REPAIR	Rear Body Panel	Existing		3.0* #
25	AUTO	REF	REFINISH	Rear Body Panel			C 1.6
26	100866	BDY	REMOVE/REPLACE	L Rear Combination Lamp Assembly	57010415AF	209.00	INC #
27	AUTO	BDY	OVERHAUL	Rear Bumper Cover Assy			0.9 #

ESTIMATE RECALL NUMBER: 08/21/2013 09:59:16 59

Mitchell Data Version: OEM: JUL_13_V

Copyright (C) 1994 - 2013 Mitchell International
All Rights Reserved

Page 1 of 2

Software Version: 7.0.486

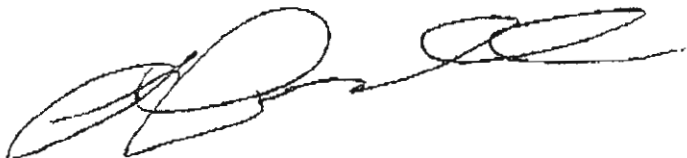
28	102054	BDY	REMOVE/REPLACE	Rear Bumper Cover	68092609AA	335.00	INC #
29	AUTO	REF	REFINISH	Rear Bumper Cover			C 3.3
30	AUTO	BDY	REMOVE/REPLACE	Rear Add w/Parking Sensor			0.4
31	100901	BDY	REMOVE/REPLACE	Rear Bumper Impact Absorber	57010467AB	44.25	INC
32	100902	BDY	REMOVE/REPLACE	Rear Bumper Reinforcement	67D10462AC	252.00	0.4 #
33	AUTO	BDY	REMOVE/INSTALL	Rear Bumper Cover			INC #
34	AUTO	REF	ADD'L OPR	Clear Coat			3.5
35	AUTO		ADD'L COST	Shop Materials		1,425.00 *	
36	AUTO		ADD'L COST	Hazardous Waste Disposal		5.00 *	

* - Judgment Item
 # - Labor Note Applies
 C - Included in Clear Coat Calc

Estimate Totals

I. Labor Subtotals						II. Part Replacement Summary	
	Units	Rate	Add'l Labor Amount	Sublet Amount	Totals		Amount
Body	40.6	50.00	0.00	0.00	2,030.00 T	Taxable Parts	3,780.25
Refinish	18.2	50.00	0.00	0.00	910.00 T		
Glass	2.8	50.00	0.00	0.00	140.00 T	Total Replacement Parts Amount	3,780.25
Mechanical	7.9	76.00	0.00	0.00	600.40 T		
Taxable Labor					3,680.40		
Labor Summary					89.5	3,680.40	
III. Additional Costs						IV. Adjustments	
Taxable Costs					1,430.00	Customer Responsibility	0.00
Total Additional Costs					1,430.00		
						I. Total Labor:	3,680.40
						II. Total Replacement Parts:	3,780.25
						III. Total Additional Costs:	1,430.00
						Gross Total:	8,890.65
						IV. Total Adjustments:	0.00
						Net Total:	8,890.65

This is a preliminary estimate.
Additional changes to the estimate may be required for the actual repair.



Memo



RECEIVED
7/23/13

RECEIVED
JUL 31 2013
RISK MANAGEMENT

To: Lt. D. Gater

From: Sgt. J. Albright

Date: 7/23/13

Re: Officer Bruce Jacob

Officer Bruce Jacob responded to debris on the road at I-55 South & Northside Drive on 7/20/13. Officer Jacob received the call around 1328 hrs & arrived on scene shortly after. Officer Jacob was struck by another vehicle causing severe injuries to him.

I received the call about a 10-50 with injuries involving police. I arrived on scene & discovered that Officer Jacob had sustained critical injuries. Officer Jacob was transported to UMC by AMR. Mobile Crime & A & I were dispatched & processed the scene.

Officer Bruce Jacob died due to the injuries he received by being struck by another vehicle.

CIL# 8098

W-0

bt: 9:32

17:9:4

CITY OF JACKSON
ACCIDENT REPORT INVOLVING CITY VEHICLE

ENTERED
08-01-2013

JUL 31 2013

Date of Accident 07/20/2013 Time 1330 AM/PM
Date this form completed 07/23/2013 Time 0930 AM/PM

SECTION I. VEHICLE #1 (CITY VEHICLE)

1. Vehicle # 2013 Year Dodge Make Charger Type (Sedan, Pick-up, etc.) Sedan Dept Police
2. Operator's Name Bruce Jacobs Employee # 100732 SSN 355-64-9830 Date of Birth 7-30-77
3. City Driver License # 3883187 State Driver License # 801152325
4. Home address 536 Briarhill Road City/State/Zip Code Florence, Ms Phone # 601-622-1514
5. Parts of vehicle damaged entire left side of patrol car Approximate cost of repairs \$ Totalled
6. Location of Accident I-55 Southbound/south of Northside Drive across from Joseph A. Banks Clothing Store on the Frontage Rd
7. Were the appropriate law enforcement officials notified immediately? Yes () No ()
8. If not, why?
9. Name of Investigating Officer Gary Arthur Badge # 1297 Employee # 97860 Case # 2013-142370
10. Vehicle # 1 was going (North, East, Parked, etc.) see remarks section below on _____ (Street)
11. Name, Address, Zip Code & Phone # of Witness (s) Multiple Witnesses

SECTION II. VEHICLE #2 (OTHER VEHICLE)

1. Year 2012 Make Lexus Type (Sedan, Pick-up, etc.) Sedan
2. Operator's Name Elliot Varney Phone # 601-497-7139
3. Street address 1517 Highway 51 City/State/Zip Code Madison, Mississippi 39110
4. Parts of vehicle damaged Right/left front side and left/front side of vehicle Approximate cost of repairs \$ N/A
5. Vehicle # 2 was going (North, East, Parked, etc.) see remarks section below on _____ (Street)

INDICATE
NORTH
BY ARROW

Remarks: Officer Bruce Jacobs was dispatched to debris in roadway on I-55 southbound just south of Northside Drive at approximately 1332 hours. Officer Jacob arrived on scene, stopped his patrol car (PC 1711) just in front of the barbecue grill that was blocking one lane of the interstate. Officer Jacob retrieved the grill and placed in the trunk of his patrol car. Shortly after placing the grill in the trunk, a white Lexus collided into the patrol car and Officer Jacob while he was the driver's side of his vehicle. The collision caused the death of Officer Jacob. Vehicle #1 operator was Officer Jacob and Vehicle #2 was Elliott Varney.

see attached diagram

Street

NOTE: Please attach a separate sheet of paper, if necessary.

I certify that I have supplied all facts pertaining to this accident and the above information is true and correct to the best of my knowledge.

EMPLOYEE'S SIGNATURE Bruce Jacob DATE 07/23/2013

SECTION III. SUPERVISOR'S REVIEW & COMMENT SECTION

Comments _____

Was the City Employee injured? If yes has the Personal Injury Report been completed? Yes () No (X)

I certify that I have reviewed the above information and it is correct to the best of my knowledge.

In my opinion the accident is: Preventable () Non-Preventable (X) Undetermined at this time ()

Supervisor's Signature [Signature]
Supervisor's Printed Name Jay Albright Supervisor's Employee # 1154 Date 07/23/2013

SECTION IV. DEPARTMENT HEAD'S REVIEW & COMMENT SECTION

Comments _____

In my opinion the accident is: Preventable () Non-Preventable (X) Undetermined at this time ()
Department Head's Signature [Signature] Department Police Date 7/22/13
Department Head's Printed Name Lee D Vance

ORDER ACCEPTING PAYMENT OF \$66.18 FROM ALLSTATE INSURANCE COMPANY ON BEHALF OF ITS INSURED {OWENNNE GEORGE} AS A PROPERTY DAMAGE SETTLEMENT.

OFFICE OF THE CITY ATTORNEY
7/20/16
PJP

IT IS HEREBY ORDERED by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of \$66.18 as a property damage settlement for damage sustained to the City of Jackson "Yield & Do Not Enter" signs on Briarwood Drive/Ridgewood Drive on March 19, 2016.

APPROVED FOR AGENDA:

City Attorney
Risk Manager
CAO
Mayor's Office

Initials	Date
<u>ROP</u>	<u>7-18-16</u>
_____	_____
_____	_____

Item # 23
Agenda Date: 26 JULY 2016
By: Yarber, Joiner, Poullard

07/07/2016
{Tbp}

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

07/07/2016

DATE

P O I N T S		C O M M E N T S								
1.	1. Brief Description/Purpose	ORDER ACCEPTING PAYMENT OF \$66.18 FROM ALLSTATE INSURANCE COMPANY ON BEHALF OF ITS INSURED (OWENNE GEORGE) AS A PROPERTY DAMAGE SETTLEMENT.								
2.	Public Policy Initiative 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A								
3.	Who will be affected	City of Jackson								
4.	Benefits	N/A								
5.	Schedule (beginning date)	N/A								
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	N/A								
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Office of the City Attorney								
8.	COST	\$66.18								
9.	Source of Funding ▪ General Fund <input checked="" type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>									
10.	EBO participation	ABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORK PRODUCT

TO: Monica D. Joiner, City Attorney
Office of the City Attorney

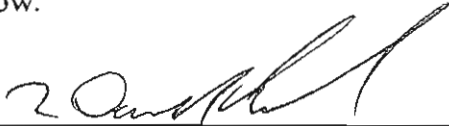
DATE: July 7, 2016

RE: Damages to the City of Jackson Property and Recovery of Repair Cost
from Allstate Insurance Company on Behalf of Its Insured {Owenne
George}

On March 19, 2016, a "Do Not Enter" and "Yield" sign were damaged by Allstate insured {Owenne George} on Briarwood Drive and Ridgewood Drive.

Allstate Insurance Company issued a payment in the amount of \$66.18 for damage to the City property. The payment is based upon the lowest estimate provided to Allstate Insurance Company to have the property repaired.

It is hereby recommended, pending City Council approval, that the City of Jackson accepts the aforementioned payment of \$66.18 as a property damage settlement. The settlement amount represents the amount negotiated by the Risk Management Division to settle the property damage claim. If additional information is required, please let me know.



MacDarrell Poullard, Risk Manager
Risk Management Division

MP/tbp

Attachments

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORK PRODUCT

OFFICE OF THE CITY ATTORNEY
7/20/16 - MDJ

TO: Tony Yarber, Mayor
City of Jackson

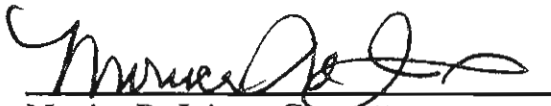
DATE: July 7, 2016

RE: Damages to the City of Jackson Property and Recovery of Repair Cost
from Allstate Insurance Company on Behalf of Its Insured {Owenne
George}

On March 19, 2016, a "Do Not Enter" and "Yield" sign were damaged by Allstate insured {Owenne George} on Briarwood Drive and Ridgewood Drive.

Allstate Insurance Company issued a payment in the amount of \$66.18 for damage to the City property. The payment is based upon the lowest estimate provided to Allstate Insurance Company to have the property repaired.

It is hereby recommended, pending City Council approval, that the City of Jackson accepts the aforementioned payment of \$66.18 as a property damage settlement. The settlement amount represents the amount negotiated by the Risk Management Division to settle the property damage claim. If additional information is required, please let me know.



Monica D. Joiner, City Attorney
Office of the City Attorney

MDJ/tbp

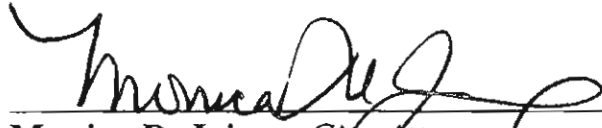
Attachments

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING PAYMENT OF \$66.18 FROM ALLSTATE INSURANCE COMPANY ON BEHALF OF ITS INSURED {OWENNE GEORGE} AS A PROPERTY DAMAGE SETTLEMENT is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*



DATE



CITY OF JACKSON
CLAIMS/RISK MANAGEMENT DIVISION
REVENUE TRANSMITTAL FORM

DATE: 06/02/16

RECEIVED FROM: ALLSTATE INSURANCE

Insurance Company Claimant Bank Overpayment Other

Comments: CLMT: GEORGE, OWENNE CLM# 10537 D/L: 3/19/16 Vehicle #

Division#: 001.448.30.6299

- COUNCIL ORDER
- REIMBURSEMENT/REFUND
- LIABILITY

Financial Data:

Check# 105262170
Money Order # _____

Check \$ 66.18
Money Order \$ _____
Currency \$ _____
Coins \$ _____

TOTAL DEPOSIT \$ 66.18

<u>Account Number (s)</u>	<u>Description of Payment</u>	<u>Amount Paid</u>
<u>001.5795</u>	<u>DAMAGES TO TRAFFIC</u>	<u>\$66.18</u>
_____	<u>SIGN</u>	_____
_____	_____	_____

Prepared by: Joycelyn Scott JS

INSURED: OWENNE GEORGE
CLAIMANT: CITY OF JACKSON
IN PAYMENT OF: LOSS ON 3/19/2016.

POLICY NUMBER		CLAIM NUMBER	
985835821		0406187807	
TAX ID	DESK LOC	EMPLOYEE ID	
	XRT	NCG4	
Bank of America NA Atlanta, DeKalb Cty, Georgia		Bank of America Customer Connection	

64-1278
611

PAY: SIXTY-SIX DOLLARS AND EIGHTEEN CENTS

Allstate

TO THE CITY OF JACKSON
ORDER PO BOX 17
OF JACKSON MS 39205-0017

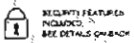
INVOICE NUMBER	MCO	DATE ISSUED	105262170
	8280	05/23/2016	

COMPANY: ALLSTATE PROPERTY AND CASUALTY INSURANCE COMPANY

Amun K. Gupta
Samuel B. D. D.

VOID IF NOT PRESENTED WITHIN THREE HUNDRED, SIXTY-FIVE DAYS OF DATE OF ISSUE

AUTHORIZED SIGNATURES



ORDER ACCEPTING PAYMENT OF \$1,428.67 FROM UNITED AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED (OVERTON SPANN) AS A PROPERTY DAMAGE SETTLEMENT.

OFFICE OF THE CITY ATTORNEY
Harshie
tbp

IT IS HEREBY ORDERED by the City Council for the City of Jackson, Mississippi, that the City Attorney or designee, be authorized to execute all necessary documents and accept payment in the amount of \$1,428.67 as a property damage settlement for damage sustained to a City of Jackson vehicle (PT-598) on February 4, 2015.

APPROVED FOR AGENDA:

City Attorney
Risk Manager
CAO
Mayor's Office

Initials	Date
<u><i>ZO</i></u>	<u>7-18-16</u>
_____	_____
_____	_____

Item # 24
Agenda Date: 26 JULY 2016
By: Yarber, Joiner, Poullard

07/07/2016
{tbp}

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

07/07/2016

DATE

POINTS		COMMENTS								
1.	1. Brief Description/Purpose	ORDER ACCEPTING PAYMENT OF \$1,428.67 FROM UNITED AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED (OVERTON SPANN) AS A PROPERTY DAMAGE SETTLEMENT.								
2.	Public Policy Initiative 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A								
3.	Who will be affected	City of Jackson								
4.	Benefits	N/A								
5.	Schedule (beginning date)	N/A								
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	N/A								
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Office of the City Attorney								
8.	COST	\$1,428.67								
9.	Source of Funding ▪ General Fund <input checked="" type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>									
10.	EBO participation	ABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORK PRODUCT

TO: Monica D. Joiner, City Attorney
Office of the City Attorney

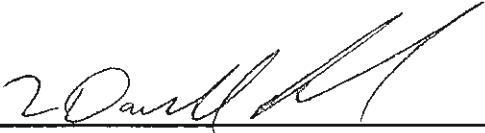
DATE: July 7, 2016

RE: Damage to City Vehicle {PT-598} and Recovery of Repair Cost from
United Automobile Insurance Company on Behalf of Its Insured {Overton
Spann}

On February 4, 2015, while traveling east on Northside Drive, City vehicle (PT-598) was struck on the rear fender by a vehicle driven by Overton Spann. The City vehicle was driven by Jerry Woods at the time of the accident. This collision caused damage to the rear fender of the City vehicle.

United Automobile Insurance Company issued a payment in the amount of \$1,428.67 for damage to the City vehicle. The payment is based upon the lowest estimate provided to United Automobile Insurance Company to have the vehicle repaired.

It is hereby recommended, pending City Council approval, that the City of Jackson accepts the aforementioned payment of \$1,428.67 as a property damage settlement. Mr. Jerry Woods did not sustain injury as a result of the accident. Nevertheless, the acceptance of this payment will not preclude the City from recovering workers' compensation benefits in the event same are paid in the future. The settlement amount represents the amount negotiated by the Risk Management Division to settle the property damage claim. If additional information is required, please let me know.



MacDarrell Poullard, Risk Manager
Risk Management Division

MP/tbp

Attachments

CONFIDENTIAL CLAIMS INVESTIGATOR/CLIENT COMMUNICATION
CLAIMS INVESTIGATOR'S WORK PRODUCT

TO: Tony Yarber, Mayor
City of Jackson

DATE: July 7, 2016

RE: Damage to City Vehicle {PT-598} and Recovery of Repair Cost from
United Automobile Insurance Company on Behalf of Its Insured {Overton
Spann}

OFFICE OF THE CITY ATTORNEY
7/20/16
[Signature]

On February 4, 2015, while traveling east on Northside Drive, City vehicle (PT-598) was struck on the rear fender by a vehicle driven by Overton Spann. The City vehicle was driven by Jerry Woods at the time of the accident. This collision caused damage to the rear fender of the City vehicle.

United Automobile Insurance Company issued a payment in the amount of \$1,428.67 for damage to the City vehicle. The payment is based upon the lowest estimate provided to United Automobile Insurance Company to have the vehicle repaired.

It is hereby recommended, pending City Council approval, that the City of Jackson accepts the aforementioned payment of \$1,428.67 as a property damage settlement. Mr. Jerry Woods did not sustain injury as a result of the accident. Nevertheless, the acceptance of this payment will not preclude the City from recovering workers' compensation benefits in the event same are paid in the future. The settlement amount represents the amount negotiated by the Risk Management Division to settle the property damage claim. If additional information is required, please let me know.



Monica D. Joiner, City Attorney
Office of the City Attorney

MDJ/tbp

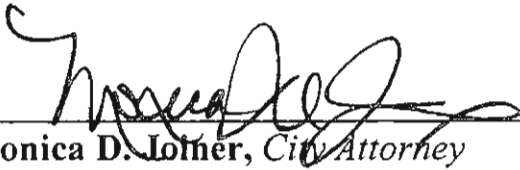
Attachments

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING PAYMENT OF \$1,428.67 FROM UNITED AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED {OVERTON SPANN} AS A PROPERTY DAMAGE SETTLEMENT is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*

7/20/14

DATE

Pull



UNITED AUTOMOBILE INSURANCE COMPANY

PO Box 694120, Miami, FL 33269-1120

Toll Free Phone: 800-344-2150

April 29, 2016

City of Jackson
ATTN: Risk Management
PO BOX 17
Jackson, MS 39205

RECEIVED

REF: Claim No.: 0500009101-002-522
Policy No.: MSU 70681785
Insured: OVERTON SPANN
Loss Date: February 4, 2015
Claimant: City of Jackson Property
CL#: PT-598

RECEIVED
MAY 04 2016
RISK MANAGEMENT

To Whom It May Concern:

Please note, we are prepared to offer \$1,428.67 in an effort to settle the above-referenced claim. Enclosed is a Property Damage Release. Please have a representative from your company who is authorized to release your company's subrogation rights execute the enclosed release in the presence of a Notary Public. Upon receipt of the original properly executed release, payment will be issued.

Reason for reduction
*Removed the LOU

If you have any questions, please do not hesitate to contact the undersigned.

Sincerely,

Alicia Bello
305-940-7299 x32237

RECEIVED
RISK MANAGEMENT

Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony of the third degree.



MAR 04 2015

Date of Accident 02/04/2015 Time AM/PM
Date this form completed Time AM/PM

SECTION I. VEHICLE #1 (OTHER VEHICLE) Other Vehicle

1. Vehicle # L Year 2004 Make Chev Type (Sedan, Pick-up, etc.) SUV Dept _____

2. Operator's Name Overton Spann Employee # _____ SSN _____ Date of Birth _____

3. City Driver License # _____ State Driver License # 802262878 (601)366-7052

4. Home address 4443 Carol Drive City/State/Zip Code Jackson/MS/39206 Phone # (601)906-2125

5. Parts of vehicle damaged Front Approximate cost of repairs \$ _____

6. Location of Accident Northside drive near Northbrook Drive

7. Were the appropriate law enforcement officials notified immediately? Yes No ()

8. If not, why? _____

9. Name of Investigating Officer T. Gibbs Badge # 1326 Employee # _____ Case # _____

10. Vehicle # 1 was going (North, East, Parked, etc.) East on on Northside Drive (Street)

11. Name, Address, Zip Code & Phone # of Witness (s) None

SECTION II. VEHICLE #2 (OTHER VEHICLE) City Vehicle

1. Year 2004 Make GMC Colorado Type (Sedan, Pick-up, etc.) Pick-up

2. Operator's Name Jerry Woods Phone # (601) 259-9581

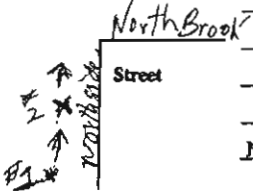
3. Street address 1809 Suncrest Ave City/State/Zip Code Jackson/MS/39212

4. Parts of vehicle damaged Rear Approximate cost of repairs \$ _____

5. Vehicle # 2 was going (North, East, Parked, etc.) East on Northside Drive (Street)

INDICATE NORTH BY ARROW

Remarks: I was sitting still waiting for a red traffic signal to change to green, when I was rear ended or hit in the rear.



NOTE: Please attach a separate sheet of paper, if necessary.

I certify that I have supplied all facts pertaining to this accident and the above information is true and correct to the best of my knowledge.

EMPLOYEE'S SIGNATURE Jerry Woods DATE 03/02/2015

SECTION III. SUPERVISOR'S REVIEW & COMMENT SECTION

Comments _____

Was the City Employee injured? If yes, has the Personal Injury Report been completed? Yes () No

Was the City Employee wearing his/her seat belt? Yes No ()

I certify that I have reviewed the above information and it is correct to the best of my knowledge.

In my opinion the accident is: Preventable () Non-preventable Undetermined at this time ()

Supervisor's Signature Ken Taylor

Supervisor's Printed Name Ken Taylor Supervisor's Employee # 81581 Date 3-3-15

**ORDER FINALLY APPROVING THE MOTOR VEHICLE
ASSESSMENT SCHEDULE FOR MOTOR VEHICLE AD VALOREM
TAXES FOR 2016-2017.**

OFFICE OF THE CITY ATTORNEY
7/14/16

WHEREAS, the Council finds that by order entered at its regular meeting on July 12, 2016, the motor vehicle assessment schedule submitted by the Department of Revenue was taken under consideration by the Council and at said meeting the Council proceeded to examine and approve the said motor vehicle schedule; and

WHEREAS, the Council further finds that at its regular meeting on July 12, 2016 the Council entered its order approving the said ad valorem assessment schedule, subject to the right of taxpayers to object to any of said valuations appearing on the 2016-2017 motor vehicle ad valorem tax schedule and ordered the Clerk to publish notice to the public, to the effect that the said assessment schedule for motor vehicles had been approved and subject to right of taxpayers and the public to examine and object to the same, and fixed a date therein, to wit, the 26th day of July, 2016, which said date was no more than fifteen (15) days after the date of the publication thereof, as the date for the hearing of protests and objections to the said assessment schedule and claims for adjustment thereunder; and

WHEREAS, the Council further finds that the said notice was published in the Mississippi Link, a newspaper of general circulation in the City of Jackson on July 21, 2016; and

WHEREAS, the Council of the City of Jackson, Mississippi, met in the Council Chambers at City Hall in said City on said date for the purpose of conducting a public hearing on any objection to any valuation of motor vehicles set forth and contained in said assessment schedule which has been made in writing and filed with the City Clerk, as herein above provided; and

WHEREAS, the Council finds that no protests against said schedule was filed with the Clerk of the City of Jackson on or before 10:00 a.m., July 26, 2016, as provided for in said notice, and that no claim for adjustment was filed; and

WHEREAS, the Council now finds that in all things it is right and proper for said assessment schedule to be now made final.

IT IS, THEREFORE, ORDERED that the Motor Vehicle Assessment Schedule for Motor Vehicle Ad Valorem Taxes for 2016-2017 is finally approved.

#27

July 12, 2016

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET DATE

POINTS		COMMENTS								
1	Brief Description/Purpose	2016-2017 MOTOR VEHICLE ASSESSMENT SCHEDULE								
2	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	CHANGES IN CITY GOVERNMENT								
3	Who will be affected	ALL TAXPAYERS IN THE CITY OF JACKSON, MISSISSIPPI AND THE PUBLIC SCHOOL DISTRICT								
4	Benefits	PROVIDE FOR COLLECTION OF MOTOR VEHICLE AD VALOREM TAXES								
5	Schedule (beginning date)	AUGUST 1, 2016								
6	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE - YES								
7	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	DEPARTMENT OF ADMINISTRATION								
8	COST	N/A								
9	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	N/A								
10	EBO participation	ABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> x </u>
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> x </u>
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	<u> x </u>
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	<u> x </u>
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> x </u>

Department of Administration



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Tony T. Yarber

FROM: Michelle Battee-Day, Interim Director *MBD*
Department of Administration

DATE: July 12, 2016

RE: **Final Approval 2016-2017 Motor Vehicle Assessment Schedule**


By order of the City Council on July 12, 2016, the Motor Vehicle Assessment Schedule prepared by the State Department of Revenue was approved subject to written protest by taxpayers. Since there were no protests of the 2016-2017 Motor Vehicle Assessment Schedule, the Council can now make final the 2016-2017 Motor Vehicle Assessment Schedule by approval of this Council Order.


Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

THIS ORDER FINALLY APPROVING THE MOTOR VEHICLE ASSESSMENT
SCHEDULE FOR MOTOR VEHICLE AD VALOREM TAXES FOR 2016-2017 is legally
sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney
Roslyn Griffin, Deputy City Attorney 



DATE

OFFICE OF THE CITY ATTORNEY
JUL 14 2016

ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS).

OFFICE OF THE CITY ATTORNEY
[Handwritten signature]

WHEREAS, various individuals and entities have seen to make monetary donations to the Jackson Fire Department ("JFD") in the aggregate amount of Twenty-Three Thousand Three Hundred Thirty Dollars and Seventy -One Cents (\$23,330.31); and

WHEREAS, the aforementioned donations were given for the specific purpose(s) of purchasing nine (9) fire coats and pants (\$20,025.00), pairs of rescue gloves (\$2,412.20), car jacks for JFD rescue trucks (\$524.79), Safety Education materials (\$299.00), and \$69,72 to the JFD training center.

WHEREAS, it is necessary to for the governing authorities to formally accept the aforementioned donated funds and authorize the afore-mentioned amounts be spent in accordance with the donators wishes; and

IT IS THEREFORE ORDERED that the acceptance the above-mentioned donated funds are hereby by authorized and/or ratified.

IT IS FURTHER ORDERED that said donations are to be spent in accordance with the donator's wishes as described herein provided such expenditures are made strictly in accordance with Mississippi purchasing laws.

Item# 28

Date: _____

By: Yarber, Simpson

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

July 6, 2016
DATE

POINTS	COMMENTS
1. Brief Description/Purpose	ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS)
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Quality of Life
3. Who will be affected	City of Jackson
4. Benefits	To provide safety to the citizens of Jackson
5. Schedule (beginning date)	As soon as possible
6. Location: ■ WARD ■ CITYWIDE (yes or no) (area) ■ Project limits if applicable	ALL WARDS CITY WIDE
7. Action implemented by: ■ City Department <input type="checkbox"/> ■ Consultant <input type="checkbox"/>	Jackson Fire Department
8. COST	NA
9. Source of Funding ■ General Fund <input type="checkbox"/> ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input type="checkbox"/>	Donations
10. EBO participation	ABE _____ % WAIVER yes ___ no ___ N/A _____ AABE _____ % WAIVER yes ___ no ___ N/A _____ WBE _____ % WAIVER yes ___ no ___ N/A _____ HBE _____ % WAIVER yes ___ no ___ N/A _____ NABE _____ % WAIVER yes ___ no ___ N/A _____

Jackson Fire Department



555 South West Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Tony T. Yarber, Mayor City of Jackson
From: R.D. Simpson, Chief of Fire Department
Date: July 6, 2016
Re: Order authorizing the acceptance of monetary donations for the City of Jackson Fire Department

The Jackson Fire Department is requesting the acceptance of the monetary donations received to the City of Jackson Fire Department for the amount of \$23,330.71.

If you have any questions, or need additional information, please feel free to contact me at Ex. 1397.

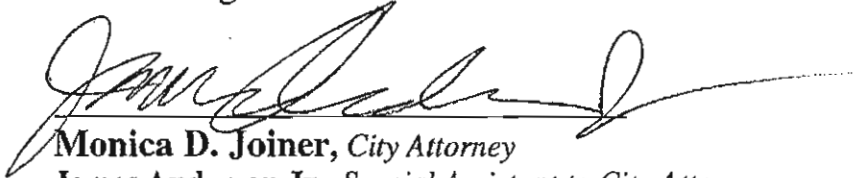
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

This Order authorizing the acceptance of monetary donations to the City of Jackson Fire Department (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*
James Anderson Jr., *Special Assistant to City Attorney*

7-6-16

DATE

OFFICE OF THE CITY ATTORNEY
[Signature]

ORDER AUTHORIZING MAYOR TO EXECUTE LEASE AGREEMENT AND DOCUMENTS WITH COLONIAL MART RETAIL, LLC FOR RELOCATION OF PRECINCT 4 OF JACKSON POLICE DEPARTMENT, AND TO EXECUTE ALL DOCUMENTS TO EFFECTUATE LEASE AGREEMENT AND RELOCATION OF PRECINCT 4 TO 5080 PARKWAY DRIVE, JACKSON, MISSISSIPPI 39211

WHEREAS, the City of Jackson Police Department presently leases office space at 4436 North State Street from DKHA Properties, LLC to house Precinct Four; and

WHEREAS, the lease agreement with DKHA Properties, LLC is now under a month-to-month agreement; and

WHEREAS, the current location of Precinct Four has become unsuitable for a safe and efficient operation due to the condition of the facility; and

WHEREAS, the police department has located a building at 5080 Parkway Drive (within Colonial Mart Shopping Center) that provides a suitable facility for Precinct Four; and

WHEREAS, pursuant to the terms of the lease agreement with Colonial Mart Retail, LLC, the monthly fixed base rent will not exceed \$4,289.00 per month ; and

WHEREAS, pursuant to the terms of the lease agreement with Colonial Mart Retail, LLC, a security deposit is required in the amount of \$4,000.00; and

WHEREAS, pursuant to the terms of the lease agreement with Colonial Mart Retail, LLC, there will be no escalation for common area operating expenses; and

WHEREAS, the term of this lease will be for a five year period beginning September 1, 2016 and ending August 31, 2021; and

WHEREAS, it is in the best interest of the City of Jackson to relocate Precinct Four of the Jackson Police Department to the facility located at 5080 Parkway Drive and to execute a lease agreement with Colonial Mart Retail, LLC.

IT IS HEREBY ORDERED that the Mayor of the City of Jackson, or his designee, be authorized to execute any and all documents necessary to effectuate the lease agreement.

IT IS FURTHER ORDERED that a sum not to exceed \$4,000.00 be paid as the security deposit for the leasing of the premises and facility located at 5080 Parkway Drive (within Colonial Mart Shopping Center).

IT IS FURTHER ORDERED that a sum not to exceed \$4,289.00 be paid monthly for leasing of the facility located at 5080 Parkway Drive (within Colonial Mart Shopping Center) beginning September 1, 2016 and ending August 31, 2021.

APPROVED FOR AGENDA:

AGENDA ITEM # 29
AGENDA DATE: _____
BY: VANCE, YARBER

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Tony T. Yarber, Mayor
FROM: Lee D. Vance, Chief of Police *L.V.*
DATE: July 7, 2016
RE: Re-location of Precinct Four

The current Precinct Four leased property is in dire need of maintenance and repair. Due to lack of response to address the rapidly deteriorating facility, relocation has become necessary. Considering the needs of the citizens of Precinct Four and the personnel of Precinct Four, Colonial Mart Retail, LLC will lease to the Jackson Police Department a building located at 5080 Parkway Drive, (within Colonial Mart Shopping Center) to be used as a police precinct, (Precinct Four).

Please see the attached proposed agreement, submitted for your consideration and for Council approval.

Your assistance in this matter is appreciated.

Respectfully.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

July 6, 2016

DATE

POINTS	COMMENTS																																													
1.	Order Authorizing Mayor To Execute Lease Agreement And Documents With Colonial Mart Retail, Llc For Relocation Of Precinct 4 Of Jackson Police Department, And To Execute All Documents To Effectuate Lease Agreement And Relocation Of Precinct 4 To 5080 Parkway Drive, Jackson, Mississippi 39211																																													
2.	Crime Prevention																																													
3.	Jackson Police Department																																													
4.	The location of a facility that will enable precinct to provide safe and efficient operation.																																													
5.	As soon as possible, upon ratification by City Council																																													
6.	Ward 1, Ward 2, Ward 3 and Ward 7 Precinct 4																																													
7.	Jackson Police Department																																													
8.	Security Deposit not to exceed \$4,000.00 Not to exceed \$4,289.00 a month																																													
9.	General Fund _ Account # -001442-44-6512																																													
10.	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						

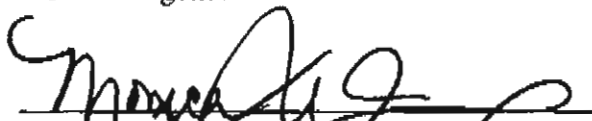
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
2/2/16

This ORDER AUTHORIZING THE MAYOR TO EXECUTE LEASE AGREEMENT AND DOCUMENTS WITH COLONIAL MART RETAIL, LLC FOR RELOCATION OF PRECINCT 4 OF JACKSON POLICE DEPT, AND TO EXECUTE ALL DOCUMENTS TO EFFECTUATE LEASE AGREEMENT AND RELOCATION OF PRECINCT 4 TO 5080 PARKWAY DRIVE, JACKSON, MS 39211 is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*

7/8/16

DATE

Gregory Burnett, *Deputy City Attorney* GB

OFFICE OF THE CITY ATTORNEY
7/15/16

ORDER AUTHORIZING THE TRANSFER OF GENERAL FUNDS FROM FUEL USAGE TO MOTOR VEHICLE REPAIR MAINTENANCE AND AUTO AND TRUCK.

WHEREAS, the City of Jackson Police Department is responsible for repairing its own vehicles and towing; and

WHEREAS, the City of Jackson Police Department is in need of funds in the amount of \$50,000.00 to cover the cost of maintenance, repairs, and towing for the remainder of this fiscal year; and

WHEREAS, the City of Jackson Police Department has identified funds in General Fund Account number 442-20-6215 Fuel Usage to cover the cost of these services.

IT IS, THEREFORE, ORDERED that funds in the amount of \$40,000.00 be transferred from General Fund Account number 442-40-6215 Fuel Usage to 442-40-6213 Motor Vehicle Repair.

IT IS FURTHER ORDERED that funds in the amount of \$10,000.00 be transferred from General Fund Account number 442-40-6215 Fuel Usage to 442-20-6465 Auto and Truck.

APPROVED FOR AGENDA:

Item # 30

Agenda Date: _____
By: VANCE, YARBER

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Tony T. Yarber, Mayor

From: Lee Vance, Chief of Police *L.V.*

Subject: **Transfer Funds from one account to another account**

Date: July 12, 2016

The Jackson Police Department request permission to transfer funds from JPD General Funds Account 001-442-40-6215(Fuel usage) to 001-442-40-626316 Motor Vehicle Repair in the amount of \$40,000.00 and 442-20-6465 Auto and Truck in the amount of \$10,000.00 to cover the cost of vehicle maintenance & repairs and towing.

We respectfully request your signature approving the document contained herein. Should you have any questions or concerns, please do not hesitate to contact me.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

July 12, 2016

DATE

POINTS	COMMENTS																																													
1.	Order authorizing the transfer of General funds from fuel usage to Motor Vehicle Repair Maintenance and Auto and Truck.																																													
2.	Crime Prevention/Quality of Life																																													
3.	Citizens of Jackson, Jackson Police Department																																													
4.	To provide for safe and efficient operations.																																													
5.	Upon Council approval																																													
6.	ALL Wards CITY WIDE																																													
7.	Jackson Police Department																																													
8.	NO COST																																													
9.	Transfer from JPD Account #001-442-40-6215 Fuel Usage to JPD Account #001-442-20-6465 Auto and Truck and Account #442-40-6213 Motor Vehicle Repair.																																													
10.	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
7/18/16

This ORDER AUTHORIZING THE TRANSFER OF GENERAL FUNDS FROM FUELS USAGE TO MOTOR VEHICLE REPAIR MAINTENANCE AND AUTO AND TRUCK is legally sufficient for placement in NOVUS Agenda.



Monica D. Jolley, City Attorney

Gregory Burnett, Deputy City Attorney *GB*

7/18/16
DATE

OFFICE OF THE CITY ATTORNEY
7/14/16

ORDER AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF JACKSON'S 2016 ONE-YEAR ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN IN THE AMOUNT OF \$3,966,461 (ALL WARDS)

WHEREAS, the City of Jackson receives on an annual basis federal funds from the U.S. Department of Housing and Urban Development for several federal programs to benefit principally low and moderate income individuals and families for the purpose of providing a suitable living environment, decent housing, and expanded economic opportunities; and

WHEREAS, as a condition of receiving these funds the City of Jackson receives input from City departments and citizens regarding needs in their neighborhoods and projects to include in the One-Year Action Plan; and

WHEREAS, input was received from City departments and public hearings were conducted at the Warren Hood Building, Andrew Jackson Conference Room and in neighborhoods on May 16, 17, 18, 23, 24, and the Final Public Hearing June 6, 2016 at the Warren Hood Building, Andrew Jackson Conference Room to present the DRAFT 2016 One-Year Action Plan and obtain citizens comments; and

WHEREAS, an Application /Proposal Workshop was conducted on June 10, 2016, to explain how non-profit organizations could apply for funds to benefit the homeless, provide public services, and increase homeownership through the provision of affordable housing; and


WHEREAS, the final 2016 One-Year Action Plan of projects has been prepared;

IT IS, THEREFORE, ORDERED that the Mayor be authorized to submit to the U.S. Department of Housing and Urban Development the 2016 One-Year Action Plan of the 2015-2019 Consolidated Plan, which includes applications for \$1,706,952 of Community Development Block Grant (CDBG) funds; \$668,132 of HOME Investment Partnership (HOME) funds; \$152,848 of Emergency Solutions Grant (ESG) funds; and \$1,438,529 in Housing Opportunities for Persons with AIDS (HOPWA) funds for a total of \$3,966,461, and all other necessary documentation.

Item# 31
Agenda Date: _____
By: Yarber, Jefferson, Henderson

MEMORANDUM

TO: Tony T. Yarber, Mayor

FROM: Vanessa Henderson, Deputy Director

Office of Housing and Community Development

DATE: July 11, 2016

RE: Agenda Item for July 26, 2016, City Council Meeting

The attached agenda item authorizes the Mayor to submit to the U.S. Department of Housing and Urban Development (HUD) the City of Jackson's 2016 One-Year Action Plan which includes applications for \$1,706,952 of Community Development Block Grant (CDBG) funds; \$668,132 of HOME Investment Partnership (HOME) funds; \$152,848 of Emergency Solutions Grant (ESG) funds; and \$1,438,529 in Housing Opportunities for Persons with AIDS (HOPWA) funds for a total of \$3,966,461.


During the public participation process in the preparation of the Annual Action Plan, the City conducted Public Hearings and an Application/Proposal Workshop to gain citizen input and inform non-profit organizations how to apply for funds. These hearings and the Application Workshop were held as follow:

May 16, 2016	Warren Hood Building, 200 S. President Street
May 17, 2016	Westside Community Center, 1450 Wiggins Road
May 18, 2016	Champion Community Center, 1355 Hattiesburg St.
May 23, 2016	Westside Community Center, 1450 Wiggins Road
May 24, 2016	Sykes Community Center, 520 Sykes Road
June 6, 2016	Final Public Hearing, Warren Hood Building, 200 S. President Street

cc: Eric Jefferson, Director, Planning & Development
Linda Caldwell, Assistant Manager, Development Assistance Division

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE: 7/26/2016

OFFICE OF THE CITY ATTORNEY
 7/26/16


	POINTS	COMMENTS
1.	Brief Description	Order authorizing the Mayor to submit the City's 2016 One Year Action Plan to the U.S. Department of Housing and Urban Department as application for its 2016 funding.
2.	Purpose	Neighborhood Development
3.	Who will be affected	Low/moderate income persons and homeless persons All Wards – citizens of the city of Jackson
4.	Benefits	
5.	Schedule(beginning date)	Upon Approval
6.	Location: WARD CITYWIDE (yes/no) (area) Project limits if applicable	Citywide
7.	Action implemented by: City Department <u> X </u> Consultant <u> </u>	Department of Planning and Development.
8.	COST	\$3,966,461
9.	Source of Funding General fund <u> </u> Grant <u> X </u> Bond <u> </u> Other <u> </u>	Community Development Block Grant (CDBG) - \$1,706,952 HOME Investment Partnership Gant (HOME) - \$668,132 Emergency Solutions Grant (ESG) - \$152,848 Housing Opportunities for Persons with AIDS (HOWPA) \$1,438,529
10.	E. B.O. Participation	ABE <u> </u> % WAIVER <u> </u> yes <u> </u> no <u> </u> N/A <u> </u> AABE <u> </u> % WAIVER <u> </u> yes <u> </u> no <u> </u> N/A <u> </u> WBE <u> </u> % WAIVER <u> </u> yes <u> </u> no <u> </u> N/A <u> </u> HBE <u> </u> % WAIVER <u> </u> yes <u> </u> no <u> </u> N/A <u> </u> NABE <u> </u> % WAIVER <u> </u> yes <u> </u> no <u> </u> N/A <u> </u>


Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39202-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

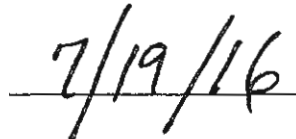
Tony T. Yarber
Mayor of the City of Jackson

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF JACKSON'S 2016 ONE-YEAR ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN IN THE AMOUNT OF \$3,966,461, is legally sufficient for adoption by the governing authorities.



Monica D. Joiner, City Attorney
Azande W. Williams, Deputy City Attorney, 



DATE

**The City of Jackson's 2016 One-Year Action Plan of the 2015 – 2019 Consolidated Plan
Community Development Block Grant (CDBG) Funds
Emergency Solutions Grant (ESG) Funds
Home Investment Partnerships (HOME) Funds
Housing Opportunities for Persons With AIDS (HOPWA) Funds**

2016 CDBG Funds - \$1,706,952

PUBLIC SERVICES

1. Summer Youth Employment Initiative – Funding for Summer Youth Employment Initiative that will employ youth ages 16-21 to help with entry into the job market by strengthening their skills in entrepreneurship, money management and social skills. **\$50,000**
2. Ameri-Corps Capital City Rebuilds Public Service – Funding associated with costs of employing Ameri-Corps members to provide community service work for community nonprofit organizations. **\$50,000**
3. Housing Education & Economic Development – Funding for fair housing education and counseling aimed to affirmatively further the fair housing efforts in the city of Jackson. **\$20,000**
4. Public Services through Nonprofit Organizations – Provision of grants to various non-profit organizations through a Request for Proposal (RFP) process to implement CDBG eligible public service activities throughout the city of Jackson. **\$136,043**

DEMOLITION

Demolition – Demolition and clearance of commercial structures and dilapidated housing structures that have been condemned and are vacant. **\$60,000**

HOMEOWNER HOUSING REHABILITATION

Housing Rehabilitation – Rehabilitation of owner-occupied single family low and moderate income homes. **\$250,000**

HOUSING AND COMMUNITY DEVELOPMENT

Neighborhood Services Division – Funds provided to Neighborhood Services Division for service delivery of Housing Rehabilitation Programs for owner occupied housing and related housing services and activities. **\$286,000**

PUBLIC WORKS

1. City-wide Infrastructure Improvements – This will consist of restructuring streets in neighborhoods that have identified problems that negatively impact the citizens in those areas; in addition to making various sidewalks ADA compliant.
2. ADA Compliance Improvements – Funding provided to make ADA improvements relating to the improvement of physical access to government facilities, sidewalks, curb cuts, signage and signals, parks and open space, other pedestrian infrastructure; and programs and events where changes may be necessary to ensure that all people, including people with disabilities, can participate and benefit from programs and services.
\$188,000

FIRE DEPARTMENT

Equipment and Rehabilitation – This project will entail the rehabilitation and new construction of fire stations based upon a feasibility assessment and possible acquisition; and the purchase of eligible essential equipment. **\$325,519**

PLANNING AND ADMINISTRATION - \$341,390

1. Office of Housing and Community Development – Funds for the overall administration, management, and development of the City’s housing and community development initiatives and programs including: CDBG, ESG, HOME, and HOPWA programs.
2. Development Assistance Division – Funds provided for the direct administration and management of the CDBG, ESG, HOME and HOPWA programs.

2016 ESG FUNDS \$152,848

1. Funding for overall project administration and for nonprofit organizations through a Request for Proposal process to implement services for the homeless or those at risk of becoming homeless. - **\$141,384**
2. ESG Administration - **\$11,464**

2016 HOME FUNDS \$668,132

1. Funds for HOME eligible activities which could include, but may not be limited to the following: **\$601,319 (city-wide low/mod areas):**
 - A. Rehabilitation of owner-occupied single family low and moderate income homes.
 - B. Homebuyer program implemented by subrecipients and the City's Office of Housing and Community Development for low and moderate income persons.
 - C. Community Housing Development Organization (CHDO) activities for a locally designated CHDO(s) to develop affordable housing by acting as an owner, sponsor, or developer.
 - D. Tenant Based Rental Assistance (TBRA) financial assistance to low and moderate income families to assist reduce rental burden.
 - E. Rental Rehabilitation of single family dwellings for low and moderate income residents city-wide.
2. HOME Administration – General administration of the HOME program. **\$66,813**

2016 HOPWA FUNDS \$1,438,529

1. Funds allocated to strengthen public-private partnerships to provide housing related services for persons with HIV-AIDS and their families in Hinds, Rankin, Madison, Copiah and Simpson counties through a Request for Proposal Process. **\$1,395,373**
2. HOPWA City Administration **\$43,156**

OFFICE OF THE CITY ATTORNEY
MAG
4/16/16

ORDER AUTHORIZING THE MAYOR TO APPLY TO CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING FOR GRANTS TO PROVIDE CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH SERVICES TO ELDERLY INDIVIDUALS AND INDIVIDUALS WITH DISABILITIES FOR THE 2016-2017 FISCAL YEAR (ALL WARDS).

WHEREAS, the City of Jackson has been providing congregate meals, home-delivered meals, transportation, and outreach services to elderly individuals and individuals with disabilities since 1972; and

WHEREAS, the City of Jackson was awarded \$447,480 in grant funds by Central Mississippi Planning and Development District Area Agency on Aging and \$3,071 in State funds to provide congregate meals, home-delivered meals, transportation, and outreach services during the 2015-2016 fiscal year; and

WHEREAS, the City contributed matching funds in the amount of \$298,608 for the 2015-2016 fiscal year; and

WHEREAS, during the current fiscal year, the City of Jackson has served 303 individuals in the Congregate Meals Program, 371 individuals in the Home-Delivered Meals Program, 379 individuals in the Transportation Program, and 1472 individuals its Outreach Services Program; and

WHEREAS, it is in the best interest of the City of Jackson and its citizenry to continue providing the referenced services; and

WHEREAS, it is also in the best interest of the City of Jackson to apply for funding from the Central Mississippi Planning and Development District Area on Aging for the 2016-2017 fiscal year in order to ensure the continued provision of the services;

IT IS HEREBY ORDERED that the Mayor be authorized to submit an application to Central Mississippi Planning and Development District Area Agency on Aging for funding to support the of Congregate Meals, Home-Delivered Meals, Transportation, and Outreach Services Programs for the 2016-2017 fiscal year.

#32


CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE: 6/9/2016

POINTS		COMMENTS								
1.	Brief Description/Purpose	Item authorizes Mayor to submit an application to CMPDD Area Agency on Aging for funding to support City's provision of meals, transportation, and outreach services to elderly and disabled (All Wards).								
2.	Public Policy Initiative <ul style="list-style-type: none"> ○ Youth & Education ○ Crime Prevention ○ Changes in City Government ○ Neighborhood Enhancement ○ Economic Development ○ Infrastructure and Transportation ○ Quality of Life 	Quality of Life								
3.	Who will be affected	Disabled and elderly citizens in the City of Jackson								
4.	Benefits	Programs improve the quality of life for elderly and disabled residents of the City of Jackson.								
5.	Schedule (Beginning date) (Completion date)	Application to be submitted upon council approval. The funding period is October 1, 2016 - September 30, 2017.								
6.	Location: Ward: CITYWIDE (yes or no) (area) Project limits if applicable	City wide								
7.	Action implemented by: <ul style="list-style-type: none"> ○ Mayor's Office ○ City Department ○ Consultant 	Department of Human and Cultural Services Senior Services Division								
8.	COST	City's match to be determined if funds are awarded by CMPDD								
9.	Source of Funding <ul style="list-style-type: none"> ○ General Fund ○ Enterprise ○ Grant ○ Bond Other	Federal State Local Program Income								
10.	EBO participation	ABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>

MEMO

TO: The Honorable Tony Yarber, Mayor
City of Jackson

FROM: Adriane Kidd, Ed.D., Director 
Department of Human and Cultural Services

DATE: June 9, 2016

SUBJECT: ORDER AUTHORIZING APPLICATION FOR CMPDD
CONTRACTUAL AGREEMENT

This Order will authorize you to apply to Central Mississippi Planning and Development District for funds to provide Congregate Meals, Home-Delivered Meals, Transportation, and Outreach Services to the elderly/disabled citizens in the City of Jackson. The authority of the governing authorities to apply for the grant is required. Should the grant be awarded, a contract will be provided for execution. The funding period begins October 1, 2016 through September 30, 2017, with the annual contract being under \$800,000.00.

Should you desire additional information, please feel free to contact me.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
6/16/16

This ORDER AUTHORIZING THE MAYOR TO APPLY TO CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING FOR GRANTS TO PROVIDE CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH SERVICES TO ELDERLY INDIVIDUALS AND INDIVIDUALS WITH DISABILITIES FOR THE 2016-2017 FISCAL YEAR (ALL WARDS). is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney

6/16/16

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A LICENSE AGREEMENT WITH SMG FOR USE OF FACILITIES IN THE JACKSON CONVENTION COMPLEX AND AUTHORIZING THE PAYMENT OF FEES FOR THE HOSTING OF THE SENIOR HEALTH AND WELLNESS FAIR (ALL WARDS).

OFFICE OF THE CITY ATTORNEY
11/20/16
11/11/16

Whereas, the City of Jackson along with other business and community stakeholders will sponsor a Senior Health and Wellness Fair on Wednesday, October 19, 2016; and

Whereas, SMG manages the Jackson Convention Complex for the Capital City Convention Commission and has agreed to provide space for the Senior Health and Wellness Fair; and

Whereas, SMG has authorized the City of Jackson's use of the space on Wednesday, October 19, 2016 and has waived customary rental fees associated with the use of the facility; and

Whereas, SMG does require that the City pay for its furnishing of two unarmed security guards for eight (8) hours at a cost of \$25.00 per hour; and

Whereas, it is anticipated that two unarmed security guards will be made available to the City of Jackson for eight (8) hours resulting in a total cost of \$400.00; and

Whereas, the best interest of the City of Jackson and its citizenry would be served by authorizing the expenditure of \$400.00 for the two unarmed security guards and the Mayor's execution of a license agreement with SMG related to the use of the facility for the Senior Health and Wellness Fair; and


IT IS HEREBY ORDERED that the Mayor shall be authorized to execute the License Agreement with SMG for use of the Jackson Convention Complex facilities to host the Senior Health and Wellness Fair.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$400.00 may be paid to SMG for the two unarmed security guards costs.

#33

MEMORANDUM

TO: The Honorable Tony T. Yarber
Mayor

FROM: Adriane Kidd, Ed.D., Director 
Department of Human and Cultural Services

DATE: June 9, 2016

SUBJECT: **Lease Agreement for Senior Health and Wellness Fair**

The Department of Human and Cultural Services Senior Services Division is currently planning the annual Senior Health and Wellness Fair. This event will be held at the Jackson Convention Complex on October 19, 2016.

This Order will authorize you to execute the License Agreement with SMG, the party who manages the Jackson Convention Complex for use of the facility. It also authorizes the expenditure of \$400.00 for unarmed security costs, which is the only fee being charged by SMG.

Should you desire additional information, please do not hesitate to notify me.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

6/9/16
DATE

OFFICE OF THE CITY ATTORNEY
MAY 11 2016

POINTS		COMMENTS	
1.	Brief Description/Purpose	Item authorizes the Mayor to execute a license agreement with SMG for use of space to host the Senior Health and Wellness Fair.	
2.	Mayoral Priority Addressed <ul style="list-style-type: none"> ○ Public Safety ○ Economic Development ○ Housing ○ Infrastructure ○ Education 	None	
3.	Public Policy Initiative <ul style="list-style-type: none"> ○ Youth & Education ○ Crime Prevention ○ Changes in City Government ○ Neighborhood Enhancement ○ Economic Development ○ Infrastructure and Transportation ○ Quality of Life 	Quality of Life	
4.	Who/What will be affected & Benefits	Promotes and encourages healthy living and educates senior citizens on the importance of maintaining good health.	
5.	<ul style="list-style-type: none"> ○ Contract ○ Project (Beginning date) (Completion date)	October 19, 2016	
6.	Location: Ward: CITYWIDE (yes or no) (area) Project limits if applicable	Jackson Convention Complex (All Wards)	
7.	Action implemented by: <ul style="list-style-type: none"> ○ Mayor's Office ○ City Department ○ Consultant 	Department of Human and Cultural Services Senior Services Division	
8.	COST	\$400.00 for unarmed security	
9.	Source of Funding <ul style="list-style-type: none"> ○ General Fund ○ Enterprise ○ Grant ○ Bond Other	General Fund	
10.	EBO participation	ABE _____ % WAIVER yes ___ no ___ N/A ___ AABE _____ % WAIVER yes ___ no ___ N/A ___ WBE _____ % WAIVER yes ___ no ___ N/A ___ HBE _____ % WAIVER yes ___ no ___ N/A ___ NABE _____ % WAIVER yes ___ no ___ N/A ___	

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
6/17/16

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A LICENSE AGREEMENT WITH SMG FOR USE OF FACILITIES IN THE JACKSON CONVENTION COMPLEX AND AUTHORIZING THE PAYMENT OF FEES FOR THE HOSTING OF THE SENIOR HEALTH AND WELLNESS FAIR.(ALL WARDS) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*

6/17/16

DATE

ORDER ACCEPTING THE BID OF F2 INDUSTRIES, LLC FOR A TWENTY-FOUR MONTH SUPPLY OF POTASSIUM PERMANGANATE IN 330 POUND DRUMS AND ACCEPTING THE BID OF CARUS CORPORATION FOR A TWENTY-FOUR MONTH SUPPLY OF POTASSIUM PERMANGANATE IN 3,300 POUND CYCLE BINS (BID NO. 88579-050316) (ALL WARDS)

OFFICE OF THE CITY ATTORNEY
MAY 21, 2016
NMMW

WHEREAS, sealed bids for Potassium Permanganate were opened May 3, 2016, wherein four (4) bids were received; and

WHEREAS, the Water/Sewer Utility Division will use these chemicals in the treatment of water for the City of Jackson; and

WHEREAS, F2 Industries, LLC submitted the lowest bid for Item 1, a twenty-four month supply of Potassium Permanganate in 330 pound drums; and

WHEREAS, Carus Corporation submitted the lowest bid for Item 2, a twenty-four month supply of Potassium Permanganate in 3,300 pound cycle bins; and

WHEREAS, the staff of the Water/Sewer Utility Division of the Department of Public Works has reviewed all bids submitted and recommends that the governing authorities deem the bid submitted by F2 Industries, LLC, 423 C Smyrna Square Drive, Smyrna, TN 37167, received May 3, 2016, for Item 1, a twenty-four month supply of Potassium Permanganate in 330 pound drums, at a cost of \$1.714 per pound, to be the lowest and best bid received; and

WHEREAS, the staff of the Water/Sewer Utility Division of the Department of Public Works has reviewed all bids submitted and recommends that the governing authorities deem the bid submitted by Carus Corporation, 315 Fifth Street, Peru, IL 61354, received May 3, 2016, for Item 2, a twenty-four month supply of Potassium Permanganate in 3,300 pound cycle bins, at a cost of \$2.31 per pound, to be the lowest and best bid received.

IT IS, THEREFORE, ORDERED that the bid of F2 Industries, LLC, 423 C Smyrna Square Drive, Smyrna, TN 37167, received May 03, 2016, for Item 1, a twenty-four month

#34

supply of Potassium Permanganate in 330 pound drums, at a cost of \$1.714 per pound (starting July 1, 2016 through June 30, 2018), is accepted as the lowest and best bid received, it having been determined that the bid meets the City's specifications.

IT IS FURTHER ORDERED that the bid of Carus Corporation, 315 Fifth Street, Peru, IL 61354, received May 3, 2016, for Item 2, a twenty-four month supply of Potassium Permanganate in 3,300 pound cycle bins, at a cost of \$2.31 per pound (starting July 1, 2016 through June 30, 2018), is accepted as the lowest and best bid received, it having been determined that the bid meets the City's specifications.

IT IS FURTHER ORDERED that payment for said chemicals be made from Water/Sewer Operation & Maintenance Fund.

MEMORANDUM

MEMO TO: Tony Yarber, Mayor
FROM: Jerriot Smash, Director, Public Works *J.S.*
DATE: May 16, 2016
SUBJECT: Bids: Twenty-four Month Supply of Potassium Permanganate
Term: July 1, 2016 through June 30, 2018
Bid No.: 88579-050316
Advertised: April 7 & 14, 2016
Opened: May 3, 2016

I recommend we accept Carus Corporation as the lowest and best bid for potassium permanganate in the 3300lb cycle bins for \$2.31 per pound. Also, I recommend we accept F2 Industries, LLC for potassium permanganate in the 330lb drums for \$1.714 per pound.

VENDOR

DESCRIPTION

Carus Corporation
315 Fifth Street
Peru, IL 61354
315 Fifth Street
Peru, IL 61354
Attn: David J. Kuzy
(800) 435-6856

Potassium Permanganate - cycle bins (3,300lb)

F2 Industries, LLC
423 Smyrna Square Drive
Smyrna, TN 37167
423 Smyrna Square Drive
Smyrna, TN 37167
Attn: William Ferrell, Jr.
(615) 459-4620

Potassium Permanganate - drums (330lb)

CH:ah

APPROVED:

WILLIAM E. MILEY, WATER SEWER UTILITIES MANAGER
DEPARTMENT OF PUBLIC WORKS

Cynthia Hill 6-20-16

CYNTHIA HILL, SUPERINTENDENT

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

5/16/16

DATE

OFFICE OF THE CITY ATTORNEY
 DATE 21, 2016
 R. J. W.

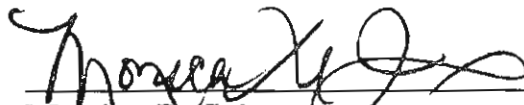
POINTS	COMMENTS																																													
1. Brief Description/Purpose	Order accepting a twenty-four month term bid for Carus Corporation, 315 Fifth Street, Peru, IL 61354 for the cycle bins (3300lb) and order accepting a twenty-four month term bid for potassium permanganate to F2 Industries, LLC., 423 C Smyrna Square Drive, Smyrna, TN 37167 for the drums (330lb).																																													
2. Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	This chemical is used to oxidize manganese in the incoming water and to the growth of Asiatic clams in the untreated water pipeline from the Reservoir to the plant.																																													
3. Who will be affected	All customers that purchase their water from the City of Jackson.																																													
4. Benefits	Adding Potassium Permanganate to the water is one of the ways we can oxidizing manganese to remove it from the water. Manganese can severely stain laundry. Potassium Permanganate also keeps Asiatic clams from growing and filling up the pipeline from the Reservoir to the plant.																																													
5. Schedule (beginning date)	Upon Council Approval.																																													
6. Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	Surface Water System																																													
7. Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	Department of Public Works – Water/Sewer Utilities Division Water Plant Operations and Maintenance Section																																													
8. COST	Estimated cost of \$320,760.																																													
9. Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	Water Plant Operations and Maintenance Budget.																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						

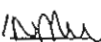
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE BID OF F2 INDUSTRIES, LLC FOR A 24-MONTH SUPPLY OF POTASSIUM PERMANGANATE IN 330 LB DRUMS AND ACCEPTING THE BID OF CARUS CORPORATION FOR A TWENTY-FOUR MONTH SUPPLY OF POTASSIUM PERMANGANATE IN 3,300 LB CYCLE BINS is legally sufficient for placement in NOVUS Agenda.



Moniea D. Joiner, *City Attorney*
Nakesha Watkins, *Legal Counsel* 



DATE

OFFICE OF THE CITY ATTORNEY
JUN 24 2016
MJD

OFFICE OF THE CITY ATTORNEY
July 18, 2016
S. Umw

ORDER ACCEPTING THE BIDS OF CUSTOM PRODUCTS CORPORATION AND VULCAN INC. DBA VULCAN SIGNS, FOR AN EIGHTEEN-MONTH SUPPLY OF TRAFFIC SIGN POSTS (BID NO. 55054-061416) (ALL WARDS)

WHEREAS, sealed bids for an eighteen-month supply of Traffic Sign Posts were opened June 14, 2016 and two (2) bids were received; and

WHEREAS, the Department of Public Works, Traffic Engineering Section will use the Traffic Sign Posts to hang signs to ensure safer conditions for motorists and pedestrians throughout the City of Jackson; and

WHEREAS, the staff of the Department of Public Works, Traffic Engineering Section has reviewed both bids submitted and recommends the governing authorities deem the bid submitted for eighteen-month supplies of Traffic Sign Posts at the submitted prices to be the lowest and best bids.

IT IS, THEREFORE, ORDERED that the bid received for an eighteen-month supply of Traffic Sign Posts for Vulcan, Inc., dba Vulcan Signs, 400 East Berry Avenue, Foley, AL 36535, and Custom Products Corporation, 1120 Flowood Drive, Flowood, MS 39288 starting August 1, 2016 through January 31, 2018, are accepted as the lowest and best bids for the respective items, it being determined that these bids met the specifications as follows:

Custom Products Corporation, 1120 Flowood Drive, Flowood, MS 39288:

SECTION 1 – Galvanized Steel U-Channel Traffic Sign Posts

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
1	8' U-Channel Posts	\$12.80
2	10' U-Channel Posts	\$16.00
3	12' U-Channel Posts	\$19.20

#35

SECTION 3 – Galvanized Steel Round Street Name Sign Posts

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
1	10' Round Posts	\$14.55
2	12' Round Posts	\$17.48

Vulcan, Inc., dba Vulcan Signs, 400 East Berry Avenue, Foley, AL 36535:

SECTION 2 – Galvanized Steel Square Telescoping Traffic Sign Posts

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
1	8' Square Posts 1-3/4" width	\$13.69*
2	10' Square Posts 1-3/4" width	\$17.13
3	12' Square Posts 1-3/4" width	\$20.55
4	8' Square Posts 2" width	\$14.80
5	10' Square Posts 2" width	\$18.51
6	12' Square Posts 2" width	\$22.20
7	8' Square Posts 2-1/4" width	\$16.61*
8	10' Square Posts 2-1/4" width	\$20.76*
9	12' Square Posts 2-1/4" width	\$24.95*
10	3' Square Post Extensions 2" width	\$ 7.67
11	4' Square Post Extensions 2" width	\$10.24*
12	3' Square Post Extensions 2-1/4" width	\$ 8.44
13	4' Square Post Extensions 2-1/4" width	\$11.25
14	3' Square Post Extensions 2-1/2" width	\$ 9.60*
15	4' Square Post Extensions 2-1/2" width	\$12.40*

*NOTE: All non-stock posts shipping 30-45 days aro. Shipping: Stock items: 3-5 days aro.

IT IS FURTHER ORDERED that the Mayor is authorized to execute any and all documents necessary for the Department of Public Works to make payment for said Traffic Sign Posts to be made from the General Fund.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

June 29, 2016

DATE

(as revised 3/6/01)

POINTS		COMMENTS																																													
1.	Brief Description / Purpose	ORDER ACCEPTING THE BIDS OF CUSTOM PRODUCTS CORPORATION AND VULCAN INC. DBA VULCAN SIGNS, FOR AN EIGHTEEN -MONTH SUPPLY OF TRAFFIC SIGN POSTS (BID NO. 55054-061416) (ALL WARDS)																																													
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	4. Neighborhood Enhancement 6. Infrastructure and Transportation 7. Quality of Life																																													
3.	Who will be affected	Citizens of Jackson																																													
4.	Benefits	The materials will be used to enhance motorist's and pedestrian's ability to view legible signage on a post as they commute throughout the City of Jackson.																																													
5.	Schedule (beginning date)	Scheduled Date following City Council Approval																																													
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	City-wide																																													
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	Department of Public Works																																													
8.	COST	Term bid; items are purchased as needed.																																													
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input checked="" type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	001.448.30.6313																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							



City of Jackson
Department of Public Works

Council Agenda Item Memorandum

To: Honorable Tony T. Yarber, Mayor
From: Jerriot Smash, Interim Director *JJ 12. JUL. 16*
Department of Public Works
Date: July 5, 2016

Agenda Item: Bid for: Eighteen-Month Supply of Traffic Sign Posts
Bid No.: 55054-061416 - Opened: June 14, 2016
Term: August 01, 2016 through January 31, 2018

Item #:

Council Meeting: Regular Council Meeting, July 26, 2016

Consultant/Contractor: Custom Products Corporation, Attn: Heidi McGee, P.O. Box 54091, Jackson, MS 39288-4091, 1120 Flowood Drive, Flowood, MS 39232, (800) 367-1492

Vulcan Inc. dba Vulcan Signs, Attn: David B. Beviacoqua, P.O. Box 1850, Foley, AL 36536-1850, 408 East Berry Avenue, Foley, AL 36535, (800) 633-6845

EBO Compliance Details:

- ABE: 0%
- AABE: 0%
- HBE: 0%
- NABE: 0%
- FBE: 0%

Purpose: Traffic Engineering Section will use the Traffic Sign Posts to hang signs to ensure safer conditions for motorists and pedestrians throughout the City of Jackson

Cost:

Custom Products Corporation, 1120 Flowood Drive, Flowood, MS 39288:

SECTION 1 – Galvanized Steel U-Channel Traffic Sign Posts

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
1	8' U-Channel Posts	\$12.80
2	10' U-Channel Posts	\$16.00
3	12' U-Channel Posts	\$19.20



City of Jackson
Department of Public Works

SECTION 3 – Galvanized Steel Round Street Name Sign Posts

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
1	10' Round Posts	\$14.55
2	12' Round Posts	\$17.48

Vulcan, Inc., dba Vulcan Signs, 400 East Berry Avenue, Foley, AL 36535:

SECTION 2 – Galvanized Steel Square Telescoping Traffic Sign Posts

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
1	8' Square Posts 1-3/4" width	\$13.69
2	10' Square Posts 1-3/4" width	\$17.13
3	12' Square Posts 1-3/4" width	\$20.55
4	8' Square Posts 2" width	\$14.80
5	10' Square Posts 2" width	\$18.51
6	12' Square Posts 2" width	\$22.20
7	8' Square Posts 2-1/4" width	\$16.61*
8	10' Square Posts 2-1/4" width	\$20.76*
9	12' Square Posts 2-1/4" width	\$24.95*
10	3' Square Post Extensions 2" width	\$ 7.67
11	4' Square Post Extensions 2" width	\$10.24*
12	3' Square Post Extensions 2-1/4" width	\$ 8.44
13	4' Square Post Extensions 2-1/4" width	\$11.25
14	3' Square Post Extensions 2-1/2" width	\$ 9.60*
15	4' Square Post Extensions 2-1/2" width	\$12.40*

*NOTE: All non-stock posts shipping 30-45 days aro. Shipping: Stock items: 3-5 days aro.

Project/Contract Type: Bid
Funding Source: 001.448.30.6313
Schedule/Time: August 1, 2016
DPW Manager: Leroy Lee


Background: The materials will be used to enhance motorist's and pedestrian's ability to view legible signage on a post as they commute throughout the City of Jackson.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE BIDS OF CUSTOM PRODUCTS CORPORATION AND VULCAN INC. DBA VULCAN SIGNS, FOR AN EIGHTEEN-MONTH SUPPLY OF TRAFFIC SIGN POSTS (BID NO. 55054-061416). [ALL WARDS] is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*
Nakesha Watkins, *Legal Counsel* nmw

7/18/16

DATE

OFFICE OF THE CITY ATTORNEY
JUL 18 2016
nmw

File Edit Action Tools Admin Help

Budget Inquiry	Budget Version Inq	Find Account #	Find Asset*	Find Cnfr Sourc	Find Department
Find Department(s)	Find Fund	Find Fund/departm.	Find Obj Group	Find Project	GL Structure
Job Costing Inquiry	Proofed Balances	Subsystem/batch	Transactions		

Expense Account #	1	448306313	STRUCTURAL STEEL & RELATED MAT	Active
				Future

	Entered	Approved	Proofed
Actuals	1,700.00	1,700.00	
Commitments	1,774.32	1,774.32	28.62
Total	3,474.32	3,474.32	28.62

Budgeting Miscellaneous

Posting from Job Costing:

Budget Carry Forward P.O.

Amount	Ver	16100	9,192.00	Ver	16101	9,192.00
Remaining			5,717.68			5,717.68

TABULATION OF BIDS RECEIVED ON EIGHTEEN-MONTH SUPPLY OF TRAFFIC SIGN POSTS
 TERM: AUGUST 01, 2016 THROUGH JANUARY 31, 2018
 BID NO. 55054-061416
 ADVERTISED: MAY 26 & JUNE 2, 2016
 OPENED: JUNE 14, 2016

DEPT. COPY

TRAFFIC ENGINEERING DIVISION
 DEPARTMENT OF PUBLIC WORKS

ACCOUNT: GENERAL FUND

ITEM	ESTIMATED QUANTITY	DESCRIPTION	UNIT PRICE	UNIT PRICE
SECTION 1 - GALVANIZED STEEL U-CHANNEL TRAFFIC SIGN POSTS				
1.	0	8' U-Channel Posts	\$12.80	\$13.98
2.	100	10' U-Channel Posts	\$16.00	\$17.47
3.	500	12' U-Channel Posts	\$19.20	\$20.96
SECTION 2 - GALVANIZED STEEL SQUARE TELESCOPING TRAFFIC SIGN POSTS				
1.	0	8' Square Posts 1-3/4" width	\$18.00	*\$13.69
2.	0	10' Square Posts 1-3/4" width	\$22.29	\$17.13
3.	0	12' Square Posts 1-3/4" width	\$26.75	\$20.55
SECTION 1 - Delivery:			2 days	3-5 days
SECTION 2 - Delivery:			2 days	See notes page on 2 of 3

*Vulcan Inc. dba Vulcan Signs
 Attn: David B. Beviacoqua
 P.O. Box 1850
 Foley, AL 36536-1850
 408 East Berry Avenue
 Foley, AL 36535
 (800) 633-6845
vulcan3@vulcaninc.com

Custom Products Corporation
 Attn: Heidi McGee
 P.O. Box 54091
 Jackson, MS 39288-4091
 1120 Flowood Drive
 Flowood, MS 39232
 (601) 933-8282
heidj@cpsigns.com

		Custom Products Corporation Attn: Heidi McGee P.O. Box 54091 Jackson, MS 39288-4091 1120 Flowood Drive Flowood, MS 39232 (800) 367-1492 heidi@cpsigns.com		*Vulcan Inc. dba Vulcan Signs Attn: David B. Beviacqua P.O. Box 1850 Foley, AL 36536-1850 408 East Berry Avenue Foley, AL 36535 (800) 633-6845 vulcan3@vulcaninc.com	
SECTION 2 - GALVANIZED STEEL SQUARE TELESCOPING TRAFFIC SIGN POSTS (CONT'D)					
ITEM	ESTIMATED QUANTITY	DESCRIPTION	UNIT PRICE	UNIT PRICE	
4.	0	8' Square Posts 2" wide	\$19.50	\$14.80	
5.	25	10' Square Posts 2" wide	\$23.11	\$18.51	
6.	25	12' Square Posts 2" Wide	\$28.00	\$22.20	
7.	0	8' Square Posts - 2-1/4" width	\$23.50	*\$16.61	
8.	0	10' Square Posts 2-1/4" width	\$28.00	*\$20.76	
9.	0	12' Square Posts 2-1/4" width	\$34.00	*\$24.95	
10.	0	3' Square Post Extensions - 2" width	\$10.51	\$7.67	
11.	0	4' Square Post Extensions 2" width	\$14.75	*\$10.24	
12.	0	3' Square Post Extensions - 2-1/4" width	\$10.50	\$8.44	
13.	0	4' Square Post Extensions 2-1/4" width	\$15.00	\$11.25	
14.	0	3' Square Post Extensions 2-1/2" width	\$15.50	*\$9.60	
15.	0	4' Square Post Extensions 2-1/2" width	\$21.00	*\$12.40	
*VULCAN INC. - NOTE. ALL NON-STOCK POSTS SHIPPING 30-45 DAYS ARO. SHIPPING: STOCK ITEMS: 3-5 DAYS ARO					
SECTION 2 - Delivery:			2 days	Sec * above	

ITEM	ESTIMATED QUANTITY	DESCRIPTION	UNIT PRICE	UNIT PRICE
1.	100	10' Round Posts	\$14.55	\$15.33
2.	500	12' Round Posts	\$17.48	\$18.43
<p>*Vulcan Inc. dba Vulcan Signs Attn: David B. Beviacqua P.O. Box 1850 Foley, AL 36536-1850 408 East Berry Avenue Foley, AL 36535 (800) 633-6845 vulcan3@vulcaninc.com</p>				
<p>Custom Products Corporation Attn: Heidi McGee P.O. Box 54091 Jackson, MS 39288-4091 1120 Flowood Drive Flowood, MS 39232 (800) 367-1492 heidj@cpcsigns.com</p>				
<p>SECTION 3 - Delivery:</p>				
<p>Bid valid for:</p>				
<p>ERO Plan Application</p>				
<p>3-5 days see note</p>				
<p>18 months</p>				
<p>Included</p>				

6/16/15

BID SUBMITTED BY:
PLEASE TYPE OR PRINT

Complete Legal Name
of Bidder: Custom Products Corporation

Mailing
Address: PO Box 54091

City: JACKSON State: MS Zip Code: 39288-4091

Physical Address, Principal Place of Business: 1120 Flawood Dr

City: Flawood State: MS Zip Code: 39232

Name of Person Submitting Proposal: Heidi McGee

Signature of Person Submitting Proposal:  (Required)

Date: 06-07, 2016 E-Mail Address: heidi@cpusigns.com

Please make sure your e-mail address is registered and is a Real Active E-mail Account.
Telephone No.: 888 905 5605 Fax No.: 888 847 4064

****The (EBO) Application form must be completed by all vendors and returned with ALL bids. The EBO staff is available at, (601) 960-1856 to assist you with any questions you may have in preparing the EBO Application.**

CITY OF JACKSON, MISSISSIPPI
PROPOSAL FORM

PLEASE RETURN THIS SECTION IN ITS ENTIRETY

NOTICE TO BIDDERS:

FOR DELIVERY OR MAILING INSTRUCTIONS:

1. Submit one (1) original and two (2) copies of your Bid Package.
2. MAILING ADDRESS: City Clerk's Office of Jackson
Post Office Box 17
Jackson, MS 39205
3. DELIVERY ADDRESS: City Clerk's Office of Jackson
219 South President Street
Jackson, MS 39201
4. Note the following on the outside of your bid envelope:
Bid No. 55054-061416; to be opened June 14, 2016

COPY

In accordance with your Notice of May 26 & June 2, 2016, I bid as follows:

Twelve-Month Supply of Traffic Sign Posts

Term: August 01, 2016 through January 31, 2018

COMPANY NAME Custom Products Corporation

The above shall comply with the specifications included in the Notice to Dealers, with any and all exceptions noted in a separate document.

Do not submit prices for more than one product, or the same product per item. Alternate bids are not acceptable, unless submitted in a separate sealed envelope.

This bid must be valid for 60 days after bid opening. If this bid is good for longer than 60 days, then state how long this bid is good for _____.

The above will be delivered F.O.B., prepaid and allowed, Jackson, Mississippi, within 2 days after receipt of your purchase order.

SALES TAX AND FEDERAL EXCISE TAX ARE NOT TO BE INCLUDED IN ABOVE PRICE.

THE CITY OF JACKSON ASSUMES NO TAX LIABILITY

BID SHEETS

Bid Number 55054

NOTE: The quantities specified are not actual quantities proposed for immediate purchase, but are simply estimated quantities based upon prior annual purchases by the City. Manufacturer's Unit Prices are requested for all items listed even though a zero (0) quantity may show that there have been no recent purchases.

SECTION 1 - GALVANIZED STEEL U-CHANNEL TRAFFIC SIGN POSTS

Item No.	Estimated Quantity	Description	Unit Price
1	0	8' U-Channel Posts	\$ <u>12.80</u>
2	100	10' U-Channel Posts	\$ <u>16.00</u>
3	500	12' U-Channel Posts	\$ <u>19.20</u>

The above will comply with the specifications included in the Notice to Dealers, with any and all exceptions noted in a separate document.

The above will be delivered F.O.B., prepaid and allowed, Jackson, Mississippi, within 2 days after receipt of your purchase order.

SECTION 2 - GALVANIZED STEEL SQUARE TELESCOPING TRAFFIC SIGN POSTS

Item No.	Estimated Quantity	Description	Unit Price
1	0	8' Square Posts 1-3/4" width	\$ 18.00
2	0	10' Square Posts 1-3/4" width	\$ 22.29
3	0	12' Square Posts 1-3/4" width	\$ 26.75
4	0	8' Square Posts 2" width	\$ 19.50
5	25	10' Square Posts 2" width	\$ 23.11
6	25	12' Square Posts 2" width	\$ 28.00
7	0	8' Square Posts 2-1/4" width	\$ 23.50
8	0	10' Square Posts 2-1/4" width	\$ 28.00
9	0	12' Square Posts 2-1/4" width	\$ 34.00
10	0	3' Square Post Extensions 2" width	\$ 10.51
11	0	4' Square Post Extensions 2" width	\$ 14.75
12	0	3' Square Post Extensions 2-1/4" width	\$ 10.50
13	0	4' Square Post Extensions 2-1/4" width	\$ 15.00
14	0	3' Square Post Extensions 2-1/2" width	\$ 15.50
15	0	4' Square Post Extensions 2-1/2" width	\$ 21.00

The above will comply with the specifications included in the Notice to Dealers, with any and all exceptions noted in a separate document.

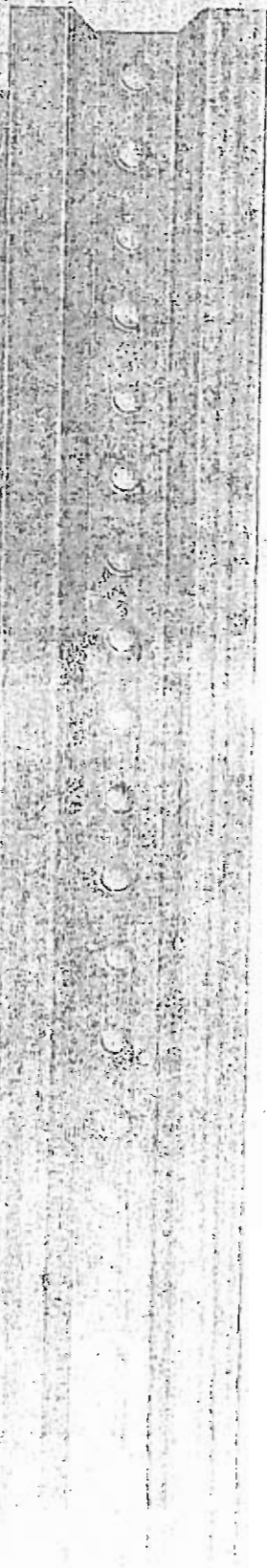
The above will be delivered F.O.B. , prepaid and allowed, Jackson, Mississippi, within 2 days after receipt of your purchase order.

SECTION 3 - GALVANIZED STEEL ROUND STREET NAME SIGN POSTS

Item No.	Estimated Quantity	Description	Unit Price
1	100	10' Round Posts	\$ <u>14.55</u>
2	500	12' Round Posts	\$ <u>17.48</u>

The above will comply with the specifications included in the Notice to Dealers, with any and all exceptions noted in a separate document.

The above will be delivered F.O.B., prepaid and allowed, Jackson, Mississippi, within 2 days after receipt of your purchase order.



Sign Up With The Specialists



Chicago
Heights
Steel

Steel Sign Posts

The sign of a specialist is a quality product. Our sign posts are made from superior rail steel—the steel that runs the railroads. For strength—from steel that supports the great weight of trains. For resiliency—from steel that makes a smooth ride by flexing without permanently bending. Posts combining durability and flexibility to stand above the competition.

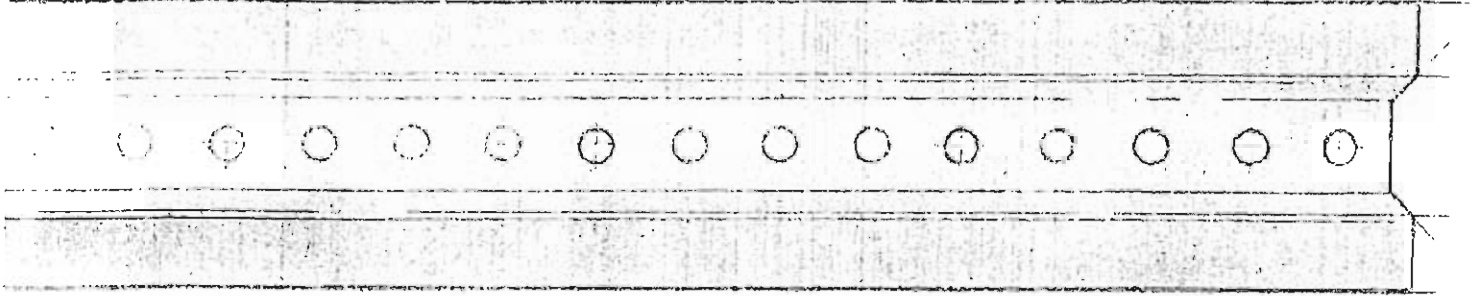
Sign up with the specialists, and you'll find quality in every aspect of our steel sign posts—from production to delivery.

- Steel produced from hot-rolled rail steel 91 lbs./yard and above. Certified to ASTM A-499 Grade 60. 60,000 psi minimum yield strength. 90,000 psi minimum tensile strength.
- Punch holes 3/8" diameter, on 1" centers, starting 1" from the top of post. Custom punching, tapering, various hole sizes, and welded anchor plates also available.
- Finishes baked-on green enamel, powder coat, or galvanized to ASTM specification 123, after fabrication is completed. Special colors available.
- Weights: 1 1/2, 2, 2.5, 3 and 4 lbs./yd. with other weights available. Weights of 2 lbs. and above posts plus 10% extra. 5% before punching.
- Lengths: 5-11 feet, with length tolerance of plus or minus 1/8". Other lengths available.
- Packaging: 50-piece nested bundles. Custom packaging upon request.

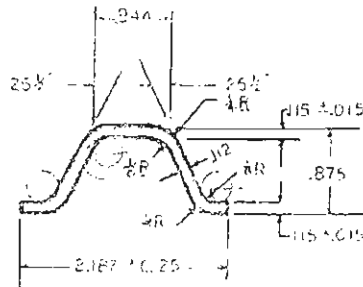
Watts: 1-800-424-4587
Local: 708-756-5662



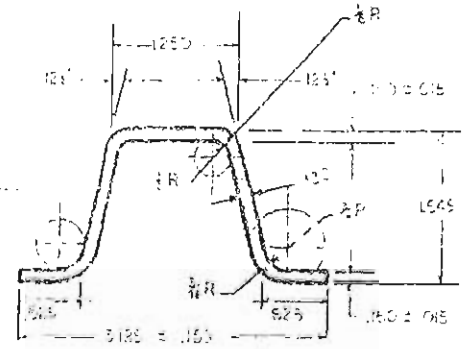
Superior Strength and Finish



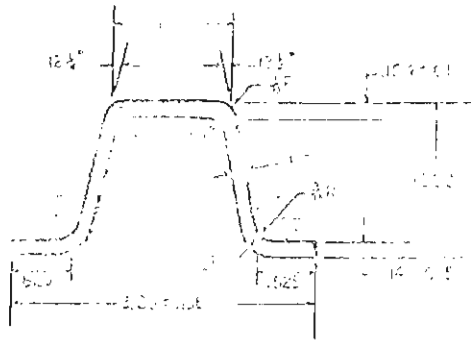
1.12
C120



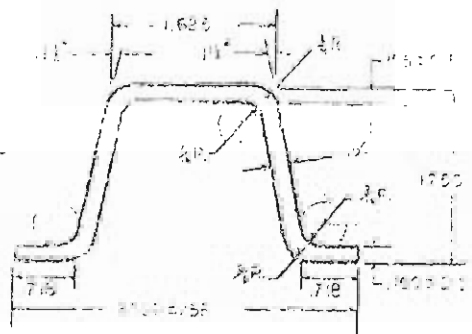
2.50
C127



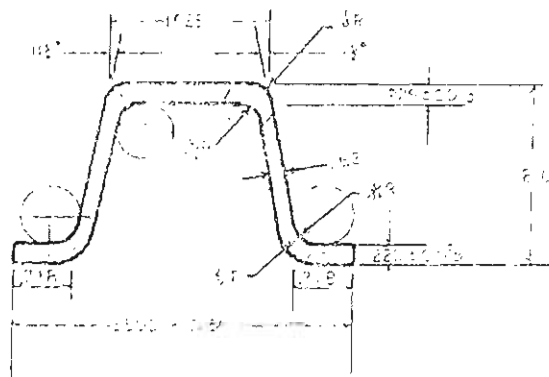
3.00
C141



3.00
D-29



4.00
C134



HSI

HIGHWAY STEEL, INC.

211 E. MAIN ST. BOX 125 CHICAGO, ILLINOIS 60601
 TEL: 312-424-3187 FAX: 312-424-3187

DEPT. COPY

Copy

CITY OF JACKSON, MISSISSIPPI
PROPOSAL FORM

PLEASE RETURN THIS SECTION IN ITS ENTIRETY

NOTICE TO BIDDERS:

FOR DELIVERY OR MAILING INSTRUCTIONS:

1. Submit one (1) original and two (2) copies of your Bid Package.
2. MAILING ADDRESS: City Clerk's Office of Jackson
Post Office Box 17
Jackson, MS 39205
3. DELIVERY ADDRESS: City Clerk's Office of Jackson
219 South President Street
Jackson, MS 39201
4. Note the following on the outside of your bid envelope:
Bid No. 55054-061416; to be opened June 14, 2016

In accordance with your Notice of May 26 & June 2, 2016, I bid as follows:

Twelve-Month Supply of Traffic Sign Posts

Term: August 01, 2016 through January 31, 2018

COMPANY NAME VULCAN SIGNS

The above shall comply with the specifications included in the Notice to Dealers, with any and all exceptions noted in a separate document.

Do not submit prices for more than one product, or the same product per item. Alternate bids are not acceptable, unless submitted in a separate sealed envelope.

This bid must be valid for 60 days after bid opening. If this bid is good for longer than 60 days, then state how long this bid is good for 18 MONTHS.

The above will be delivered F.O.B., prepaid and allowed, Jackson, Mississippi, within * days after receipt of your purchase order.

SALES TAX AND FEDERAL EXCISE TAX ARE NOT TO BE INCLUDED IN ABOVE PRICE.

THE CITY OF JACKSON ASSUMES NO TAX LIABILITY

* SHIPPING: STOCK ITEMS 3-5 DAYS ARO
NON STOCK ITEMS 30-45 DAYS ARO

BID SUBMITTED BY:
PLEASE TYPE OR PRINT

Complete Legal Name
of Bidder: VULCAN INC. D/B/A VULCAN SIGNS

Mailing
Address: P.O. BOX 1850

City: FOLEY State: ALABAMA Zip Code: 36536

Physical Address, Principal Place of Business: 408 EAST BERRY AVE

City: FOLEY State: ALABAMA Zip Code: 36535

Name of Person Submitting Proposal: DAVID B. BEVIACQUA SALES MANAGER

Signature of Person Submitting Proposal: 
(Required)

Date: 06/10, 2016 E-Mail Address: vulcan3@vulcaninc.com

Please make sure your e-mail address is registered and is a Real Active E-mail Account
Telephone No.: 800 / 633-6845 Fax No.: 251 / 943-1544

****The (EBO) Application form must be completed by all vendors and returned with ALL bids. The EBO staff is available at, (601) 960-1856 to assist you with any questions you may have in preparing the EBO Application.**

BID SHEETS

Bid Number 55054

NOTE: The quantities specified are not actual quantities proposed for immediate purchase, but are simply estimated quantities based upon prior annual purchases by the City. Manufacturer's Unit Prices are requested for all items listed even though a zero (0) quantity may show that there have been no recent purchases.

SECTION 1 - GALVANIZED STEEL U-CHANNEL TRAFFIC SIGN POSTS

Item No.	Estimated Quantity	Description	Unit Price
=====			
1	0	8' U-Channel Posts	\$ <u>13.98</u>
2	100	10' U-Channel Posts	\$ <u>17.47</u>
3	500	12' U-Channel Posts	\$ <u>20.96</u>

The above will comply with the specifications included in the Notice to Dealers, with any and all exceptions noted in a separate document.

The above will be delivered F.O.B., prepaid and allowed, Jackson, Mississippi, within 3 - 5 days after receipt of your purchase order.

SECTION 2 - GALVANIZED STEEL SQUARE TELESCOPING TRAFFIC SIGN POSTS

Item No.	Estimated Quantity	Description	Unit Price
1	0	8' Square Posts 1-3/4" width 14 GA	\$ <u>13.69</u>
2	0	10' Square Posts 1-3/4" width 14 GA	\$ <u>17.13</u>
3	0	12' Square Posts 1-3/4" width 14 GA	\$ <u>20.55</u>
4	0	8' Square Posts 2" width 14 GA	\$ <u>14.80</u>
5	25	10' Square Posts 2" width 14 GA	\$ <u>18.51</u>
6	25	12' Square Posts 2" width 14 GA	\$ <u>22.20</u>
7	0	8' Square Posts 2-1/4" width 14 GA	\$ <u>16.61</u>
8	0	10' Square Posts 2-1/4" width 14 GA	\$ <u>20.76</u>
9	0	12' Square Posts 2-1/4" width 14 GA	\$ <u>24.95</u>
10	0	3' Square Post Extensions 2" width 12 GA	\$ <u>7.67</u>
11	0	4' Square Post Extensions 2" width 12 GA	\$ <u>10.24</u>
12	0	3' Square Post Extensions 2-1/4" width 12 GA	\$ <u>8.44</u>
13	0	4' Square Post Extensions 2-1/4" width 12 GA	\$ <u>11.25</u>
14	0	3' Square Post Extensions 2-1/2" width 12 GA	\$ <u>9.60</u>
15	0	4' Square Post Extensions 2-1/2" width 12 GA	\$ <u>12.40</u>

The above will comply with the specifications included in the Notice to Dealers, with any and all exceptions noted in a separate document.

The above will be delivered F.O.B., prepaid and allowed, Jackson, Mississippi, within * days after receipt of your purchase order.

* SHIPPING: STOCK ITEMS 3-5 DAYS ARO
NON-STOCK ITEMS 30-45 DAYS ARO

SECTION 3 - GALVANIZED STEEL ROUND STREET NAME SIGN POSTS

Item No.	Estimated Quantity	Description	Unit Price
1	100	10' Round Posts	\$ <u>15.33</u>
2	500	12' Round Posts	\$ <u>18.43</u>

The above will comply with the specifications included in the Notice to Dealers, with any and all exceptions noted in a separate document.

The above will be delivered F.O.B., prepaid and allowed, Jackson, Mississippi, within 3 - 5 days after receipt of your purchase order.

**TRAFFIC ENGINEERING DIVISION
DEPARTMENT OF PUBLIC WORKS
CITY OF JACKSON, MISSISSIPPI**

SPECIFICATIONS FOR TRAFFIC SIGN POSTS

Division Fourteen (14)

- Section 0 - General**
- Section 1 - U-Channel Posts**
- Section 2 - Square Posts**
- Section 3 - Round Posts**

TRAFFIC ENGINEERING DIVISION
SPECIFICATIONS FOR TRAFFIC SIGN POSTS

The general intent of these specifications is to describe a product for the City of Jackson, Traffic Engineering Division, for the purchase of Traffic Sign Posts.

SECTION 0 - GENERAL

- 0.1 Purchases: The items specified herein are intended for purchases by the City of Jackson, Mississippi.
- 0.2 Quantities: The quantities specified are not actual quantities proposed for immediate purchase, but are simply estimated quantities. They are, however, reasonable quantity estimates based upon prior annual purchases by the City of Jackson. Unit prices are requested for all items listed even though a zero (0) quantity may show that there have been no recent purchases for several items. This is an as-needed contract.
- 0.3 Specifications: Materials provided under this bid shall meet or exceed current applicable ITE and FHWA standards as they relate to traffic sign post products, as well as current Mississippi Highway Department specifications. In the event of conflict between these specifications and those named above, the requirements of these specifications shall prevail.
- 0.4 Guarantee with Bid: The Bidder guarantees that the materials offered are new, latest manufacture of regular stock items; and that no item or part has been substituted or applied contrary to the manufacturer's recommendations and standard practice. All materials delivered must be guaranteed against faulty manufacture and workmanship as listed elsewhere in these specifications. If during this period such faults develop, the Bidder agrees to replace the faulty material as specified herein. If required, the bidder agrees as a condition of award that he will sign and execute a proper agreement to cover this guarantee. The right is reserved to require the bidders to furnish acceptable proof in the form of certifications, that the materials as bid equal or exceed the requirements of these specifications.
- 0.5 Price: The City of Jackson desires to establish firm and guaranteed contract prices for a period of 6 months. The prices quoted shall be net and shall include all transportation and delivery charges prepaid for delivery to the City Department as shown on the purchase order.
- 0.6 Information To Be Furnished With Bid: All bids shall be submitted on the attached Proposal form. All costs shall be entered by the Bidder using ink or type. Any corrections shall be struck with a single line and initialed by a corporate officer. All extensions shall be made by the Bidder.

In addition to requirements specified elsewhere concerning bids submitted, each Bidder shall submit the following with their bid:

- ° A technical description of the materials for all products being bid, along with the manufacturer's complete printed product specifications. The information shall be sufficiently detailed to permit the City to properly evaluate the bid.

Failure by the Bidder to supply any or all of the above information, or failure to supply sufficient information to permit evaluation of the Bidder's offering may result in the bid being rejected.

If material offered differs from the provision of these specifications, or if the Bidder wishes to take exception to any item(s) of the specifications, such differences and/or exceptions must be explained in detail in writing and included with the bid document. Such differences and/or exceptions will receive careful consideration if these deviations do not depart from the intent of this document, and are in the best interest of the City of Jackson as interpreted by the City.

- 0.7 Tax: Bidders are warned not to include any form of Federal Excise Tax in computing their bids. The City will furnish Exemption Certificates for Federal Tax and State Sales Tax.

- 0.8 Bid Opening: BIDS WILL BE OPENED ON THE DATE AND HOUR AS STATED IN THIS PROPOSAL, AND NO BID RECEIVED AFTER THE DATE AND HOUR AS SET FORTH HEREIN WILL BE ACCEPTED OR CONSIDERED.

Each proposal must be submitted in a sealed envelope, so marked on the outside as to indicate its bid number, description, and opening date and time without the envelope being opened. If forwarded by mail, it must be addressed to the City Clerk's Office of Jackson, P O Box 17, Jackson, Mississippi 39205. If forwarded by other means, it must be delivered directly to the City Clerk's Office of Jackson, 219 South President Street, Jackson, MS 39201. On sealed bid, proposals will be opened promptly and read at the hour and on the date as set forth in this proposal. Bidders and their authorized agents are invited to be present.

- 0.9 Award: The materials listed are for the specific use of the City of Jackson, Mississippi; and must, **therefore, meet the functional requirements and needs of the City. Award of the contract, as determined by the City shall be contingent** upon the acceptability of the material proposed by the Bidder to fulfill the performance needs of the City. In the interest of suitability to the needs of the City and/or economy, materials other than the cheapest in price may be selected. The City reserve the right to request and receive for general inspection any one, or more, materials indicated in these specifications prior to award of bid.

Prior to awarding the bid the City also reserves the right to require any or all Bidders to provide certified test data showing that representative production material of the type to be supplied has met the requirements for accelerated weathering as described in Section 2, Paragraph 5.9, and that said material has been used successfully in a substantial traffic signing program in similar climatic conditions for at least two years.

The right is reserved to award this contract to a single overall bidder on all items, or to make awards on the basis of individual sections, whichever shall be considered by the City to be most advantageous or constitute its best interest.

- 0.10 Delivery: The material is required as soon as possible after receipt of any order, not to exceed 60 days. The time to make delivery as well as a guaranteed date of delivery will be taken into consideration in making award. The delivery date indicated on the proposal form must be met or the City reserves the right to cancel the order and void the Contract and remove the bidder from future bid lists. Any requested extensions beyond the delivery date for orders must be requested in writing by the bidder to the City Traffic Engineer and must be approved in writing by the City Traffic Engineer to be valid.
- 0.11 Brand Names: Any reference to brand names in this specification is made to aid the Bidder, and indicates more clearly the quality desired; and is not done to limit or restrict the bidding to any particular brand.
- 0.12 Claims: The contractor shall be responsible for all fees or claims for any patented invention used by him, and shall defend any suit that may be brought against the City, and shall hold said City harmless for use or infringement of any patented thing or method used in connection with any article, equipment, material, device or thing furnished or constructed hereunder.
- 0.13 Material Return: Upon written notice by City to the supplier, delivered material(s) not conforming to the specifications, shall be returned at the convenience of the City, and at the expense of the supplier.
- 0.14 Hazardous Material: The successful bidder shall submit to the City "Material Safety Data Sheets" for any and all hazardous materials purchase through this bid.
- 0.15 Changes: The requirements of these specifications shall be modified only by an amendment made by the City of Jackson in writing.

DIVISION FOURTEEN (14)

SECTION ONE (1)

GALVANIZED STEEL U-CHANNEL TRAFFIC SIGN POSTS
SPECIFICATIONS

1.0 SPECIFICATIONS (STEEL):

- 1.1 MATERIAL: The post shall be constructed of high carbon rail steel ASTM Designation A 499, formed by the hot rolling process.
- 1.2 WORKMANSHIP: All posts shall be straight with no bending, warping, splits or breaks.
- 1.3 SURFACE TREATMENT: All posts shall be galvanized in accordance with ASTM and Mississippi State Highway Department standards.
- 1.4 CROSS SECTION: The posts shall be "U" section posts. The bends in the cross-section of the post must be sharp and well defined, and the radius of the curb in the bend shall not be greater than thirteen/thirty-sevenths (13/37") of an inch.
- 1.5 WEIGHT: The weight of the posts shall be two (2) pounds per foot unless otherwise noted.
- 1.6 PUNCHING: The posts shall be punched on the centerline of the web while hot. The holes shall be three-eighths (3/8") of an inch in diameter, spaced one (1") inch apart.
- 1.7 COLOR: The sign posts shall be galvanized.
- 1.8 LENGTH: The length will be as shown on the purchase order.

2.0 DELIVERY AND SHIPMENT

- 2.1 DELIVERY: To be 30 - 60 days after Receipt of Order to:
Traffic Engineering Division
Hawkins Field
Ford Avenue
Jackson, Mississippi 39209

2.2 TWENTY-FOUR (24) HOUR NOTICE IS REQUIRED PRIOR TO DELIVERY.

Notice shall be made to the Traffic Engineering Division at (601) 960-1759 between the hours of 8:00 AM to 2:00 PM, Monday through Thursday.

DIVISION FOURTEEN (14)

SECTION TWO (2)

**GALVANIZED STEEL SQUARE TELESCOPING TRAFFIC SIGN POSTS
SPECIFICATIONS**

1.0 SPECIFICATIONS (STEEL):

- 1.1 GENERAL: It is the purpose of this specification to describe a break-away sign support system utilizing varying sizes of square tube posts for use at high hit sign locations (gores, islands, etc.).
- 1.2 MATERIAL: The post shall be constructed of 12 or 14 gauge high carbon rail steel ASTM Designation A499 or A570-79.
- 1.3 WORKMANSHIP: All posts shall be straight with no bending, warping, splits or breaks.
- 1.4 SURFACE TREATMENT: All posts shall be galvanized in accordance with ASTI and Mississippi State Highway Department standards.
- 1.5 CROSS SECTION: The posts shall be "square" telescoping posts. The bends in the cross-section of the post must be sharp and well defined.

The posts shall be available in the following widths: 1-3/4", 2" and 2-1/4".

The post extensions for use under ground in a breakaway support shall be available in the following widths: 2", 2-1/4" and 2-1/2".
- 1.6 WEIGHT: The weight of the posts shall vary from two (2) pounds to four (4) pounds per foot depending on the diameter unless otherwise noted.
- 1.7 PUNCHING: The posts shall be pre-punched or die-punched knockouts on the centerline of each of the four sides. The holes shall be seven-sixteenths (7/16") of an inch in diameter, spaced one (1") inch apart.
- 1.8 COLOR: The sign posts shall be galvanized.
- 1.9 LENGTH: The length will be as shown on the purchase order.

2.0 DELIVERY AND SHIPMENT

- 2.1 DELIVERY: To be 30 - 60 days after Receipt of Order to:
Traffic Engineering Division
Hawkins Field
Ford Avenue
Jackson, Mississippi 39209

2.2 TWENTY-FOUR (24) HOUR NOTICE IS REQUIRED PRIOR TO DELIVERY.

Notice shall be made to the Traffic Engineering Division at (601) 960-1759 between the hours of 8:00 AM to 2:00 PM, Monday through Thursday.

DIVISION FOURTEEN (14)

SECTION THREE (3)

GALVANIZED STEEL ROUND STREET NAME SIGN POSTS
SPECIFICATIONS

1.0 SPECIFICATIONS (STEEL):

- 1.1 MATERIAL: The post shall be constructed of 16 gauge steel ASTM Designation A 499.
- 1.2 WORKMANSHIP: All posts shall be straight with no bending, warping, splits or breaks.
- 1.3 SURFACE TREATMENT: All posts shall be galvanized in accordance with ASTM and Mississippi State Highway Department standards.
- 1.4 CROSS SECTION: The posts shall be round 2 3/8" outside diameter posts. The wall shall be approximately 0.065" thick.
- 1.5 WEIGHT: The weight of the posts shall be approximately 1.6 pounds per foot unless otherwise noted.
- 1.6 COLOR: The sign posts shall be galvanized.
- 1.7 LENGTH: The length will be as shown on the purchase order.

2.0 DELIVERY AND SHIPMENT

- 2.1 DELIVERY: To be 30 - 60 days after Receipt of Order to:

Traffic Engineering Division
Hawkins Field
Ford Avenue
Jackson, Mississippi 39209

- 2.2 TWENTY-FOUR (24) HOUR NOTICE IS REQUIRED PRIOR TO DELIVERY.

Notice shall be made to the Traffic Engineering Division at (601) 960-1759 between the hours of 8:00 AM to 2:00 PM, Monday through Thursday.

**ORDER ACCEPTING THE BID OF SWARCO INDUSTRIES, INC. FOR A
TWELVE-MONTH SUPPLY OF WATERPROOF REFLECTIVE GLASS
BEADS (BID NO. 55004-061416) (ALL WARDS)**

OFFICE OF THE CITY ATTORNEY
JULY 18, 2016
AYYW

WHEREAS, sealed bids for a twelve-month supply of waterproof reflective glass beads were opened June 14, 2016, and two (2) bids were received; and

WHEREAS, the Department of Public Works, Traffic Engineering Section will use the waterproof reflective glass beads to mark streets within the City of Jackson; and

WHEREAS, the staff of the Department of Public Works, Paved Streets Section has reviewed both bids submitted and recommends the governing authorities deem the bid submitted by Swarco Industries, Inc., 270 Rutherford Lane, Columbia, TN 38401, received June 14, 2016, for the twelve-month supply of waterproof reflective glass beads at a cost of \$0.38 per pound, to be the lowest and best bid received.

IT IS, THEREFORE, ORDERED that the bid received for a twelve-month supply of waterproof reflective glass beads by Swarco Industries, Inc., 270 Rutherford Lane, Columbia, TN 38401, starting August 1, 2016 through July 31, 2017, is accepted as the lowest and best bid, it having been determined that these bids met the specifications.

IT IS FURTHER ORDERED that payment for said waterproof reflective glass beads be made from the General Fund.

#36

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

June 29, 2016

DATE

(as revised 3/6/01)

POINTS		COMMENTS																																													
1.	Brief Description / Purpose	ORDER ACCEPTING THE BID OF SWARCO INDUSTRIES, INC. FOR A TWELVE-MONTH SUPPLY OF WATERPROOF REFLECTIVE GLASS BEADS (BID NO. 55004-061416) (ALL WARDS)																																													
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	4. Neighborhood Enhancement 6. Infrastructure and Transportation 7. Quality of Life																																													
3.	Who will be affected	City-Wide Road Systems																																													
4.	Benefits	Streets that are marked clearly makes for safer drivers.																																													
5.	Schedule (beginning date)	August 01, 2016 through June 02, 2017																																													
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	City-Wide																																													
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	Department of Public Works/Traffic Engineering Pavement Markings Section																																													
8.	COST	Term bid: items are purchased as needed.																																													
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input checked="" type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	001.448.80.6312																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							



City of Jackson
Department of Public Works

Council Agenda Item Memorandum

To: Honorable Tony T. Yarber, Mayor
From: Jerriot Smash, Interim Director *JJ 12.JUL.16*
Department of Public Works
Date: July 5, 2016

Agenda Item: Bid for: Twelve-Month Supply of Waterproof Reflective Glass Beads
Bid No.: 55004-061416 Opened: June 14, 2016
Term: August 1, 2016 through July 31, 2017

Item #:

Council Meeting: Regular Council Meeting, July 26, 2016
Consultant/Contractor: Swarco Industries, Inc., Attn: Jon Sproul, P.O. Box 89, Columbia, TN 38402; 270 Rutherford Lane, Columbia, TN 38401; (931) 388-5900; roseann.meredith@swarco.com

EBO Compliance Details:

- ABE: 0%
- AABE: 0%
- HBE: 0%
- NABE: 0%
- FBE: 0%

Purpose: The Traffic Engineering Section will use the waterproof reflective glass beads to mark streets within the City of Jackson.
Cost: \$0.38/lb.
Project/Contract Type: Bid
Funding Source:
Schedule/Time: August 1, 2016
DPW Manager: Leroy Lee

Background: The materials will be used to enhance motorist's and pedestrian's ability to commute throughout the City of Jackson.

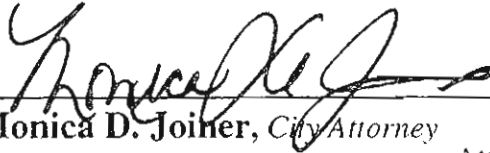
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756


OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
JUL 18 2016
CJM

This **ORDER ACCEPTING THE BID OF SWARCO INDUSTRIES, INC.** FOR A TWELVE-MONTH SUPPLY OF WATERPROOF REFLECTIVE GLASS BEADS (BID NO. 55004-061416) (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*

Nakesha Watkins, *Legal Counsel* 



DATE

File Edit Action Tools Admin Help



Budget Inquiry	Budget Version Inq	Find Account #	Find Asset+	Find Cofr Sourc	Find Department
Find Department/a...	Find Fund	Find Fund/departm...	Find Obj Group	Find Project	GL Structure
Job Costing Inquiry	Proofed Balances	Subsystem/batch	Transactions		

Expense Account #

	Entered	Approved	Proofed
Actuals:	<input type="text"/>	<input type="text"/>	<input type="text"/>
Commitments:	<input type="text"/>	<input type="text"/>	<input type="text"/>
Total:	<input type="text"/>	<input type="text"/>	<input type="text"/>

Posting from Job Costing:

Budgeting Miscellaneous

Budget Carry Forward P.O.

Amount:	Ver <input type="text" value="16100"/>	Ver <input type="text" value="16101"/>	Ver <input type="text" value="30,117.00"/>
Remaining:	<input type="text" value="30,117.00"/>		<input type="text" value="30,117.00"/>

TABULATION OF BIDS RECEIVED ON TWELVE MONTH SUPPLY OF WATERPROOF REFLECTIVE CLASS BEADS

BID NO: 55004-061416
 TERM: AUGUST 01, 2016 THROUGH JULY 31, 2017
 ADVERTISED: MAY 26 & JUNE 02, 2016
 OPENED: JUNE 14, 2016

DEPT. COPY

TRAFFIC ENGINEERING DIVISION
 DEPARTMENT OF PUBLIC WORKS

ACCOUNT: GENERAL FUND

ITEM	DESCRIPTION	PRICE PER POUND	PRICE PER POUND
1.	Waterproof Reflective Class Beads	\$ 0.45/lb.	\$0.38/lb.
	Mfg Name/Model:	Potters	Swarco/Type 1
	Delivery:	10 days	20 days
	Bid Valid for:	60 days	60 days
	EBO Application:	Included	Included

Potters Industries Inc.
 Attn: Yvonne D. Harris
 P. O. Box 841
 Valley Forge, PA 19482
 300 Lindenwood Drive
 Malvern, PA 19355
 (610) 651-4714
yvonne.harris@pottersbeads.com

Swarco Industries, Inc.
 Attn: Jon Sprout
 P. O. Box 89
 Columbia, TN 38402
 270 Rutherford Lane
 Columbia, TN 38401
 (931) 388-5900
roseann.meredith@swarco.com

HCI
 06/15/2016

CITY OF JACKSON, MISSISSIPPI
PROPOSAL FORM

COPY

PLEASE RETURN THIS SECTION IN ITS ENTIRETY

NOTICE TO BIDDERS:

FOR DELIVERY OR MAILING INSTRUCTIONS:

1. Submit one (1) original and two (2) copies of your Bid Package.
2. MAILING ADDRESS: City Clerk's Office of Jackson
Post Office Box 17
Jackson, MS 39205
3. DELIVERY ADDRESS: City Clerk's Office of Jackson
219 South President Street
Jackson, MS 39201
4. Note the following on the outside of your bid envelope:
Bid No. 55004-061416; to be opened June 14, 2016

In accordance with your Notice of May 26 & June 2, 2016, I bid as follows:

Twelve-Month Supply of Waterproof Reflective Glass Beads

Term: August 01, 2016 through July 31, 2017

COMPANY NAME <u>Swarco Industries LLC</u>		
<u>ITEM</u>	<u>DESCRIPTION</u>	<u>PRICE PER POUND</u>
1.	Waterproof Reflective Glass Beads Mfg. Name/Model <u>Swarco/Type I</u>	<u>\$0.38/lb.</u>

The above shall comply with the specifications included in the Notice to Dealers, with any and all exceptions noted in a separate document.

Do not submit prices for more than one product, or the same product per item. Alternate bids are not acceptable, unless submitted in a separate sealed envelope.

This bid must be valid for 60 days after bid opening. If this bid is good for longer than 60 days, then state how long this bid is good for _____.

The above will be delivered F.O.B., prepaid and allowed, Jackson, Mississippi, within 20 days after receipt of your purchase order.

SALES TAX AND FEDERAL EXCISE TAX ARE NOT TO BE INCLUDED IN ABOVE PRICE.

THE CITY OF JACKSON ASSUMES NO TAX LIABILITY

**BID SUBMITTED BY:
PLEASE TYPE OR PRINT**

Complete Legal Name
of Bidder: Swarco Industries LLC

Mailing
Address: PO Box 89

City: Columbia State: Tennessee Zip Code: 38402

Physical Address, Principal Place of Business: 270 Rutherford Lane

City: Columbia State: Tennessee Zip Code: 38401

Name of Person Submitting Proposal: Jon Sproul, President/GM

Signature of Person Submitting Proposal:  (Required)

Date: June 8th, 2016 E-Mail Address: roseann.meredith@swarco.com

Telephone No.: 931 / 388-5900 Fax No.: 931 / 388-4039

****The (EBO) Application form must be completed by all vendors and returned with ALL bids. The EBO staff is available at, (601) 960-1856 to assist you with any questions you may have in preparing the EBO Application.**

Department of Administration



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

May 31, 2016

ADDENDUM #1

NOTICE TO DEALERS IN: BEADS, GLASS, SIGNES & STRIPES:


RE: Bid # 55004--061416
Twelve-Month Supply of Waterproof Reflective Glass Beads
Was posted to the City Website to open on header page on June 21, 2016/ Proposal Page June 14,
2016
Correct opening Date is June 14, 2016

It has been brought to my attention that there was a conflict in opening date as indicated above of the above bid.

The correct opening date is as indicated on the Proposal Page, June 14, 2016.

We apologize for any inconvenience this may have caused you; and thank you for submitting a bid with the City of Jackson. If you should have any additional questions, please contact me @ (601) 960-1533.

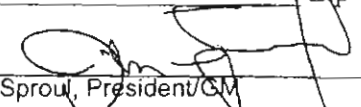
Sincerely,


Hellene Greer, CPPB, NPCA, Manager
Purchasing Division

PLEASE READ, SIGN AND RETURN COMPLETED FORM INDICATING YOUR ACKNOWLEDGEMENT OF ADDENDUM.

Please fax to (601) 960-1049 or send by return mail to City of Jackson, Purchasing Division, P.O. Box 17, Jackson, Mississippi 39205.

ACKNOWLEDGEMENT TO ADDENDUM SUBMITTED BY:

Company Name	Mailing of
Bidding <u>Swarco Industries LLC</u>	Address <u>PO Box 89</u>
City <u>Columbia</u>	State <u>Tennessee</u> Zip Code <u>38402</u>
Name of Person Submitting Bid (Type or Print)	
Date <u>June 9th</u> , 2016	Email Address: <u>roseann.meredith@swa.co.com</u>



SWARCO INDUSTRIES LLC

June 8, 2016
City of Jackson
City Clerk's Office
219 South President Street
Jackson, MS 39201

RE: Bid #55004-061416, 12-month Supply of Waterproof Reflective Glass Beads

Due: June 14, 2016 @ 3:30 pm

To Whom It May Concern:

Please send an itemized written bid tabulation, regardless of the outcome, for the above referenced bid.

You may e-mail to me at roseann.meredith@swarco.com or fax to 931-388-4039. Enclosed is a self-addressed, stamped envelope for your convenience in replying. If there is a charge, please advise.

Thank You for your time and help.

We appreciate the opportunity to bid for the City of Jackson.

Sincerely,

A handwritten signature in cursive script that reads "Roseann Meredith".

Roseann Meredith

Bid Administrator

Enclosure.

CITY OF JACKSON, MISSISSIPPI
PROPOSAL FORM

PLEASE RETURN THIS SECTION IN ITS ENTIRETY

NOTICE TO BIDDERS:

FOR DELIVERY OR MAILING INSTRUCTIONS:

1. Submit one (1) original and two (2) copies of your Bid Package.
2. MAILING ADDRESS: City Clerk's Office of Jackson
Post Office Box 17
Jackson, MS 39205
3. DELIVERY ADDRESS: City Clerk's Office of Jackson
219 South President Street
Jackson, MS 39201
4. Note the following on the outside of your bid envelope:
Bid No. 55004-061416; to be opened June 14, 2016

In accordance with your Notice of May 26 & June 2, 2016, I bid as follows:

Twelve-Month Supply of Waterproof Reflective Glass Beads

Term: August 01, 2016 through July 31, 2017

COMPANY NAME <u>Potters Industries, LLC</u>		
<u>ITEM</u>	<u>DESCRIPTION</u>	<u>PRICE PER POUND</u>
1.	Waterproof Reflective Glass Beads Mfg. Name/Model <u>Potters</u>	\$ <u>0.45</u>

(See attached Potters Standard we are offering.)

The above shall comply with the specifications included in the Notice to Dealers, with any and all exceptions noted in a separate document.

Do not submit prices for more than one product, or the same product per item. Alternate bids are not acceptable, unless submitted in a separate sealed envelope.

This bid must be valid for 60 days after bid opening. If this bid is good for longer than 60 days, then state how long this bid is good for _____.

The above will be delivered F.O.B., prepaid and allowed, Jackson, Mississippi, within 10 days after receipt of your purchase order.

SALES TAX AND FEDERAL EXCISE TAX ARE NOT TO BE INCLUDED IN ABOVE PRICE.

THE CITY OF JACKSON ASSUMES NO TAX LIABILITY

**BID SUBMITTED BY:
PLEASE TYPE OR PRINT**

Complete Legal Name
of Bidder: Potters Industries, LLC

Mailing
Address: P.O. Box 841

City: Valley Forge State: PA Zip Code: 19482

Physical Address, Principal Place of Business: 300 Lindenwood Drive

City: Malvern State: PA Zip Code: 19355

Name of Person Submitting Proposal: Yvonne D. Harris

Signature of Person Submitting Proposal: 
(Required)

Date: June 10, 2016 E-Mail Address: Yvonne.Harris@pottersbeads.com

Telephone No.: 610 / 651-4714 Fax No.: 610 / 408-9723

****The (EBO) Application form must be completed by all vendors and returned with ALL bids. The EBO staff is available at, (601) 960-1856 to assist you with any questions you may have in preparing the EBO Application.**



Potters Industries, LLC
P.O. Box 841
Valley Forge, PA 19482-0841
Tel: 610-651-4700
Tel: 800-55-BEADS
Fax: 610-408-9723
www.pottersbeads.com

WARRANTY

Potters Industries, LLC, hereby certifies that the Glass Beads we propose to supply to City of Jackson, MS will comply with the specifications outlined in our literature attached to **Bid 55004-061416 – Twelve-Month Supply of Waterproof Reflective Glass Beads.**

A handwritten signature in black ink, appearing to read 'Yvonne D. Harris'. The signature is written in a cursive, flowing style.

Yvonne D. Harris
Contract Administrator



Potters Industries, LLC
P.O. Box 841
Valley Forge, PA 19482-0841
Tel: 610-651-4700
Tel: 800-55-BEADS
Fax: 610-408-9723
www.pottersbeads.com

June 10, 2016

City of Jackson
Clerk's Office
219 South President Street
Jackson, MS 39201

RE: EBO Plan for Bid 55004-061416 Twelve-Month Supply of Waterproof Reflective Glass Beads

As a requirement for participation in the referenced bid opening, Potters respectfully submits a Waiver for the EBO Plan as we do not use subcontractors in the manufacturing of glass beads.

Sincerely,

Yvonne D. Harris
Contract Administrator



HIGHWAY

STANDARD & PREMIUM SAFETY MARKING SPHERES

Durable, versatile and highly reflective... in all marking systems

STANDARD

Potters Standard Highway Spheres – Cost-effective Highway Delineation

- Retroreflective pavement markings deliver continuous roadway guidance to drivers and have been proven to increase highway safety.
- Our Standard Highway Marking Spheres provide cost-effective nighttime roadway delineation, and can meet any specific standard glass bead specification in North America.
- Our Standard spheres are consistent in quality and composition. Strict quality control produces spheres that optimize retroreflectivity. Proprietary coatings are available to resist agglomeration, ensure flotation for ideal embedment and improve adhesion for greater durability.
- Standard spheres may be applied as a drop-on in all commercial binders, including waterborne paint, epoxy, polyester, thermoplastic, PMMA and polyurea.
- Our beads meet the rigorous heavy metals limitations set forth by state and federal standards.

Standard Spheres: Facts and Figures

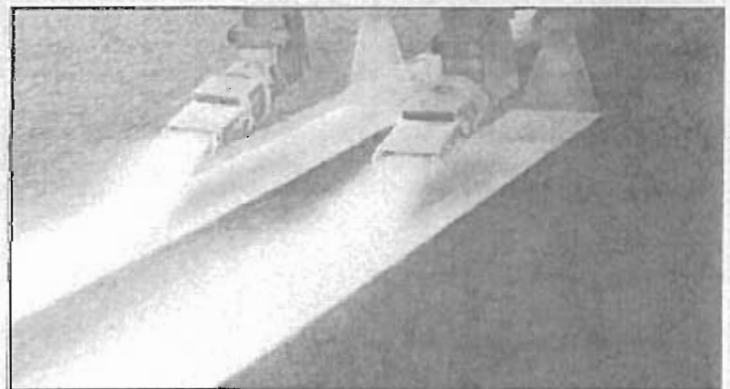
- **Size:** 20–80 mesh (850–150 microns); a range of sizes offsets effects of traffic/binder degradation.
- **Compatible binders:** waterborne or solvent-based paint, epoxy, polyester, thermoplastic, PMMA, polyurea
- **Standards:** Spheres can be supplied to meet state specifications for gradation (size), roundness and coatings. Potters Industries is able to supply glass beads which meet any specific standard glass bead specification in North America.

Our beads meet the rigorous heavy metals limitations set forth by state and federal standards.

Typical Standard Bead Size

U.S. Mesh Size	Millimeters	Mass % Passing
16	1.18	100
20	0.850	95-100
30	0.600	75-95
50	0.300	15-35
100	0.150	0-5

AASHTO M-247, Type 1, Roundness – 70%, 75%, and 80% overall by sieve size.



Potters retroreflective pavement markings deliver continuous roadway guidance to drivers and have been proven to increase highway safety.



Recycles Over One Billion Pounds Of Glass Each Year

See Your Potters Representative or Call (800) 55-BEADS
Visit Us On The Web at www.pottersbeads.com

Department of Administration



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

May 31, 2016

ADDENDUM #1

NOTICE TO DEALERS IN: BEADS, GLASS, SIGNES & STRIPES:

RE: Bid # 55004--061416

Twelve-Month Supply of Waterproof Reflective Glass Beads

Was posted to the City Website to open on header page on June 21, 2016/ Proposal Page June 14, 2016

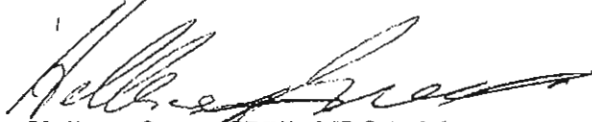
Correct opening Date is June 14, 2016

It has been brought to my attention that there was a conflict in opening date as indicated above of the above bid.

The correct opening date is as indicated on the Proposal Page, June 14, 2016.

We apologize for any inconvenience this may have caused you; and thank you for submitting a bid with the City of Jackson. If you should have any additional questions, please contact me @ (601) 960-1533.

Sincerely,


Hellene Greer, CPPB, NPCA, Manager
Purchasing Division

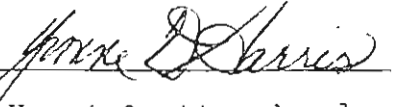
PLEASE READ, SIGN AND RETURN COMPLETED FORM INDICATING YOUR ACKNOWLEDGEMENT OF ADDENDUM.

Please fax to (601) 960-1049 or send by return mail to City of Jackson, Purchasing Division, P.O. Box 17, Jackson, Mississippi 39205.

ACKNOWLEDGEMENT TO ADDENDUM SUBMITTED BY:

Company Name Potters Industries, LLC Mailing of Address P.O. Box 841

City Valley Forge State PA Zip Code 19482

Name of Person Submitting Bid (Type or Print) Yvonne D. Harris 

Date June 9, 2016 Email Address: Yvonne.Harris@pottersbeads.com

OFFICE OF THE CITY ATTORNEY
June 18, 2016
mmw

ORDER ACCEPTING THE BID OF CUSTOM PRODUCTS CORPORATION, GARDEN STATE HIGHWAY PRODUCTS, INC., AND VULCAN, INC., DBA VULCAN ALUMINUM FOR AN EIGHTEEN-MONTH SUPPLY OF ALUMINUM SIGN BLANKS. (BID NO. 55063-062116) (ALL WARDS)

WHEREAS, sealed bids for an eighteen-month supply of Aluminum Sign Blanks were opened June 21, 2016, and three (3) bids were received; and

WHEREAS, Traffic Engineering will use these Aluminum Sign Blanks for fabrication of signs, thereby ensuring safer conditions for motorists and pedestrians throughout the City of Jackson; and

WHEREAS, the staff of Traffic Engineering, a section of the Infrastructure Management Division, Department of Public Works, has reviewed all bids submitted and recommends that this governing authority deem the following bids submitted by Custom Products Corporation, 1120 Flowood Drive, Flowood, MS 39232; Garden State Highway Products, Inc., 1740 East Oak Road, Vineland, NJ 08361; and Vulcan, Inc., dba Vulcan Aluminum, 400 East Berry Avenue, Foley, AL 36535, and for an eighteen-month supply of Aluminum Sign Blanks at the submitted prices to be the lowest and best bids, as follows:

Custom Products Corporation, 1120 Flowood Drive, Flowood, MS 39288:

SECTION I – Flat Aluminum Traffic Control Sign Blanks

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
2	6" x 18" Rect	\$1.68
6	12" x 12" Square	\$2.08
7	12" x 18" Rect	\$2.72
8	12" x 24" Rect	\$3.60
9	12" x 30" Rect	\$4.60
10	12" x 36" Rect	\$5.58
11	15" x 21" Rect	\$4.14
13	18" x 18" Square	\$4.19
14	18" x 24" Rect	\$5.44

#37

19	18" x 60" * Rect	\$17.13
21	24" x 24" Square	\$7.21
22	24" x 30" Rect	\$9.01
23	24" x 36" Rect	\$10.73
29	30" x 30" Square	\$11.45
30	30" x 36" Rect	\$13.75
33	36" x 36" Square	\$16.79
41	30" x 30" Stop	\$10.25
42	36" x 36" Stop	\$14.75
45	30" x 30" Yield	\$6.28
46	36" x 36" Yield	\$7.98
50	30" x 30" Circle	\$11.45
51	36" x 36" Circle	\$16.50
52	24" x 24" Diamond	\$7.21
53	30" x 30" Diamond	\$11.45
54	36" x 36" Diamond	\$16.50

*NOTE: All marked items shall be 0.100" thickness. mill finish.

Garden State Highway Products, 1740 East Oak Road, Vineland, NJ 08361:

SECTION 1 – Flat Aluminum Traffic Control Sign Blanks

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
5	10" x 24" Rect	\$2.60

Vulcan Inc. dba Vulcan Signs, P.O. Box 1850, Foley, AL 36536-1850, 408 East Berry Avenue, Foley, AL 36535:

SECTION 1 – Flat Aluminum Traffic Control Sign Blanks

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
1	6" x 12" Rect	\$1.86
3	8" x 24" Rect	\$2.62
4	9" x 14" Rect	\$1.91
12	15" x 30" Rect	\$5.97
15	18" x 30" Rect	\$7.37
16	18" x 36" Rect	\$8.78
17	18" x 42" Rect	\$10.21
18	18" x 48" * Rect	\$14.57
20	18" x 72" * Rect	\$21.65
24	24" x 42" Rect	\$13.64
25	24" x 48" * Rect	\$19.32
26	24" x 60" * Rect	\$24.12
27	24" x 72" * Rect	\$29.12
28	24" x 84" * Rect	\$35.68

31	30" x 48" * Rect	\$24.14
32	30" x 60" * Rect	\$30.26
34	36" x 48" * Rect	\$28.94
35	36" x 60" * Rect	\$36.18
36	40" x 36" Rect	\$18.72
37	48" x 48" * Rect	\$38.57
38	48" x 60" * Rect	\$48.22
39	48" x 72" * Rect	\$58.11
40	24" x 24" Stop	\$6.92
43	48" x 48" Stop	\$34.26
44	4" x 4" Square	\$ 0.64
47	48" x 48" Yield	\$18.52
48	30" x 30" School	\$10.43
49	36" x 36" School	\$14.81
55	48" x 48" * Diamond	\$38.57
56	0" x 60" * Diamond	\$68.99
57	30" x 40" Pennant	\$10.25
58	36" x 48" * Pennant	\$15.97
59	24" x 24" Interstate	\$7.37
60	24" x 30" Interstate	\$10.52
61	15" x 21" Rect	\$4.35

*NOTE: All marked items shall be 0.100" thickness, mill finish.

Vulcan Inc. dba Vulcan Signs, P.O. Box 1850, Foley, AL 36536-1850, 408 East Berry Avenue, Foley, AL 36535:

SECTION 2 – Extruded Aluminum Street Name Sign Blanks

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
1	9" x 24" Rect	\$4.50
2	9" x 30" Rect	\$5.63
3	9" x 36" Rect	\$6.74
4	9" x 48" Rect	\$8.99
5	9" x 42" Rect	\$7.94
6	9" x 54" Rect	\$10.15

Vulcan Inc. dba Vulcan Signs, P.O. Box 1850, Foley, AL 36536-1850, 408 East Berry Avenue, Foley, AL 36535:

SECTION 3 – Flat Aluminum Street Name Sign Blanks

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
1	9" x 24" Rect	\$2.93
2	9" x 30" Rect	\$3.77
3	9" x 36" Rect	\$4.50
4	9" x 42" Rect	\$5.20

5	9" x 48" Rect	\$5.95
6	9" x 54" Rect	\$6.85
7	12" x 30" Rect	\$4.96
8	12" x 36" Rect	\$5.92
9	12" x 42" Rect	\$6.90
10	12" x 48" Rect	\$7.89
11	12" x 54" Rect	\$8.88

IT IS, THEREFORE, ORDERED that the bids received for an eighteen-month supply of Aluminum Sign Blanks from Custom Products Corporation, 1120 Flowood Drive, Flowood, MS 39232; Garden State Highway Products, 1740 East Oak Road, Vineland, NJ 08361; and Vulcan, Inc., dba Vulcan Aluminum, 400 East Berry Avenue, Foley, AL 36535, are accepted as the lowest and best bids for the respective items.

IT IS FURTHER ORDERED that said payment for the Aluminum Sign Blanks be made from the General Fund.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

July 15, 2016
DATE

(as revised 3/6/01)

POINTS		COMMENTS																																													
1.	Brief Description / Purpose	ORDER ACCEPTING THE BID OF CUSTOM PRODUCTS CORPORATION, GARDEN STATE HIGHWAY PRODUCTS, INC., AND VULCAN, INC., DBA VULCAN ALUMINUM FOR AN EIGHTEEN-MONTH SUPPLY OF ALUMINUM SIGN BLANKS. (BID NO. 55063-062116) [ALL WARDS]																																													
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	4. Neighborhood Enhancement 6. Infrastructure and Transportation 7. Quality of Life																																													
3.	Who will be affected	Citizens of Jackson																																													
4.	Benefits	To be used by motorists and pedestrians to enhancements their ability to view legible signage as they commute throughout the City of Jackson.																																													
5.	Schedule (beginning date)	Scheduled Date following City Council Approval																																													
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	City-wide																																													
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	Department of Public Works																																													
8.	COST	Term bid: items are purchased as needed.																																													
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input checked="" type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	001.448.50.6313																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							



City of Jackson
Department of Public Works

Council Agenda Item Memorandum

To: Honorable Tony T. Yarber, Mayor
From: Jerriot Smash, Interim Director *JR 15.JUL.16*
Department of Public Works
Date: July 15, 2016

Agenda Item: Bid for: Eighteen-Month Supply of Aluminum Sign Blanks
Bid No.: 55063-062116 - Opened: June 21, 2016
Term: August 01, 2016 through January 31, 2018

Item #:

Council Meeting: Regular Council Meeting, July 26, 2016

Consultant/Contractor:

Custom Products Corporation, Attn: Heidi McGee, P.O. Box 54091, Jackson, MS 39288-4091,
1120 Flowood Drive, Flowood, MS 39232, (800) 367-1492

Garden State Highway Products, Attn: Sharon L. Green, 1740 East Oak Road, Vineland, NJ
08361, (856) 692-7572

Vulcan Inc. dba Vulcan Signs, Attn: David B. Beviacoqua, P.O. Box 1850, Foley, AL 36536-
1850, 408 East Berry Avenue, Foley, AL 36535, (800) 633-6845

EBO Compliance Details:

- ABE: 0%
- AABE: 0%
- HBE: 0%
- NABE: 0%
- FBE: 0%

Purpose: Traffic Engineering Section will use the Aluminum Sign Blanks to provide safe conditions from which motorists and pedestrians will benefit due to legible signs and markings throughout the City of Jackson.

Cost: Term bid; items are purchased as needed.



City of Jackson
Department of Public Works

Custom Products Corporation, 1120 Flowood Drive, Flowood, MS 39288:

SECTION 1 – Flat Aluminum Traffic Control Sign Blanks

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
2	6" x 18" Rect	\$1.68
6	12" x 12" Square	\$2.08
7	12" x 18" Rect	\$2.72
8	12" x 24" Rect	\$3.60
9	12" x 30" Rect	\$4.60
10	12" x 36" Rect	\$5.58
11	15" x 21" Rect	\$4.14
13	18" x 18" Square	\$4.19
14	18" x 24" Rect	\$5.44
19	18" x 60" * Rect	\$17.13
21	24" x 24" Square	\$7.21
22	24" x 30" Rect	\$9.01
23	24" x 36" Rect	\$10.73
29	30" x 30" Square	\$11.45
30	30" x 36" Rect	\$13.75
33	36" x 36" Square	\$16.79
41	30" x 30" Stop	\$10.25
42	36" x 36" Stop	\$14.75
45	30" x 30" Yield	\$6.28
46	36" x 36" Yield	\$7.98
50	30" x 30" Circle	\$11.45
51	36" x 36" Circle	\$16.50
52	24" x 24" Diamond	\$7.21
53	30" x 30" Diamond	\$11.45
54	36" x 36" Diamond	\$16.50

*NOTE: All marked items shall be 0.100" thickness, mill finish.

Garden State Highway Products, 1740 East Oak Road, Vineland, NJ 08361:

SECTION 1 – Flat Aluminum Traffic Control Sign Blanks

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
5	10" x 24" Rect	\$2.60



City of Jackson
Department of Public Works

Vulcan Inc. dba Vulcan Signs, P.O. Box 1850, Foley, AL 36536-1850, 408 East Berry Avenue, Foley, AL 36535:

SECTION 1 – Flat Aluminum Traffic Control Sign Blanks

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
1	6" x 12" Rect	\$1.86
3	8" x 24" Rect	\$2.62
4	9" x 14" Rect	\$1.91
12	15" x 30" Rect	\$5.97
15	18" x 30" Rect	\$7.37
16	18" x 36" Rect	\$8.78
17	18" x 42" Rect	\$10.21
18	18" x 48" * Rect	\$14.57
20	18" x 72" * Rect	\$21.65
24	24" x 42" Rect	\$13.64
25	24" x 48" * Rect	\$19.32
26	24" x 60" * Rect	\$24.12
27	24" x 72" * Rect	\$29.12
28	24" x 84" * Rect	\$35.68
31	30" x 48" * Rect	\$24.14
32	30" x 60" * Rect	\$30.26
34	36" x 48" * Rect	\$28.94
35	36" x 60" * Rect	\$36.18
36	40" x 36" Rect	\$18.72
37	48" x 48" * Rect	\$38.57
38	48" x 60" * Rect	\$48.22
39	48" x 72" * Rect	\$58.11
40	24" x 24" Stop	\$6.92
43	48" x 48" Stop	\$34.26
44	4" x 4" Square	\$ 0.64
47	48" x 48" Yield	\$18.52
48	30" x 30" School	\$10.43
49	36" x 36" School	\$14.81
55	48" x 48" * Diamond	\$38.57
56	0" x 60" * Diamond	\$68.99
57	30" x 40" Pennant	\$10.25
58	36" x 48" * Pennant	\$15.97
59	24" x 24" Interstate	\$7.37
60	24" x 30" Interstate	\$10.52
61	15" x 21" Rect	\$4.35

*NOTE: All marked items shall be 0.100" thickness, mill finish.



City of Jackson
Department of Public Works

Vulcan Inc. dba Vulcan Signs, P.O. Box 1850, Foley, AL 36536-1850, 408 East Berry Avenue, Foley, AL 36535:

SECTION 2 – Extruded Aluminum Street Name Sign Blanks

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
1	9" x 24" Rect	\$4.50
2	9" x 30" Rect	\$5.63
3	9" x 36" Rect	\$6.74
4	9" x 48" Rect	\$8.99
5	9" x 42" Rect	\$7.94
6	9" x 54" Rect	\$10.15

Vulcan Inc. dba Vulcan Signs, P.O. Box 1850, Foley, AL 36536-1850, 408 East Berry Avenue, Foley, AL 36535:

SECTION 3 – Flat Aluminum Street Name Sign Blanks

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>
1	9" x 24" Rect	\$2.93
2	9" x 30" Rect	\$3.77
3	9" x 36" Rect	\$4.50
4	9" x 42" Rect	\$5.20
5	9" x 48" Rect	\$5.95
6	9" x 54" Rect	\$6.85
7	12" x 30" Rect	\$4.96
8	12" x 36" Rect	\$5.92
9	12" x 42" Rect	\$6.90
10	12" x 48" Rect	\$7.89
11	12" x 54" Rect	\$8.88

Project/Contract Type: Bid
Funding Source: 001.448.50.6313
Schedule/Time: August 1, 2016
DPW Manager: Leroy Lee

Background: The materials will be used to enhance motorists' and pedestrians' ability to view legible signage on a post as they commute throughout the City of Jackson.


Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
JUL 19 2016
NWS

This ORDER ACCEPTING THE BID OF CUSTOM PRODUCTS CORPORATION, GARDEN STATE HIGHWAY PRODUCTS, INC AND VULCAN, INC. DBA VULCAN ALUMINUM SIGN BLANKS. (BID NO. 55063-062116)(ALL WARDS) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney
Nakesha Watkins, Legal Counsel 



DATE

File Edit Action Tools Admin Help



Budget Inquiry	Budget Version Inq	Find Account #	Find Asset+	Find Cntr Sourc	Find Department
Find Department/a...	Find Fund	Find Fund/departm...	Find Obj Group	Find Project	GL Structure
Job Costing Inquiry	Proofed Balances	Subsystem/batch	Transactions		

Expense Account #

Future

	Entered	Approved	Proofed
Actuals:	1,013.99	1,013.99	
Commitments:	1,177.26	60.18	
Total:	2,191.25	1,074.17	

Posting from Job Costing:

Budgeting Miscellaneous

Budget Carry Forward P.O.

Amount:	Ver	<input type="text" value="16100"/>	<input type="text" value="5,300.00"/>	Ver	<input type="text" value="16101"/>	<input type="text" value="5,300.00"/>
Remaining:		<input type="text" value="3,108.75"/>				<input type="text" value="3,108.75"/>

DEPT. COPY

EIGHTEEN-MONTH SUPPLY OF ALUMINUM SIGN BLANKS
 BID NO. 55063-062116
 TERM: AUGUST 01, 2016 THROUGH JANUARY 31, 2018
 ADVERTISED: MAY 07 & 14, 2015
 OPENED: JUNE 21, 2016
 TRAFFIC ENGINEERING DIVISION
 DEPARTMENT OF PUBLIC WORKS

ACCOUNT: GENERAL FUND

SECTION I - Flat Aluminum Traffic Control Sign Blanks

Item No.	Height (Inches)	Length (Inches)	Shape	Unit Price	Unit Price	Unit Price
1	6	12	Rect	\$2.00	\$1.86	\$2.03
2	6	18	Rect	1.68	1.76	2.05
3	8	24	Rect	2.80	2.62	3.52
4	9	14	Rect	2.26	1.91	2.32
5	10	24	Rect	3.00	3.25	2.60
6	12	12	Square	2.08	2.20	2.76
7	12	18	Rect	2.72	2.87	3.66
8	12	24	Rect	3.60	3.89	4.89
9	12	30	Rect	4.60	4.96	6.13
10	12	36	Rect	5.58	5.92	7.35
11	15	21	Rect	4.14	4.35	5.37
12	15	30	Rect	6.11	5.97	7.67
13	18	18	Square	4.19	4.30	5.51
14	18	24	Rect	5.44	5.75	7.35
15	18	30	Rect	7.58	7.37	9.19
16	18	36	Rect	9.04	8.78	11.03
17	18	42	Rect	10.50	10.21	12.86
18	18	48*	Rect	22.51	14.57	18.32

Custom Products Corporation
 Attn: Heidi McGee
 P. O. Box 54091
 Jackson, MS 39288-4091
 1120 Flowwood Drive
 Flowwood, MS 39232
 (601) 933-8282
 (888)905-5665
 heidi@cpcsigns.com

Vulcan Inc., dba Vulcan Aluminum
 Attn: David B. Bewiaccia
 P. O. Box 1850
 Foley AL 36536-1850
 400 East Berry Avenue
 Foley, AL 36535
 (888) 846-2745
 vulcan1@vulcaninc.com

Garden State Highway Products, Inc.
 Attn: Sharon L. Green
 1740 East Oak Road
 Vineland, NJ 08361
 1740 East Oak Road
 Vineland, NJ 08361
 (856) 692-7572
 sharon@gardenstatehwy.com

SECTION I - Flat Aluminum Traffic Control Sign Blanks (Cont'd)

Item No.	Height (Inches)	Length (Inches)	Shape	Unit Price	Unit Price	Unit Price
				<p>Custom Products Corporation Attn: Heidi McGee P. O. Box 54091 Jackson, MS 39288-4091 1120 Flowood Drive Flowood, MS 39232 (601) 933-8282 heidid@cpsigns.com</p>	<p>Vulcan Inc., dba Vulcan Aluminum Attn: David B. Beviacqua P. O. Box 1850 Foley AL 36536-1850 400 East Berry Avenue Foley, AL 36535 (888) 846-2745 vulcan1@vulcaninc.com</p>	<p>Garden State Highway Products, Inc. Attn: Sharon L. Green 1740 East Oak Road Vineland, NJ 08361 1740 East Oak Road Vineland, NJ 08361 (856) 692-7572 sharon@gardenstatehwy.com</p>
19	18	60*	Rect	\$17.13	\$18.01	\$22.88
20	18	72*	Rect	33.00	21.65	27.45
21	24	24	Square	7.21	7.63	9.80
22	24	30	Rect	9.01	9.54	12.25
23	24	36	Rect	10.73	11.37	14.70
24	24	42	Rect	13.88	13.64	17.15
25	24	48*	Rect	30.01	19.32	24.40
26	24	60*	Rect	37.51	24.12	30.50
27	24	72*	Rect	45.02	29.12	36.60
28	24	84*	Rect	52.51	35.68	42.70
29	30	30	Square	11.45	12.04	15.31
30	30	36	Rect	13.75	14.51	18.38
31	30	48*	Rect	37.51	24.14	30.50
32	30	60*	Rect	46.90	30.26	38.13
33	36	36	Square	16.79	17.53	22.05
34	36	48*	Rect	45.01	28.94	36.60
35	36	60*	Rect	56.26	36.18	45.75
36	40	36	Rect	19.55	18.72	24.50
37	48	48*	Square	60.01	38.57	48.80
38	48	60*	Rect	62.51	48.22	61.00
39	48	72*	Rect	90.01	58.11	73.20
40	24	24	Stop	7.17	6.92	9.33
41	30	30	Stop	10.25	10.71	14.45
42	36	36	Stop	14.75	15.48	20.83
43	48	48*	Stop	60.01	34.26	44.40
44	4	4	Square	.67	.64	1.39

SECTION 1 - Flat Aluminum Traffic Control Sign Blanks (Cont'd)

Item No.	Height (Inches)	Length (Inches)	Shape	Unit Price	Unit Price	Unit Price
				<p>Custom Products Corporation Attn: Heidi McGee P. O. Box 54091 Jackson, MS 39288-4091 1120 Flowood Drive Flowood, MS 39232 (601) 933-8282 heidid@cpesigns.com</p>	<p>Vulcan Inc., dba Vulcan Aluminum Attn: David B. Bevacqua P. O. Box 1850 Foley AL 36536-1850 400 East Berry Avenue Foley, AL 36535 (888) 846-2745 vulcan1@vulcaninc.com</p>	<p>Garden State Highway Products, Inc. Attn: Sharon L. Green 1740 East Oak Road Vineland, NJ 08361 1740 East Oak Road Vineland, NJ 08361 (856) 692-7572 sharon@gardenstatehwy.com</p>
45	30	30	Yield	\$6.28	\$6.52	\$9.15
46	36	36	Yield	7.98	8.30	11.79
47	48	48*	Yield	32.65	18.52	26.21
48	30	30	School	10.89	10.43	15.82
49	36	36	School	15.51	14.81	21.23
50	30	30	Circle	11.45	12.67	14.45
51	36	36	Circle	16.50	17.17	22.97
52	24	24	Diamond	7.21	7.63	9.80
53	30	30	Diamond	11.45	12.04	15.31
54	36	36	Diamond	16.50	17.43	22.05
55	48	48*	Diamond	60.01	38.57	48.80
56	0	60*	Diamond	115.00	68.99	102.50
57	30	40	Pennant	10.85	10.25	18.48
58	36	48*	Pennant	22.00	15.97	25.19
59	24	24	Interstate	14.04	7.37	10.56
60	24	30	Interstate	17.47	10.52	15.19
61	15	21	Rect	4.50	4.35	5.37
Delivery:				5 days	45 days	30-45 days

SECTION 2 – Extruded Aluminum Street Name Sign Blanks

Item No.	Height (Inches)	Length (Inches)	Shape	Unit Price	Unit Price	Unit Price
1	9	24	Rect	\$4.60	\$4.50	\$5.61
2	9	30	Rect	5.75	5.63	7.03
3	9	36	Rect	6.90	6.74	8.43
4	9	48	Rect	9.15	8.99	11.24
5	9	42	Rect	8.15	7.94	9.84
6	9	54	Rect	10.40	10.15	15.91
Delivery:				5 days	45 days	30-45 days

Custom Products Corporation
 Attn: Heidi McGee
 P. O. Box 54091
 Jackson, MS 39288-4091
 1120 Flowood Drive
 Flowood, MS 39232
 (601) 933-8282
heidic@cpsigns.com

Vulcan Inc., dba Vulcan Aluminum
 Attn: David B. Beviacoua
 P. O. Box 1850
 Foley AL 36536-1850
 400 East Berry Avenue
 Foley, AL 36535
 (888) 846-2745
vulcan1@vulcaninc.com

Garden State Highway Products, Inc.
 Attn: Sharon L. Green
 1740 East Oak Road
 Vineland, NJ 08361
 1740 East Oak Road
 Vineland, NJ 08361
 (856) 692-7572
sharon@gardenstatehwy.com

SECTION 3 – Flat Aluminum Street Name Sign Blanks

Item No.	Height (Inches)	Length (Inches)	Shape	Unit Price	Unit Price	Unit Price
1	9	24	Rect	\$3.08	\$2.93	\$3.98
2	9	30	Rect	3.84	3.77	4.98
3	9	36	Rect	4.60	4.50	5.97
4	9	42	Rect	5.31	5.20	6.97
5	9	48	Rect	6.01	5.95	7.96
6	9	54	Rect	7.02	6.85	8.96
7	12	30	Rect	5.06	4.96	6.13
8	12	36	Rect	6.06	5.92	7.35
9	12	42	Rect	6.97	6.90	8.58
10	12	48	Rect	8.00	7.89	9.80
11	12	54	Rect	8.97	8.88	11.03
Delivery:				5 days	45 days	30-45 days
Bid valid for:				60 days	60 days	60 days
EBO Plan Application:				Included	Included	Included

Custom Products Corporation
Attn: Heidi McGee
P. O. Box 54091
Jackson, MS 39288-4091
1120 Flowwood Drive
Flowwood, MS 39232
(601) 933-8282
heid@cpdesigns.com

Vulcan Inc., dba Vulcan Aluminum
Attn: David B. Beviacqua
P. O. Box 1850
Foley AL 36536-1850
400 East Berry Avenue
Foley, AL 36535
(888) 846-2745
vulcan1@vulcaninc.com

Garden State Highway Products, Inc.
Attn: Sharon L. Green
1740 East Oak Road
Vineland, NJ 08361
1740 East Oak Road
Vineland, NJ 08361
(856) 692-7572
sharon@gardenstatehwy.com

Handwritten signature and date: 12/23/16

**ORDER ACCEPTING THE QUOTE OF PARKMAN
WOODWARD CONTRACTORS, INC., FOR THE TUDOR
STREET DRAINAGE IMPROVEMENTS, CITY PROJECT
NUMBER 16B5001.301. (WARD 3)**

OFFICE OF THE CITY ATTORNEY
6.1.2016
rmm

WHEREAS, the Department of Public Works Engineering Division has determined that the drainage system on Tudor Street is in need of a culvert system to reduce the occurrence of flooding; and

WHEREAS, the Department of Public Works Engineering Division solicited from two contractors to install a culvert system on Tudor Street; and

WHEREAS, the quote received from Parkman Woodward Contractors, Inc., in the amount of \$12,835.00, was the lowest quote received and met specifications; and

WHEREAS, the Department of Public Works recommends that the City accept the quote of Parkman Woodward Contractors, Inc, as the lowest and best quote.

IT IS, THEREFORE, ORDERED that the quote of Parkman Woodward Contractors, Inc, in the amount of \$12,835.00, is accepted by the City of Jackson.

ITEM # 38
DATE: _____
BY: **WILLIAMS, SMASH, YARBER**

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET
June 29, 2016

P O I N T S		C O M M E N T S																																													
1.	Brief Description/Purpose	ORDER ACCEPTING THE QUOTE OF PARKMAN WOODWARD CONTRACTORS, INC., FOR THE TUDOR STREET DRAINAGE IMPROVEMENTS, CITY PROJECT NUMBER 16B5001.301. (WARD 3)																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This item addresses Items 4, 6 and 7																																													
3.	Who will be affected	Residents on Tudor Street																																													
4.	Benefits	Drainage Infrastructure																																													
5.	Schedule (beginning date)	This project will begin as soon as contracts are signed.																																													
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	This project is located in Ward 3																																													
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	This project was implemented by the Engineering Division.																																													
8.	COST	\$12,835.00																																													
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input checked="" type="checkbox"/> 	Fund 156 Account No. 156-451.90-6B5001.301-6485.																																													
10.	EBO participation	<table border="0" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">ABE</td> <td style="width: 15%;">_____ %</td> <td style="width: 15%;">WAIVER</td> <td style="width: 10%;">yes</td> <td style="width: 10%;">_____</td> <td style="width: 10%;">no</td> <td style="width: 10%;">_____</td> <td style="width: 10%;">N/A</td> <td style="width: 10%;">_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							



**City of Jackson
Department of Public Works**

Council Agenda Item Memorandum

To: Tony T. Yarber, Mayor
From: Jerriot Smash, Interim Director *J.S. 06.29.16*
Public Works Department
Date: June 29, 2016

Agenda Item: Tudor Street Drainage Improvements
Item #:
Council Meeting: Regular Council Meeting, July 12, 2016
Consultant/Contractor: Parkman Woodward Contractors, Inc.
EBO Compliance Details:

- ABE: 0%
- AABE: 0%
- HBE: 0%
- NABE: N/A
- FBE: 0%

Purpose: Drainage Improvements
Cost: Cost \$12,835.00
Project/Contract Type: Construction
Funding Source: Fund 156
Schedule/Time: July 2016
DPW Manager: Charles Williams Jr., PE, PhD

Background:

Attached you will find an item for the City Council Agenda requesting authority to enter into a contract agreement with Parkman Woodward Contractor, Inc., for the Tudor Street Drainage Improvements. Parkman Woodward provided a quote to install a drainage culvert system on Tudor Street to help alleviate flooding.



**City of Jackson
Department of Public Works**

It is the recommendation of this office that the quote submitted by Parkman Woodward Contractors, Inc., be approved at a cost not to exceed \$12,835.00 . If you have any questions, or require additional information, please do not hesitate to contact this office at (601) 960-2091.

Talking Points:

Tudor Street Drainage Improvements

- The proposed project install a drainage system on Tudor Street to reduce the occurrence of flooding.
- The Department of Public Works solicited two quotes from local contractors to install the drainage system.
- Parkman Woodward Contractors, Inc., submitted the lowest quote.
- Additionally, the proposed drainage improvements will include connecting onto an existing culvert pipe from Medgar Evers Blvd.

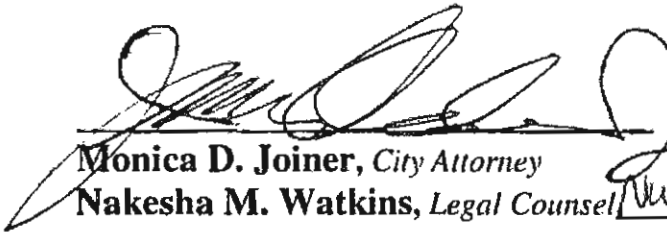
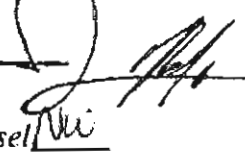
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
July 6, 2016
RMW

THIS ORDER ACCEPTING THE QUOTE OF PARKMAN WOODWARD CONTRACTORS, INC., FOR THE TUDOR STREET DRAINAGE IMPROVEMENTS, CITY PROJECT NUMBER 16B5001.301 (WARD 3) is legally sufficient for placement in NOVUS Agenda.


Monica D. Joiner, City Attorney

Nakesha M. Watkins, Legal Counsel

7-6-16
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH GRESHAM, SMITH AND PARTNERS MS P.C., FOR PRELIMINARY ENGINEERING ON THE TERRY ROAD RESURFACING PROJECT, FEDERAL AID PROJECT NO. STP-7286-00-(003) LPA/106995-701000, CITY PROJECT NO. 14B4002-601 (WARD 6/7)

OFFICE OF THE CITY ATTORNEY
19.2.2016

WHEREAS, the City of Jackson made application for and received \$650,000.00 in MAP 21 federal transportation funds through the Jackson MPO for the resurfacing of Terry Road from Stokes Robertson Road to Cooper Road with a required minimum 50% match; and

WHEREAS, the City of Jackson followed the MDOT process for selecting a consultant engineer and selected Gresham Smith and Partners MS P.C.; and

WHEREAS, Gresham Smith and Partners has provided a cost estimate of \$108,009.06 to provide preliminary engineering services for the project.

IT IS THEREFORE ORDERED that the Mayor is authorized to execute a preliminary engineering services contract with Gresham Smith and Partners MS, P.C., for the Terry Road Resurfacing Project, Federal Aid Project No. STP-7286-00(003)LPA/106995-701000, City Project No. 14B4002-601 in an amount not to exceed \$108,009.06.

Item#: 39
Agenda: _____
By: Smash, Williams, R. Lee. Yarber

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

July 6, 2016
DATE

OFFICE OF THE CITY ATTORNEY
JULY 19 2016
JRW

POINTS	COMMENTS																																													
1. Brief Description	Order authorizing the Mayor to execute a preliminary engineering services contract with Gresham, Smith and Partners for the Terry Road Resurfacing Project																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	4, 6, 7																																													
3. Who will be affected	Residents, businesses, and motorists along Terry Road																																													
4. Benefits	Provide engineering services for a federal aid resurfacing project																																													
5. Schedule (beginning date)	After City Council approval.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 6/7. Terry Road from Stokes Robertson Road to Cooper Road.																																													
7. Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Public Works Department, Engineering Division																																													
8. COST	Not to exceed \$108,009.06																																													
9. Source of Funding ▪ General Fund <input checked="" type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Acct # 213 45190 14B4002 601 6413																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Department of Public Works



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Tony Yarber
Mayor of the City of Jackson

MEMORANDUM

To: Mayor Tony Yarber

From: Jerriot Smash *JR 15, July 16*
Interim Director

Date: July 6, 2016

Subject: Agenda Item for City Council Meeting

Attached you will find an item for the agenda authorizing the Mayor to execute a preliminary engineering services contract with Gresham Smith and Partners for the Terry Road Resurfacing Project.

The City of Jackson has \$650,000.00 in regional surface transportation project construction funds from MAP-21 to resurface Terry Road from Stokes Robertson Road to Cooper Road. The City utilized the MDOT selection procedure to select Gresham Smith and Partners. The amount of the preliminary engineering services contract will not exceed \$108,009.06.

If you have any questions or comments, please do not hesitate to call me at (601) 960-2091.

City of Jackson
Department of Public Works



Council Agenda Item Brief

To: Mayor Tony T. Yarber

From: Jerriot Smash
Interim Director

Date: July 6, 2016

Agenda Item: **Order authorizing the Mayor to execute a preliminary engineering services contract with Gresham Smith and Partners for the Terry Road resurfacing project subject to MDOT concurrence**

Item #:

Council Meeting: Regular Council Meeting, July 26, 2016

Consultant/Contractor:

EBO: Not applicable

Purpose: **Authorize the Mayor to execute a preliminary engineering agreement with Gresham Smith & Partners**

Cost: **\$108,009.06**

Project/Contract Type: Design for street resurfacing

Funding Source: City funds for this agreement.

Schedule/Time: **After approval by Council**

DPW Manager: **C. Williams, R. Lee**

Background: **This begins the Terry Rd resurfacing project. The City applied for and received \$650,000.00 in competitive regional MAP-21 surface transportation funds for construction, which will cover 50% of the estimated construction cost.**

Estimated Fees: **\$108,009.06**

EBO Compliance Details:

Talking Points: **Limits: Terry Rd from Stokes Robertson Road to Cooper Road**

- **\$650,000.00 available for construction (50% Federal/ 50% City)**

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
JUL 19 2016
NWS

This Order Authorizing the Mayor to Execute a Preliminary Engineering Services Contract with Gresham, Smith & Partners MS P.C. for Preliminary Engineering on the Terry Road Resurfacing Project, Federal Aide Project # STP-7286-00-(003)LPA/106995-701000, City Project #14B4002-601 (Ward6/7) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*

Nakesha Watkins, *Legal Counsel* NWS

7/19/16
DATE

**ORDER ACCEPTING THE BID OF FORDICE
CONSTRUCTION COMPANY, INC. FOR THE LYNCH
CREEK DRAINAGE IMPROVEMENTS, CITY PROJECT
NUMBER 14B5009.501. (WARD 5)**

OFFICE OF THE CITY ATTORNEY
July 19 2016
Bill
rml

WHEREAS, on March 15, 2016, the City of Jackson received seven sealed bids for the Lynch Creek Drainage Improvements, City Project No.14B5009.501; and

WHEREAS, the bid received from Fordice Construction, Inc., in the amount of \$2,575,980.00, was the lowest and best bid received and met specifications; and

WHEREAS, the Department of Public Works recommends that the City accept the bid of Fordice Construction, Inc. as the lowest and best bid.

IT IS, THEREFORE, ORDERED that the bid of Fordice Construction, Inc., in the amount of \$2,575,980.00, is accepted in accordance with the City's Advertisement for Bidders; said bid and the specifications are placed on file with the Public Works Department, Engineering Division, Room 424 at 200 S. President Street and the City Clerk, Jackson, Mississippi.

ITEM # 40
DATE: _____
BY: **SMASH, WILLIAMS, YARBER**



**City of Jackson
Department of Public Works**

Council Agenda Item Memorandum

To: Tony T. Yarber
From: Jerriot Smash, Interim Director *JRS Jul. 16*
Date: July 18, 2016

Agenda Item: Lynch Creek Drainage Improvements
Item #:
Council Meeting: Regular Council Meeting, July 26, 2016
Consultant/Contractor: Fordice Construction, Inc.
EBO Compliance Details:

- ABE: 0%
- AABE: 12.5%
- HBE: 0%
- NABE: N/A
- FBE: 4.89%

Purpose: Drainage Improvements
Cost: Cost \$2,575,980.00
Project/Contract Type: Construction
Funding Source: FEMA Hazard Mitigation Grant
Schedule/Time: June 2016
DPW Manager: Charles Williams Jr., PE, PhD

Background:

Attached, you will find an item for the City Council Agenda requesting acceptance of the bid of Fordice Construction, Inc., in the amount of \$2,575,980.00, for Lynch Creek Drainage Improvements.

City staff has reviewed the bid and has determined that it is acceptable, meeting all requirements detailed within written specifications.

The Casa Grande residents who live adjacent to Lynch Creek have been plagued with repetitive flooding for several years. The City was awarded a FEMA Hazard Mitigation grant to help reduce repetitive flooding issues along Lynch Creek between St. Charles and Robinson Road. The existing



**City of Jackson
Department of Public Works**

channel will be widened to accommodate higher frequency storm events that will reduce localized flash flooding. The contractor has 200 calendar days to complete the construction project.

It is the recommendation of this office that this contract be awarded. If you have any questions, or require additional information, please do not hesitate to contact this office at (601) 960-2091.

Talking Points:

Lynch Creek Drainage Improvements

- The existing channel between Robinson Road and St. Charles needs to be widened to accommodate higher frequency storm events to reduce localized flash flooding.
- The residents of Casa Grande have experienced several major flooding events over the past several years.
- The City of Jackson was awarded a Hazard Mitigation Grant to help reduce repetitive flooding events along Lynch Creek
- Project funded by a Hazard Mitigation Grant.
- The contractor has 200 calendar days to complete the construction from the issued notice to proceed.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET
July 18, 2016

OFFICE OF THE CITY ATTORNEY
 July 19, 2016
 [Signature]

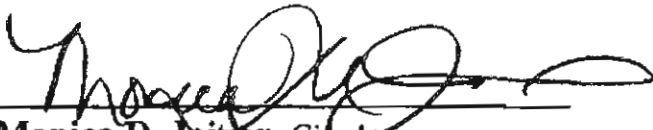
POINTS		COMMENTS																																													
1.	Brief Description/Purpose	ORDER ACCEPTING THE BID OF FORDICE CONSTRUCTION COMPANY, INC., FOR THE LYNCH CREEK DRAINAGE IMPROVEMENTS, CITY PROJECT NUMBER 14B5009.501. (WARD 5)																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This item addresses Items 4, 6, and 7																																													
3.	Who will be affected	Residents who live along Lynch Creek between St. Charles and Robinson Road.																																													
4.	Benefits	Drainage Improvement																																													
5.	Schedule (beginning date)	This project will begin as soon as contracts are signed.																																													
6.	Location: ■ WARD ■ CITYWIDE (yes or no) (area) ■ Project limits if applicable	This project is located in Ward 5																																													
7.	Action implemented by: ■ City Department <input checked="" type="checkbox"/> ■ Consultant <input type="checkbox"/>	This project was implemented by the Engineering Division.																																													
8.	COST	\$2,575,980.00																																													
9.	Source of Funding ■ General Fund <input checked="" type="checkbox"/> ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input type="checkbox"/>	Fund 214, Account No. 214-451904B50095016485 Federal Share (75%) \$1,931,985.00 City of Jackson (25%) \$ 643,995.00 Total: \$2,575,980.00																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE BID OF FORDICE CONSTRUCTION CO., INC. FOR THE LYNCH CREEK DRAINAGE IMPROVEMENTS, #14B5009-501. (WARD 5) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney

Nakesha Watkins, Legal Counsel 

7/19/16
DATE

OFFICE OF THE CITY ATTORNEY
JUL 19 2016
15:29:00

**ORDER RATIFYING THE EMERGENCY CONTRACT WITH
WWW ELECTRIC COMPANY, INC. FOR THE EMERGENCY
REPAIR OF THE HIGH SERVICE PUMPS AT THE O.B. CURTIS
WATER TREATMENT PLANT AND AUTHORIZING CHANGE
ORDER #1 TO THE CONTRACT (ALL WARDS)**

WHEREAS, the Department of Public Works determined that the high service pumps (#3-22 MG pump, #2-12MG pump and #12-12MG pump) at O. B. Curtis Water Treatment Plant failed on August 14, 2015, which prevented the plant from providing the adequate amount of drinking water to the customers; and

WHEREAS, on May 5, 2016, the Mayor declared the repair of the high service pumps to be an emergency, under Section 31-7-13(k) of the Mississippi Code of 1972, as amended, because the delay incident to giving opportunity for competitive bids would be detrimental to the interest of the City of Jackson; and

WHEREAS, the Department of Public Works solicited written price quotes to work necessary to repair the high service pumps and determined that WWW Electric Company, Inc. submitted the lowest estimate cost of \$168,100.00.

WHEREAS, during repair of the high service pumps additional damaged parts were discovered that were not apparent during the initial onsite inspection at O.B. Curtis, because the pumps were below the water surface; and

WHEREAS, replacement of these parts are critical to restore the high service pumps to full functionality for proper operation; and

WHEREAS, WWW Electric Co., Inc. is willing and able to provide the additional equipment, materials, and labor to replace the newly identified parts for a price of \$99,651.43, which will result in a revised contract price of \$267,751.43; and

WHEREAS, the additional work and materials are necessary and within the scope of the original contract, do not constitute a new undertaking outside the original scope of the contract, are commercially reasonable, and are not made to circumvent the emergency procedures set forth under the public purchasing statutes; and

WHEREAS, the Department of Public Works recommends approval and acceptance of Change Order #1 to the emergency repair contract with WWW Electric Company, Inc., in the amount of \$99,651.43.

IT IS, THEREFORE, ORDERED that the contract with WWW Electric Company, Inc., in the amount of \$168,100.00, is ratified.

IT IS FURTHER ORDERED that Change Order Number 1 to the emergency contract with WWW Electric Company, Inc., increasing the contract amount by \$99,651.43 to a total contract amount of \$267,751.43, is authorized.

ITEM # 41
AGENDA DATE: _____
BY: KNOTTS, MILEY, SMASH, YARBER

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

7/15/2016

(as revised 3/6/01)

DATE: 7/15/2016
 OFFICE OF THE CITY ATTORNEY
 JENNIFER L. GARDNER

POINTS		COMMENTS																																													
1.	Brief Description	ORDER RATIFYING THE EMERGENCY CONTRACT WITH WWW ELECTRIC COMPANY, INC. FOR THE EMERGENCY REPAIR OF THE HIGH SERVICE PUMPS AT THE O.B. CURTIS WATER TREATMENT PLANT AND AUTHORIZING CHANGE ORDER #1 TO THE CONTRACT (ALL WARDS)																																													
2.	Purpose	Without these high service pumps (#3-22 MG pump, #2-12MG pump and #12-12MG pump) at O. B. Curtis Water Treatment Plant prevents the plant from providing sufficient quantity for potable use and fire protection.																																													
3.	Who will be affected	Surface water system users.																																													
4.	Benefits	The Curtis plant will be able to provide the adequate amount of drinking water to the customers and fire protection.																																													
5.	Schedule (beginning date)	Upon approval by the City																																													
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	System wide																																													
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	Department of Public Works - Water/Sewer Utilities Division Water Plant Operations Section																																													
8.	COST	Increase amount by \$99,651.43																																													
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	Water Plant Operations & Maintenance Budget [031.521.35.6464]																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							



City of Jackson
Department of Public Works

Council Agenda Item Memorandum

To: Tony T. Yarber, Mayor

From: Jerriot Smash, Interim Director *JR 19.JUL.16*
Public Works Department

Date: July 19, 2016

Agenda Item: Ratification and Change Order to Emergency Contract
Item #:
Council Meeting: Regular Council Meeting, July 26, 2016
Consultant/Contractor: WWW Electric Company, Inc.
EBO Compliance Details: not applicable
Purpose: Emergency Repair to High Service Pumps at O.B. Curtis
Cost: \$267,751.43 (Original quote \$168,100.00; Change Order request \$99,651.43)
Project/Contract Type: Emergency Declaration
Funding Source: Water Plant Operations & Maintenance Budget
[031.521.35.6464]
Schedule/Time: After approval by City Council
DPW Manager: Wanda Knotts

Background:

Attached you will find an item requesting authorization to execute Change Order #1 to the Emergency Repair Contract between the City of Jackson and WWW Electric Co., Inc. for the Repair of the High Service Pumps at the O. B. Curtis Water Treatment Plant.

On May 16, 2016, the City of Jackson accepted the base quote of WWW Electric Company, Inc. for the repair of the high service pumps and executed a contract. The project consisted of the repair high service pumps (#3-22MG pump, #2-12MG pump and #12-12MG pump) at the O. B. Curtis Water Treatment.

During the repair of the original items, additional damaged parts were discovered that were not apparent during the initial onsite inspection at O. B. Curtis because the pumps were below the water surface. It was determined from this inspection the need for these additional parts for #3-22 MG pump (machine bowls and pipes to factory clearance, fix suction bells and coat the suction bells, replace with two (2) new impellers, machine stuffing box, machine all registers to factory specs, replace the coupling, the keepers),#2-12MG pump (replace bowl shaft, fill holes with metal filler and coat suction bell, machine all registers to factory specs, replace impeller rings, coat the vanes in the impellers, weld and machine stuffing box to factory specs, replace shaft couplings, fix bowl housing and put in new bushings) and #12-12MG pump (fill holes with metal filler and coat suction bell, machine all registers to factory specs, replace impellers rings, coat the vanes in the impellers, machine stuffing box to factory specs and fix bowl housing and put in new bushings).

The proposed Change Order#1 is necessary for the repairs of these items. The increase in the project cost of \$99,651.43.

It is the recommendation of this office that this item be approved. If you have any questions or comments, please contact me at (601) 960-2091.

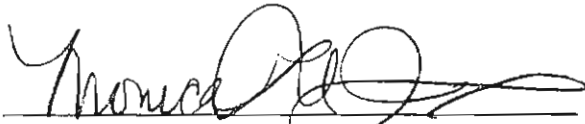
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
AUG 19 10 16 AM

This ORDER RATIFYING THE EMERGENCY CONTRACT WITH WWW ELECTRIC COMPANY, INC. FOR THE EMERGENCY REPAIR OF THE HIGH SERVICE PUMPS AT THE O.B. CURTIS WATER TREATMENT PLANT AND AUTHORIZING CHANGE ORDER #1 TO THE CONTRACT (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, *City Attorney*

Nakesha Watkins, *Legal Counsel*

7/19/16

DATE

OFFICE OF THE CITY ATTORNEY
July 20, 2012
MSW

ORDER ACCEPTING A STORM DRAINAGE EASEMENT FROM 3D BOOTHHANDLE FIVE, LLC. (WARD 3)

WHEREAS, the developer constructed a new Family Dollar store on Medgar Evers Boulevard and discovered an existing storm drain across the property; and

WHEREAS, the developer relocated and installed a new drainage pipe connecting from Medgar Evers to the rear of the property; and

WHEREAS, the developer paid for the installation at no cost to the City and is now requesting a storm drainage easement; and

WHEREAS, the Department of Public Works recommends accepting said storm drainage easement.

IT IS, THEREFORE, ORDERED that the City of Jackson accept a storm drainage easement from 3D Boothhandle Five, LLC, being more particularly described as follows:

20' STORM DRAIN EASEMENT

A Portion of Lots 14, 15, & 46, Block "B", Shady Oaks Subdivision, a Subdivision according to the Map or Plat thereof on file and of record in the office of the Chancery Clerk of Hinds County, at Jackson, Mississippi, in Plat Book 4, Page 102 being a 20' Storm Drain Easement located 10 feet on both sides of the following described centerline of said Easement:

COMMENCING at the Easterly most corner of Lot 45 of said Shady Oaks Subdivision; Thence run North 47° 30' 59" West along Southwesterly right-of-way line of Tudor Street for a distance of 48.06 feet to the **POINT OF BEGINNING** of the Centerline of the 20' Storm Drain Easement; Thence run South 43° 31' 21" West for a distance of 181.01 feet; Thence run South 65° 07' 14" West for a distance of 100.64 feet to a point on the Northeasterly right-of-way line of Medgar Evers Boulevard - a variable width public right-of-way and also the **POINT OF TERMINUS** of the 20' Storm Drain Easement.

Said 20' Storm Drain Easement contains 5,549 square feet or 0.127 acres of land.

APPROVED FOR AGENDA:

ITEM # 42

AGENDA DATE: _____

BY: SMASH, WILLIAMS, YARBER

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET
July 13, 2016

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	ORDER ACCEPTING A STORM DRAINAGE EASEMENT FROM 3D BOOTHHANDLE FIVE, LLC. (WARD 3)																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This item addresses Items 6																																													
3.	Who will be affected	Residents of the City of Jackson																																													
4.	Benefits	Drainage Infrastructure																																													
5.	Schedule (beginning date)																																														
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	This project is located in Ward 3																																													
7.	Action implemented by: ▪ City Department <input type="checkbox"/> at ▪ Consultant <input type="checkbox"/>	Engineering Division.																																													
8.	COST	No Cost																																													
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input checked="" type="checkbox"/>																																														
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							



City of Jackson
Department of Public Works

Council Agenda Item Memorandum

To: Tony T. Yarber, Mayor

From: Jerriot Smash, Interim Director *JJ 19. JUL. 16*
Public Works Department

Date: July 18, 2016

Agenda Item: City of Jackson accepting a storm drain easement from Boothhandle Five, LLC.

Item #:

Council Meeting: Regular Council Meeting, July 26, 2016

Consultant/Contractor: N/A

EBO Compliance Details: N/A

Purpose: Storm Drainage Easement

Cost: No Cost

Project/Contract Type: N/A

Funding Source: N/A

Schedule/Time: August 2016

DPW Manager: Charles Williams Jr., PE, PhD

Background:

Attached you will find an item for the City Council Agenda requesting the City accept a storm drain easement from Boothhandle Five, LLC. The company developed a Family Dollar Store on Medgar Evers Boulevard and discovered a storm drain culvert across the middle of the property. The developer agreed to relocate the storm drain culver with no cost the City of Jackson if the City would agree to a storm drainage easement.

It is the recommendation of this office that the City of Jackson accept the storm drainage easement from Boothhandle Five, LLC (Developer). If you have any questions, or require additional information, please do not hesitate to contact this office at (601) 960-2091.



**City of Jackson
Department of Public Works**

Talking Points:

20' Storm Drainage Easement

- The developer discovered a drainage culvert across the property carrying water from Medgar Evers.
- The developer proposed to relocate the storm culvert at no cost to the City of Jackson, if the City agreed to a storm drainage easement.
- The easement will allow the City to properly maintain the line for future maintenance without having to receive permission from the property owner.


Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING A STORM DRAINAGE EASEMENT FROM 3D BOOTHHANDLE FIVE, LLC (WARD 3) is legally sufficient for placement in NOVUS Agenda.

OFFICE OF THE CITY ATTORNEY
July 26, 2016
NW



Monica D. Joiner, City Attorney
Nakesha Watkins, Legal Counsel 



DATE

OFFICE OF THE CITY ATTORNEY
JWG
AWB
AMW

ORDER AUTHORIZING THE MAYOR TO EXECUTE ENGINEERING SERVICES AGREEMENT WITH CROWN ENGINEERING, PLLC, INC. FOR THE NRCS EWP DRAINAGE IMPROVEMENTS (NIMITZ DRIVE, GROVE PARK AND PLEASANT AVENUE), CITY PROJECT NUMBER 16B5002.901. (WARDS 3, 4, & 7)

WHEREAS, the Sponsor (City of Jackson) has requested the NRCS to install emergency watershed protection measures to relieve hazards created by an April 6, 2014 Storm Event; and

WHEREAS, site visits were conducted by City staff and the Natural Resources Conservation Service (NRCS) personnel to several locations to pursue Federal Funding under the Emergency Watershed Protection (EWP) Program; and

WHEREAS, three locations were approved under the emergency watershed protection program to relieve hazards created by the April 6, 2014 Storm event: Nimitz Drive, Grove Park and Pleasant Avenue; and

WHEREAS the City of Jackson Public Works Engineering Division desires to have design and construction engineering services to provided erosion stabilization and flood control to three locations (Nimitz Drive, Grove Park and Pleasant Avenue) located in Jackson, MS , Hinds County, MS; and

WHEREAS, Crown Engineering, PLLC., a local Multi-Discipline Civil Engineering firm located in Jackson, Mississippi submitted Statement of Qualifications based on Public Works Engineering Division solicitation for professional engineering services; and

WHEREAS, Crown Engineering, PLLC, has submitted a proposal based on their Statement of Qualifications to provide the City of Jackson Public Works Engineering Division Design Engineering and Construction Management services at a cost not to exceed \$60,000.00 for the NRCS EWP Drainage Improvements (Nimitz Drive, Grove Park and Pleasant Avenue); and

WHEREAS, the Public Works Engineering Division recommends the City of Jackson enter into an Engineering Services Agreement with Crown Engineering, PLLC, in the amount of \$60,000.00 for the NRCS EWP Drainage Improvements (Nimitz Drive, Grove Park and Pleasant Avenue), City Project Number 16B5002.901.

IT IS THEREFORE ORDERED that the Mayor is authorized to execute all related documents pertaining to an engineering services agreement with Crown Engineering, PLLC, for an amount not to exceed \$60,000.00 for the NRCS EWP Drainage Improvements (Nimitz Drive, Grove Park and Pleasant Avenue), City Project Number 16B5002.901.

ITEM # 43
DATE: _____
BY: WILLIAMS, SMASH, YARBER.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET
July 18, 2016

P O I N T S		C O M M E N T S		
1.	Brief Description/Purpose	ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENGINEERING SERVICES AGREEMENT WITH CROWN ENGINEERING, PLLC, INC. FOR THE NRCS EWP DRAINAGE IMPROVEMENTS (NIMITZ DRIVE, GROVE PARK AND PLEASANT AVENUE), CITY PROJECT NUMBER 16B5002.901. (WARDS 3, 4, & 7)		
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This item addresses Items 5, 6 and 7.		
3.	Who will be affected	All residents and businesses who live on Nimitz Drive, Grove Park and Pleasant Avenue)		
4.	Benefits	Drainage & Flooding Improvements		
5.	Schedule (beginning date)	When contracts are executed.		
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	This project is located in Wards 3, 4 & 7.		
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	This project was implemented by the Engineering Division.		
8.	COST	Engineering Design & Construction Administration- \$60,000.00		
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input checked="" type="checkbox"/>	Fund 156 Account No. 156451906B50029016413		
10.	EBO participation	ABE _____% WAIVER yes ___ no ___ N/A _____ AABE _____% WAIVER yes ___ no ___ N/A _____ WBE _____% WAIVER yes ___ no ___ N/A _____ HBE _____% WAIVER yes ___ no ___ N/A _____ NABE _____% WAIVER yes ___ no ___ N/A _____		



City of Jackson
Department of Public Works

Council Agenda Item Memorandum

To: Tony T. Yarber

From: Jerriot Smash, Interim Director *JJS 7/19/16*

Date: July 18, 2016

Agenda Item: Engineering Services Agreement with Crown Engineering for the EWP Drainage Improvements

Item #:

Council Meeting: Regular Council Meeting, July 26, 2016

Consultant/Contractor: Crown Engineering

EBO Compliance Details:

- ABE: 0%
- AABE: 97.50%
- HBE: 0%
- NABE: 0%
- FBE: 2.50%

Purpose: Drainage Improvements

Cost: \$60,000.00

Project/Contract Type: Drainage Improvements Design & Construction Administration (3 Sites)

Funding Source: Fund 156

Schedule/Time: August 2016

DPW Manager: Charles Williams Jr., PE, PhD

Background:

Attached, you will find an item for the City Council Agenda to authorize the Mayor to enter into an agreement with Crown Engineering, PLLC, for the NRCS EWP Drainage Improvements for three sites: Nimitz Drive, Grove Park, and Pleasant Avenue.

The City of Jackson requested assistance from the Natural Resources Conservation Service (NRCS) in April of 2014. The request was made on behalf of a rainfall storm event that caused damage to homes, businesses, and structures. The City Public Works staff along with NRCS personnel visited several sites for EWP consideration, and three sites were approved for funding.



**City of Jackson
Department of Public Works**

Crown Engineering a local Jackson design engineering firm was selected to perform design engineering and construction administration for all three sites. The design firm will provide plans and specifications for each site, and oversee the construction.

It is the recommendation of this office that the Mayor is authorized to execute an engineering service agreement with Crown Engineering in an amount of not exceeding \$60,000.00. If you have any questions, or require additional information, please do not hesitate to contact this office at (601) 960-2091.

Talking Points:

NRCS EWP Emergency Drainage Improvements


- The City sent correspondence dated May 5, 2014 for Federal Assistance due to a rainfall storm event on April 6, 2014.
- The City of Jackson Department of Public Works staff along with NRCS personnel visited several impacted sites for consideration of EWP funds.
- The City of Jackson was notified that three sites were selected for funding: Nimitz Drive, Grove Park, and Pleasant Avenue.
- The City of Jackson is in need of a design consultant to provide plans and specifications for each site.
- Crown Engineering submitted a proposal to provide the requested services at a price not to exceed \$60,000.00.

Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENGINEERING SERVICES AGREEMENT WITH CROWN ENGINEERING, PLLC, INC. FOR THE NRCS EWP DRAINAGE IMPROVEMENTS (NIMITZ DR., GROVE PARK AND PLEASANT AVE.) CITY PROJECT #16B5002.901 (WARDS 3, 4 & 7) is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney

Nakesha Watkins, Legal Counsel 



DATE

OFFICE OF THE CITY ATTORNEY
JUL 20 2016
NWK

VICE OF THE CITY ATTORNEY
[Handwritten signature]

ORDER CONFIRMING THE MAYOR'S NOMINATION OF FRANCES GREER-MORRIS TO THE HISTORIC PRESERVATION COMMITTEE

WHEREAS, the Historic Preservation Committee consist of seven (7) members, for a term of three (3) years; and

WHEREAS, Laverree Jones' term expired on January 23, 2014, thereby creating a vacancy; and

WHEREAS, Frances Greer-Morris, representative of Ward 2, after evaluation of her qualifications, has been nominated by the Mayor to fill said vacancy; and

IT IS THEREFORE ORDERED that the Mayor's appointment of Frances Greer-Morris to the Historic Preservation Committee be confirmed with said term to expire August 3, 2019.

#44



MEMORANDUM

Office of the Mayor
(601) 960-1084

TO: Honorable Members of the Jackson City Council

FROM: Tony T. Yarber, Mayor

DATE: July 20, 2015

RE: Appointment- Frances Greer-Morris- Historic Preservation Board

I am requesting the attached agenda item be placed on the agenda to confirm the appointment of Frances Greer-Morris, as a member of the Historic Preservation Committee. Thank you for your favorable consideration of this request.

MRS. FRANCES GREER-MORRIS

**5914 Canterbury Road
Jackson, Mississippi 39206
601-981-8330
fgmorris03@gmail.com**

EDUCATIONAL RECORD:

Linwood High School, Vaughan, Mississippi, Diploma, May, 1961.

Alcorn State University, Lorman, Mississippi

Major: Elementary Education. Degree: Bachelor of Science, May, 1965.
Extracurricular activities: BSU, YWCA, SNEA. Annual Staff. and Alpha Kappa Alpha Sorority, Inc.

University of Illinois, Urbana, Illinois

Major: Early Childhood Education. Minor: School Administration.
Degree: Master of Education. June, 1968.

One of twenty participants selected nationwide from urban disadvantaged areas to serve in an Experience Teacher Fellowship Program directed by Dr. Bernard Spodek.

This program's course of study was to make me aware and prepare me to meet some of the demands of the disadvantaged child during his early years of education. Opportunities were provided for the fellows to meet and discuss with nationwide educators interested in working with and setting up programs for the disadvantaged. To increase my knowledge and to become more specialized in curriculum development, administration and supervision, I continued my studies at the University of Illinois until August 10, 1968.

Jackson State University, Jackson, Mississippi

Major: Early Childhood Education. Minor: School Administration.
Degree: Education Specialist. August, 1978

University of Southern Mississippi, Hattiesburg, Mississippi

Earned nine hours of graduate credit in the area of Adult Education.

University of Yaounde, Yaounde, United Republic of Cameroon, Africa

Completed the requirements of the Fulbright-Hays Internship Abroad (June 30 - August 10, 1981).

Jackson State University - Completed course requirements for Doctor of Education.

Major: Early Childhood Education. Minor: School Administration.

Millsaps College - Principals' Institute (June 17-22, 2001)

Mississippi Department of Education Leadership Institute (2002)

EXPERIENCE

Jackson Public Schools, Jackson, Mississippi

Third Grade Teacher: September, 1965-1967

Teacher: Summer Reading Program 1966 and 1967

University of Illinois, Department of Early Childhood Education

My practical experience included participation in a laboratory type nursery

school that was initiated and set up by the fellowship program.

Mississippi Action for Progress (MAP), Jackson, Mississippi (Head Start)
Curriculum Development Specialist

YWCA, Jackson, Mississippi (Fairish Street Branch)

Initiated, designed and taught parent education course (1974)

Career Opportunities Program, Jackson State University in cooperation with Jackson Public Schools, Jackson, Mississippi (1970-1976)

Department of Elementary Education

Instructor and coordinator of Career Opportunities Program (five million dollar teacher training program)

Designed the COP Curriculum

Taught all core courses

Coordinated many workshops for paraprofessionals, teachers and school administrators

Assisted with the supervision of COP participants field experience in JPS

Advisor for COP participants

Jackson Public Schools, Jackson, Mississippi (1977)

Adult Basic Education Teacher (1979-1988)

Kindergarten Teacher (1977 - 2001)

Principal- Brown Elementary School (2001 - 2004) Major positive academic and environmental growth were achieved.

Moved from School Improvement Level to a Level 3 my first year

Committee Assignments: Staff Development Chairperson, Publicity Chairperson, Team Leader, Shared Governance Committee Member, Adopt-A-School Coordinator and District Board Member, Adopt-A-School Statewide Seminar Committee, Effective School Workshop Leader.

Supervised J.S.U. Career Decision Students, Program Committee, 1986-87

Steering Committee Chairperson of the Five Year Interim Review for the Southern Association of Colleges and Schools, and Hospitality Chairperson.

Fairish Street YMCA Board Member: Chairperson, JPS First Ready to Learn Parent Conference, Ask For More Early Childhood Feeder Pattern Cluster Coordinator.

Other Assignments:

Junior High School Long Range Planning, Jim Hill High School PTSA

Treasurer, Jim Hill High School Superintendent's Advisory Council,

Blackburn PTSA Nomination Committee and Mayor Dunks' Task Force on Youth and Gangs.

ORGANIZATIONS

Association of Childhood Education International

Mississippi Association for Children under Six

Southern Association for Children Under Six

National Education Association

Mississippi Association of Educators

Jackson Association of Educators (President)

National Association for Public Continuing and Adult Education
Mississippi Association for Public Continuing and Adult Education
College Hill M. B. Church
Beta Delta Omega Chapter of Alpha Kappa Alpha Sorority, Inc.
Jackson Association for the Talented and Gifted
Smith Robertson Historical and Cultural Museum

Woodlea Homeowners Association, Inc. (President)

PUBLICATIONS

"Jackson State College Hosts Career Opportunities Program," Mississippi Educational Journal. November, 1970. pp. 12-15.
Contributor - Cameroon and Its National Character. Edited by Mario Azevedo. 1984, pp. 51-55.

STATE OF MISSISSIPPI TEACHERS' CERTIFICATE

AAA - Elementary (1-9)
AAA - Primary (K-3)
AA - Supervisor (Elementary Principal)
A - Adult Education

CITATIONS

Recipient of an Experience Teacher Fellowship (1967-68, \$4,000).
Recipient of Plaque for Outstanding Service from COP Participants.
Recipient of Plaque from Alcorn State University National Alumni Association in Appreciation as Loyal Alumnus.
Listed in Personalities of the South 1976-77 and recipient of Plaque.
Recipient of Fulbright-Hayes Internship Fellowship Abroad, Summer of 1981.
Recipient of the 1984-85 Outstanding Teacher of the Year Award from Mayor Dale Danks, Jr., City of Jackson, Jackson, MS
Recipient of Plaque for serving two terms on the First JPSD Adopt-A-School Advisory Board.
Recipient of Plaque from Clausell Elementary School PTA Board Appreciation for Outstanding Service (1993-94).
Recipient of Plaque from Woodlea Homeowners Association in Appreciation For Outstanding Service (1994).
Recipient of Plaque "Who's Who Among America's Teachers" (1994).
Recipient of Plaque from Jackson Willing Workers for Outstanding Service (1994).
NAACP Life Membership
Woodlea Homeowners Association Award for Outstanding Leadership as President (2010)

CONSULTANT

Hinds County Project Head Start
Rankin County Project Head Start
Hazlehurst Project Head Start
University of Southern Mississippi, Adult Education
MACUS Conference
Pearl Public School District, Pearl, Mississippi

1986 Adopt-A-School Statewide Conference
Jackson Teacher Center
Jackson State University, Department of Education
Ward 2 Representative for JPS Superintendent Search Committee

CONFERENCES


I have attended many conferences on the local, state, regional and national levels for professional growth.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone (601) 960-1799
Facsimile (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **APPOINTMENT FOR FRANCES GREER-MORRIS, HISTORIC PRESERVATION**
is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner *City Attorney*



DATE

FILED
OFFICE OF THE CITY ATTORNEY
7/20/16

OFFICE OF THE CITY CLERK
AUG 12 2016

ORDER CONFIRMING THE MAYOR'S NOMINATION OF CHRIS MEYERS TO THE PLANNING BOARD

WHEREAS, the Planning Board consist of fifteen (15) members nominated by the Mayor for a term of four (4) years; and

WHEREAS, Jim McCraw's term expired on July 1, 2016, thereby creating a vacancy; and

WHEREAS, Chris Meyers, representative for Ward 7, after evaluation of his qualifications, has been nominated by the Mayor to fill said vacancy; and

IT IS THEREFORE ORDERED that the Mayor's appointment of Chris Meyers to the Planning Board Committee be confirmed with said term to expire July 1, 2020.

#45



MEMORANDUM

Office of the Mayor
(601) 960-1084

TO: Honorable Members of the Jackson City Council

FROM: Tony T. Yarber, Mayor

DATE: July 20, 2015

RE: Appointment- Chris Meyers- Planning Board

I am requesting the attached agenda item be placed on the agenda to confirm the appointment of Chris Meyers, as a member of the Planning Board. Thank you for your favorable consideration of this request.

4010 Council Circle - Jackson, Mississippi 39206
601.832.6424 - siennabox@gmail.com - @siennabox

[**chris myers**]

Architect . Project Manager . Community Promoter . Event Manager

Strengths

Innovative thinking, Efficient implementation, Personable communications, Skilled brainstorming, Community involvement, Creative and technical writing, Artistic and documentary photography, Networking, Social Media

Professional Experience

Cooke Douglass Farr Lemons, P.A. (Architects & Engineers)

Jackson, Mississippi [June 2001-July 2006] [August 2007-present]

Architect / Project Manager / Staff Marketing Consultant

- + Directed and coordinated an eight-person team of architects and draftsmen along with a staff of engineers and consultants in the analysis and execution of projects from the initial proposal stage through the completion of construction. This includes the development and maintenance of office drafting and organizational standards for the Design/Build sector of the firm
- + Acted as an integral member behind CDFL's successful entry into the military design/build market, developing a strong presence at Ft. Campbell, Kentucky, and subsequently, leading to the management of 25+ project proposals at countless other installations. Thus, resulting in hundreds of millions of dollars in construction projects in the military sector
- Has managed approximately 30 projects including military, educational, institutional, correctional, and commercial facilities throughout the Southeast
- + Worked to develop CDFL's 2013 brand overhaul, including web redesign and social media presence
- Currently managing the interior phase for the Mississippi Museums project in downtown Jackson

Duval Decker Architects

Jackson, Mississippi [August 2006-July 2007]

Intern Architect/Project Manager

- + Independently executed projects in a 15-person firm including several school re-roofing projects, a low-income housing renovation and a \$16 million headquarters for the Mississippi Department of Information Technology Services. These projects required individual attention in all aspects of the design process including client and consultant meetings, contract writing, construction document production, bid preparation, and construction administration

Leadership Experience

Crossroads Film Society/Crossroads Film Festival

Jackson, Mississippi [2007-2009] [2011-2012]

- + **Festival Director/ Art Director [2011-2012]**
- + **Event Coordinator/ Equipment Manager [2007-2008]**
- + **Festival Hospitality Coordinator [2008,2009]**
- + **Event Committee Co-Chairman/Board of Directors [2008]**

Mississippi Heritage Trust - Board of Directors

Jackson, Mississippi [2012-present]

Our Fondren Neighborhood Association - Board of Directors

Jackson, Mississippi [2012-2015]

Education

Certificate of Completion, Business Advantage Program, Fall 2010

Millsaps College, Jackson, Mississippi [2010]

Bachelor of Architecture, 2001

Mississippi State University, Starkville, Mississippi, 1996-2001

Software

Proficient in Autodesk Architectural Desktop, AutoCAD LT, Adobe InDesign, Adobe Photoshop, Adobe Acrobat, Google Docs, Microsoft Word and Excel.

Selected Project List

Building Projects

New Facilities and Renovations - Mississippi Schools for the Blind & Deaf
Jackson, Mississippi [Various projects starting in 2002]

Business Education Building - Mississippi Valley State University
Itta Bena, Mississippi [Completed 2006]

CSG Barracks Complex (Headquarters, Barracks, Dining Facility)
5th SFG/SOAR Barracks Complex (Barracks & Dining Facility)
Special Operations Forces, Phases 1, 2 & 3
Fort Campbell, Kentucky [Completed 2004-2008]

Highland Colony Branch of Trustmark Bank
Ridgeland, Mississippi [Completed 2007]

New Facility - MS Dept. of Information Technology Services [MDITS]
Jackson, Mississippi [Completed 2008]

**Apartment and Site Renovations and New Community Center,
The Village Apartments**
Jackson, Mississippi [Completed 2008]

Trustmark Medical Mall [Renovation]
Jackson, Mississippi [Completed 2011]

Puckett Machinery Corporate Headquarters
Jackson, Mississippi [Completed 2013]

The Pig & Pint BBQ
Jackson, Mississippi

The Mississippi Museums [History and Civil Rights]
Jackson, Mississippi [under construction]

Community Projects

Fondren's First Thursdays - Planning and Coordination Crew
Collaboration with Chane [2014-present]

Look Up, Fondren, Phase 1 - Project Manager
Collaboration with Davaine Lighting and Entergy [November 22, 2013]

10 Most Endangered Historic Places Announcement - Planning Committee
Mississippi Heritage Trust - The Cedars, Jackson, Mississippi [November 2013]

Backyard BBQ Invitational - Jackson, Mississippi [Annually since 2011]

Jackson Streets Alive - Logistics Coordinator
Downtown Jackson, Mississippi [April 2013]

Save the Strip Fondren - Fondren Neighborhood, Jackson, Mississippi [Fall 2011]

"The Murphree Place" - A collection of personally framed photographic prints
One Blu Wall Gallery in Jackson, Mississippi [Spring 2009]

Office of the City Attorney

455 East Capitol Street
Post Office Box 2759
Jackson, Mississippi 39202-2774
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This CHRISTOPHER MEYERS, PLANNING BOARD is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney

11/20/16
DATE

OFFICE OF THE CITY ATTORNEY
11/20/16

OFFICE OF THE CITY ATTORNEY
2/19/16

ORDER APPROVING CO-SPONSORSHIP WITH JACKSON MUNICIPAL AIRPORT AUTHORITY OF GRANT AGREEMENT WITH UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSE OF PAYING OR REIMBURSING JACKSON MUNICIPAL AIRPORT AUTHORITY FOR CERTAIN DIRECT COSTS IN CONNECTION WITH THE REHABILITATION OF RUNWAY 16R/34L, TAXIWAY ALPHA, AND CROSS CONNECTOR TAXIWAYS, COMMONLY REFERRED TO AS "THE WEST RUNWAY," AT JACKSON-MEDGER WILEY EVERS INTERNATIONAL AIRPORT.

WHEREAS, the Jackson Municipal Airport Authority ("JMAA") has applied to the United States Department of Transportation, Federal Aviation Administration ("FAA"), for a grant to cover a portion of the direct costs of improvements to Runway 16R/34L, Taxiway Alpha, and Cross Connector Taxiways, commonly referred to as the "West Runway" (the "Project"), at Jackson-Medgar Wiley Evers International Airport, which will involve rehabilitation of the pavement to result in a 20-year pavement life cycle for Runway 16R/34L, Taxiway Alpha, and Taxiway Alpha connectors. Rehabilitation of the pavement will increase stability, as well as safety, of the pavement for take-off and landing surfaces, and aircraft taxiing surfaces. Also, the Project will improve the airfield lighting system as to Runway 16R/34L, Taxiway Alpha, and Cross Connector Taxiways; and

WHEREAS, in response to JMAA's application, the FAA has offered a grant to JMAA to pay or reimburse JMAA for a portion of the costs of the Project under the Airport Improvement Program ("AIP") administered by the FAA (AIP Grant No. 3-28-0037-051-2016) (the "Grant"), with the maximum federal obligation under the Grant not to exceed \$20,000,000.00; and

WHEREAS, in order to accept the Grant, FAA requires that the City of Jackson, Mississippi ("City"), as the local government sponsor of JMAA, to execute multiple copies of the Grant Agreement for the Grant with FAA, as the City has previously acted with respect to other grants by FAA to JMAA; and

WHEREAS, all matching funds required for the Project and/or the Grant will be provided by JMAA from JMAA-generated revenues or from matching funds provided by the Mississippi Department of Transportation ("MDOT"), and no expenditures will be required by or of the City in connection with the Project or the Grant.

NOW, THEREFORE, IT IS HEREBY ORDERED, by the Council of the City of Jackson, Mississippi, that the City shall act as Co-Sponsor with JMAA in connection with the Grant by FAA for the Project.

#46

IT IS FURTHER ORDERED, that no funds of the City are to be expended in connection herewith and that all local funding for the Project shall be provided by JMAA and MDOT.

IT IS FINALLY ORDERED, that the Mayor, or his designee, and the City Attorney are authorized to execute and certify, respectively, on behalf of the City and as Co-Sponsor with JMAA, multiple copies of the Grant Agreement with the FAA, in connection with the Project, whereby the FAA will participate in allowable costs for the Project.



OFFICE OF THE CITY ATTORNEY
C. W. J. [Signature]
7/19/16

MEMORANDUM

Office of the City Attorney
(601) 960-1799

TO: Tony Yarber, Mayor

FROM: Monica Joiner, City Attorney

DATE: July 19, 2016

RE: **ORDER APPROVING CO-SPONSORSHIP WITH JACKSON MUNICIPAL AIRPORT AUTHORITY OF GRANT AGREEMENT WITH UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION**

The Jackson Municipal Airport Authority ("JMAA") has applied to the United States Department of Transportation, Federal Aviation Administration ("FAA"), for a grant to cover a portion of the direct costs of improvements to Runway 16R/34L, Taxiway Alpha, and Cross Connector Taxiways, commonly referred to as the "West Runway" (the "Project"), at Jackson-Medgar Wiley Evers International Airport. This project will involve rehabilitation of the pavement to result in a 20-year pavement life cycle for Runway 16R/34L, Taxiway Alpha, and Taxiway Alpha connectors. Rehabilitation of the pavement will increase stability, as well as safety, of the pavement for take-off and landing surfaces, and aircraft taxiing surfaces. Also, the Project will improve the airfield lighting system as to Runway 16R/34L, Taxiway Alpha, and Cross Connector Taxiways.

In response to JMAA's application, the FAA has offered a grant to JMAA to pay or reimburse JMAA for a portion of the costs of the Project under the Airport Improvement Program ("AIP") administered by the FAA (AIP Grant No. 3-28-0037-051-2016) (the "Grant"), with the maximum federal obligation under the Grant not to exceed \$20,000,000.00. In order to accept the Grant, FAA requires that the City of Jackson, Mississippi ("City"), as the local government sponsor of JMAA, to execute multiple copies of the Grant Agreement for the Grant with FAA, as the City has previously acted with respect to other grants by FAA to JMAA. All matching funds required for the Project and/or the Grant will be provided by JMAA from JMAA-generated revenues or from matching funds provided by the Mississippi Department of Transportation ("MDOT"), and no expenditures will be required by or of the City in connection with the Project or the Grant.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

7/19/16

OFFICE OF THE CITY ATTORNEY
7/19/16

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	ORDER APPROVING CO-SPONSORSHIP WITH JACKSON MUNICIPAL AIRPORT AUTHORITY OF GRANT AGREEMENT WITH UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSE OF PAYING OR REIMBURSING JACKSON MUNICIPAL AIRPORT AUTHORITY FOR CERTAIN DIRECT COSTS IN CONNECTION WITH THE REHABILITATION OF RUNWAY 16R/34L, TAXIWAY ALPHA, AND CROSS CONNECTOR TAXIWAYS, COMMONLY REFERRED TO AS "THE WEST RUNWAY," AT JACKSON-MEDGER WILEY EVERS INTERNATIONAL AIRPORT																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	5, 6																																													
3.	Who will be affected	Jackson-Medgar Wiley Evers International Airport																																													
4.	Benefits	Rehabilitation of the pavement will increase stability, as well as safety, of the pavement for take-off and landing surfaces, and aircraft taxiing surfaces. Also, the Project will improve the airfield lighting system as to Runway 16R/34L, Taxiway Alpha, and Cross Connector Taxiways																																													
5.	Schedule (beginning date)	Upon City Council approval																																													
6.	Location: § WARD § CITYWIDE (yes or no) (area) § Project limits if applicable	Jackson-Medgar Wiley Evers International Airport																																													
7.	<input type="checkbox"/> Action implemented by: <input type="checkbox"/> § City Department <input type="checkbox"/> § Consultant	Office of the City Attorney																																													
8.	COST	No costs to the City of Jackson																																													
9.	<input type="checkbox"/> Source of Funding <input type="checkbox"/> § General Fund <input type="checkbox"/> § Grant <input type="checkbox"/> § Bond <input type="checkbox"/> § Other																																														
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>X</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>X</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>X</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>X</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>X</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	X	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	X	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	X	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	X	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	X
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	X																																							
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	X																																							
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	X																																							
HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	X																																							
NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	X																																							

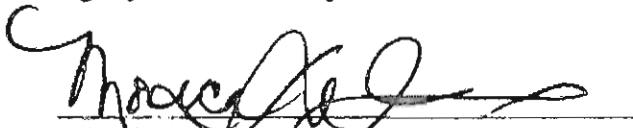
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39202-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
MAG 7/19/16

OFFICE OF THE CITY ATTORNEY

This ORDER APPROVING CO-SPONSORSHIP WITH JACKSON MUNICIPAL AIRPORT AUTHORITY OF GRANT AGREEMENT WITH UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSE OF PAYING OR REIMBURSING JACKSON MUNICIPAL AIRPORT AUTHORITY FOR CERTAIN DIRECT COSTS IN CONNECTION WITH THE REHABILITATION OF RUNWAY 16R/34L, TAXIWAY ALPHA, AND CROSS CONNECTOR TAXIWAYS, COMMONLY REFERRED TO AS "THE WEST RUNWAY," AT JACKSON-MEDGER WILEY EVERS INTERNATIONAL AIRPORT is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney

7/19/16

DATE

OFFICE OF THE CITY ATTORNEY
7/12/16

ORDER AUTHORIZING PAYMENT OF FULL AND FINAL JUDGMENT OF ALL CLAIMS IN THE MATTER OF "ALEXANDER LAW, P.A. VS. THE CITY OF JACKSON, MISSISSIPPI" Hinds Circuit Court Civil Action No.: 251-14-518.

WHEREAS, on August 11, 2014, the Plaintiff filed a Complaint in the matter styled "Alexander Law, P.A. vs. City of Jackson, Mississippi", Hinds Circuit Court Cause No. 251-14-518; and,

WHEREAS, this matter having come on for trial before the Court on June 2, 2016, and the Court having heard and considered the testimony and evidence presented by the parties and having entered its Final Judgment in this matter on July 8, 2016, finding against the City of Jackson, Mississippi; and

WHEREAS, the Office of the City Attorney is recommending that the City fully and finally resolve this matter with the Plaintiff and their attorney in return for a complete release of the City and Entry of a Satisfaction of Judgment provided that the City pays, in addition to \$23,613 in damages and \$45,000 in loss wages, \$2,272 as monthly mortgage payment until the City either demolishes or repairs the City's building located at 153 East Pearl Street, Jackson; and

WHEREAS, it is in the best interest of the City of Jackson, Mississippi that the City of Jackson resolve this matter in the amount of \$68,613 with an additional obligation to pay \$2,272 per month in monthly mortgage payments until the City's building located at 153 East Pearl Street, Jackson, Mississippi is demolished or repaired; and

IT IS, THEREFORE, ORDERED, that the Judgment against the City in the case of Alexander Law, P.A. vs. the City of Jackson, Mississippi is hereby authorized for the total lump sum of \$68,613.00.

IT IS FURTHER ORDERED, that the City hereby authorize the payment of \$2,272 per month in monthly mortgage payments to the Plaintiff until the City's building at 153 East Pearl Street, is demolished or repaired.

APPROVED FOR AGENDA:

INITIALS

DATE

LEGAL

FINANCE

Budgeted: _____ yes _____ no Acct# 001-407.94-6722

CAO

MAYOR'S OFFICE

Item # _____

Date: _____

By: Joiner, Yarber

49


MEMORANDUM

Office of the City Attorney
(601) 960-1799



PRIVILEGED AND CONFIDENTIAL

TO: TONY T. YARBER, MAYOR
MEMBERS OF THE CITY COUNCIL

FROM: MONICA JOINER, CITY ATTORNEY 

DATE: July 20, 2016

RE: *Alexander Law, P.A., vs. City of Jackson, Mississippi*
Hinds County Circuit Court Cause Number 251-14-518

This memorandum is to recommend payment of the Judgment regarding the above styled matter against the City of Jackson, Mississippi.

The Plaintiff filed a Complaint in the matter styled "Alexander Law, P.A. vs. City of Jackson, Mississippi", Hinds Circuit Court Cause No. 251-14-518 against the City of Jackson, Mississippi on August 11, 2014. The cause of action was for Injunctive Relief and for damages caused by a building owned by the City located at 153 East Pearl Street, Jackson, Mississippi.

This matter having come on for trial before the Court on June 2, 2016, and the Court having heard and considered the testimony and evidence presented by the parties and having entered its Final Judgment in this matter on July 8, 2016, finding against the City of Jackson, Mississippi.

The Office of the City Attorney recommends that the governing authorities approve a final payment of the Judgment in this cause.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE 07/20/16

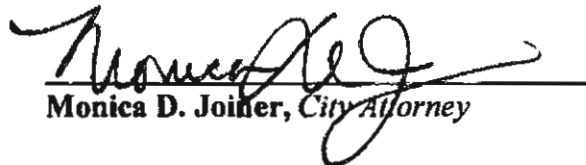
POINTS		COMMENTS			
1.	Brief Description/Purpose	ORDER AUTHORIZING FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "ALEXANDER LAW, P.A. VS. THE CITY OF JACKSON, MISSISSIPPI" Hinds Circuit Court Civil Action No.: 251-14-518.			
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A			
3.	Who will be affected	City of Jackson			
4.	Benefits				
5.	Schedule (beginning date)	Upon City Council approval			
6.	Location: § WARD § CITYWIDE (yes or no) (area) § Project limits if applicable				
7.	<input type="checkbox"/> Action implemented by: <input type="checkbox"/> § City Department <input type="checkbox"/> § Consultant	Office of the City Attorney			
8.	COST	\$68,613.00 \$2,272 per month in monthly mortgage payments			
9.	<input type="checkbox"/> Source of Funding <input type="checkbox"/> § General Fund <input type="checkbox"/> § Grant <input type="checkbox"/> § Bond <input type="checkbox"/> § Other				
10.	EBO participation	ABE _____% WAIVER yes ___ no ___ N/A X AABE _____% WAIVER yes ___ no ___ N/A X WBE _____% WAIVER yes ___ no ___ N/A X HBE _____% WAIVER yes ___ no ___ N/A X NABE _____% WAIVER yes ___ no ___ N/A X			

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL JUDGMENT OF ALL CLAIMS IN THE MATTER OF "ALEXANDER LAW, P.A. VS. THE CITY OF JACKSON, MISSISSIPPI"** Hinds Circuit Court Civil Action No.: **251-14-518** is legally sufficient for placement in NOVUS Agenda.



Monica D. Joiner, City Attorney

7/20/16
DATE

OFFICE OF THE CITY ATTORNEY
7/20/16

ORDER AUTHORIZING THE MAYOR TO TERMINATE THE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI (CITY) AND NATIONAL EXPRESS TRANSIT SERVICES CORPORATION (NEXT) FOR THE PROVISION OF GENERAL PUBLIC FIXED ROUTE AND DEMAND RESPONSE SERVICES FOR CITY'S PUBLIC TRANSPORTATION SYSTEM (JATRAN).

WHEREAS, the City issued a Request for Proposals in May 2015 for a transit operator for JATRAN to operate under the turn-key model rather than the management and oversight model previously utilized for the operation of JATRAN; and received responses from three transit companies; and

WHEREAS, based on the best value procurement, assessment by the review committee, City staff and administration, NEXT was determined to provide the best value in the operations and maintenance of JATRAN for the next three years commencing October 1, 2015 through September 30, 2018 with seven, one-year options to be exercised at the future sole discretion of City Council; and

WHEREAS, pursuant to said determination, August 11, 2015 the City's governing authorities authorized the mayor to execute an agreement with NEXT for the provision of general public fixed route and demand response services for a three (3) year period commencing October 1, 2015 through September 30, 2018, with seven, one year options to be at the future sole discretion of City Council; and

WHEREAS, in accordance with said authorization, the mayor executed an agreement with NEXT for the provision of general public fixed route and demand response services for a three (3) year period commencing October 1, 2015 through September 30, 2018, with seven, one year options to be exercised upon approval of the City Council; and

WHEREAS, due to public outcry from ridership concerning the lack of notice to patrons of delays and changes to route schedules, the number of routes that are temporarily out of service, and the lack of operable buses, the City Council of Jackson, Mississippi is deeply concerned about the far reaching impact of the agreement between the City and NEXT; and

WHEREAS, because of the extensive number of outstanding repairs related to the September 2015 audit of the JATRAN fleet, the City Council of Jackson, Mississippi has determined that repair work has been deferred beyond a reasonable time and has not been conducted as soon as practicable upon learning that such work is required; and

WHEREAS, the City of Jackson gives pause due to the submission of quotes by NEXT for repair parts that are not compatible with the make and model of City buses in need of repair.

IT IS THEREFORE ORDERED that in the best interest of the City of Jackson, the mayor is authorized to terminate the City's agreement with National Express Transit Services Corporation (NEXT) for the provision of general public fixed route and demand response services for City of Jackson's Public Transportation System (JATRAN).

Agenda Item #: 48
By: Kenneth I. Stokes
Date: July 12, 2016

RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN
SUPPORT OF A SAFE AND SUCCESSFUL SCHOOL YEAR FOR JACKSON
PUBLIC SCHOOLS (2016 – 2017)

WHEREAS, the public health, safety and welfare of the citizens of the City of Jackson shall be considered by this Resolution; and

WHEREAS, children in the City of Jackson will go back to school in Jackson Public Schools on August 9, 2016, for the school year 2016-2017; and

WHEREAS, the entire community, including students, parents, family members, churches, businesses, government, and concerned citizens must rally around our school children and help to ensure a safe and successful school year for all; and

WHEREAS, the free exercise of opportunities provided by Jackson Public Schools to the children of the City of Jackson to become educated and thereby enhance the lives of our children will create the proper environment to nourish and develop young people into the leadership for this city, state, and nation that will enhance future generations.

THEREFORE, BE IT RESOLVED, that the City Council of Jackson, Mississippi hereby supports a safe and successful school year for Jackson Public Schools (2016- 2017).

SO RESOLVED, this the _____ day of July, 2016.

Agenda Item No. 49
Agenda Date: July 26, 2016
By: STOKES

