

Priester _____
Stamps _____
Tillman _____
Banks _____
Lindsay _____



WATER/SEWER AD HOC COMMITTEE MEETING
Thursday, May 14, 2020
10:00 A.M.
AGENDA

- 1. Discussion: Billing and Collections**
- 2. Discussion: Status of meter remediation efforts**
- 3. Discussion: Siemens Settlement - Status of payment / Plans for settlement funds**
- 4. Discussion: Water-Sewer Budget - Impact of Covid-19/Mid-year revisions**
- 5. Discussion: Operations and Maintenance Update**
- 6. Discussion: Consent Decree Update / Litigation Update**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT