

**BE IT REMEMBERED** that a Special Meeting of the City Council of Jackson, Mississippi, was called by a majority of the City Council Members and notices having been placed by the City Clerk at 3:50 p.m. on Friday, February 7, 2020, in the Clerk's Office, electronic notifications to all Council Members, on the City's website and on the public bulletin board in City Hall, relative to: (1) Claims. The meeting was convened at City Hall located at 219 S. President Street at 1:30 p.m. on Wednesday, February 12, 2020, being the second Wednesday of said month, when and where the following things were had and done to wit:

**Present:** Council Members: Virgi Lindsay, Council President, Ward 7; De'Keither Stamps, Vice President, Ward 4; Ashby Foote, Ward 1; Ward 4; Charles Tillman, Ward 5 and Aaron Banks, Ward 6. Directors: Dr. Safiya Omari, Chief of Staff; Angela Harris, Interim Chief Deputy Municipal Clerk; Allice Lattimore, Deputy City Clerk and Timothy Howard, City Attorney.

**Absent:** Kenneth Stokes, Ward 3.

\*\*\*\*\*

The meeting was called to order by **President Virgi Lindsay**.

\*\*\*\*\*

**ORDER APPROVING CLAIMS NUMBER 4126 TO 4137 APPEARING AT PAGES 634 TO 637 INCLUSIVE THEREON, ON MUNICIPAL "DOCKET OF CLAIMS", IN THE AMOUNT OF \$26,200.98, AND MAKING APPROPRIATIONS FOR THE PAYMENT THEREOF.**

**IT IS HEREBY ORDERED** that claims numbered 4126 to 4137 appearing at pages 634 to 637, inclusive thereon, in the Municipal "Docket of Claims", in the aggregate amount of \$26,200.98 are hereby approved for payment and said amount is expressly appropriated for the immediate payment thereof.

**IT IS FURTHER ORDERED** that there is appropriated from the various funds the sums necessary to be transferred to other funds for the purpose of paying the claims as follows:

FROM:	TO
	ACCOUNTS PAYABLE FUND
GENERAL FUND	25,853.98
WATER/SEWER OP & MAINT FUND	347.00
<b>TOTAL</b>	<b><u>\$26,200.98</u></b>

**Council Member Priester** moved adoption; **President Lindsay** seconded.

-----

**President Lindsay** recognized **Ison Harris, Jr.**, Director of Parks and Recreation, who provided a brief overview of the Claims Docket at the request of **Council Member Priester**.

-----

Thereafter, **President Lindsay** called for a vote on said item:

Yeas- Foote, Lindsay, Priester and Tillman.

Nays- Banks and Stamps.

Absent-Stokes.

\*\*\*\*\*

There being no further business to come before the City Council, it was unanimously voted to adjourn until the next Special Council meeting at 2:00 p.m. on February 12, 2020; at 1:45 p.m. the Council stood adjourned.

ATTEST:

APPROVED:

Angele Haner  
CITY CLERK

Ch. [Signature], 2/28/2020  
MAYOR DATE

\*\*\*\*\*