## **\*\*\*NOTICE NOTICE NOTICE\*\*\***

| TYPE OF MEETING   | G EDUCATION YOUTH AD-HOC COMMITTEE MEETING   |
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| CALLED BY   | Charles Tillman, Chairperson   |
| PLACE   | Council Chambers   |
| SUBJECT   | 1. DISCUSSION: ADDRESSING TRUANCY - JPS (TILLMAN, BANKS)   |
|   | 2. DISCUSSION: OPENING OF SCHOOL CLOSED FOR ADDITIONAL<br>SAFETY DURING COVID-19 – JPS (TILLMAN, BANKS)  |
|   | 3. DISCUSSION: SAFETY MEASURES FOR SCHOLARS, TEACHERS<br>AND TRANSPORTATION DURING COVID-19 – JPS (TILLMAN,<br>BANKS)  |
|   | 4. DISCUSSION: SAFETY MEASURES FOR REOPENING OF CITY<br>DAYCARE FACILITIES (TILLMAN, BANKS)  |
|   | 5. DISCUSSION: ACTIVITIES AND EVENTS FOR YOUTH IN THE<br>CITY OF JACKSON FROM PARKS & RECREATION DEPARTMENT<br>(TILLMAN, BANKS)  |
| TIME AND DATE   | 1:00 P.M. Tuesday, July 14, 2020   |
| NOTIFICATION TI   | ME 10:56 A.M. Friday, July 10, 2020  |
| TIME POSTED   | 10:30 A.M. Monday, July 13, 2020   |
| COMMITTEE MEM   | IBERS: Charles H. Tillman, Virgi Lindsay, Melvin Priester, Jr.,<br>Aaron Banks, Ashby Foote and De'Keither Stamps  |
| COUNCIL MEMBE   | RS DIRECTORS   |
| Ashby Foote, Ward 1<br>Melvin Priester, Jr., V<br>Kenneth I. Stokes, W<br>De'Keither Stamps, V<br>Charles Tillman, Wa<br>Aaron Banks, Ward O<br>Virgi Lindsay, Ward | <ul> <li>Ward 2 Safiya Omari, Chief of Staff</li> <li>Yard 3 Timothy Howard, City Attorney</li> <li>Ward 4 Robert Blaine, Chief Administrative Officer</li> <li>rd 5 Adriane Dorsey-Kidd, Director of Human &amp; Cultural Services</li> <li>6 Jordan Hillman, Director of Planning and Development</li> </ul> |

Shanekia Mosley, Clerk of Council Angela Harris, Municipal Clerk