



REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI  
May 5, 2015  
AGENDA  
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. PASTOR LANFORD E. PORTER, SR. OF APOSTOLIC RESTORATION MINISTRY

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. ORDER ACCEPTING PAYMENT OF \$32,162.95 FROM ZURICH AMERICAN INSURANCE COMPANY ON BEHALF OF ITS INSURED (DICKERSON & BOWEN) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)
3. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JANUARY 27, 2015 FOR THE FOLLOWING CASES:

2014-1828 2014-2531 2014-2532 2014-2533 2014-2534  
2014-2535 2014-2537 2014-2538 2014-2539 2014-2540  
2014-2541 2014-2542 2014-2543 2014-2544 2014-2545  
2014-2715 2014-2716 2014-2746 2014-2761 2014-2762  
2014-2763 2014-2764 2014-2765 2014-2768 2014-2769  
2014-2820 2014-2874 2014-2918 2014-3040 2014-3043  
2014-3073 2014-3074 2014-3075 2014-3076 2014-3079  
2014-3208 2014-3254 2014-3257 2014-3285 2014-3286  
2014-3287 2014-3288 2014-3289 2014-3292 2014-3294  
2014-3295 2014-3380 2014-3385 2014-3449

4. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE DBA LOVE TRUCKING INC. - 6341 ASHLEY DR., JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY AND THE CUTTING OF GRASS AND WEEDS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. (VANCE, YARBER)
5. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE DBA LOVE TRUCKING INC. - 6341 ASHLEY DR., JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY AND THE CUTTING OF GRASS AND WEEDS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. (VANCE, YARBER)
6. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE DBA LOVE TRUCKING INC. - 6341 ASHLEY DRIVE, JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY AND THE CUTTING OF GRASS AND WEEDS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. (VANCE, YARBER)
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8. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE DBA LOVE TRUCKING INC. - 6341 ASHLEY DRIVE, JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY AND THE CUTTING OF GRASS AND WEEDS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. (VANCE, YARBER)

9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE DBA LOVE TRUCKING INC - 6341 ASHLEY DRIVE, JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY AND THE CUTTING OF GRASS AND WEEDS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. (VANCE, YARBER)**
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11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE DBA LOVE TRUCKING INC., 6341 ASHLEY DRIVE, JACKSON, MS 39213 FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY AND THE CUTTING OF GRASS AND WEEDS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. (VANCE, YARBER)**
12. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED PRODUCTS, GROUP 1B (BID. NO. 38602-032415). (KIDD, YARBER)**
13. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-CANNED AND/OR DRY, GROUP IIA, NO. 38701-032415. (KIDD, YARBER)**
14. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR SIX-MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED PRODUCTS, GROUP 1C (BID NO. 38603-032415). (KIDD, YARBER)**
15. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-FRESH PRODUCE, GROUP V, (BID. NO. 37888-032415). (KIDD, YARBER)**
16. **ORDER ACCEPTING THE BID OF MERCHANT FOODSERVICE, FOR SIX MONTHS SUPPLY OF FOODS-BABY FOODS, (BID NO. 39331-032415). (KIDD, YARBER)**
17. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-DAIRY PRODUCTS-GROUP IV, (BID NO. 37301-032415). (KIDD, YARBER)**

18. ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-CANNED AND/OR DRY, GROUP IIB, NO. 38702-032415. (KIDD, YARBER)
19. ORDER ACCEPTING THE BIDS OF MERCHANTS FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED, GROUP IA (BID NO. 38601-032415). (KIDD, YARBER)
20. ORDER ACCEPTING THE BIDS OF MERCHANT FOODSERVICE FOR SIX MONTHS SUPPLY OF FOODS-CONDIMENTS-GROUP III, (BID NO. 38801-032415). (KIDD, YARBER)
21. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND CHARLES GRAHAM /AA & E PROPERTIES, INC., 761 ARBOR VISTA BLVD - JACKSON, MS 39209 FOR THE BOARD-UP AND SECURING OF STRUCTURE(S) AND /OR CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. (VANCE, YARBER)
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23. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE DBA SELVAGE CONSTRUCTION - P.O. BOX 471, BOLTON, MS 39041, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. (VANCE, YARBER)
24. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE DBA SELVAGE CONSTRUCTION - P.O. BOX 471, BOLTON, MS 39041, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. (VANCE, YARBER)

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26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD M. JONES/JONES LANDSCAPE AND CONTRACTOR SVCS, P. O. BOX 2126, JACKSON, MS 39225 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. (VANCE, YARBER)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DONALD M. JONES/JONES LANDSCAPE & CONTRACTOR SVCS, P. O. BOX 2126 - JACKSON, MS 39225 FOR THE BOARD UP AND SECURING OF STRUCTURE (S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. (VANCE, YARBER)**

**INTRODUCTION OF ORDINANCES**

28. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 126 – VEHICLES FOR HIRE, ARTICLE II, SECTION 126-31 OF THE CODE OF ORDINANCES OF JACKSON, MISSISSIPPI TO REDUCE THE NUMBER OF VEHICLES A TAXICAB COMPANY HAS TO MAINTAIN UNDER ITS COMPANY NAME FOR WHICH A CERTIFICATE OF PUBLIC NECESSITY AND CONVENIENCE CAN BE ISSUED. (HENDRIX)**
29. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 26–BUILDINGS AND BUILDING REGULATIONS, ARTICLE XII. ADDITIONAL REQUIREMENTS FOR RENTAL HOUSING, TO “ARTICLE XII. – RENTAL HOUSING CODE” AS AN ORDINANCE TO REGULATE THE STANDARDS OF RENTAL HOUSING UNITS WITHIN THE CITY OF JACKSON. (HENDRIX)**
30. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REQUIRING SECURITY PERSONNEL AT CONVENIENCE STORES DURING HOURS OF OPERATIONS. (STAMPS)**

**REGULAR AGENDA**

31. **CLAIMS (JONES, YARBER)**
32. **PAYROLL (JONES, YARBER)**

33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS WITH NEW CINGULAR WIRELESS PCS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, CORRECTING THE CHRONOLOGICAL SEQUENCE OF EXECUTED AMENDMENTS TO TOWER LICENSE AGREEMENTS. (JONES, YARBER)**
34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE BOYS BASEBALL ASSOCIATION FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED IN GROVE PARK. (A. JONES, YARBER)**
35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT WITH THE MISSISSIPPI KARTING ASSOCIATION FOR THE SUPERVISION, OPERATION, AND USE OF A GO KART RACE TRACK LOCATED AT BUDDY BUTTS PARK. (A. JONES, YARBER)**
36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE CAPITOL CITY RADIO CONTROL CLUB, AN UNINCORPORATED ASSOCIATION, FOR THE SUPERVISION AND OPERATION OF SMALL AIRFIELD USED BY MODEL AIRCRAFT AND REMOTE CONTROLLED MODEL AIRCRAFT AT BUDDY BUTTS PARK LOCATED AT 6180 NORTH MCRAVEN ROAD. (A. JONES, YARBER)**
37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND MID-MISSISSIPPI R/C CLUB, INC. D/B/A MID-MISSISSIPPI RADIO CONTROL CLUB. (A. JONES)**
38. **ORDER AMENDING THE CITY OF JACKSON'S PAY PLAN TO ELIMINATE THE SALARIES BASED ON YEARS OF EXPERIENCE FOR THE SUMMER RECREATION CENTER COORDINATOR CLASSIFICATION TO REFLECT A BIWEEKLY SALARY OF \$872.78 (\$10.91/HR.); TO ELIMINATE THE HOURLY RATES BASED ON YEARS OF SERVICE FOR THE LIFEGUARD CLASSIFICATION TO REFLECT AN HOURLY RATE OF \$9.84; AND TO ELIMINATE THE HOURLY RATES BASED ON YEARS OF SERVICE FOR THE SWIMMING POOL MANAGER TO REFLECT AN HOURLY RATE OF \$11.94. (A. JONES, YARBER)**
39. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT AND RELATED DOCUMENTS BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE BRIDGE MOVIE COMPANY FOR USE OF CITY-OWNED PROPERTY LOCATED IN MYNELLE GARDENS TO FILM CERTAIN SCENES FOR A MOVIE ENTITLED "THE BRIDGE." (A. JONES, YARBER)**
40. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE FOREST HILL YOUTH CLUB, INC. FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED AT 1344 MCCLUER ROAD. (A. JONES, YARBER)**
41. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE LEAVELL WOODS/SYKES ASSOCIATION, INC. FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED AT LEAVELL WOODS PARK. (A. JONES, YARBER)**

42. ORDER AUTHORIZING THE MAYOR TO EXECUTE FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE NORTH JACKSON YOUTH BASEBALL FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED IN LAKELAND PARK. (A. JONES, YARBER)
43. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE U.S. SMALL BUSINESS ADMINISTRATION (SBA) FOR THE CITY OF JACKSON TO CO-SPONSOR THE SBA EMERGING LEADERS PROGRAM. (JEFFERSON, YARBER)
44. ORDER AUTHORIZING THE MAYOR OR DESIGNEE TO EXECUTE THE APPLICATION AND RELATED DOCUMENTS AND EXECUTE THE AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION SECTION 5307 URBANIZED AREA FORMULA GRANT FOR CAPITAL, OPERATING AND PLANNING ASSISTANCE IN THE AMOUNT OF \$5,337,768.00 AND SECTION 5339 BUS AND BUS FACILITIES FORMULA APPORTIONMENTS IN THE AMOUNT OF \$536,481 .00. (JEFFERSON, YARBER)
45. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH PATRICIA S. NEAL FOR LIFE SKILLS INSTRUCTION SESSIONS FOR THE PARTICIPANTS IN THE URBAN YOUTH CORP PROGRAM OF THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION. (KIDD, YARBER)
46. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH JAMBOREE CHILD DEVELOPMENT CENTER FOR THE PLACEMENT OF TWO YOUTH FROM THE MAYOR'S SUMMER YOUTH EMPLOYMENT PROGRAM DURING THE SUMMER MONTHS OF THE 2015 FISCAL YEAR. (KIDD, YARBER)
  
47. ORDER CONFIRMING THE MAYOR'S NOMINATION OF CAROL BURGER TO THE JACKSON CONVENTION AND VISITORS BUREAU. (YARBER)
48. ORDER CONFIRMING THE MAYOR'S NOMINATION OF JACQUELYN WANSLEY TO THE JACKSON CONVENTION AND VISITORS BUREAU. (YARBER)
49. ORDER CONFIRMING THE MAYOR'S NOMINATION OF PAMELA CONFER TO THE JACKSON CONVENTION AND VISITORS BUREAU. (YARBER)
50. ORDER CONFIRMING THE MAYOR'S NOMINATION OF PHILLIP W GIBSON TO THE FLOOD PLAIN MANAGEMENT BOARD. (YARBER)
51. ORDER CONFIRMING THE MAYOR'S NOMINATION OF DAVID BOWMAN TO THE FLOOD PLAIN MANAGEMENT BOARD. (YARBER)
52. ORDER CONFIRMING THE MAYOR'S NOMINATION OF CALVIN DEAN TO THE FLOOD PLAIN MANAGEMENT BOARD. (YARBER)
53. ORDER CONFIRMING THE MAYOR'S NOMINATION OF WES SCRAPE TO THE CAPITOL CITY CONVENTION CENTER BOARD. (YARBER)

54. ORDER CONFIRMING THE MAYOR'S NOMINATION OF MENDE ALFORD TO THE CAPITOL CITY CONVENTION CENTER BOARD. (YARBER)
55. ORDER CONFIRMING THE MAYOR'S NOMINATION OF DIANN ALFORD TO THE CAPITOL CITY CONVENTION CENTER BOARD. (YARBER)
56. ORDER CONFIRMING THE MAYOR'S NOMINATION OF ALEX THOMAS TO THE CAPITOL CITY CONVENTION CENTER BOARD. (YARBER)
57. ORDER AMENDING THE OFFICE OF THE CITY ATTORNEY FISCAL YEAR 2014-2015 BUDGET. (JOINER, YARBER)
58. ORDER AUTHORIZING SETTLEMENT OF ALL CLAIMS IN THE MATTER STYLED *SHEILA BARNES WILLIAMS V. CITY OF JACKSON, et al* ; U.S. DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI, CAUSE NO. 3:13cv18 HTW-LRA. (JOINER, YARBER)
59. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH METRO PUBLIC DEFENDER OFFICE TO PROVIDE INDIGENT DEFENDER LEGAL SERVICES FOR THE CITY OF JACKSON, MISSISSIPPI. (JOINER, YARBER)
60. ORDER AUTHORIZING THE MAYOR AND THE CITY CLERK TO ATTEST A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON AND THE JACKSON REDEVELOPMENT AUTHORITY: OCCUPANCY OF PREMISES ON THE GROUND FLOOR AND A PORTION OF THE GROUND FLOOR OF MUNICIPAL PARKING FACILITY 2 BY THE OFFICE OF THE CITY ATTORNEY @ 455 E. CAPITOL STREET. (JOINER, YARBER)
61. ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE 2015 BULLET PROOF VEST FUNDING PROGRAM ADMINSTRATED BY THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE. (VANCE, YARBER)
62. ORDER AUTHORIZING THE TRANSFER OF CAPITAL OUTLAY FUNDS FROM MISCELLANEOUS NON-AUTO EQUIPMENT LINE TO NON-CAPITALIZED EQUIPMENT LINE. (VANCE, YARBER)
63. ORDER AUTHORIZING PAYMENT TO ROGERS DABBS CHEVROLET FOR THE PURCHASE OF ONE 2015 CHEVROLET TAHOE FOR JACKSON POLICE DEPARTMENT. (VANCE, YARBER)
64. ORDER AUTHORIZING PAYMENT OF \$3,372.00 FLEET SAFETY EQUIPMENT INC. FOR INSTALLATION OF EMERGENCY LIGHTS AND SIREN ON JPD MAJOR INVESTIGATION UNIT VEHICLE. (VANCE, YARBER)
65. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH ASSOCIATED ARCHITECTURAL PRODUCTS, INC., TO PROVIDE CONSTRUCTION SERVICES FOR REPLACEMENT OF THE SKYLIGHT AT SMITH ROBERTSON MUSEUM AND CULTURAL CENTER. (POWELL, YARBER)

66. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH HISTORIC RENOVATIONS OF YAZOO, INC., TO PROVIDE GENERAL CONSTRUCTION SERVICES FOR REPAIR AND PAINTING OF THE EXTERIOR OF THE JACKSON MUNICIPAL ART GALLERY. (POWELL, YARBER)
67. ORDER ACCEPTING THE PROPOSAL OF ANDERSON & ASSOCIATE LLC, BEN WIGGINS REMODELING, AND BURKS DIVERSIFIED SERVICES TO PERFORM SEWER LATERAL REHABILITATION AND REPLACEMENT PLUMBING SERVICES FOR THE CITY OF JACKSON. (POWELL, YARBER)
68. ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER #2/FINAL TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC., AUTHORIZING FINAL PAYMENT, AND FURTHER AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION OF THE WEST STREET IMPROVEMENTS, CITY PROJECT NUMBER 9AA4000-908. (POWELL, YARBER)
69. ORDER ACCEPTING THE QUOTE OF EASTERN BUSINESS FORMS, INC. FOR AN EIGHT-MONTH SUPPLY OF ENVELOPES AND STATEMENTS FOR CITY UTILITY BILLS. (POWELL, YARBER)
70. ORDER AUTHORIZING THE MAYOR TO RETAIN THE LAW FIRM OF AQUALAW PLC TO REPRESENT THE CITY OF JACKSON IN THE NPDES PERMIT APPLICATION OF THE WEST RANKIN UTILITY AND OTHER RELATED MATTERS. (POWELL, YARBER)
71. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SOUTHERN CONSULTANTS, INC., CONSULTING ENGINEERS, FOR PROFESSIONAL SERVICES RELATING TO REPAIRS & IMPROVEMENTS PROJECT FOR FIRE STATION NO. 3. (POWELL, YARBER)
72. ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT 2 TO THE AGREEMENT WITH RAFTELIS FINANCIAL CONSULTANTS, INC. FOR FINANCIAL, PRICING, AND MANAGEMENT CONSULTING SERVICES TO SUPPORT THE ENTERPRISE FUNDED OPERATIONS OF THE DEPARTMENT OF PUBLIC WORKS. (POWELL, YARBER)
73. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO STOP SPENDING FROM THE BOND PROCEEDS REGARDING THE SIEMENS CONTRACT WHILE THE CITY COUNCIL'S INVESTIGATION IS PENDING. (STOKES)
74. ORDER OF THE CITY OF JACKSON, MISSISSIPPI ESTABLISHING THE RESERVE FUND FOR THE CITY BUDGET IN THE AMOUNT OF FIVE PERCENT. (STOKES)
75. RESOLUTION AMENDING THE 2015 SPECIAL COUNCIL MEETING SCHEDULE OF THE JACKSON CITY COUNCIL TO ELIMINATE ALL SPECIAL MEETING DATES OCCURRING AFTER MAY 26, 2015. (STAMPS)
76. ORDER REQUESTING THE CITY COUNCIL TO APPROVE PAYMENT OF AN INVOICE WITHIN THE OFFICE OF THE CITY CLERK. (MOORE, STAMPS)

77. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE RETENTION OF CONSULTANTS FOR PROFESSIONAL INVESTIGATIVE SERVICES PURSUANT TO SECTION 2-29 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI TO ASSIST WITH THE INVESTIGATION INTO THE FINDINGS OF RAFTELIS FINANCIAL CONSULTANTS, INC. (FOOTE, STAMPS)

DISCUSSION

78. DISCUSSION: TRAINS (STOKES)  
79. DISCUSSION: WRECKER SERVICE (STOKES)

PRESENTATION

80. PRESENTATION: SPECIAL RECOGNITION FROM THE UNITED STATES HOUSE OF REPRESENTATIVES (PRIESTER)  
81. PRESENTATION: WARD THREE TO JUDGE HOUSTON "JACK" PATTON (STOKES)

PROCLAMATION

82. PROCLAMATION HONORING ANGELA STEWART AS AN OUTSTANDING CITIZEN IN THE CITY OF JACKSON (YARBER)

RESOLUTIONS

83. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING SECOND LIEUTENANT BRIAN WARREN FOR OUTSTANDING ACCOMPLISHMENTS IN THE JACKSON STATE UNIVERSITY ARMY RESERVED OFFICERS TRAINING CORPS. (STAMPS)  
84. RESOLUTION IN SUPPORT OF THE 13TH ANNUAL TRAIL OF HONOR, A TRIBUTE TO AMERICAN VETERANS. (STAMPS)  
85. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING REVEREND ARTHUR SUTTON AS AN OUTSTANDING CITIZEN AND CHRISTIAN LEADER OF THE CITY OF JACKSON. (STOKES)  
86. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING SECOND LIEUTENANT TREVARIOUS TAYLOR FOR OUTSTANDING ACCOMPLISHMENTS IN THE JACKSON STATE UNIVERSITY ARMY RESERVED OFFICERS TRAINING CORPS. (STAMPS)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE