



**SPECIAL MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**March 1, 2016**

**AGENDA**

**2:00 PM**

**CALL TO ORDER BY THE PRESIDENT**

- 1        **CLAIMS (DAY, YARBER)**
- 2        **PAYROLL (DAY, YARBER)**
- 3        **DISCUSSION: FINANCE (YARBER)**
- 4        **DISCUSSION: WATER/LEAD (YARBER)**
- 5        **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN  
SUPPORT OF DECLARING A CIVIL EMERGENCY AS IT RELATES TO  
EFFORTS TO REDUCE LEAD AND COPPER LEVELS IN ALL  
RESIDENTIAL WATER. (STAMPS)**

**REPORTS FROM MEMBERS OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**