



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
November 17, 2015
AGENDA
6:00 PM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR ERNEST SLAUGHTER OF NEW CANNEY CREEK M. B. CHURCH**

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JUNE 23, 2015 FOR THE FOLLOWING CASES:**

2012-1512	2012-2687	2014-3026	2014-3066	2014-3068	2014-3072
2014-3127	2014-3145	2014-3148	2014-3225	2014-3296	2015-1030
2015-1031	2015-1033	2015-1036	2015-1092	2015-1131	2015-1296
2015-1299	2015-1302	2015-1304	2015-1306	2015-1463	2015-1472
2015-1515	2015-1617	2015-1618	2015-1628	2015-1887	2015-1916
2015-1928	2015-1961	2015-1963	2015-1964	2015-1979	2015-2014
2015-2018	2015-2019	2015-2020	2015-2021	2015-2022	2015-2023
2015-2024	2015-2031	2015-2037	2015-2121	2015-2122	2015-2123
2015-2124	2015-2125	2015-2126	2015-2127	2015-2128	2015-2250
2015-2253	2015-2256	2015-2258	2015-2259	2015-2261	2015-2269
2015-2322	2015-2324	2015-2327	2015-2331	2015-2371	

4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JULY 7, 2015 FOR THE FOLLOWING CASES:**

2014-2821	2014-2881	2014-2882	2014-2888	2014-2979	2014-3051
2014-3153	2015-1132	2015-1145	2015-1312	2015-1314	2015-1330
2015-1399	2015-1406	2015-1407	2015-1408	2015-1409	2015-1505
2015-1572	2015-1713	2015-1834	2015-2041	2015-2155	2015-2159
2015-2186	2015-2204	2015-2216	2015-2260	2015-2372	2015-2382
2015-2383	2015-2384	2015-2385	2015-2403	2015-2404	2015-2410
2015-2411	2015-2416	2015-2417	2015-2420	2015-2421	2015-2423
2015-2427	2015-2429	2015-2430	2015-2432	2015-2433	2015-2434
2015-2435	2015-2436	2015-2437	2015-2524	2015-2525	2015-2526
2015-2527	2015-2528				

5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD AUGUST 11, 2015 FOR THE FOLLOWING CASES:**

2012-1234	2012-1775	2014-1556	2014-3078	2014-3082	2014-3083
2014-3084	2015-1980	2015-1994	2015-2009	2015-2171	2015-2362
2015-2387	2015-2394	2015-2396	2015-2397	2015-2407	2015-2409
2015-2739	2015-2770	2015-2776	2015-2777	2015-2806	

6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD AUGUST 25, 2015 FOR THE FOLLOWING CASES:**

2014-3004	2014-3395	2015-2005	2015-2006	2015-2181
2015-2588	2015-2749	2015-2815	2015-2830	2015-2836

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND AMERSON, CLEOPHUS/DBA/COPPERFIELD CONSTRUCTION-P.O. BOX 2176, RIDGELAND, MS 39158, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2693 – 2810 Teresa Dr. - \$4,520.00. (VANCE, YARBER)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING, INC -6341 ASHLEY DRIVE, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC**

HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1560 – 365 BOLING STREET- \$2,759.00. (VANCE, YARBER)

9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING INC –6341 ASHLEY DRIVE, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1897 – 2815 CARLETON STREET - \$3,219.00. (VANCE, YARBER)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE, DENNIS/DBA/LOVE TRUCKING, INC –6341 ASHLEY DR, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-1938 – ADDRESS 119 AB ETHELMOORE AVE - \$5,400.00. (VANCE, YARBER)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE, DENNIS/DBA/LOVE TRUCKING INC –6341 ASHLEY DR, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2012-3557– 4307 WAINWRIGHT AVE - \$4,700.00. (VANCE, YARBER)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS/DBA/LOVE CONSTRUCTION INC –6341 ASHLEY DRIVE, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2012-2218 – ADDRESS 3758 NORTHVIEW DRIVE- \$2,441.00. (VANCE, YARBER)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE, DENNIS/DBA/LOVE TRUCKING INC –6341 ASHLEY DR, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI**

CODE ANNOTATED SECTION 21-19-11. CASE #2013-1888 – CRESTVIEW AVE 1113 - \$5,000.00. (VANCE, YARBER)

14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE DENNIS/DBA/LOVE TRUCKING INC –6341 ASHLEY DR, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2011-4380 – CHURCH ST. 229 E - \$4,550.00. (VANCE, YARBER)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING INC –6341 ASHLEY DRIVE, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2009-1686 – 664 CLAIBORNE AVENUE - \$2,759.00. (VANCE, YARBER)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND DENNIS LOVE/DBA/LOVE TRUCKING INC –6341 ASHLEY DRIVE, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2012-1755 – 212 1/2 PEACH ORCHARD STREET - \$2,989.00. (VANCE, YARBER)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE, DENNIS/DBA/LOVE TRUCKING INC –6341 ASHLEY DR, JACKSON, MS 39213, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-2080 – 1916 MOBILE AVE - \$4,775.00. (VANCE, YARBER)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JOYCE SELVAGE/DBA/SELVAGE CONSTRUCTION –P.O. BOX 471, BOLTON, MS 39041, FOR THE DEMOLITION AND REMOVAL OF STRUCTURE(S), FOUNDATION, STEPS, DRIVEWAY, THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1577 – 808 AB BOYD STREET- \$5,500.00. (VANCE, YARBER)**

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

19. CLAIMS (JONES, YARBER)
20. PAYROLL (JONES, YARBER)
21. ORDER APPROVING MUNICIPAL COMPLIANCE QUESTIONNAIRE FOR THE 2015 AUDIT AND AUTHORIZING MAYOR TO EXECUTE SAID DOCUMENT. (JONES, YARBER)
22. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE SERVICE AGREEMENT WITH LOOMIS, FARGO & CO. ("LOOMIS"). (JONES, YARBER)
23. ORDER AUTHORIZING THE MAYOR'S APPROVAL FOR THE PURCHASE OF A 2016 PIERCE ENFORCE PUC PUMPER FROM PIERCE MANUFACTURING, INC. (SIMPSON, YARBER)
24. ORDER AUTHORIZING THE TRANSFER OF FIRE PROTECTION FUNDS FROM TRAVEL, AIR EXPENSE, AND OTHER PROFESSIONAL SERVICES TO AUTOMOBILE AND MISC. NON- AUTO EQUIPMENT FOR THE PURCHASE OF A NEW FIRE APPARATUS AND RED LIGHTS FOR THE OFFICE OF INVESTIGATION VEHICLES. (SIMPSON, YARBER)
25. ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE 2016 NATIONAL CRIME VICTIMS' RIGHTS WEEK COMMUNITY AWARENESS PROJECT GRANT MANAGED BY THE NATIONAL ASSOCIATION OF VICTIMS OF CRIME ACT ASSISTANCE ADMINISTRATORS BY FUNDING THROUGH THE U.S. DEPARTMENT OF JUSTICE IN THE AMOUNT OF \$5,000. (VANCE, YARBER)
26. ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ROUTEMATCH SOFTWARE, INC. TO PROVIDE CONSULTING SERVICES FOR THEIR SOFTWARE SCHEDULING SYSTEM UTILIZED BY JATLAN. (JEFFERSON, YARBER)
27. ORDER AUTHORIZING THE MAYOR TO ENTER INTO A TWELVE MONTH AGREEMENT WITH SCHINDLER ELEVATOR CORPORATION FOR ELEVATOR MAINTENANCE COMMENCING DECEMBER 1, 2015. (JEFFERSON, YARBER)
28. ORDER AUTHORIZING PURCHASE OF FURNISHINGS USING THE GSA AND MISSISSIPPI DEPARTMENT OF FINANCE ADMINISTRATION STATE CONTRACTS TO FURNISH THE JATLAN ADMINISTRATIVE AND MAINTENANCE HEADQUARTERS, CITY PROJECT NO. 5AA7001. (JEFFERSON, YARBER)
29. ORDER ACCEPTING THE QUOTE OF UTILITY CONSTRUCTORS, INC. FOR EMERGENCY REPAIR 24" WATER MAIN (CHASTAIN DRIVE) – CITY PROJECT NO. 15B5000-301. (POWELL, YARBER)
30. ORDER AUTHORIZING A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION FOR THE STATE STREET RECONSTRUCTION PROJECT. (POWELL, YARBER)

31. **ORDER AUTHORIZING A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION FOR THE WEST COUNTY LINE ROAD RECONSTRUCTION PROJECT. (POWELL, YARBER)**
32. **ORDER AUTHORIZING A GRANT AGREEMENT AND OTHER DOCUMENTS NECESSARY TO ACTIVATE THE GREENING THE GATEWAYS: STATE STREET AND WEST COUNTY LINE ROAD PROJECT FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION AND FEDERAL HIGHWAY ADMINISTRATION. (POWELL, YARBER)**
33. **ORDER AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE ROBERT WOOD JOHNSON FOUNDATION FOR FISCAL YEAR 2017 (FY2017) CULTURE OF HEALTH PRIZE AWARD OF \$25,000 TO SUPPORT THE CITY OF JACKSON'S TASK FORCE FOR A HEALTHIER JACKSON, AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS AND GRANT AGREEMENTS NECESSARY AND RELATED TO THE ACCEPTANCE OF SAID CULTURE OF HEALTH PRIZE AWARD. (MCCOY, YARBER)**
34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO THE AGREEMENT WITH PHELPS DUNBAR, LLP FOR THE PROVISION OF SERVICES RELATED TO EMPLOYEE ARBITRATIONS AND UNION RELATED MATTERS FOR THE CITY'S PUBLIC TRANSIT SYSTEM (JATRA). (JOINER, YARBER)**
35. **ORDER REVISING THE BUDGET FOR FISCAL YEAR 2015-2016 FOR THE OFFICE OF THE CITY CLERK. (TILLMAN)**
36. **ORDER RESCINDING THE ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT AND OTHER NECESSARY DOCUMENTS WITH UNITED HEALTHCARE SERVICES, INC. TO SERVE AS THE TPA (THIRD PARTY ADMINISTRATOR) FOR THE CITY OF JACKSON'S EMPLOYEES/RETIRES MEDICAL BENEFITS PLAN FROM JANUARY 1, 2016 TO DECEMBER 31, 2018. (HENDRIX)**
37. **ORDER RESCINDING THE ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, AND HINDS COUNTY, MISSISSIPPI, FOR THE METRO CENTER CITY SPACE PROJECT. (HENDRIX)**
38. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ENCOURAGING THE ADMINISTRATION TO REQUEST PROPOSALS TO UPGRADE TO MULTI-SPACE METERS. (HENDRIX, BARRETT-SIMON, FOOTE, PRIESTER, TILLMAN)**
39. **RESOLUTION STRONGLY ENCOURAGING THE INCLUSION OF HINDS COMMUNITY COLLEGE NURSING/ALLIED HEALTH CENTER (JACKSON, MS) TO AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, HINDS COUNTY, MISSISSIPPI, JACKSON MUNICIPAL AIRPORT AUTHORITY, JACKSON STATE UNIVERSITY (JACKSON, MS) THE UNIVERSITY OF MISSISSIPPI MEDICAL CENTER (JACKSON, MS) FOR THE CREATION OF THE MISSISSIPPI HEALTHCARE CORRIDOR COMMISSION. (STAMPS)**
40. **A RESOLUTION IN SUPPORT OF THE CITY OF JACKSON, MISSISSIPPI EXECUTING A MARKETING SERVICES AGREEMENT THAT GOVERNS THE USE OF THE OFFICIAL SEAL THE CITY OF JACKSON, MISSISSIPPI**

IN CONJUNCTION WITH EDUCATIONAL AND MARKETING COMMUNICATIONS TO THE CITY'S RESIDENTS OF OPTIONAL WARRANTY PLANS FOR REPAIR OF WATER, SEWER, AND IN-HOME PLUMBING LINES ON RESIDENTIAL PROPERTY. (STAMPS)

41. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ENCOURAGING THE CITIZENS OF THE CITY OF JACKSON TO HAVE A HAPPY AND SAFE THANKSGIVING CELEBRATION. (STOKES, STAMPS)**
42. **ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH CIVILTECH. INC. FOR THE THE HANGING MOSS ROAD BRIDGE REPLACEMENT, CITY PROJECT NUMBER 15B4501.201. (POWELL, YARBER)**
43. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE 2015 STREET UTILITY CUT REPAIR PROJECT, PRECINCT 1, PROJECT NUMBER 15B4013.101. (POWELL, YARBER)**
44. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC., FOR 2015 STREET UTILITY REPAIR, PRECINCT 2. (POWELL, YARBER)**
45. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE 2015 STREET UTILITY CUT REPAIR PROJECT, PRECINCT 3, PROJECT NUMBER 15B4013.301. (POWELL, YARBER)**
46. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE 2015 STREET UTILITY CUT REPAIR PROJECT, PRECINCT 4, PROJECT NUMBER 15B4013.401. (POWELL, YARBER)**

DISCUSSION

47. **DISCUSSION: WATER BILLS (STOKES)**
48. **DISCUSSION: TREES (CITY OWNED PROPERTY) (STOKES)**
49. **DISCUSSION: PARK TOWNE APARTMENTS (BARRETT SIMON)**

PRESENTATION

50. **PRESENTATION: WARD THREE PRESENTATION TO JUDGE DENISE SWEET-OWENS. (STOKES)**

PROCLAMATION

RESOLUTIONS

51. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING MR. AND MISS LANIER, KESEAN STOKES AND KOURTLYN JACOBS. (STOKES)**
52. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RECOGNIZING AND SUPPORTING THE MISSISSIPPI NAACP STATE CONFERENCE AND ITS 70TH ANNUAL STATE CONVENTION & POLICY INSTITUTE. (TILLMAN)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE