



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
March 17, 2020
AGENDA
6:00 PM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND EDGAR LEWIS, ASSOCIATE PASTOR OF GRACE INSPIRATIONS CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR CAMPBELL'S CRAFT DONUTS TO ERECT A 10 SQUARE FOOT PROJECTING BUILDING SIGN WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 6 SQUARE FEET FOR PROJECTING BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
3. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR CAMPBELL'S CRAFT DONUTS TO ERECT A 10 SQUARE FOOT PROJECTING BUILDING SIGN WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 6 SQUARE FEET FOR PROJECTING BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 25, 2020 FOR THE FOLLOWING CASES:**

2020-1061	2020-1062	2020-1063	2020-1064	2020-1067
2020-1068	2020-1069	2020-1072	2020-1074	2020-1075
2020-1076	2020-1077	2020-1078	2020-1079	2020-1080
2020-1081	2020-1085	2020-1086	2020-1087	

INTRODUCTION OF ORDINANCES

5. **ORDINANCE AMENDING SECTION 122-177 (a) OF THE JACKSON CODE OF ORDINANCES—DIVISION 5. FATS, OILS AND GREASE CONTROL PROGRAM. (ALL WARDS) (MILLER, LUMUMBA)**

ADOPTION OF ORDINANCE

6. **ORDINANCE AMENDING ARTICLE I, SECTION 110-2(A)(1) OF THE JACKSON CODE OF ORDINANCES-PROCEDURE FOR RENAMING STREETS AND PUBLIC FACILITIES. (HILLMAN, LUMUMBA)**
7. **ORDINANCE AMENDING VARIOUS SECTIONS OF CHAPTER 118, TRAFFIC AND VEHICLES ORDINANCE, ARTICLE VI, STOPPING, STANDING, AND PARKING OF THE JACKSON CODE OF ORDINANCES TO PROVIDE FOR IMPLEMENTATION OF A NEW PARKING METER PROGRAM. (HILLMAN, LUMUMBA)**

REGULAR AGENDA

8. **CLAIMS (HORTON, LUMUMBA)**
9. **PAYROLL (HORTON, LUMUMBA)**
10. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH SMITH ROBERTSON MUSEUM TO RENT SPACE TO HOST THE FAMILY-CENTERED COACHING TRAINING FACILITATED BY THE CHICAGO JOBS COUNCIL MARCH 9 – 11, 2020. (BLAINE, LUMUMBA)**
11. **ORDER FURTHER AMENDING THE CITY OF JACKSON PAY PLAN TO ESTABLISH THE COMPENSATION OF THE CLERK OF THE COUNCIL AT RANGE 33 AND THE CHIEF DEPUTY CLERK OF THE COUNCIL AT RANGE 28. (SCOTT, LUMUMBA)**
12. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR CAMPBELL'S CRAFT DONUTS TO ERECT A 10 SQUARE FOOT PROJECTING BUILDING SIGN WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 6 SQUARE FEET FOR PROJECTING BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
13. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR CAMPBELL'S CRAFT DONUTS TO ERECT A 10 SQUARE FOOT PROJECTING BUILDING SIGN WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 6 SQUARE FEET FOR PROJECTING BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH TANN, BROWN, AND RUSS CO., PLLC TO COMPLETE THE INDEPENDENT AUDITOR'S STATEMENT FOR FINANCIAL DATA FOR FISCAL YEAR 2019. (HILLMAN, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND RELATED DOCUMENTS, AND EXECUTE THE AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION, FOR THE DISCRETIONARY FY 2020**

COMPETITIVE FUNDING OPPORTUNITY FOR BUS AND BUS FACILITIES DISCRETIONARY PROGRAM SECTION 5339(B) IN THE AMOUNT OF \$8,369,066.00. (HILLMAN, LUMUMBA)

16. **ORDER RATIFYING THE CHANGE ORDER FOR MULTI-CON, LLC, FOR THE USE OF 2017 PROGRAM COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS AND RATIFYING PAYMENT TO MULTI-CON, LLC FOR SERVICES PROVIDED. (HILLMAN, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE JACKSON REDEVELOPMENT AUTHORITY TO UTILIZE PARCEL NUMBERS 86-52, 84-30 AND 84-31 IN THE FARISH STREET HISTORIC DISTRICT FOR THE FERTILE GROUNDS PROJECT; AUTHORIZING THE PURCHASE OF PROPERTY INSURANCE ON SAID PROPERTY WITH THE JACKSON REDEVELOPMENT AUTHORITY NAMED AS AN ADDITIONAL INSURED; AND AUTHORIZING THE COSTS OF SAID INSURANCE TO BE REIMBURSED FROM PROJECT FUNDS MAINTAINED BY THE COMMUNITY FOUNDATION FOR MISSISSIPPI. (HILLMAN, LUMUMBA)**
18. **ORDER RATIFYING PURCHASES AND PROCUREMENT OF SERVICES FROM EIGHT (8) VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS. (HILLMAN, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION, RELATED DOCUMENTS, AND THE AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION, FOR CONGRESSIONAL APPORTIONMENTS FOR SECTION 5307 URBANIZED AREA FORMULA GRANT FOR CAPITAL, OPERATING AND PLANNING ASSISTANCE, IN THE AMOUNT OF \$2,892,793.00 AND SECTION 5339 BUS AND BUS FACILITIES FORMULA GRANT IN THE AMOUNT OF \$325,981.00. (HILLMAN, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENGAGEMENT AGREEMENT WITH STEPHEN C. EDDS AND TRAY HAIRSTON OF THE BUTLER SNOW LAW FIRM, LLP ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI TO RETAIN STEPHEN C. EDDS AND TRAY HAIRSTON AS SPECIAL COUNSEL FOR THE CITY IN CONNECTION WITH DEVELOPMENT OF THE CONVENTION CENTER PROPERTIES. (HILLMAN, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO REVISE THE 2019/2020 FISCAL BUDGET FOR THE CITY OF JACKSON, DEPARTMENT OF PARKS AND RECREATION, TO INCLUDE TWELVE (12) SEASONAL EMPLOYEES TO CUT AND MAINTAIN THE GOLF COURSES, CEMETERIES, RIGHT OF WAYS, VACANT LOTS, CURBS/GUTTERS AND PARKS, AT AN ADDED COST OF \$33,987.00. (WARDS 1 - 7) (HARRIS, LUMUMBA)**
22. **ORDER RATIFYING THE ACCEPTANCE OF M & B CONCESSIONS CO. DELIVERED SUPPLIES FOR THE 2020 ANNUAL EASTER EGG HUNT AND AUTHORIZING THE PAYMENT FOR THE SAME. (WARD 4) (HARRIS, LUMUMBA)**
23. **ORDER RATIFYING THE ACCEPTANCE OF DESIGN SERVICES PROVIDED BY ALTER ECO DESIGNS, LLC AND AUTHORIZING THE**

PAYMENT FOR THE SAME. (HARRIS, LUMUMBA)

24. **ORDER RATIFYING THE ACCEPTANCE OF A Q2 PLUS SMART BUSINESS SECURITY SYSTEM AND CAMERA SYSTEM INSTALLED BY SAFEWATCH SECURITY SYSTEMS AT THE GROVE PARK MUNICIPAL GOLF COURSE AND AUTHORIZING THE PAYMENT FOR THE SAME. (WARD 4) (HARRIS, LUMUMBA)**
25. **ORDER AUTHORIZING A CONTRACTUAL AGREEMENT WITH CAPITAL SECURITY SYSTEMS, LLC FOR AN ALARM SYSTEM AT MUNICIPAL ART GALLERY. (KIDD, LUMUMBA)**
26. **ORDER AUTHORIZING THE PAYMENT OF \$2,154.75 TO CAPITAL CITY SECURITY, INC. FOR SECURITY DURING THE LEGO EXHIBIT AT THE ART CENTER, AND RATIFYING SAID SERVICES RENDERED. (KIDD, LUMUMBA)**
27. **ORDER AUTHORIZING THE PAYMENT OF \$120.00 TO DEANTE MORGAN FOR GRAPHIC DESIGN SERVICES PROVIDED FOR JACKSON MEALS MATTER, "CHAMP GRANT". (KIDD, LUMUMBA)**
28. **ORDER AUTHORIZING THE PAYMENT OF \$2,000.00 TO THE JACKSON ADVOCATE FOR SERVICES PROVIDED FOR ADVERTISEMENT FOR JACKSON MEALS MATTER, (KIDD, LUMUMBA)**
29. **ORDER RATIFYING SERVICES RENDERED BY INTEGRATED PEST CONTROL WITH THE CITY OF JACKSON'S DEPARTMENT OF HUMAN AND CULTURAL SERVICES FOR PEST CONTROL SERVICES PREVIOUSLY PROVIDED IN THE AMOUNT OF \$841.00, AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH INTEGRATED PEST CONTROL. (KIDD, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER #2/FINAL TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC. AUTHORIZING FINAL PAYMENT, AND AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION OF THE MILL STREET IMPROVEMENT PROJECT, FEDERAL AID PROJECT NUMBER STP-7261-00(001)LPA/107313, CITY PROJECT NUMBER 15B4008. (WARD 7) (MILLER, LUMUMBA)**
31. **ORDER AUTHORIZING PAYMENT TO SD SYSTEMS, INC. FOR SERVICES AT THE J.H. FEWELL WATER TREATMENT PLANT. (MILLER, LUMUMBA)**
32. **ORDER ACCEPTING THE BID OF FOUR SEASONS ENTERPRISES, LLC, FOR THE SYKES SENIOR CENTER PARKING LOT PROJECT, CITY PROJECT NUMBER 20B4004.601. (WARD 6) (MILLER, LUMUMBA)**
33. **ORDER RATIFYING PURCHASES AND PROCUREMENT OF SERVICES FROM CERTAIN VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS. (MILLER, LUMUMBA)**
34. **ORDER AUTHORIZING THE MAYOR TO APPLY FOR A GRANT FROM THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY FOR FUNDING THE CITY OF JACKSON WASTE TIRE RECYCLING PROGRAM AND AUTHORIZING THE MAYOR EXECUTE ALL DOCUMENTS NECESSARY FOR THE ACCEPTANCE AND ADMINISTRATION OF SAID**

- GRANT. (ALL WARDS) (MILLER, LUMUMBA)**
35. **ORDER ACCEPTING THE BID OF FOUR SEASONS ENTERPRISES, LLC, FOR THE CHAMPION SENIOR CENTER PARKING LOT PROJECT, CITY PROJECT NUMBER 20B4005.501. (WARD 5) (MILLER, LUMUMBA)**
36. **ORDER AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH NEEL-SCHAFFER, INC. TO PREPARE A REQUEST FOR PROPOSALS FOR SOLID WASTE COLLECTION SERVICES AND OTHER RELATED SERVICES. (CITY-WIDE) (MILLER, LUMUMBA)**
37. **ORDER ACCEPTING THE BID OF DICKERSON & BOWEN, INC. FOR THE 2019/2020 CITYWIDE STREET RESURFACING PROJECT CONTRACT A, CITY PROJECT NUMBER 20B4000.901. (WARDS 1 & 7) (MILLER, LUMUMBA)**
38. **ORDER ACCEPTING THE WRITTEN COMPETITIVE BID OF HEMPHILL CONSTRUCTION COMPANY, INC., FOR THE COUNTY LINE ROAD BRIDGE REPAIR PROJECT AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAID REPAIRS. (WARD 2) (MILLER, LUMUMBA)**
39. **ORDER ACCEPTING THE BID OF DICKERSON & BOWEN, INC. FOR THE 2019/2020 CITYWIDE STREET RESURFACING PROJECT CONTRACT B, CITY PROJECT NUMBER 20B4001.901. (WARDS 3, 5 & 6) (MILLER, LUMUMBA)**
40. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2020-06. (WARDS 3 & 7) (HOWARD, LUMUMBA)**
41. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2020-05 (WARDS 3, 4, & 5) (HOWARD, LUMUMBA)**
42. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN IDEMIA IDENTITY & SECURITY USA, LLC AND THE CITY OF JACKSON TO SERVE AS HOSTING LOCATION FOR TSA PRE-CHECK SERVICES. (A.HARRIS, LUMUMBA)**
43. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI COORDINATING REOPENING OF JACKSON ZOO WITH REPAVING OF STREETS AROUND ZOO. (STOKES)**
44. **ORDER APPOINTING KAREN NELSON AS DEPUTY COUNCIL CLERK. (LINDSAY)**
45. **ORDER APPOINTING MAC ARTHUR EPPS DEPUTY COUNCIL CLERK INTERN. (LINDSAY)**
46. **ORDER APPOINTING KUTENIA TATE GOOD DEPUTY COUNCIL CLERK INTERN. (LINDSAY)**

DISCUSSION

47. **DISCUSSION: DENIAL OF SEWER OVERFLOW CLAIMS (BANKS)**
48. **DISCUSSION: THE CORONAVIRUS (STOKES)**

49. **DISCUSSION: UPDATE- SUMMER JOBS (STOKES)**

PRESENTATION

50. **PRESENTATION: TO CALLAWAY HIGH SCHOOL BOYS BASKETBALL TEAM FOR WINNING THE MHSAA 5A BASKETBALL CHAMPIONSHIP (SANDERS, LUMUMBA)**

PROCLAMATION

51. **PROCLAMATION HONORING THE TIGERS FOR LIFE FOUNDATION IN COLLABORATION WITH THE WALTER PAYTON CENTER FOR THE 5TH ANNUAL HEALTH AND WELLNESS DAY. (LUMUMBA)**

RESOLUTIONS

52. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING COACH ASHLI SUTTON ON HER ACCOMPLISHMENT OF COACHING NORTHWEST MIDDLE SCHOOL GIRLS BASKETBALL TEAM AND WINNING THE THE 2020 JPS GIRLS MIDDLE SCHOOL CHAMPIONSHIP. (BANKS)**
53. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING NORTHWEST MIDDLE SCHOOL GIRLS BASKETBALL TEAM ON WINNING THE 2020 JPS GIRLS MIDDLE SCHOOL CHAMPIONSHIP. (BANKS)**
54. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MRS. RUBY WHITE, OUTSTANDING CITIZEN, COMEDIENNE, PLAYWRIGHT AND ACTRESS. (STOKES)**
55. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING DR. MARTHA ANN MCRAVIN-OLIVER, RETIRED UNITED STATES ARMY COLONEL, FOR STELLAR PROVISION TO YOUNG WOMEN THROUGH “HER PROM CLOSET”. (STOKES)**
56. **RESOLUTION OF THE CITY COUNCIL OF JACKSON MISSISSIPPI RECOGNIZING MS. KIA JONES FOUNDER OF “FOR BROWN GIRLS, INC.” FOR HER EFFORTS IN BRIDGING THE GAP FOR YOUNG LADIES OF COLOR AND EMPOWERING THEM TO ACHIEVE THEIR LIFE GOALS. (STAMPS)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE