



REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
September 29, 2020
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. PASTOR MIKE PEMBLETON JR. OF KINDLING STAR M.B. CHURCH

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."
3. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1585 - 228 STONEWALL STREET - \$4,899.00. (WARD 3) (HILLMAN, LUMUMBA)
4. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE

#2020-1001 - 3616 NORTH WEST STREET - \$4,441.00. (WARD 7)
(HILLMAN, LUMUMBA)

5. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1091 - 2421 CORONET PLACE - \$5,989.00. (WARD 7) (HILLMAN, LUMUMBA)
6. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1097 - 701 LAWRENCE ROAD - \$4,890.00. (WARD 3) (HILLMAN, LUMUMBA)
7. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1067 - 726 LORRAINE STREET - \$4,329.00. (WARD 7) (HILLMAN, LUMUMBA)
8. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1570 - 758 NORTH MILL STREET - 13,438.00. (WARD 7) (HILLMAN, LUMUMBA)
9. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1022 - 5839 DEER TRAIL - \$8,981.00. (WARD 1) (HILLMAN, LUMUMBA)

10. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1447 - 2955 SHELIA DRIVE - \$5,900.00. (WARD 5) (HILLMAN, LUMUMBA)
11. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1088 - 3502 NORTH HINES STREET - \$6,350.00. (WARD 7) (HILLMAN, LUMUMBA)
12. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2015-1939 - 667 EAST NORTHSIDE DRIVE - \$4,448.00. (WARD 3) (HILLMAN, LUMUMBA)
13. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2015-1134 - 2215 DECATUR STREET - \$7,250.00. (WARD 3) (HILLMAN, LUMUMBA)
14. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2017-1201 - 3105 ADRIENNE DRIVE - \$7,900.00. (WARD 6) (HILLMAN, LUMUMBA)
15. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS

- AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1141 - 1030 GLEN ERIN STREET - \$7,900.00. (WARD 6) (HILLMAN, LUMUMBA)
16. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1054 - 207 LEA CIRCLE - \$11,672.00. (WARD 6) (HILLMAN, LUMUMBA)
17. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1078 - 3600 WEST CAPITOL STREET - \$9,800.00. (WARD 4) (HILLMAN, LUMUMBA)
18. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1493 - 103 GAYLYN DRIVE - \$8,000.00. (WARD 4) (HILLMAN, LUMUMBA)
19. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1142 - 1038 GLEN ERIN STREET - \$8,000.00. (WARD 6) (HILLMAN, LUMUMBA)
20. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ADVANCED ENVIRONMENTAL CONSULTANTS, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE

ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1580 - 804 NORTH JEFFERSON STREET - \$5,875.00. (WARD 5) (HILLMAN, LUMUMBA)

21. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWN CARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1492 - 111 GAYLYN AVE - \$7,500.00. (WARD 4) (HILLMAN, LUMUMBA)
22. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWN CARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2017-1294 - 1108 OAK GLENN PLACE - \$8,500.00. (WARD 4) (HILLMAN, LUMUMBA)
23. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWN CARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1494 - 109 GAYLYN DRIVE - \$7,800.00. (WARD 4) (HILLMAN, LUMUMBA)
24. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1055 - 328 MCKEE STREET - \$6,800.00. (WARD 7) (HILLMAN, LUMUMBA)
25. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1403 - 2204 (AD) ROBINSON STREET - \$11,573.20. (WARD 5) (HILLMAN, LUMUMBA)

26. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1539 - 912 NORTH FARISH STREET - \$8,598.00. (WARD 7) (HILLMAN, LUMUMBA)
27. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1098 - 224 TAYLOR STREET - \$800.00. (WARD 7) (HILLMAN, LUMUMBA)
28. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1542 - 223 STONEWALL STREET - \$1,418.00. (WARD 7) (HILLMAN, LUMUMBA)
29. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1371 - 731 WINGFIELD STREET - \$930.00. (WARD 7) (HILLMAN, LUMUMBA)
30. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1239 - 0 MARCUS L. BUTLER (LOT NORTH OF 516 MARCUS L. BUTLER DRIVE) - \$540.00. (WARD 5) (HILLMAN, LUMUMBA)
31. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH

- CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1193 - 930 NORTH CONGRESS STREET - \$12,500.00. (WARD 7) (HILLMAN, LUMUMBA)
32. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1538 - 851 WEST FARISH STREET - \$8,881.00. (WARD 7) (HILLMAN, LUMUMBA)
33. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1023 - 226 CEDARS OF LEBANON ROAD - \$7,500.00. (WARD 2) (HILLMAN, LUMUMBA)
34. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-2073 - 5042 LURLINE DRIVE - \$1,072.00. (WARD 4) (HILLMAN, LUMUMBA)
35. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1101 - LOT WEST OF 510 LAWRENCE ROAD - \$1,285.20. (WARD 3) (HILLMAN, LUMUMBA)
36. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1005 - 224 STERLING STREET - \$1,320.00. (WARD 7) (HILLMAN, LUMUMBA)

37. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1006 - 204 STERLING STREET - \$300.00. (WARD 7) (HILLMAN, LUMUMBA)
38. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1016 - 3851 NORTHVIEW DRIVE - \$1,380.00. (WARD 7) (HILLMAN, LUMUMBA)
39. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1510 - 745 LAUNCELOT ROAD - \$726.95. (WARD 3) (HILLMAN, LUMUMBA)
40. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1014 - 3882/2 NORTHVIEW DRIVE - \$760.00. (WARD 7) (HILLMAN, LUMUMBA)
41. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PROFESSIONAL GRADE LAWN SERVICES, LLC, TO CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND REMEDY CONDITIONS THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON PARCEL 73-29-1 LOCATED AT 153-55 WEST COHEA STREET - \$2,500.00. (HILLMAN, LUMUMBA)
42. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-

- 1372 - 729 WINGFIELD STREET - \$870.00. (WARD 7) (HILLMAN, LUMUMBA)
43. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-2062 - 1937 BIENVILLE DRIVE - \$1,140.48. (WARD 6) (HILLMAN, LUMUMBA)
44. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1320 - 5124 N. STATE STREET - \$1,672.00. (WARD 2) (HILLMAN, LUMUMBA)
45. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1383 - 0 SANFORD STREET/LOT BETWEEN 102 & 106 (FORMERLY 104 SANFORD ST) - \$568.75. (WARD 7) (HILLMAN, LUMUMBA)
46. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE AND REMEDY FOR CONDITIONS ON PROPERTY LOCATED AT 215 WEST PEARL STREET FOR CASE #2020-1431. (WARD 7) (HILLMAN, LUMUMBA)
47. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE AND REMEDY CONDITIONS ON PROPERTY LOCATED AT 215 WEST PEARL STREET FOR CASE #2020-1431. (WARD 7) (HILLMAN, LUMUMBA)
48. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1477 - 5529 QUEEN ELIZABETH LANE - \$1,155.64. (WARD 4) (HILLMAN, LUMUMBA)

INTRODUCTION OF ORDINANCES

49. **ORDINANCE ACCEPTING LEFLEUR COURT SUBDIVISION AND AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT OF SAID SUBDIVISION. (WILLIAMS, LUMUMBA)**
50. **ORDINANCE ACCEPTING MISSION HILL SUBDIVISION AND AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT OF SAID SUBDIVISION. (WILLIAMS, LUMUMBA)**
51. **ORDINANCE AMENDING CHAPTER 2, ARTICLE IV OF THE JACKSON CODE OF ORDINANCES. (A. HARRIS, LUMUMBA)**
52. **ORDINANCE OF THE CITY OF JACKSON AMENDING CHAPTER 94 OF THE JACKSON CODE OF ORDINANCES. (HOWARD, LUMUMBA)**
53. **ORDINANCE OF THE CITY OF JACKSON AMENDING SECTION 118-480 OF THE JACKSON CODE OF ORDINANCES. (HOWARD, LUMUMBA)**
54. **ORDINANCE AMENDING CHAPTER 2, ARTICLE II, DIVISION 4 OF THE JACKSON CODE OF ORDINANCES. (BANKS, TILLMAN)**

REGULAR AGENDA

55. **CLAIMS (HORTON, LUMUMBA)**
56. **PAYROLL (HORTON, LUMUMBA)**
57. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROJECT CHANGE REQUEST WITH TYLER TECHNOLOGIES, INC. NEW WORLD PUBLIC SAFETY SYSTEM FOR THE CONVERSION OF UNUSED FUNDS TO BE ALLOCATED FOR IMPLEMENTATION SERVICE HOURS, HARDWARE AND SOFTWARE. (HORTON, LUMUMBA)**
58. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ADDENDUM TO THE TYLER TECHNOLOGIES, INC., AGREEMENT FOR ADDITIONAL IMPLEMENTATION HOURS FOR TYLER TECHNOLOGIES ENTERPRISE RESOURCE PLANNING (ERP) SYSTEM. (HORTON, LUMUMBA)**
59. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH IMMIX TECHNOLOGY, INC., FOR THE MAINTENANCE OF ORACLE TALEO SOFTWARE. (HORTON, LUMUMBA)**
60. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH EVENTFUL, INC TO PRODUCE AND HOST THE TECH JXN 2020 VIRTUAL CONFERENCE & FESTIVAL TO BE HELD NOVEMBER 9-12, 2020. (BLAINE, LUMUMBA)**
61. **ORDER AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO HINDS COUNTY HUMAN RESOURCE AGENCY (HCHRA). (KIDD, LUMUMBA)**
62. **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI REQUESTING THE DEPARTMENT OF FINANCE AND ADMINISTRATION ADOPT A RESOLUTION TO DECLARE THE NECESSITY FOR ISSUANCE OF STATE GENERAL OBLIGATION BONDS. (KIDD, LUMUMBA)**
63. **ORDER RATIFYING SERVICES RECEIVED FROM TERRY L. VANDEVENTER, FREEDOM RANCH WILDLIFE CENTER AND RADIATION DETECTION CO. FOR VARIOUS ESSENTIAL SERVICES PROVIDED TO THE JACKSON ZOO BETWEEN AUGUST 22, 2020 AND SEPTEMBER 13, 2020, AND AUTHORIZING THE PAYMENT OF THE**

- SAME. (WARD 5) (HARRIS, LUMUMBA)**
64. **ORDER ESTABLISHING A PETTY CASH FUND FOR OPEN RECORDS REQUEST PAYMENTS FOR THE DEPARTMENT OF MUNICIPAL CLERK. (A. HARRIS, LUMUMBA)**
 65. **ORDER AUTHORIZING THE CITY TO PAY THE CANTON LANDFILL TO DESTROY CONFISCATED ALCOHOL AND RELATED ITEMS THAT ARE NO LONGER NEEDED AS EVIDENCE IN ANY LEGAL PROCEEDINGS. (DAVIS, LUMUMBA)**
 66. **ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO SEND A LETTER TO THE DEPARTMENT OF HOMELAND SECURITY ADVISING OF THE CITY'S LACK OF ABILITY TO MEET REQUIREMENTS OF THE 2018 SAFER GRANT AWARD #EMW-2018-FH-00541. (OWENS, LUMUMBA)**
 67. **INITIAL RESOLUTION GRANTING SOUTHWEST VILLAGE HOUSING ASSOCIATES, L.P. D/B/A SOUTHWEST VILLAGE APARTMENTS A PARTIAL AD VALOREM TAX EXEMPTION OF 40 MILLS FOR 5 YEARS RESULTING FROM THE REHABILITATION AND RENOVATION OF THE SOUTHWEST VILLAGE APARTMENTS PURSUANT TO SECTION 27-31-50 OF THE MISSISSIPPI CODE OF 1972, AS AMENDED, AND THE JACKSON CODE OF ORDINANCES, SECTION 114-5. (HILLMAN, LUMUMBA)**
 68. **INITIAL RESOLUTION GRANTING FOREST PARK APARTMENTS, II, L.P. D/B/A FOREST PARK APARTMENTS A PARTIAL AD VALOREM TAX EXEMPTION OF 40 MILLS FOR FIVE (5) YEARS RESULTING FROM THE REHABILITATION AND RENOVATION OF THE FOREST PARK APARTMENTS PURSUANT TO SECTION 27-31-50 OF THE MISSISSIPPI CODE OF 1972, AS AMENDED, AND THE JACKSON CODE OF ORDINANCES, SECTION 114-5. (HILLMAN, LUMUMBA)**
 69. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH ECOLANE USA, INC TO PROVIDE EQUIPMENT AND WEB-BASED SOFTWARE SOLUTIONS FOR THE MANAGEMENT OF THE PARATRANSIT/DEMAND RESPONSE TRANSPORTATION SYSTEM AT JTRAN. (HILLMAN, LUMUMBA)**
 70. **ORDER AUTHORIZING THE GIVING OF NOTICE TO THE PUBLIC THAT THE CITY OF JACKSON IS CONSIDERING AMENDMENT NUMBER 3 TO ITS 2019 ONE-YEAR ACTION PLAN OF THE CONSOLIDATED PLAN, AND UNLESS THERE ARE OBJECTIONS DURING THE COMMENT PERIOD, AUTHORIZES THE ADOPTION OF THIS AMENDMENT. (HILLMAN, LUMUMBA)**
 71. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH THE UNIVERSITY OF MISSISSIPPI ON BEHALF OF THE MISSISSIPPI SMALL BUSINESS DEVELOPMENT CENTER STATE OFFICE FOR A SUB AWARD GRANT IN THE AMOUNT OF \$132,431.00 TO PROVIDE FUNDING TO THE CITY'S SMALL BUSINESS DEVELOPMENT CENTER. (HILLMAN, LUMUMBA)**
 72. **ORDER RATIFYING PURCHASES AND PROCUREMENT OF SERVICES FROM TWO (2) VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS. (HILLMAN, LUMUMBA)**

73. **ORDER DECLARING PARCEL 144-197 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO ARVESTER SMITH. (HILLMAN, LUMUMBA)**
74. **ORDER DECLARING PARCEL 144-198 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO ARVESTER SMITH. (HILLMAN, LUMUMBA)**
75. **ORDER DECLARING PARCEL 123-40-7 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO PAUL PAPPAS. (HILLMAN, LUMUMBA)**
76. **ORDER DECLARING PARCEL 410-325 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO WILLIE EARL MCMILLIAN. (HILLMAN, LUMUMBA)**
77. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SERVICE AGREEMENT AND RELATED DOCUMENTS WITH ENVIRONMENTAL ANALYTICAL SERVICES, LLC., TO CONDUCT ASBESTOS TESTING OF DILAPIDATED STRUCTURES FOR DEMOLITION PURPOSES. (HILLMAN, LUMUMBA)**
78. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH RJ YOUNG COMPANY FOR DIGITAL IMAGING SYSTEM WITH MAINTENANCE TO BE USED BY THE SEWER MAINTENANCE DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (ALL WARDS) (WILLIAMS, LUMUMBA)**
79. **ORDER RATIFYING PURCHASES OF STREET REPAIR MATERIALS FROM ADCAMP, INC. FOR AUGUST 2020 AND AUTHORIZING PAYMENTS. (WILLIAMS, LUMUMBA)**
80. **ORDER RATIFYING A CONTRACT WITH SPECIALTY DIVING OF LOUISIANA, INC., FOR DIVING SERVICES AT THE O.B. CURTIS WATER TREATMENT PLANT. (ALL WARDS) (WILLIAMS, LUMUMBA)**
81. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A ONE (1)-YEAR SERVICE AGREEMENT WITH SUEZ TECHNOLOGIES, INC., TO PROVIDE INSIGHT SERVICES AND 24/7 TECHNICAL SUPPORT FOR THE MEMBRANE PLANT AT THE O.B. CURTIS DRINKING WATER TREATMENT PLANT. (ALL WARDS) (WILLIAMS, LUMUMBA)**
82. **ORDER REVISING THE FISCAL YEAR 2019-2020 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS/WATER MAINTENANCE SECTION. (ALL WARDS) (WILLIAMS, LUMUMBA)**
83. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENGAGEMENT AGREEMENT WITH SAMUEL L. BEGLEY OF THE BEGLEY LAW FIRM, PLLC, ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI TO RETAIN SAMUEL L. BEGLEY AS SPECIAL COUNSEL TO THE OFFICE OF THE CITY ATTORNEY FOR CERTAIN CIVIL LITIGATION MATTERS. (HOWARD, LUMUMBA)**
84. **RESOLUTION AUTHORIZING THE CITY OF JACKSON, MS, TO ENTER INTO, A MARKETING AGREEMENT WITH UTILITY SERVICE PARTNERS PRIVATE LABEL, INC., ("USP") D/B/A/ SERVICE LINE WARRANTIES OF AMERICA ("SLWA") FOR ADVERTISEMENT TO THE CITY'S RESIDENTS**

OF WARRANTY PLANS FOR REPAIRS OF EXTERNAL WATER LINES AND EXTERNAL SEWER LINES. (BANKS)

85. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY (STAMPS)**
86. **RESOLUTION OF THE CITY OF JACKSON SUPPORTING THE BUILDING OF JACKSON STATE UNIVERSITY A FOOTBALL STADIUM. (STAMPS)**
87. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI EXPRESSING ITS SENSE OF THE NEED TO ASSESS CERTAIN SEWER INFRASTRUCTURE FOR DAMAGES CAUSED BY ILLEGAL DISCHARGES INTO THE CITY'S SEWER COLLECTION SYSTEM AND AT THE SAVANNA STREET WASTEWATER TREATMENT PLANT. (STAMPS)**
88. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING LEGAL ACTION AGAINST ONE PERCENT COMMISSION IN THE DEMAND FOR TWENTY MILLION DOLLAR REIMBURSEMENT. (STOKES)**
89. **ORDER VOIDING THE CITY OF JACKSON'S AGREEMENT WITH THE JACKSON FIREFIGHTERS ASSOCIATION IAFF LOCAL 87 (ALL WARDS). (JACKSON CITY COUNCIL)**

DISCUSSION

90. **DISCUSSION: POLICE AND FIRE TIMELINE FOR RAISES (BANKS)**
91. **DISCUSSION: JACKSON PUBLIC SCHOOLS (STOKES)**
92. **DISCUSSION: LAKE PROPERTY (STOKES)**
93. **DISCUSSION: STATE MENTAL HEALTH RESOURCES (STAMPS)**
94. **DISCUSSION: FEDERAL ASSISTANCE FOR CRIME PREVENTION (FOOTE)**
95. **DISCUSSION: FORTNER V. COJ LITIGATION (HOWARD, LUMUMBA)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

96. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1585 – 228 STONEWALL STREET – \$4,899.00 – WARD 3

ca

WHEREAS, on March 3, 2020 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on January 14, 2020 for Case 2019-1585 located in Ward 3 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE TRUCKING CO., INC appeared next on the rotation list and through its representative, Dennis Love, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 228 STONEWALL STREET for the sum of \$4,899.00; and

WHEREAS, LOVE TRUCKING CO., INC has a principal office address of 761 Woodlake Drive, Jackson Mississippi 39206.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with LOVE TRUCKING CO., INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 228 STONEWALL STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$4,899.00 shall be paid to LOVE TRUCKING CO., INC for the services provided from funds budgeted for the Division

Consent Agenda Item No. 3
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 3
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	COST	\$4,899.00
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)
10.	EBO participation	ABE _____ % WAIVER yes ___ no ___ N/A ___ AABE _____ % WAIVER yes ___ no ___ N/A ___ WBE _____ % WAIVER yes ___ no ___ N/A ___ HBE _____ % WAIVER yes ___ no ___ N/A ___ NABE _____ % WAIVER yes ___ no ___ N/A ___

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE TRUCKING CO., INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1585.


Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1585 - 228 STONEWALL STREET - \$4,899.00 - WARD 3 is legally sufficient for placement in NOVUS Agenda. C



Timothy Howard, *City Attorney*
Chandra Gayten, *Deputy City Attorney* C



DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1001 – 3616 NORTH WEST STREET – \$4,441.00 – WARD 7

WHEREAS, on March 3, 2020, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on January 28, 2020 for Case 2020-1001 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE TRUCKING CO., INC appeared next on the rotation list and through its representative, Dennis Love, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 3616 NORTH WEST STREET for the sum of \$4,441.00; and

WHEREAS, LOVE TRUCKING CO., INC has a principal office address of 761 Woodlake Drive, Jackson Mississippi 39206.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with LOVE TRUCKING CO., INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 3616 NORTH WEST STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$4,441.00 shall be paid to LOVE TRUCKING CO., INC for the services provided from funds budgeted for the Division

Consent Agenda Item # 4
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**

DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
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9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)																																													
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NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE TRUCKING CO., INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2020-1001.

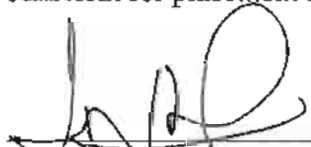
Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1001 - 3616 NORTH WEST STREET - \$4,441.00 - WARD 7 is legally sufficient for placement in NOVUS Agenda. CG



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney CG

8/25/20
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1091 – 2421 CORONET PLACE – \$5,989.00 – WARD 7

WHEREAS, on March 19, 2019, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on April 3, 2018 for Case 2018-1091 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE TRUCKING CO., INC appeared next on the rotation list and through its representative, Dennis Love, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 2421 CORONET PLACE for the sum of \$5,989.00; and

WHEREAS, LOVE TRUCKING CO., INC has a principal office address of 761 Woodlake Drive, Jackson Mississippi 39206.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with LOVE TRUCKING CO., INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 2421 CORONET PLACE deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$5,989.00 shall be paid to LOVE TRUCKING CO., INC for the services provided from funds budgeted for the Division

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/19/2020
 DATE

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
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10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																							
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE TRUCKING CO., INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2018-1091.

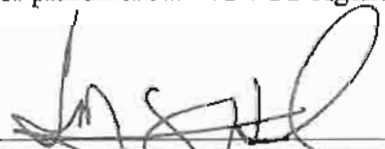
Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1091 - 2421 CORONET PLACE - \$5,989.00 - WARD 7 is legally sufficient for placement in NOVUS Agenda. CW



Timothy Howard, City Attorney
Chandra Gaylen, Deputy City Attorney CW

8/25/20
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1097 – 701 LAWRENCE ROAD – \$4,890.00 – WARD 3

ca

WHEREAS, on March 31, 2020, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on March 10, 2020 for Case 2020-1097 located in Ward 3 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE TRUCKING CO., INC appeared next on the rotation list and through its representative, Dennis Love, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 701 LAWRENCE ROAD for the sum of \$4,890.00; and

WHEREAS, LOVE TRUCKING CO., INC has a principal office address of 761 Woodlake Drive, Jackson Mississippi 39206.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with LOVE TRUCKING CO., INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 701 LAWRENCE ROAD deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$4,890.00 shall be paid to LOVE TRUCKING CO., INC for the services provided from funds budgeted for the Division

Consent Agenda Item No. 6
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable	WARD 3																																													
7. Action implemented by: • City Department <input type="checkbox"/> • Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8. COST	\$4,890.00																																													
9. Source of Funding • General Fund • Grant <input type="checkbox"/> • Bond <input type="checkbox"/> • Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
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WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
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NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE TRUCKING CO., INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2020-1097.

Thank you for your prompt consideration.

Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

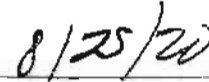
OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1097 - 701 LAWRENCE ROAD - \$4,890.00 - WARD 3 is legally sufficient for placement in NOVUS Agenda. Ca



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney 



DATE

RECEIVED

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1067 – 726 LORRAINE STREET – \$4,329.00 – WARD 7 ca

WHEREAS, on March 17, 2020, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on February 25, 2020 for Case 2020-1067 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE TRUCKING CO., INC appeared next on the rotation list and through its representative, Dennis Love, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 726 LORRAINE STREET for the sum of \$4,329.00; and

WHEREAS, LOVE TRUCKING CO., INC has a principal office address of 761 Woodlake Drive, Jackson Mississippi 39206.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with LOVE TRUCKING CO., INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 726 LORRAINE STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$4,329.00 shall be paid to LOVE TRUCKING CO., INC for the services provided from funds budgeted for the Division

Consent Agenda Item No. 7
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	COST	\$4,329.00
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE TRUCKING CO., INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2020-1067.

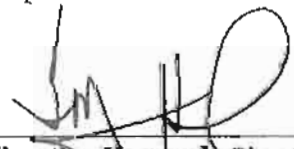
Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1067 - 726 LORRAINE STREET - \$4,329.00 - WARD 7 is legally sufficient for placement in NOVUS Agenda. Ca



Timothy Howard, City Attorney
Chandra Gasten, Deputy City Attorney Cb

8/25/20
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1570 – 758 NORTH MILL STREET – \$13,438.00 – WARD 7

ca

WHEREAS, on March 3, 2020, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on January 14, 2020 for Case 2019-1570 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE TRUCKING CO., INC appeared next on the rotation list and through its representative, Dennis Love , agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 758 NORTH MILL STREET for the sum of \$13,438.00; and

WHEREAS, LOVE TRUCKING CO., INC has a principal office address of 761 Woodlake Drive, Jackson Mississippi 39206.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with LOVE TRUCKING CO., INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 758 NORTH MILL STREET deemed to be a menace to public health, safety, and welfare. .

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$13,438.00 shall be paid to LOVE TRUCKING CO., INC for the services provided from funds budgeted for the Division

Consent Agenda Item No. 8
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	COST	\$13,438.00
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE TRUCKING CO., INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1570.

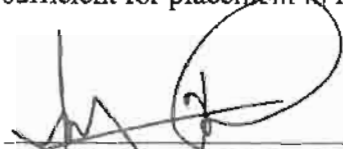
Thank you for your prompt consideration.


Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1570 - 758 NORTH MILL STREET - \$13,438.00 - WARD 7 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney 

8/25/20

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1022 – 5839 DEER TRAIL – \$8,981.00 – WARD 1

cu

WHEREAS, on May 14, 2019 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on April 16, 2019 for Case 2019-1022 located in Ward 1 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE TRUCKING CO., INC appeared next on the rotation list and through its representative, Dennis Love, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 5839 DEER TRAIL for the sum of \$8,981.00; and

WHEREAS, LOVE TRUCKING CO., INC has a principal office address of 761 Woodlake Drive, Jackson Mississippi 39206.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with LOVE TRUCKING CO., INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 5839 DEER TRAIL deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$8,981.00 shall be paid to LOVE TRUCKING CO., INC for the services provided from funds budgeted for the Division

Consent Agenda Item No. 9
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 1																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8. COST	\$8,981.00																																													
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
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NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE TRUCKING CO., INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1022.


Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1022 - 5839 DEER TRAIL - \$8,981.00 - WARD 1 is legally sufficient for placement in NOVUS Agenda. Ca



Timothy Howard, *City Attorney*
Chandra Gayten, *Deputy City Attorney* Ca



DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1447 – 2955 SHELIA DRIVE – \$5,900.00 – WARD 5

cc

WHEREAS, on November 12, 2019, 2019 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on October 22, 2019 for Case 2019-1447 located in Ward 5 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE TRUCKING CO., INC appeared next on the rotation list and through its representative, Dennis Love, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 2955 SHELIA DRIVE for the sum of \$5,900.00; and

WHEREAS, LOVE TRUCKING CO., INC has a principal office address of 761 Woodlake Drive, Jackson Mississippi 39206.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with LOVE TRUCKING CO., INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 2955 SHELIA DRIVE deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$5,900.00 shall be paid to LOVE TRUCKING CO., INC for the services provided from funds budgeted for the Division

Consent Agenda Item No. 10
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Polley Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 5																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8. COST	\$5,900.00																																													
9. Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
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HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE TRUCKING CO., INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1447.

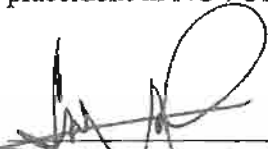
Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1447 - 2955 SHEILA DRIVE \$5,900.00 - WARD 5 is legally sufficient for placement in NOVUS Agenda. Ck



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney CA

8/25/20
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO.,INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1088 – 3502 NORTH HINES STREET – \$6,350.00 – WARD 7

ca

WHEREAS, on March 19, 2019, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on June 5, 2018 for Case 2018-1088 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE TRUCKING CO.,INC appeared next on the rotation list and through its representative, Dennis Love, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 3502 NORTH HINES STREET for the sum of \$6,350.00; and

WHEREAS, LOVE TRUCKING CO.,INC has a principal office address of 761 Woodlake Drive, Jackson Mississippi 39206.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with LOVE TRUCKING CO.,INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 3502 NORTH HINES STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$6,350.00 shall be paid to LOVE TRUCKING CO.,INC for the services provided from funds budgeted for the Division

Consent Agenda Item No. 11
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes In City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3.	Who will be affected	All City of Jackson residents																																													
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5.	Schedule (beginning date)	To be determined pending execution of contracts.																																													
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7																																													
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8.	COST	\$6,350.00																																													
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE TRUCKING CO., INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2018-1088.

Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1088 - 3502 NORTH HINES STREET - \$6,350.00 - WARD 7 is legally sufficient for placement in NOVUS Agenda. *ca*



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney *ca*

8/25/20

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2015-1939 – 667 EAST NORTHSIDE DRIVE – \$4,448.00 – WARD 3

WHEREAS, on December 18, 2018, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on September 25, 2018 for Case 2015-1939 located in Ward 3 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE TRUCKING CO., INC appeared next on the rotation list and through its representative, Dennis Love, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 667 EAST NORTHSIDE DRIVE for the sum of \$4,448.00; and

WHEREAS, LOVE TRUCKING CO., INC has a principal office address of 761 Woodlake Drive, Jackson Mississippi 39206.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with LOVE TRUCKING CO., INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 667 EAST NORTHSIDE DRIVE deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$4,448.00 shall be paid to LOVE TRUCKING CO., INC for the services provided from funds budgeted for the Division

Consent Agenda Item No. 12
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: <input type="checkbox"/> WARD <input type="checkbox"/> CITYWIDE (yes or no) (area) <input type="checkbox"/> Project limits if applicable	WARD 3																																													
7. Action implemented by: <input type="checkbox"/> City Department <input type="checkbox"/> <input type="checkbox"/> Consultant <input checked="" type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8. COST	\$4,448.00																																													
9. Source of Funding <input checked="" type="checkbox"/> General Fund <input type="checkbox"/> Grant <input type="checkbox"/> <input type="checkbox"/> Bond <input type="checkbox"/> <input type="checkbox"/> Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)																																													
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ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE TRUCKING CO., INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2015-1939.

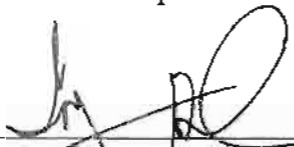
Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2015-1939 - 667 EAST NORTHSIDE DRIVE - \$4,448.00 - WARD 3 is legally sufficient for placement in NOVUS Agenda. C



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney *Ca*

8/25/20

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2015-1134 – 2215 DECATUR STREET – \$7,250.00 – WARD 3

ca

WHEREAS, on August 25, 2015, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on June 30, 2015 for Case 2015-1134 located in Ward 3 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, SOCRATES GARRETT ENTERPRISES, INC. appeared next on the rotation list and through its representative, Leland Socrates Garrett, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 2215 DECATUR STREET for the sum of \$7,250.00; and

WHEREAS, SOCRATES GARRETT ENTERPRISES, INC. has a principal office address of 2659 Livingston Road, Jackson Mississippi 39213.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with SOCRATES GARRETT ENTERPRISES, INC. to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 2215 DECATUR STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$7,250.00 shall be paid to SOCRATES GARRETT ENTERPRISES, INC. for the services provided from funds budgeted for the Division.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/19/2020
DATE

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with GARRETT, SOCRATES/dba/SOCRATES GARRETT ENTERPRISES, INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2015-1134.

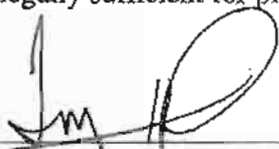
Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2015-1134 - 2215 DECATUR STREET - \$7,250.00 - WARD 3 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney *cu*

8/25/20

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2017-1201 – 3105 ADRIENNE DRIVE – \$7,900.00 – WARD 6

ca

WHEREAS, on April 24, 2018, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on May 9, 2017 for Case 2017-1201 located in Ward 6 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, SOCRATES GARRETT ENTERPRISES, INC appeared next on the rotation list and through its representative, Leland Socrates Garrett, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 3105 ADRIENNE DRIVE for the sum of \$7,900.00; and

WHEREAS, SOCRATES GARRETT ENTERPRISES, INC has a principal office address of 2659 Livingston Road, Jackson Mississippi 39213.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with SOCRATES GARRETT ENTERPRISES, INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 3105 ADRIENNE DRIVE deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$7,900.00 shall be paid to SOCRATES GARRETT ENTERPRISES, INC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 14
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
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4. Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with GARRETT, SOCRATES/dba/SOCRATES GARRETT ENTERPRISES, INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2017-1201.

Thank you for your prompt consideration.


Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2017-1201 - 3105 ADRIENNE DRIVE - \$7,900.00 - WARD 6 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney 



DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1141 – 1030 GLEN ERIN STREET – \$7,900.00 – WARD 6

Ca

WHEREAS, on March 19, 2019, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on April 3, 2018 for Case 2018-1141 located in Ward 6 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, SOCRATES GARRETT ENTERPRISES, INC appeared next on the rotation list and through its representative, Leland Socrates Garrett, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 1030 GLEN ERIN STREET for the sum of \$7,900.00; and

WHEREAS, SOCRATES GARRETT ENTERPRISES, INC has a principal office address of 2659 Livingston Road, Jackson Mississippi 39213.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with SOCRATES GARRETT ENTERPRISES, INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 1030 GLEN ERIN STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$7,900.00 shall be paid to SOCRATES GARRETT ENTERPRISES, INC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 15
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with GARRETT, SOCRATES/dba/SOCRATES GARRETT ENTERPRISES, INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2018-1141.

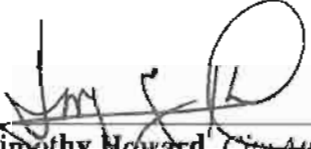
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Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
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OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1141 - GLEN ERIN STREET - \$7,900.00 - WARD 6 is legally sufficient for placement in NOVUS Agenda. CA



Timothy Noward, City Attorney
Chandra Gayten, Deputy City Attorney CA

8/25/20
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1054 – 207 LEA CIRCLE – \$11,672.00 – WARD 6

ca

WHEREAS, on June 27, 2019, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on May 7, 2019 for Case 2019-1054 located in Ward 6 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, SOCRATES GARRETT ENTERPRISES, INC appeared next on the rotation list and through its representative, Leland Socrates Garrett, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 207 LEA CIRCLE for the sum of \$11,672.00; and

WHEREAS, SOCRATES GARRETT ENTERPRISES, INC has a principal office address of 2659 Livingston Road, Jackson Mississippi 39213.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with SOCRATES GARRETT ENTERPRISES, INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 207 LEA CIRCLE deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$11,672.00 shall be paid to SOCRATES GARRETT ENTERPRISES, INC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 16
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
 DATE

POINTS		COMMENTS																																													
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with GARRETT, SOCRATES/dba/SOCRATES GARRETT ENTERPRISES, INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1054.

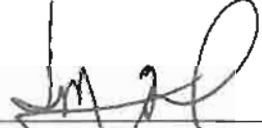
Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1054 - 207 LEA CIRCLE - \$11,672.00 - WARD 6 is legally sufficient for placement in NOVUS Agenda. Ca



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney Ca

8/25/20
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1078 – 3600 WEST CAPITOL STREET – \$9,800.00 – WARD 4

WHEREAS, on July 23, 2019, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on June 4, 2019 for Case 2019-1078 located in Ward 4 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, SOCRATES GARRETT ENTERPRISES, INC appeared next on the rotation list and through its representative, Leland Socrates Garrett, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 3600 WEST CAPITOL STREET for the sum of \$9,800.00; and

WHEREAS, SOCRATES GARRETT ENTERPRISES, INC has a principal office address of 2659 Livingston Road, Jackson Mississippi 39213.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with SOCRATES GARRETT ENTERPRISES, INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 3600 WEST CAPITOL STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$9,800.00 shall be paid to SOCRATES GARRETT ENTERPRISES, INC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 17
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 4
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	COST	\$9,800.00
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)
10.	EBO participation	ABE _____ % WAIVER yes ___ no ___ N/A _____ AABE _____ % WAIVER yes ___ no ___ N/A _____ WBE _____ % WAIVER yes ___ no ___ N/A _____ HBE _____ % WAIVER yes ___ no ___ N/A _____ NABE _____ % WAIVER yes ___ no ___ N/A _____

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with GARRETT, SOCRATES/dba/SOCRATES GARRETT ENTERPRISES, INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1078.

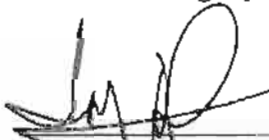
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Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1078 - 3600 WEST CAPITOL STREET - \$9,800.00 - WARD 4 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, *City Attorney*
Chandra Gayten, *Deputy City Attorney* *Ch*

8/25/20
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1493 – 103 GAYLYN DRIVE – \$8,000.00 – WARD 4

11/11/19
CA

WHEREAS, on December 10, 2019, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on November 19, 2019 for Case 2019-1493 located in Ward 4 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, SOCRATES GARRETT ENTERPRISES, INC appeared next on the rotation list and through its representative, Leland Socrates Garrett, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 103 GAYLYN DRIVE for the sum of \$8,000.00; and

WHEREAS, SOCRATES GARRETT ENTERPRISES, INC has a principal office address of 2659 Livingston Road, Jackson Mississippi 39213.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with SOCRATES GARRETT ENTERPRISES, INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 103 GAYLYN DRIVE deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$8,000.00 shall be paid to SOCRATES GARRETT ENTERPRISES, INC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 18
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
 DATE

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
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3.	Who will be affected	All City of Jackson residents																																													
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5.	Schedule (beginning date)	To be determined pending execution of contracts.																																													
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 4																																													
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with GARRETT, SOCRATES/dba/SOCRATES GARRETT ENTERPRISES, INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1493.

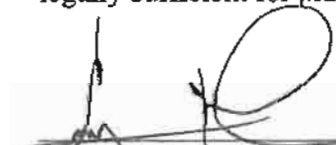
Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1493 - 103 GAYLYN DRIVE - \$8,000.00 - WARD 4 is legally sufficient for placement in NOVUS Agenda. C



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney C

8/25/20
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1142 – 1038 GLEN ERIN STREET – \$8,000.00 – WARD 6

WHEREAS, on March 19, 2019, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on April 3, 2018 for Case 2018-1142 located in Ward 6 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, SOCRATES GARRETT ENTERPRISES, INC appeared next on the rotation list and through its representative, Leland Socrates Garrett, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 1038 GLEN ERIN STREET for the sum of \$8,000.00; and

WHEREAS, SOCRATES GARRETT ENTERPRISES, INC has a principal office address of 2659 Livingston Road, Jackson Mississippi 39213.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with SOCRATES GARRETT ENTERPRISES, INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 1038 GLEN ERIN STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$8,000.00 shall be paid to SOCRATES GARRETT ENTERPRISES, INC for the services provided from funds budgeted for the Division.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS	COMMENTS																																													
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with GARRETT, SOCRATES/dba/SOCRATES GARRETT ENTERPRISES, INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2018-1142.

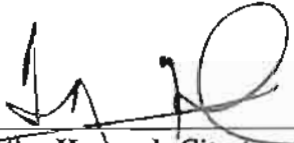
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Office of the City Attorney

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OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1142 - 1038 GLEN ERIN STREET - \$8,000.00 - WARD 6** is legally sufficient for placement in NOVUS Agenda. CU



Timothy Howard, *City Attorney*
Chandra Gayten, *Deputy City Attorney* CU

8/25/20
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ADVANCED ENVIRONMENTAL CONSULTANTS, INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1580 – 804 NORTH JEFFERSON STREET – \$5,875.00 – WARD 5

ca

WHEREAS, on March 3, 2020, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on January 14, 2020 for Case 2019-1580 located in Ward 5 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, ADVANCED ENVIRONMENTAL CONSULTANTS, INC appeared next on the rotation list and through its representative, Dejonnette Grantham-King, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 804 NORTH JEFFERSON STREET for the sum of \$5,875.00; and

WHEREAS, ADVANCED ENVIRONMENTAL CONSULTANTS, INC has a principal office address of 775 North President Street, Jackson Mississippi 39202.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with ADVANCED ENVIRONMENTAL CONSULTANTS, INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 804 NORTH JEFFERSON STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$5,875.00 shall be paid to ADVANCED ENVIRONMENTAL CONSULTANTS, INC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 20
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes to City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable	WARD 5
7.	Action implemented by: • City Department <input type="checkbox"/> • Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	COST	\$5,875.00
9.	Source of Funding • General Fund • Grant <input type="checkbox"/> • Bond <input type="checkbox"/> • Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with KING, DEJONNETTE /dba/ADVANCED ENVIRONMENTAL CONSULTANTS, INC for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1580.

Thank you for your prompt consideration.

Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ADVANCED ENVIRONMENTAL CONSULTANTS, INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1580 - 804 NORTH JEFFERSON STREET - \$5,875.00 - WARD 5 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney 



DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE, LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1492 – 111 GAYLYN AVE – \$7,500.00 – WARD 4

WHEREAS, on December 10, 2019, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on November 19, 2019 for Case 2019-1492 located in Ward 4 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, XQUISITE LAWCARE, LLC appeared next on the rotation list and through its representative, Steven John, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 111 GAYLYN AVE for the sum of \$7,500.00; and

WHEREAS, XQUISITE LAWCARE, LLC has a principal office address of 1737 Brecon Drive, Jackson Mississippi 39211.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with XQUISITE LAWCARE, LLC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 111 GAYLYN AVE deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$7,500.00 shall be paid to XQUISITE LAWCARE, LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 21
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 4																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8. COST	\$7,500.00																																													
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
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HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with JOHN, STEVEN/dba/ XQUISITE LAWNCARE, LLC for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1492.

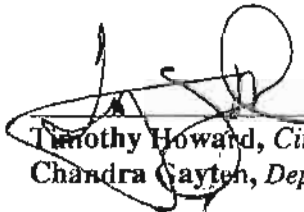
Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWN CARE, LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1492 - 111 GAYLYN AVE. - \$7,500.00 - WARD 4 is legally sufficient for placement in NOVUS Agenda. *CA*



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney *CA*

8/25/20

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE, LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2017-1294 – 1108 OAK GLENN PLACE – \$8,500.00 – WARD 4

WHEREAS, on July 18, 2017, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on June 6, 2017 for Case 2017-1294 located in Ward 4 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, XQUISITE LAWCARE, LLC appeared next on the rotation list and through its representative, Steven John , agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 1108 OAK GLENN PLACE for the sum of \$8,500.00; and

WHEREAS, XQUISITE LAWCARE, LLC has a principal office address of 1737 Brecon Drive, Jackson Mississippi 39211.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with XQUISITE LAWCARE, LLC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 1108 OAK GLENN PLACE deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$8,500.00 shall be paid to XQUISITE LAWCARE, LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 22
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3.	Who will be affected	All City of Jackson residents																																													
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5.	Schedule (beginning date)	To be determined pending execution of contracts.																																													
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 4																																													
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8.	COST	\$8,500.00																																													
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with JOHN, STEVEN/dba/ XQUISITE LAWNCARE, LLC for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2017-1294.

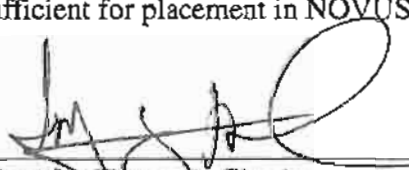
Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE, LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2017-1294 - 1108 OAK GLEEN PLACE - \$8,500.00 - WARD 4 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney CC

8/25/24

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE, LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1494 – 109 GAYLYN DRIVE – \$7,800.00 – WARD 4

WHEREAS, on December 10, 2019, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on November 19, 2019 for Case 2019-1494 located in Ward 4 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, XQUISITE LAWCARE, LLC appeared next on the rotation list and through its representative, Steven John, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 109 GAYLYN DRIVE for the sum of \$7,800.00; and

WHEREAS, XQUISITE LAWCARE, LLC has a principal office address of 1737 Brecon Drive, Jackson Mississippi 39211.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with XQUISITE LAWCARE, LLC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 109 GAYLYN DRIVE deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$7,800.00 shall be paid to XQUISITE LAWCARE, LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 23
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with JOHN, STEVEN/dba/ XQUISITE LAWNCARE, LLC for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1494.


Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWN CARE, LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1494 - 109 GAYLYN DRIVE - \$7,800.00 - WARD 4 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney Ch

8/25/20
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1055 – 328 MCKEE STREET – \$6,800.00 – WARD 7

OFFICE OF THE CITY CLERK
C

WHEREAS, on March 3, 2020, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on February 11, 2020 for Case 2020-1055 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, ACA DEMOLITION & PROJECT GROUP, LLC appeared next on the rotation list and through its representative, Elton Smith, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 328 MCKEE STREET for the sum of \$6,800.00; and

WHEREAS, ACA DEMOLITION & PROJECT GROUP, LLC has a principal office address of 120 Hillcroft Place, Jackson Mississippi 39211.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with ACA DEMOLITION & PROJECT GROUP, LLC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 328 MCKEE STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$6,800.00 shall be paid to ACA DEMOLITION & PROJECT GROUP, LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 24
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable	WARD 7
7.	Action implemented by: • City Department <input type="checkbox"/> • Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT
8.	COST	\$6,800.00
9.	Source of Funding • General Fund • Grant <input type="checkbox"/> • Bond <input type="checkbox"/> • Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)
10.	EBO participation	ABE _____ % WAIVER yes ___ no ___ N/A ___ AABE _____ % WAIVER yes ___ no ___ N/A ___ WBE _____ % WAIVER yes ___ no ___ N/A ___ HBE _____ % WAIVER yes ___ no ___ N/A ___ NABE _____ % WAIVER yes ___ no ___ N/A ___

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with SMITH, ELTON/dba/AcA DEMOLITION & PROJECT GROUP, LLC for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2020-1055.

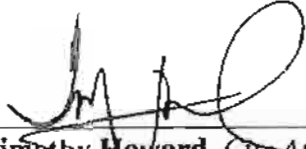
Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1055 - 328 MCKEE STREET - \$6,800.00 - WARD 7 is legally sufficient for placement in NOVUS Agenda. CA



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney CL

8/25/20
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1403 – 2204 (AD) ROBINSON STREET – \$11,573.20 – WARD 5

WHEREAS, on December 18, 2018, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on September 25, 2018 for Case 2018-1403 located in Ward 5 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, R&C SERVICES LLC appeared next on the rotation list and through its representative, Raymond Granderson, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 2204 (AD) ROBINSON STREET for the sum of \$11,573.20; and

WHEREAS, R&C SERVICES LLC has a principal office address of 987 Gore Road, Jackson Mississippi 39212.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with R&C SERVICES LLC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 2204 (AD) ROBINSON STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$11,573.20 shall be paid to R&C SERVICES LLC for the services provided from funds budgeted for the Division.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
 DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 5																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8. COST	\$11,573.20																																													
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
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WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with GRANDERSON, RAYMOND/dba/R&C SERVICES, LLC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2018-1403.

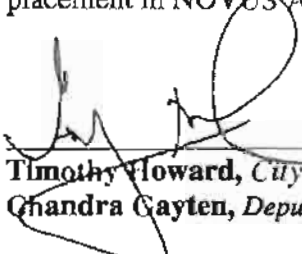
Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1403 - 2204 (AD) ROBINSON STREET - \$11,573.20 - WARD 5 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney *cu*

8/25/20

DATE

OFFICE OF THE CITY ATTORNEY
CW

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1539 – 912 NORTH FARISH STREET – \$8,598.00 – WARD 7

WHEREAS, on February 4, 2020, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on December 17, 2019 for Case 2019-1539 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, R&C SERVICES LLC appeared next on the rotation list and through its representative, Raymond Granderson, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 912 NORTH FARISH STREET for the sum of \$8,598.00; and

WHEREAS, R&C SERVICES LLC has a principal office address of 987 Gore Road, Jackson Mississippi 39212.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with R&C SERVICES LLC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 912 NORTH FARISH STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$8,598.00 shall be paid to R&C SERVICES LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 26
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7																																													
7. Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT UNIT																																													
8. COST	\$8,598.00																																													
9. Source of Funding ▪ General Fund <input checked="" type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
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HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with GRANDERSON, RAYMOND/dba/R&C SERVICES, LLC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1539.

Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1539 - 912 NORTH FARISH STREET - \$8,598.00 - WARD 7** is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, *City Attorney*

Chandra Gayten, *Deputy City Attorney* cu

8/25/20
DATE

OFFICE OF THE CITY ATTORNEY
CU

OFFICE OF THE CITY ATTORNEY
CV

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1098 – 224 TAYLOR STREET – \$800.00 – WARD 7

WHEREAS, on March 31, 2020 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on March 10, 2020 for Case 2020-1098 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, MARCH HOME REPAIR LLC appeared next on the rotation list and through its representative, Markus March, agreed to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, tree parts, and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 224 TAYLOR STREET for the sum of \$800.00; and

WHEREAS, MARCH HOME REPAIR LLC has a principal office address of 632 Bob White Street, Byram Mississippi 39272.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with MARCH HOME REPAIR LLC to cut vegetation and remedy conditions on the property located at 224 TAYLOR STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$800.00 shall be paid to MARCH HOME REPAIR LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 27
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/25/2020
DATE

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes to City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3.	Who will be affected	All City of Jackson residents																																													
4.	Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																																													
5.	Schedule (beginning date)	To be determined pending execution of contracts.																																													
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE																																													
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8.	COST	\$ 800.00																																													
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-444.70-6447)																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
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NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 25, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with MARCH, MARKUS/dba/MARCH HOME REPAIR LLC. for the board-up and securing of structure(s) and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2020-1098.


Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1098 - 224 TAYLOR STREET - \$800.00 - WARD 7 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney CG



DATE

OFFICE OF THE CITY ATTORNEY
CJ

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1542 – 223 STONEWALL STREET – \$1,418.00 – WARD 7

WHEREAS, on February 4, 2020 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on December 17, 2019 for Case 2019-1542 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, MARCH HOME REPAIR LLC appeared next on the rotation list and through its representative, Markus March, agreed to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, tree parts, and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 223 STONEWALL STREET for the sum of \$1,418.00; and

WHEREAS, MARCH HOME REPAIR LLC has a principal office address of 632 Bob White, Byram Mississippi 39272.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with **MARCH HOME REPAIR LLC** to cut vegetation and remedy conditions on the property located at 223 STONEWALL STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$1,418.00 shall be paid to **MARCH HOME REPAIR LLC** for the services provided from funds budgeted for the Division

Consent Agenda Item No. 28
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/25/2020

DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8. COST	\$ 1,418.00																																													
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-444.70-6447)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
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NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 25, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with MARCH, MARKUS/dba/MARCH HOME REPAIR LLC. for the board-up and securing of structure(s) and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1542.


Thank you for your prompt consideration.

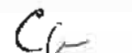
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1542 - 223 STONEWALL STREET - \$1,418.00 - WARD 7 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney 



DATE

OFFICE OF THE CITY ATTORNEY
CF

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1371 – 731 WINGFIELD STREET – \$930.00 – WARD 7

WHEREAS, on October 29, 2019 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on October 8, 2019 for Case 2019-1371 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, MARCH HOME REPAIR LLC appeared next on the rotation list and through its representative, Markus March , agreed to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, tree parts, and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 731 WINGFIELD STREET for the sum of \$930.00; and

WHEREAS, MARCH HOME REPAIR LLC has a principal office address of 632 Bob White, Byram, Mississippi 39272.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with MARCH HOME REPAIR LLC to cut vegetation and remedy conditions on the property located at 731 WINGFIELD STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$930.00 shall be paid to MARCH HOME REPAIR LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 29
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/25/2020

DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
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6. Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable	CITYWIDE																																													
7. Action implemented by: • City Department <input type="checkbox"/> • Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8. COST	\$ 930.00																																													
9. Source of Funding • General Fund • Grant <input type="checkbox"/> • Bond <input type="checkbox"/> • Other <input type="checkbox"/>	GENERAL FUNDING (001-444.70-6447)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 25, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with MARCH, MARKUS/dba/MARCH HOME REPAIR LLC. for the board-up and securing of structure(s) and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1371.


Thank you for your prompt consideration.

Office of the City Attorney

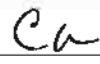
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1371 - 731 WINGFIELD STREET - \$930.00 - WARD 7 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney 



DATE

OFFICE OF THE CITY ATTORNEY
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ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1239 - 0 MARCUS L. BUTLER (LOT NORTH OF 516 MARCUS L. BUTLER DRIVE) - \$540.00 - WARD 5

WHEREAS, on August 6, 2019 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on July 16, 2019 for Case 2019-1239 located in Ward 5 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, MARCH HOME REPAIR LLC appeared next on the rotation list and through its representative, Markus March, agreed to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, tree parts, and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 0 MARCUS L. BUTLER (LOT NORTH OF 516 MARCUS L. BUTLER DRIVE) for the sum of \$540.00; and

WHEREAS, MARCH HOME REPAIR LLC has a principal office address of 632 Bob White Street, Byram Mississippi 39272.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with MARCH HOME REPAIR LLC to cut vegetation and remedy conditions on the property located at 0 MARCUS L. BUTLER (LOT NORTH OF 516 MARCUS L. BUTLER DRIVE) deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$540.00 shall be paid to MARCH HOME REPAIR LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 30
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/25/2020

DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
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6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8. COST	\$ 540.00																																													
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-444.70-6447)																																													
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ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																						
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 25, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with MARCH, MARKUS/dba/MARCH HOME REPAIR LLC. for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1239.


Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1239 - 0 MARCUS L. BUTLER (LOT NORTH OF 516 MARCUS L. BUTLER DRIVE) - \$540.00 - WARD 5 is legally sufficient for placement in NOVUS Agenda.


Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney *CH*


DATE

OFFICE OF THE CITY CLERK
CL

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION& PROJECT GROUP, LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1193 – 930 NORTH CONGRESS STREET – \$12,500.00 – WARD 7

WHEREAS, on March 19, 2019, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on June 5, 2018 for Case 2018-1193 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, ACA DEMOLITION& PROJECT GROUP, LLC appeared next on the rotation list and through its representative, Elton Smith, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 930 NORTH CONGRESS STREET for the sum of \$12,500.00; and

WHEREAS, ACA DEMOLITION& PROJECT GROUP, LLC has a principal office address of 120 Hillcroft Place, Jackson Mississippi 39211.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with ACA DEMOLITION& PROJECT GROUP, LLC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 930 NORTH CONGRESS STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$12,500.00 shall be paid to ACA DEMOLITION& PROJECT GROUP, LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 31
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
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3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The demolition of structures and cleaning of those properties will improve the conditions of communities and will also remove and/or deter threats to improve the public health, safety, and welfare of surrounding residents and communities.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable	WARD 7																																													
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8. COST	\$12,500.00																																													
9. Source of Funding • General Fund <input type="checkbox"/> • Grant <input type="checkbox"/> • Bond <input type="checkbox"/> • Other <input type="checkbox"/>	GENERAL FUNDS (001-444.70-6485)																																													
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with SMITH, ELTON/dba/AcA DEMOLITION & PROJECT GROUP, LLC for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2018-1193.

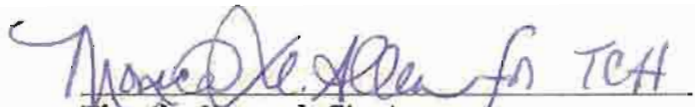
Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1193 - 930 NORTH CONGRESS STREET - \$12,500.00 - WARD 7** is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney *CG*



DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1538 – 851 WEST FARISH STREET – \$8,881.00 – WARD 7

WHEREAS, on February 4, 2020, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on December 17, 2019 for Case 2019-1538 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE TRUCKING CO., INC appeared next on the rotation list and through its representative, Dennis Love, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 851 WEST FARISH STREET for the sum of \$8,881.00; and

WHEREAS, LOVE TRUCKING CO., INC has a principal office address of 761 Woodlake Drive, Jackson Mississippi 39206.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with LOVE TRUCKING CO., INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 851 WEST FARISH STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$8,881.00 shall be paid to LOVE TRUCKING CO., INC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 32
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
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5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	WARD 7																																													
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE TRUCKING CO., INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1538.

Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1538 - 851 WEST FARISH STREET - \$8,881.00 - WARD 7** is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney CG



DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1023 – 226 CEDARS OF LEBANON ROAD – \$7,500.00 – WARD 2

OFFICE OF THE CITY CLERK
ca

WHEREAS, on May 14, 2019, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on April 16, 2019 for Case 2019-1023 located in Ward 2 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE TRUCKING CO., INC appeared next on the rotation list and through its representative, Dennis Love, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 226 CEDARS OF LEBANON ROAD for the sum of \$7,500.00; and

WHEREAS, LOVE TRUCKING CO., INC has a principal office address of 761 Woodlake Drive, Jackson Mississippi 39206.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with LOVE TRUCKING CO., INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 226 CEDARS OF LEBANON ROAD deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$7,500.00 shall be paid to LOVE TRUCKING CO., INC for the services provided from funds budgeted for the Division

Consent Agenda Item No. 33
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the demolition and removal of structures, foundation, steps, driveway and cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
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3. Who will be affected	All City of Jackson residents																																													
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ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1023 – 226 CEDARS OF LEBANON ROAD – \$7,500.00 – WARD 2

OFFICE OF THE CITY CLERK
C

WHEREAS, on May 14, 2019, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on April 16, 2019 for Case 2019-1023 located in Ward 2 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, LOVE TRUCKING CO., INC appeared next on the rotation list and through its representative, Dennis Love, agreed to demolish structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, , crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 226 CEDARS OF LEBANON ROAD for the sum of \$7,500.00; and

WHEREAS, LOVE TRUCKING CO., INC has a principal office address of 761 Woodlake Drive, Jackson Mississippi 39206.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with LOVE TRUCKING CO., INC to demolish structure, foundation, steps, driveway and/or cut vegetation and remedy conditions on the property located at 226 CEDARS OF LEBANON ROAD deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$7,500.00 shall be paid to LOVE TRUCKING CO., INC for the services provided from funds budgeted for the Division

Consent Agenda Item No. 33
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET **08/19/2020**

DATE

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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 19, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with LOVE TRUCKING CO., INC. for the demolition and removal of structural (s), foundation, steps, driveway, and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1023.

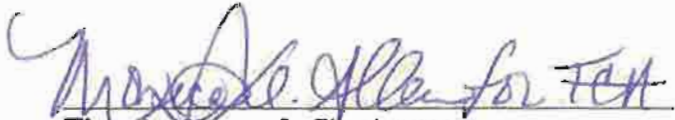
Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1023 - 226 CEDARS OF LEBANON ROAD - \$7,500.00 - WARD 2 is legally sufficient for placement in NOVUS Agenda.


Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney CW

9/4/2020
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-2073 – 5042 LURLINE DRIVE – \$1,072.00 – WARD 4

WHEREAS, on March 19, 2019 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on January 8, 2019 for Case 2018-2073 located in Ward 4 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC appeared next on the rotation list and through its representative, Donald M Jones agreed to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, fires and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 5042 LURLINE DRIVE for the sum of \$1,072.00; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC has a principal office address of 3172 Bilgray Drive, Jackson Mississippi 39212.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with JONES LANDSCAPE AND CONTRACTOR SERVICES LLC to cut vegetation and remedy conditions on the property located at 5042 LURLINE DRIVE deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$1,072.00 shall be paid to JONES LANDSCAPE AND CONTRACTOR SERVICES LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 34
September 29, 2020

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 21, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with JONES, DONALD/dba/JONES LANDSCAPE & CONTRACTING SERVICES LLC. for the board-up and securing of structure(s) and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2018-2073.

Thank you for your prompt consideration.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/21/2020
 DATE

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3.	Who will be affected	All City of Jackson residents																																													
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5.	Schedule (beginning date)	To be determined pending execution of contracts.																																													
6.	Location: ■ WARD ■ CITYWIDE (yes or no) (area) ■ Project limits if applicable	CITYWIDE																																													
7.	Action implemented by: ■ City Department <input checked="" type="checkbox"/> ■ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8.	COST	\$ 1,072.00																																													
9.	Source of Funding ■ General Fund <input checked="" type="checkbox"/> ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input type="checkbox"/>	GENERAL FUNDING (001-444.70-6447)																																													
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Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-2073 - 5042 LURLINE DRIVE - \$1,072.00 - WARD 4 is legally sufficient for placement in NOVUS Agenda. *Ch*

Timothy Howard for TCH

Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney *Ch*

9/4/2020

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1101 – LOT WEST OF 510 LAWRENCE ROAD – \$1,285.20 – WARD 3

CL

WHEREAS, on March 31, 2020 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on March 10, 2020 for Case 2020-1101 located in Ward 3 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC appeared next on the rotation list and through its representative, Donald M. Jones agreed to cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at LOT WEST OF 510 LAWRENCE ROAD for the sum of \$1,285.20; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC has a principal office address of 3172 Bilgray Drive, Jackson Mississippi 39212.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with JONES LANDSCAPE AND CONTRACTOR SERVICES LLC to cut vegetation and remedy conditions on the property located at LOT WEST OF 510 LAWRENCE ROAD deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$1,285.20 shall be paid to JONES LANDSCAPE AND CONTRACTOR SERVICES LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 35
September 29, 2020

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 21, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with JONES, DONALD/dba/JONES LANDSCAPE & CONTRACTING SERVICES LLC. for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2020-1101.

Thank you for your prompt consideration.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/21/2020

DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.
5.	Schedule (beginning date)	To be determined pending execution of contracts.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION
8.	COST	\$ 1,285.20
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-444.70-6447)
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1101 - LOT WEST OF 510 LAWRENCE ROAD - \$1,285.20 - WARD 3 is legally sufficient for placement in NOVUS Agenda. ck


Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney Ch

9/4/2020
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1005 – 224 STERLING STREET – \$1,320.00 – WARD 7

Ca

WHEREAS, on March 3, 2020 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on January 28, 2020 for Case 2020-1005 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC appeared next on the rotation list and through its representative, Donald M. Jones agreed to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 224 STERLING STREET for the sum of \$1,320.00; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC has a principal office address of 3172 Bilgray Drive, Jackson Mississippi 39212.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with JONES LANDSCAPE AND CONTRACTOR SERVICES LLC to cut vegetation and remedy conditions on the property located at 224 STERLING STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$1,320.00 shall be paid to JONES LANDSCAPE AND CONTRACTOR SERVICES LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 36
September 29, 2020

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 21, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with JONES, DONALD/dba/JONES LANDSCAPE & CONTRACTING SERVICES LLC. for the board-up and securing of structure(s) and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2020-1005.

Thank you for your prompt consideration.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/21/2020
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
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Office of the City Attorney

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Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
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OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1005 - 224 STERLING STREET - \$1,320.00 - WARD 7 is legally sufficient for placement in NOVUS Agenda. CA


Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney CA

9/4/2020
DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1006 – 204 STERLING STREET – \$300.00 – WARD 7

WHEREAS, on March 3, 2020 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on January 28, 2020 for Case 2020-1006 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC appeared next on the rotation list and through its representative, Donald M. Jones agreed to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 204 STERLING STREET for the sum of \$300.00; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC has a principal office address of 3172 Bilgray Drive, Jackson Mississippi 39212.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with JONES LANDSCAPE AND CONTRACTOR SERVICES LLC to cut vegetation and remedy conditions on the property located at 204 STERLING STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$300.00 shall be paid to JONES LANDSCAPE AND CONTRACTOR SERVICES LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 37
September 29, 2020

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 21, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with JONES, DONALD/dba/JONES LANDSCAPE & CONTRACTING SERVICES LLC. for the board-up and securing of structure(s) and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2020-1006.

Thank you for your prompt consideration.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/21/2020

DATE


POINTS	COMMENTS																																													
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Office of the City Attorney

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OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1006 - 204 STERLING STREET - \$300.00 - WARD 7** is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney Ch



DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1016 – 3851 NORTHVIEW DRIVE – \$1,380.00 – WARD 7

WHEREAS, on March 3, 2020 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on January 28, 2020 for Case 2020-1016 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC appeared next on the rotation list and through its representative, Donald M. Jones agreed to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 3851 NORTHVIEW DRIVE for the sum of \$1,380.00; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC has a principal office address of 3172 Bilgray Drive, Jackson Mississippi 39212.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with JONES LANDSCAPE AND CONTRACTOR SERVICES LLC to cut vegetation and remedy conditions on the property located at 3851 NORTHVIEW DRIVE deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$1,380.00 shall be paid to JONES LANDSCAPE AND CONTRACTOR SERVICES LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 38
September 29, 2020

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 21, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with JONES, DONALD/dba/JONES LANDSCAPE & CONTRACTING SERVICES LLC. for the board-up and securing of structure(s) and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2020-1016.

Thank you for your prompt consideration.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/21/2020

DATE

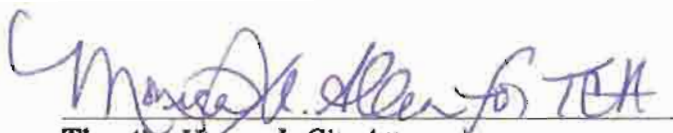
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
Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1016 - 3851 NORTHVIEW DRIVE - \$1,380.00 - WARD 7 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney 



DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1510 – 745 LAUNCELOT ROAD – \$726.95 – WARD 3

Ca

WHEREAS, on December 10, 2019 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on November 19, 2019 for Case 2019-1510 located in Ward 3 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, **JONES LANDSCAPE AND CONTRACTOR SERVICES LLC** appeared next on the rotation list and through its representative, Donald M. Jones agreed to cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 745 LAUNCELOT ROAD for the sum of \$726.95; and

WHEREAS, **JONES LANDSCAPE AND CONTRACTOR SERVICES LLC** has a principal office address of 3172 Bilgray Drive, Jackson Mississippi 39212.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with **JONES LANDSCAPE AND CONTRACTOR SERVICES LLC** to cut vegetation and remedy conditions on the property located at 745 LAUNCELOT ROAD deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$726.95 shall be paid to **JONES LANDSCAPE AND CONTRACTOR SERVICES LLC** for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 39
September 29, 2020

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 21, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with JONES, DONALD/dba/JONES LANDSCAPE & CONTRACTING SERVICES LLC. for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1510.

Thank you for your prompt consideration.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/21/2020
DATE

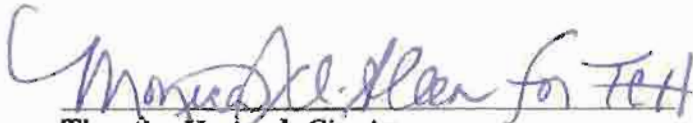
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Office of the City Attorney

455 East Capitol Street
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Telephone: (601) 960-1799
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OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1510 - 745 LAUNCELOT ROAD - \$726.95 - WARD 3 is legally sufficient for placement in NOVUS Agenda.


Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney CU


DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1014 – 3882/2 NORTHVIEW DRIVE – \$760.00 – WARD 7

WHEREAS, on March 3, 2020 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on January 28, 2020 for Case 2020-1014 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC appeared next on the rotation list and through its representative, Donald M. Jones agreed to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 3882/2 NORTHVIEW DRIVE for the sum of \$760.00; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC has a principal office address of 3172 Bilgray Drive, Jackson Mississippi 39212.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with JONES LANDSCAPE AND CONTRACTOR SERVICES LLC to cut vegetation and remedy conditions on the property located at 3882/2 NORTHVIEW DRIVE deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$760.00 shall be paid to JONES LANDSCAPE AND CONTRACTOR SERVICES LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 40
September 29, 2020

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 21, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with JONES, DONALD/dba/JONES LANDSCAPE & CONTRACTING SERVICES LLC. for the board-up and securing of structure(s) and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2020-1014.

Thank you for your prompt consideration.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/21/2020

DATE

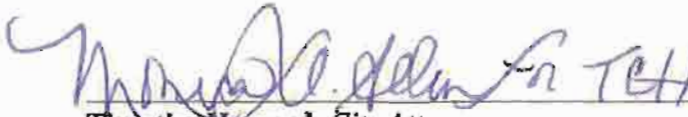
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Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
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Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1014 - 3882/2 NORTHVIEW DRIVE - \$760.00 - WARD 7 is legally sufficient for placement in NOVUS Agenda. CC



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney CG

9/4/2020

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PROFESSIONAL GRADE LAWN SERVICES, LLC TO CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND REMEDY CONDITIONS THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON PARCEL 73-29-1 LOCATED AT 153-55 WEST COHEA STREET - \$2,500.00.

WHEREAS, the City of Jackson requested and received 153-55 West Cohea Street from the State of Mississippi to further municipal purposes; and

WHEREAS, said property must be maintained and conditions that constitute a menace to public health, safety and welfare remedied; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, Professional Grade Lawn Services, LLC appeared next on the rotation list and has agreed to cut the grass and weeds, remove trash and debris, and otherwise remedy conditions for Case 2020-1268 located at 153-55 W Cohea Street for \$2,500.00; and

WHEREAS, Professional Grade Lawn Services, LLC has a principal office address of 5665 Warwick Drive, Jackson, Mississippi 39211; and

WHEREAS, it is in the best interest of the City, and the citizens of Jackson that the Property be maintained.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with Professional Grade Lawn Services, LLC to cut grass and weeds, remove trash and debris, and otherwise remedy conditions for Case 2020-1268 located at 153-55 West Cohea Street, Parcel 73-29-1, for an amount not to exceed \$2,500.00.

Consent Agenda Item No. 41
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/25/2020
 DATE

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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 25, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with GREGORY,PETER/dba/PROFESSIONAL GRADE LAWN SERVICES, LLC. for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2020-1268.

Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PROFESSIONAL GRADE LAWN SERVICES, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1268 - 153-55 WEST COHEA STREET - \$2,500.00 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney CA



DATE

OFFICE OF THE CITY ATTORNEY
lw

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1372 – 729 WINGFIELD STREET – \$870.00 – WARD 7

WHEREAS, on October 29, 2019 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on September 24, 2019 for Case 2019-1372 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, MARCH HOME REPAIR LLC appeared next on the rotation list and through its representative, Markus March, agreed to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, tree parts, and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 729 WINGFIELD STREET for the sum of \$870.00; and

WHEREAS, MARCH HOME REPAIR LLC has a principal office address of 632 Bob White Street, Byram, Mississippi 39272.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with **MARCH HOME REPAIR LLC** to cut vegetation and remedy conditions on the property located at 729 WINGFIELD STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$870.00 shall be paid to **MARCH HOME REPAIR LLC** for the services provided from funds budgeted for the Division

Consent Agenda Item No. 42
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/25/2020

DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																																													
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6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8. COST	\$ 870.00																																													
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-444.70-6447)																																													
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 25, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with MARCH, MARKUS/dba/MARCH HOME REPAIR LLC. for the board-up and securing of structure(s) and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1372.

Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1372 - 729 WINGFIELD STREET - \$870.00 is legally sufficient for placement in NOVUS Agenda.



~~Timothy Howard, City Attorney~~

~~Chandra Gayten, Deputy City Attorney~~ CG

9/17/20

Date

OFFICE OF THE
CITY CLERK
COMMUNITY IMPROVEMENT

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-2062 – 1937 BIENVILLE DRIVE – \$1,140.48 – WARD 6

WHEREAS, on March 19, 2019 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on January 8, 2019 for Case 2018-2062 located in Ward 6 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC appeared next on the rotation list and through its representative, Donald M. Jones agreed to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 1937 BIENVILLE DRIVE for the sum of \$1,140.48; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC has a principal office address of 3172 Bilgray Drive, Jackson Mississippi 39212.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with JONES LANDSCAPE AND CONTRACTOR SERVICES LLC to cut vegetation and remedy conditions on the property located at 1937 BIENVILLE DRIVE deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$1,140.48 shall be paid to JONES LANDSCAPE AND CONTRACTOR SERVICES LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 43
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/21/2020

DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
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5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8. COST	\$ 1,140.48																																													
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-444.70-6447)																																													
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 21, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with JONES, DONALD/dba/JONES LANDSCAPE & CONTRACTING SERVICES LLC. for the board-up and securing of structure(s) and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2018-2062.

Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-2062 - 1937 BIENVILLE DRIVE - \$1,140.48 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney Ch

9/7/20

Date

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1320 – 5124 N. STATE STREET – \$1,672.00 – WARD 2

WHEREAS, on September 25, 2018 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on August 21, 2018 for Case 2018-1320 located in Ward 2 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC appeared next on the rotation list and through its representative, Donald M. Jones agreed to cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 5124 N. STATE STREET for the sum of \$1,672.00; and

WHEREAS, JONES LANDSCAPE AND CONTRACTOR SERVICES LLC has a principal office address of 3172 Bilgray Drive, Jackson Mississippi 39212.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with JONES LANDSCAPE AND CONTRACTOR SERVICES LLC to cut vegetation and remedy conditions on the property located at 5124 N. STATE STREET deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$1,672.00 shall be paid to JONES LANDSCAPE AND CONTRACTOR SERVICES LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 44
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/21/2020

DATE

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
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4.	Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																																													
5.	Schedule (beginning date)	To be determined pending execution of contracts.																																													
6.	Location: ■ WARD ■ CITYWIDE (yes or no) (area) ■ Project limits if applicable	CITYWIDE																																													
7.	Action implemented by: ■ City Department <input type="checkbox"/> ■ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8.	COST	\$ 1,672.00																																													
9.	Source of Funding ■ General Fund ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input type="checkbox"/>	GENERAL FUNDING (001-444.70-6447)																																													
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 21, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with JONES, DONALD/dba/JONES LANDSCAPE & CONTRACTING SERVICES LLC. for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2020-1320.

Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1320 - 5124 N. STATE STREET - \$1,672.00 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, *City Attorney*

Chandra Gayten, *Deputy City Attorney* Ch

9/17/20

Date

OFFICE OF THE CLERK OF COURTS
CL

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1383 – 0 SANFORD STREET/LOT BETWEEN 102 &106 (FORMERLY 104 SANFORD ST) – \$568.75 – WARD 7

WHEREAS, on December 18, 2018 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on September 18, 2018 for Case 2018-1383 located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, MARCH HOME REPAIR LLC appeared next on the rotation list and through its representative, Markus March, agreed to cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, tree parts, and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 0 SANFORD STREET/LOT BETWEEN 102 &106 (FORMERLY 104 SANFORD ST) for the sum of \$568.75; and

WHEREAS, MARCH HOME REPAIR LLC has a principal office address of 632 Bob White Street, Byram Mississippi 39272.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with **MARCH HOME REPAIR LLC** to cut vegetation and remedy conditions on the property located at 0 SANFORD STREET/LOT BETWEEN 102 &106 (FORMERLY 104 SANFORD ST) deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$568.75 shall be paid to **MARCH HOME REPAIR LLC** for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 45
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/25/2020

DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
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Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 25, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with MARCH, MARKUS/dba/MARCH HOME REPAIR LLC. for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2018-1383.

Thank you for your prompt consideration.

Office of the City Attorney


455 East Capitol Street
Post Office Box 3779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1383 - 0 SANFORD STREET/LOT BETWEEN 102 & 106 (FORMERLY 104 SANFORD ST) - \$568.75 is legally sufficient for placement in NOVUS Agenda.



~~Timothy Howard~~, *City Attorney*

~~Chandra Gayten~~, *Deputy City Attorney* 

9/9/20

Date

ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH ACA DEMOLITION & PROJECT GROUP, LLC TO DEMOLISH STRUCTURE AND REMEDY CONDITIONS ON PROPERTY LOCATED AT 215 WEST PEARL STREET. CASE #2020-1431. (WARD 7)



WHEREAS, the City of Jackson owns property located at 215 West Pearl Street, which previously served as Police Precinct 2; and

WHEREAS, it is in the best interest of the City, and the citizens of Jackson that the property be maintained; and

WHEREAS, the Department of Planning and Development, through its Community Improvement Division, solicited quotes from various vendors to demolish and remove remains of the dilapidated structure, cut the grass and weed, remove the trash, debris, foundation, steps, driveway, tires, and any other items to ensure that the property is clear of all health hazards; and

WHEREAS, AcA Demolition & Project Group, LLC submitted a quote to perform aforesaid services for the sum of \$74,000.00; and

WHEREAS, AcA Demolition & Project Group, LLC's principal office address is 120 Hillcroft Place, Jackson, Mississippi 39211.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with AcA Demolition & Project Group, LLC to demolish and remove remains of dilapidated structure, cut the grass and weed, remove the trash, debris, foundation, steps, driveway, tires, and any other items to ensure property is clear and free of any and all health hazards, for Case 2020-1431 located at 215 West Pearl Street, Parcel 190-44-0.

IT IS FURTHER ORDERED that payment shall be made to AcA Demolition & Project Group, LLC for the services performed in an amount not to exceed \$74,000.00.

Consent Agenda Item No. 46
September 29, 2020

ITEM NO. _____
DATE: September 15, 2020
BY: (HILLMAN, LUMUMBA)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 09/15/2020
DATE

P O I N T S		C O M M E N T S			
1.	Brief Description/Purpose	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.			
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	2. Crime Prevention 4. Neighborhood Enhancement 7. Quality of Life			
3.	Who will be affected	All City of Jackson residents.			
4.	Benefits	Cleaning of this City-owned property will remove threats to the health, safety and welfare of surrounding residents and visitors to the City while enhancing the downtown scenery to help attract investors.			
5.	Schedule (beginning date)	To be determined pending execution of contract.			
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 7 (Downtown)			
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION			
8.	COST	\$74,0000			
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	General Funding (001-444-70-6485)			
10.	EBO participation	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER yes no WAIVER yes no WAIVER yes no WAIVER yes no WAIVER yes no	_____ _____ _____ _____ _____	N/A N/A N/A N/A N/A



Memo

To: Chokwe Lumumba, Mayor

From: Jordan Rae Hillman, Director
Department of Planning and Development

Date: 9/1/2020

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with AcA Demolition & Project Group, LLC, for the demolition of structure and cleaning of City-owned parcel 190-44 located at 215 West Pearl St (Old Precinct 2) declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract awarded to the said contractor for the following case #2020-1431.

Thank you for your prompt consideration in this matter.

Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH ACA DEMOLITION & PROJECT GROUP, LLC TO DEMOLISH STRUCTURE AND REMEDY CONDITIONS ON PROPERTY LOCATED AT 215 WEST PEARL STREET. CASE #2020-1431 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, *City Attorney*

Chandra Gayten, *Deputy City Attorney* 



Date

ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH ACA DEMOLITION & PROJECT GROUP, LLC TO DEMOLISH STRUCTURE AND REMEDY CONDITIONS ON PROPERTY LOCATED AT 215 WEST PEARL STREET. CASE #2020-1431. (WARD 7)

AUTHORITY
[Signature]

WHEREAS, the City of Jackson owns property located at 215 West Pearl Street, which previously served as Police Precinct 2; and

WHEREAS, it is in the best interest of the City, and the citizens of Jackson that the property be maintained; and

WHEREAS, the Department of Planning and Development, through its Community Improvement Division, solicited quotes from various vendors to demolish and remove remains of the dilapidated structure, cut the grass and weed, remove the trash, debris, foundation, steps, driveway, tires, and any other items to ensure that the property is clear of all health hazards; and

WHEREAS, AcA Demolition & Project Group, LLC submitted a quote to perform aforesaid services for the sum of \$74,000.00; and

WHEREAS, AcA Demolition & Project Group, LLC's principal office address is 120 Hillcroft Place, Jackson, Mississippi 39211.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with AcA Demolition & Project Group, LLC to demolish and remove remains of dilapidated structure, cut the grass and weed, remove the trash, debris, foundation, steps, driveway, tires, and any other items to ensure property is clear and free of any and all health hazards, for Case 2020-1431 located at 215 West Pearl Street, Parcel 190-44-0.

IT IS FURTHER ORDERED that payment shall be made to AcA Demolition & Project Group, LLC for the services performed in an amount not to exceed \$74,000.00.

Consent Agenda Item No. 47
September 29, 2020

ITEM NO. _____
DATE: September 15, 2020
BY: (HILLMAN, LUMUMBA)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 09/15/2020
DATE

P O I N T S		C O M M E N T S			
1.	Brief Description/Purpose	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.			
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	2. Crime Prevention 4. Neighborhood Enhancement 7. Quality of Life			
3.	Who will be affected	All City of Jackson residents.			
4.	Benefits	Cleaning of this City-owned property will remove threats to the health, safety and welfare of surrounding residents and visitors to the City while enhancing the downtown scenery to help attract investors.			
5.	Schedule (beginning date)	To be determined pending execution of contract.			
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 7 (Downtown)			
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION			
8.	COST	\$74,0000			
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	General Funding (001-444-70-6485)			
10.	EBO participation	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___	N/A _____ N/A _____ N/A _____ N/A _____ N/A _____	



Memo

To: Chokwe Lumumba, Mayor

JRH

**From: Jordan Rae Hillman, Director
Department of Planning and Development**

Date: 9/1/2020

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with AcA Demolition & Project Group, LLC, for the demolition of structure and cleaning of City-owned parcel 190-44 located at 215 West Pearl St (Old Precinct 2) declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract awarded to the said contractor for the following case #2020-1431.

Thank you for your prompt consideration in this matter.

Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH ACA DEMOLITION & PROJECT GROUP, LLC TO DEMOLISH STRUCTURE AND REMEDY CONDITIONS ON PROPERTY LOCATED AT 215 WEST PEARL STREET. CASE #2020-1431 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney 



Date

OFFICE OF THE CLERK OF COURTY
CL

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1477 - 5529 QUEEN ELIZABETH LANE - \$1,155.64 - WARD 4

WHEREAS, on November 26, 2019 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on November 5, 2019 for Case 2019-1477 located in Ward 4 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, MARCH HOME REPAIR LLC appeared next on the rotation list and through its representative, Markus March, agreed to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, tree parts, and clean curbside; and remedy conditions constituting a menace to public health and welfare for the parcel located at 5529 QUEEN ELIZABETH LANE for the sum of \$1,155.64; and

WHEREAS, MARCH HOME REPAIR LLC has a principal office address of 632 Bob White Street, Byram Mississippi 39272.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with MARCH HOME REPAIR LLC to cut vegetation and remedy conditions on the property located at 5529 QUEEN ELIZABETH LANE deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$1,155.64 shall be paid to MARCH HOME REPAIR LLC for the services provided from funds budgeted for the Division.

Consent Agenda Item No. 48
September 29, 2020

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 08/25/2020
DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																													
3. Who will be affected	All City of Jackson residents																																													
4. Benefits	The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents.																																													
5. Schedule (beginning date)	To be determined pending execution of contracts.																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8. COST	\$ 1,155.64																																													
9. Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-444.70-6447)																																													
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Jordan Hillman,
Director Planning and Development

DATE: August 25, 2020

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with MARCH, MARKUS/dba/MARCH HOME REPAIR LLC. for the board-up and securing of structure(s) and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2019-1477.

Thank you for your prompt consideration.

Office of the City Attorney

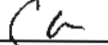
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1477 - 5529 QUEEN ELIZABETH LANE - \$1,155.64 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney 



Date

ORDINANCE ACCEPTING LEFLEUR COURT SUBDIVISION AND AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT OF SAID SUBDIVISION

OFFICE OF THE CITY ATTORNEY
180-9-2020

WHEREAS, the Preliminary Plat for the subdivision of LeFleur Court was approved by the Site Plan Review Committee on February 18, 2009; and

WHEREAS, after construction was completed but before the final plat was recorded, the development changed ownership and the new owners intend to complete the platting process; and

WHEREAS, the Public Works Department recommends accepting LeFleur Court subdivision as a subdivision in the City of Jackson.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, THAT:

SECTION 1. LeFleur Court subdivision is hereby accepted.

SECTION 2. The water and sewer improvements and easements as shown on the final plat are hereby accepted.

SECTION 3. The Mayor is authorized to sign the final plat of LeFleur Court subdivision.

SECTION 4. This Ordinance shall be effective thirty (30) days following its passage and upon its publication.

Intro of Ordinance No. 49
September 29, 2020

ITEM # _____
AGENDA DATE: _____
BY: WILLIAMS, LEE, LUMUMBA

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

September 8, 2020

DATE

POINTS		COMMENTS					
1.	Brief Description/Purpose	Ordinance accepting LeFleur Court subdivision and authorizing the Mayor to sign the final plat.					
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	4.					
		5.					
		7.					
3.	Who will be affected	Current and Future Property Owners within the Subdivision					
4.	Benefits	Completes the development and construction of the subdivision and records all lots, common areas, and easements					
5.	Schedule (beginning date)	Upon approval					
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 1. Located on the northeast corner of Old Canton Rd and Sheffield Dr					
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Public Works, Engineering Division					
8.	COST	No Cost to the City					
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	N/A					
10.	EBO participation	ABE	_____ %	WAIVER	yes	no	N/A
		AABE	_____ %	WAIVER	yes	no	N/A
		WBE	_____ %	WAIVER	yes	no	N/A
		HBE	_____ %	WAIVER	yes	no	N/A
		NABE	_____ %	WAIVER	yes	no	N/A

Department of Public Works



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Chokwe Antar Lumumba
Mayor of the City of Jackson

MEMORANDUM

To: Mayor Chokwe Antar Lumumba

From: Charles Williams, P.E., Ph.D.
Interim Director

Date: September 8, 2020

Subject: Agenda Item for City Council Meeting

Attached you will find an agenda item accepting the LeFleur Court subdivision and authorizing the Mayor to sign the final plat. Construction of LeFleur Court started in 2009 and was substantially completed before the final plat process began. A new owner has acquired the development. Completing the final plat is necessary to allow for the lots to be sold to prospective homeowners. The subdivision streets will be private, but the City will retain maintenance of the water and sewer lines as well as utility easements. It is the recommendation of this office that this item be approved. If you have any questions or comments, please do not hesitate to call me at (601) 960-2091.

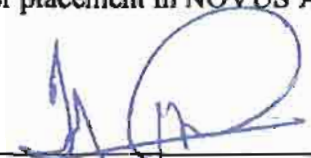
Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
9-8-2020
TBA

OFFICE OF THE CITY ATTORNEY

This **ORDER ACCEPTING LEFLEUR COURT SUBDIVISION AND AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT OF SAID SUBDIVISION** is legally sufficient for placement in NOVUS Agenda.



TIMOTHY C. HOWARD, CITY ATTORNEY
Terry Williamson, *Legal Counsel* 

9/8/20
DATE

**ORDINANCE ACCEPTING MISSION HILL SUBDIVISION AND
AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT OF SAID
SUBDIVISION**

OFFICE OF THE CITY ATTORNEY
[Signature]

WHEREAS, the Preliminary Plat for the subdivision of Mission Hill was approved by the Site Plan Review Committee on August 5, 2020; and

WHEREAS, the Public Works Department recommends accepting Mission Hill subdivision as a subdivision in the City of Jackson.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, THAT:

SECTION 1. Mission Hill subdivision is hereby accepted.

SECTION 2. The Mayor is authorized to sign the final plat of Mission Hill subdivision.

SECTION 3. This Ordinance shall be effective thirty (30) days following its passage and upon its publication.

Intro of Ordinance No. 50
September 29, 2020

ITEM # _____

AGENDA DATE: _____

By: WILLIAMS, LEE, LUMUMBA

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

September 8, 2020

DATE

POINTS		COMMENTS					
1.	Brief Description/Purpose	Ordinance accepting Mission Hill subdivision and authorizing the Mayor to sign the final plat.					
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	4.					
3.	Who will be affected	Current and Future Property Owners within the Subdivision					
4.	Benefits	Completes the development and construction of the subdivision and records all lots, common areas, and easements					
5.	Schedule (beginning date)	Upon approval					
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	Ward 7. Located on the southwest corner of Old Canton Rd and Galloway Ave					
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	Department of Public Works, Engineering Division					
8.	COST	No Cost to the City					
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	N/A					
10.	EBO participation	ABE	_____ %	WAIVER	yes	no	N/A
		AABE	_____ %	WAIVER	yes	no	N/A
		WBE	_____ %	WAIVER	yes	no	N/A
		HBE	_____ %	WAIVER	yes	no	N/A
		NABE	_____ %	WAIVER	yes	no	N/A

Department of Public Works



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Chokwe Antar Lumumba
Mayor of the City of Jackson

MEMORANDUM

To: Mayor Chokwe Antar Lumumba

From: Charles Williams, P.E., Ph.D.
Interim Director

Date: September 8, 2020

Subject: Agenda Item for City Council Meeting

Attached you will find an agenda item accepting the Mission Hill subdivision and authorizing the Mayor to sign the final plat. Mission Hill is a replat of land at the corner of Old Canton Rd and Galloway Ave into 3 lots with a common access easement. It is the recommendation of this office that this item be approved. If you have any questions or comments, please do not hesitate to call me at (601) 960-2091.

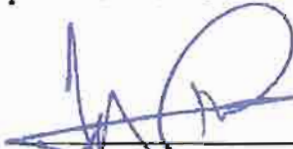
Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1700
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
9/16/20

OFFICE OF THE CITY ATTORNEY

This **ORDER ACCEPTING MISSION HILL SUBDIVISION AND AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT OF SAID SUBDIVISION** is legally sufficient for placement in NOVUS Agenda.



TIMOTHY C. HOWARD, CITY ATTORNEY
Terry Williamson, *Legal Counsel* 

9/16/20
DATE

OFFICE OF THE CITY ATTORNEY
TJR

ORDINANCE AMENDING CHAPTER 2, ARTICLE IV OF THE JACKSON CODE OF ORDINANCES.

WHEREAS, pursuant to Section 2-327 of the Jackson Code of Ordinances, in part, the City Clerk shall keep the official minutes of the proceedings of the council, shall have custody of records of the municipality, and shall be responsible for publication of all matters which require publication by law; and

WHEREAS, in that the City Clerk is the custodian of records of the municipality, the Records Management Division would be best placed under the direction and supervision of the Department of Municipal Clerk; and

WHEREAS, the Jackson City Council finds it in the best interest of the City to amend Section 2-336 of the Jackson Code of Ordinances to remove the duties of "record retention" from the Department of Administration and assign the duties of "record retention" to the Department of Municipal Clerk; and

WHEREAS, the Jackson City Council finds that Section 2-336 of the Jackson Code of Ordinances should be amended as follows:

Sec. 2-336. - Creation; functions.

There are hereby created the following departments which shall have the following principal functions:

(1) *Administration*. The department of administration shall perform the functions of finance and management information systems, fleet management, office of publications, ~~record retention~~, purchasing, communications center, telecommunications and municipal court services.

(2) *Fire*. The fire department shall perform the functions of fire prevention, suppression and education.

(3) *Police*. The police department shall perform the functions of crime prevention and suppression, animal control, youth court, and community improvement.

(4) *Public works*. The public works department shall perform the functions of water and sewer engineering and maintenance; streets, bridges and drainage engineering and maintenance; traffic engineering and maintenance; water/sewer business administration, right-of-way maintenance; cemetery maintenance; building maintenance; wastewater treatment plant contract administration and maintenance of wastewater collector system, solid waste collection contract administration; management of water treatment and distribution facilities; administration of the pest control contract; central supply, and custodial services.

(5) *Human and cultural services*. The human and cultural services department shall perform the functions of senior services, early childhood education, museums, art galleries, arts centers, auditoriums and planetariums.

Intro of Ordinance No. 51
September 29, 2020

(6) *Personnel management.* The personnel management department shall perform all personnel management functions including the administration of benefits.

(7) *Planning and development.* The planning and development department shall perform the functions of planning and zoning, developmental assistance including, but not limited to, housing, economic development and grants, federal programs, public transportation/JATRAN, building and permits, and community improvement.

(8) *Parks and recreation.* The parks and recreation department shall perform a variety of recreational services including maintenance, programming, athletics, special events and the administration of contract facilities.

(9) *Constituent services and information.* The constituent services and information department shall be responsible for the quality and content of information regarding city government. This department will serve as an information conduit for the city council, department heads, employees, and citizens. This department will also conduct site visits with businesses and citizens to identify problems and find solutions before they become unmanageable. The divisions of Action Line, Public Education and Government (PEG) Television, publications, public relations and quality of life, and related duties shall be under this department.

(10) *Municipal clerk.* The department of municipal clerk shall perform the functions of and duties of the municipal clerk as inherent by law, and those duties referenced in the Mississippi Code Annotated (1972), as amended as belonging to the "clerk", "municipal clerk", or "city clerk". The municipal clerk shall attend all council meetings and, subsequent to the meeting, shall receive the compiled minutes from the clerk of council for recordation. The municipal clerk shall keep the official minutes of the proceedings of the council, shall have custody of records of the municipality and be responsible for record retention, and shall be responsible for publication of all matters which require publication by law. In the absence of the municipal clerk, the duties of the municipal clerk shall be performed by that person serving as the chief deputy clerk of municipality. The municipal clerk shall plan and assign work and exercise general supervision of the deputy municipal clerks, and clerical employees that are assigned to the municipal clerk.

In addition to departmental functions specified in this section, such departments shall have such additional responsibilities as the mayor or council may from time to time deem necessary.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, THAT Section 2-336 of the Jackson Code of Ordinances is amended to read as follows:

Sec. 2-336. - Creation; functions.

There are hereby created the following departments which shall have the following principal functions:

(1) *Administration.* The department of administration shall perform the functions of

finance and management information systems, fleet management, office of publications, purchasing, communications center, telecommunications and municipal court services.

(2) *Fire.* The fire department shall perform the functions of fire prevention, suppression and education.

(3) *Police.* The police department shall perform the functions of crime prevention and suppression, animal control, youth court, and community improvement.

(4) *Public works.* The public works department shall perform the functions of water and sewer engineering and maintenance; streets, bridges and drainage engineering and maintenance; traffic engineering and maintenance; water/sewer business administration, right-of-way maintenance; cemetery maintenance; building maintenance; wastewater treatment plant contract administration and maintenance of wastewater collector system, solid waste collection contract administration; management of water treatment and distribution facilities; administration of the pest control contract; central supply, and custodial services.

(5) *Human and cultural services.* The human and cultural services department shall perform the functions of senior services, early childhood education, museums, art galleries, arts centers, auditoriums and planetariums.

(6) *Personnel management.* The personnel management department shall perform all personnel management functions including the administration of benefits.

(7) *Planning and development.* The planning and development department shall perform the functions of planning and zoning, developmental assistance including, but not limited to, housing, economic development and grants, federal programs, public transportation/JATRAM, building and permits, and community improvement.

(8) *Parks and recreation.* The parks and recreation department shall perform a variety of recreational services including maintenance, programming, athletics, special events and the administration of contract facilities.

(9) *Constituent services and information.* The constituent services and information department shall be responsible for the quality and content of information regarding city government. This department will serve as an information conduit for the city council, department heads, employees, and citizens. This department will also conduct site visits with businesses and citizens to identify problems and find solutions before they become unmanageable. The divisions of Action Line, Public Education and Government (PEG) Television, publications, public relations and quality of life, and related duties shall be under this department.

(10) *Municipal clerk.* The department of municipal clerk shall perform the functions of and duties of the municipal clerk as inherent by law, and those duties referenced in the Mississippi Code Annotated (1972), as amended as belonging to the "clerk", "municipal clerk", or "city clerk". The municipal clerk shall attend all council meetings and, subsequent to the meeting, shall receive the compiled minutes from the clerk of council for recordation. The municipal clerk shall keep the

official minutes of the proceedings of the council, shall have custody of records of the municipality and be responsible for record retention, and shall be responsible for publication of all matters which require publication by law. In the absence of the municipal clerk, the duties of the municipal clerk shall be performed by that person serving as the chief deputy clerk of municipality. The municipal clerk shall plan and assign work and exercise general supervision of the deputy municipal clerks, and clerical employees that are assigned to the municipal clerk.

In addition to departmental functions specified in this section, such departments shall have such additional responsibilities as the mayor or council may from time to time deem necessary.

(A.HARRIS, LUMUMBA)


Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
9/23/20

This **ORDINANCE AMENDING CHAPTER 2, ARTICLE IV OF THE JACKSON CODE OF ORDINANCES** is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

9/23/20

Date

ORDINANCE OF THE CITY OF JACKSON AMENDING CHAPTER 94 OF THE JACKSON CODE OF ORDINANCES



WHEREAS, Chapter 94 of the Jackson Code of Ordinances is entitled “Peddlers and Solicitors”; and

WHEREAS, the First Amendment forbids state and federal governments from passing laws that restrict speech that is protected; and

WHEREAS, “Panhandling” is protected by the First Amendment right to free speech; and

WHEREAS, the City, after reviewing Chapter 94 of the Jackson Code of Ordinances and the specific sections therein finds that the regulations affecting commercial solicitation, Section 94-2 of the Jackson Code of Ordinances, should be repealed in its entirety.

BE IT, THEREFORE, RESOLVED that the Code of Ordinances for the City of Jackson, Mississippi is hereby amended as follows:

SECTION 1

That Section 94-2 of the Jackson Code of Ordinance is hereby repealed.

SECTION 2

The remainder of Chapter 94, Code of Ordinances for the City of Jackson, Mississippi shall remain unaffected.

SECTION 3

This Ordinance shall be effective thirty (30) days after its passage and after publication of same as required in Section 21-13-11 of the Mississippi Code of 1972, as amended.

Intro of Ordinance No. 52
September 29, 2020

Item No.: _____
Date: September 29, 2020
By: (Howard, Lumumba)

Office of the City Attorney

455 East Capitol Street
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Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY
TC
9/23/20

This ORDINANCE OF THE CITY OF JACKSON AMENDING CHAPTER 94 OF THE JACKSON CODE OF ORDINANCES is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

9/23/20

Date

OFFICE OF THE CITY ATTORNEY
9/29/20
GEB

ORDINANCE OF THE CITY OF JACKSON AMENDING SECTION 118-480 OF THE JACKSON CODE OF ORDINANCES

WHEREAS, Section 118-480 of the Jackson Code of Ordinances states: "Pedestrians soliciting business or contributions from occupants of vehicles. No person shall stand in a street or any portion of a street for the purpose of soliciting employment, business or contributions of any kind for any purpose from the occupant of any vehicle"; and

WHEREAS, the First Amendment forbids state and federal governments from passing laws that restrict speech that is protected; and

WHEREAS, "Panhandling" is protected by the First Amendment right to free speech; and

WHEREAS, the City, after reviewing Section 118-480 of the Jackson Code of Ordinances finds that the regulations affecting "Panhandling", should be repealed in its entirety.

BE IT, THEREFORE, RESOLVED that Section 118-480 of the Code of Ordinance for the City of Jackson, Mississippi is hereby repealed as follows:

SECTION 1

That Section 118-480 of the Jackson Code of Ordinance is hereby repealed.

SECTION 2

This Ordinance shall be effective thirty (30) days after its passage and after publication of same as required in Section 21-13-11 of the Mississippi Code of 1972, as amended.

Intro of Ordinance No. 53
September 29, 2020

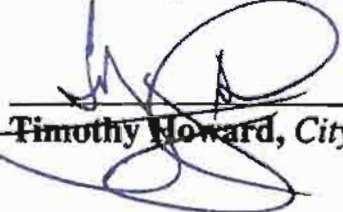
Item No.: _____
Date: September 29, 2020
By: (Howard, Lumumba)

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDINANCE OF THE CITY OF JACKSON AMENDING SECTION 118-480 OF THE JACKSON CODE OF ORDINANCES is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

9/23/20

Date

ORDINANCE AMENDING CHAPTER 2, ARTICLE II, DIVISION 4 OF THE JACKSON CODE OF ORDINANCES.

WHEREAS, Section 21-8-13 of the Miss. Code Ann. specifically authorizes the City Council to "...appoint a clerk of the council and deputy clerks, as necessary, who shall compile the minutes and records of its proceedings, its ordinances and resolutions as this chapter requires, and perform such duties as may be required by law...."; and

WHEREAS, the City of Jackson ("City"), by ordinance, delineated the number of chief deputy clerks of council and deputy clerks of council, as well as the duties to be performed by the same in Chapter 2, Article II, Division 4 of the Jackson Code of Ordinances; and

WHEREAS, the Jackson City Council finds it in the best interest of the City to amend Section 2-135 of the Jackson Code of Ordinances to increase the number of Chief Deputy Clerks of Council from one (1) to three (3); and

WHEREAS, the Jackson City Council finds that Section 2-135 of the Jackson Code of Ordinances should be amended as follows:

Sec. 2-135. - Deputy Clerks of the Council.

A Three chief deputy clerks of the council and seven or more deputy clerks of the council may be employed and assigned to provide clerical support and to perform such other duties as required by councilmembers. These clerks shall be appointed in the same manner as the clerk of the council.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, THAT Section 2-135 of the Jackson Code of Ordinances is amended to read as follows:

Sec. 2-135. - Deputy Clerks of the Council.

Three chief deputy clerks of the council and seven or more deputy clerks of the council may be employed and assigned to provide clerical support and to perform such other duties as required by councilmembers. These clerks shall be appointed in the same manner as the clerk of council.

(BANKS, TILLMAN)

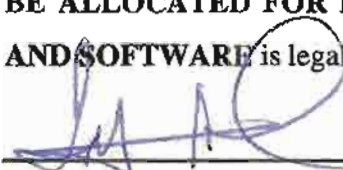
Intro of Ordinance No. 54
September 29, 2020

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi
Telephone: (601) 960-1799
Facsimile (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROJECT CHANGE REQUEST WITH TYLER TECHNOLOGIES, INC. NEW WORLD PUBLIC SAFETY SYSTEM FOR THE CONVERSION ON UNUSED FUNDS TO BE ALLOCATED FOR IMPLEMENTATION SERVICE HOURS, HARDWARE AND SOFTWARE is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney
Briana Keeler, Deputy City Attorney



Date

OFFICE OF THE CITY ATTORNEY
9/17/20



ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROJECT CHANGE REQUEST WITH TYLER TECHNOLOGIES, INC. NEW WORLD PUBLIC SAFETY SYSTEM FOR THE CONVERSION OF UNUSED FUNDS TO BE ALLOCATED FOR IMPLEMENTATION SERVICE HOURS, HARDWARE AND SOFTWARE (HORTON, LUMUMBA)

WHEREAS, an agreement between the City of Jackson and Tyler Technologies was signed in November 15, 2019 for software, hardware, and implementation services for Tyler’s New World Public Safety System; and

WHEREAS, all data (Police records, Investigation, Jail and 911) was imported resulting in unused funds; and

WHEREAS, the agreement provides for the conversion of unused funds for additional purposes such as this; and

WHEREAS, a total \$111,171.00 of unused Public Safety module funds will be reallocated for additional software, hardware, training and implementation services; and

WHEREAS, there is no cost associated with the Project Change Request; and

WHEREAS, the needs for this change have been analyzed and the Project Change Request for this module is recommended.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a Project Change Request with Tyler Technologies, Inc. at no cost along with any other documents needed to implement this change.

Agenda Item No.57
September 29, 2020
(Horton, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

9/15/2020

DATE

POINTS		COMMENTS
1.	Brief Description	Project Change Request to reallocate Public Safety system conversion expenses for the conversion of unused funds to be allocated for new implementation services hours, training, hardware, and software.
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Changes in City Government
3.	Who will be affected	Jackson Police and Fire Department
4.	Benefits	Will allow unused money for conversion expenses to be used for implementation service hours with no impact on project budget.
5.	Schedule (beginning date)	Final date of execution by both parties.
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Administration
8.	COST	\$0.00
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	
10.	EBO participation	ABE _____% WAIVER yes ___ no ___ N/A _____ AABE _____% WAIVER yes ___ no ___ N/A _____ WBE _____% WAIVER yes ___ no ___ N/A _____ HBE _____% WAIVER yes ___ no ___ N/A _____ NABE _____% WAIVER yes ___ no ___ N/A _____

Department of Administration



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

Date: September 15, 2020
To: Mayor Chokwe Antar Lumumba
From: LaaWanda Horton, Director of Administration
Subject: Change order request

In November 2019, the City of Jackson entered into an agreement with Tyler Technologies New World Public Safety System for software, hardware, training and implementation services for a new Public Safety System for Police, Fire and 911.

The Tyler Technologies agreement provides for amendment in writing by both parties to add software, hardware, training, and services. The addendum proposed enables unused money for the conversion of data, which was not needed, to new software, hardware, training and services which are needed.

The quote attached by Tyler Technologies has no impact on the project's budget.

LH/fkw



Empowering people who serve the public

Change Request Form

Customer:	Contract Date:
Jackson MS	11/15/2019
Submitted by:	Date:
Pat LaPointe	8/12/2020
Customer Code:	Project Code(s):
JAC2135	C1901B21; C1901B32; C1901B34; C1901B35, C1901X04; C1901X05; C1901X06; C1901X07; C1901X08; C1901X11; C1901X13; C1901B35

Problem/Concern/Reason for Scope Change:

NetMotion pricing structure changed in 2020, Several contracted items are not needed for the Initial implementation of this project. See Below.

Description of Change:

DELETE - (\$141,301)

- C1901B21 – Law Enforcement Field Based Accident Reporting Configuration = \$5,800
- C1901B32 – ePCR Interface Installation = \$2,320
- C1901B34 – Ticket Writer Interface (Brazos) Installation = \$2,320
- C1901B35 – Citizen Reporting Interface Installation = \$2,320
- C1901X04 – Geo-File Maintenance Software (ArcGIS for Desktop Standard)/per Workstation = \$6,000
- C1901X05 – Diagramming Software (Scene PD) Site License (includes 1st yr of maintenance) = 300 @ \$0
- C1901X06 – Mobile VPN Software – NetMotion Mobility (Perpetual Pricing) = 475 @ \$135 = \$64,125
- C1901X07 – Mobile VPN Software – NetMotion Mobility Annual Maintenance = \$16,031
- C1901X08 – NetMotion Mobile Solutions Group – Sure Start Express = \$2,000
- C1901X11 – AVL Hardware – Permanent Mount = 475 @ \$75 each = \$35,625
- C1901X13 – Inmate Tracking Kit (EndurID) = \$4,760

The above items will be cancelled and closed. The above item(s) were not delivered or deployed so no Invoices were generated.

ADD – (\$26,630)

AVL Hardware – Permanent Mount = 93 @ \$50 each = \$4,650
The USGlobalSat MR350P-S4 GPS receivers were purchased over a year ago. They are new and in the original box. Tyler will provide a one-year in-house replacement warranty in lieu of the expired manufacturer warranty free of charge.

NetMotion - Subscription – NMS-CORE = 53 @ \$60 each = \$3,180
- 1 Year Term

NetMotion - Technical Services = \$2,000
- 8 Hours - Planning Discussion & Deployment

Custom Accident Interface = \$16,800



Empowering people who serve the public

Special Considerations:

A separate agreement will be processed to drop maintenance for the ePCR interface and Law Enforcement Field Based Accident Reporting.

Acknowledged and Agreed to by: (Tyler)

Operations

Name/Title: Kevin Flynn – Vice President of Professional Services – Public Safety

Date: 8/12/2020

Signature: *Kevin Flynn*

Acknowledged and Agreed to by: (Customer)

Name/Title:

Date:

Signature:



Empowering people who serve the public

Change Request Form

Customer:	Contract Date:
Jackson MS	11/15/2019
Submitted by:	Date:
Pat LaPointe	8/31/2020
Customer Code:	Project Code(s):
JAC2135	C1901F01
Problem/Concern/Reason for Scope Change:	
See Below.	
Description of Change:	

ADD

Mugshot conversion = \$3,500


50/50 payment terms will be increased to \$63,025 each.

Special Considerations:
Acknowledged and Agreed to by: (Tyler)

Operations

Name/Title: Kevin Flynn – Vice President of Professional Services – Public Safety

Date: 8/31/2020

Signature: 

Acknowledged and Agreed to by: (Customer)

Name/Title:

Date:


Signature:


Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi
Telephone (601) 960-1799
Facsimile (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ADDENDUM TO THE TYLER TECHNOLOGIES, INC. AGREEMENT FOR ADDITIONAL IMPLEMENTATION HOURS FOR TYLER TECHNOLOGIES ENTERPRISE RESOURCE PLANNING (ERP) SYSTEM** is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, *City Attorney*
Briana Keeler, *Deputy City Attorney* 



Date

OFFICE OF THE CITY ATTORNEY
9/17/20

ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ADDENDUM TO THE TYLER TECHNOLOGIES, INC AGREEMENT FOR ADDITIONAL IMPLEMENTATION HOURS FOR TYLER TECHNOLOGIES ENTERPRISE RESOURCE PLANNING (ERP) SYSTEM (HORTON, LUMUMBA)

WHEREAS, an agreement between the City of Jackson and Tyler Technologies was signed in December 2018 for software, hardware, and implementation services for an ERP system; and

WHEREAS, additional implementation hours are needed to complete the implementation and training of City of Jackson employees on the new Personnel and Payroll system; and

WHEREAS, Tyler Technologies has submitted a quote for one hundred sixty (160) hours of implementation services totaling \$28,000.00; and

WHEREAS, the Information Systems Division of the Administration Department recommends that the City accept the quote of Tyler Technologies in the amount of \$28,000.00; and

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute an addendum with Tyler Technologies, Inc. for the purchase of additional implementation hours at a cost of \$28,000.00 and that the Mayor be authorized to execute any and all documents relating to this order.

Agenda Item No.58
September 29, 2020
(Horton, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

9/15/2020
DATE

POINTS		COMMENTS																																								
1.	Brief Description	Tyler Technologies will provide additional hours of implementation services for the Personnel and Payroll system.																																								
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Changes in City Government																																								
3.	Who will be affected	ALL DEPARTMENTS																																								
4.	Benefits	This will assist in completing the implementation and providing additional hours of training for City of Jackson's employees.																																								
5.	Schedule (beginning date)	Final date of execution by both parties.																																								
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	CITYWIDE																																								
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Administration																																								
8.	COST	\$28,000.00																																								
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Technology Fund Other Professional Services - 004.904.00.6419 \$28,000.00																																								
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	AABE	_____ %	WAIVER	yes	___	no	___	N/A	WBE	_____ %	WAIVER	yes	___	no	___	N/A	HBE	_____ %	WAIVER	yes	___	no	___	N/A	NABE	_____ %	WAIVER	yes	___	no	___	N/A
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NABE	_____ %	WAIVER	yes	___	no	___	N/A																																			

Department of Administration



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

Date: September 15, 2020
To: Mayor Chokwe Antar Lumumba
From: LaaWanda Horton, Director of Administration
Subject: Additional Implementation Hours

In December 2018, the City of Jackson entered into an agreement with Tyler Technologies Enterprise Recourse Planning (ERP) System.

Tyler Technologies provided a quote for additional resources to complete the implementation and training of the Personnel and Payroll system.

The quote Tyler Technologies provided is \$28,000.00.

LH/fkw



Quoted By: David Regnery
 Date: 9/3/2020
 Quote Expiration: 3/2/2021
 Quote Name: City of Jackson-ERP-HCM/Payroll Go Live & Post Live Training
 Quote Number: 2020-116147
 Quote Description: HCM/Payroll Go Live & Post Live Training

Sales Quotation For
 City of Jackson
 PO Box 17
 Jackson, MS 39205-0017
 Phone +1 (601) 960-1033
 Email: fwilson@city.jackson.ms.us

Other Services

Description	Quantity	Unit Price	Unit Discount	Extended Price
Implementation Hours	160	\$175.00	\$0.00	\$28,000.00
TOTAL:				\$28,000.00

Summary

Total Tyler Software	\$0.00	One Time Fees	Recurring Fees
Total Tyler Services	\$28,000.00		\$0.00
Total 3rd Party Hardware, Software and Services	\$0.00		\$0.00
Summary Total	\$28,000.00		\$0.00
Contract Total	\$28,000.00		

Unless otherwise indicated in the contract or amendment thereto, pricing for optional items will be held for six (6) months from the Quote date or the Effective Date of the contract, whichever is later.

Customer Approval:

Print Name:

Date:

P.O. #:

All primary values quoted in US Dollars

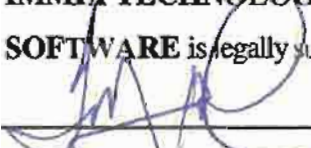
Office of the City Attorney


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OFFICE OF THE CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

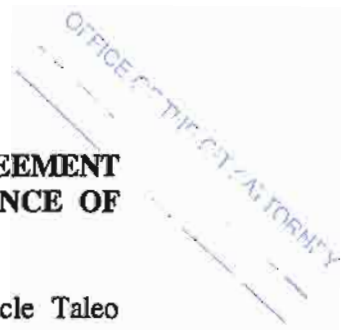
This **ORDER AUTHORIZING MAYOR TO EXECUTE AN AGREEMENT WITH IMMIX TECHNOLOGY, INC. FOR THE MAINTENANCE OF ORACLE TALEO SOFTWARE** is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney
Briana Keeler, Deputy City Attorney 



Date



ORDER AUTHORIZING MAYOR TO EXECUTE AN AGREEMENT WITH IMMIX TECHNOLOGY, INC. FOR THE MAINTENANCE OF ORACLE TALEO SOFTWARE.

WHEREAS, in October 2014, the City of Jackson purchased Oracle Taleo software from Oracle; and

WHEREAS, Oracle Taleo software is a cloud based system that provides application tracking used to support the City's JIMS/CAYENTA/HR system; and

WHEREAS, the maintenance agreement needs to be renewed; and

WHEREAS, quotes were obtained from Immix Technology, Inc. and Oracle America, Inc.; and

WHEREAS, Immix Technology, Inc. submitted the lowest and best quote for a one-year maintenance agreement that covers the Oracle Taleo Software at a cost of \$37,908.00; and

WHEREAS, maintenance needs have been analyzed and execution of the maintenance agreement for the Oracle Taleo software with Immix Technology, Inc. is recommended.

IT IS THEREFORE ORDERED that the Mayor be authorized to execute an agreement with Immix Technology, Inc. to provide maintenance for the Oracle Taleo software, said maintenance being provided at a cost of \$37,908.00 for the period beginning on the last date of execution by both parties through September 30, 2021.

| |

Agenda Item No.59
September 29, 2020
(Horton, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

09-16-2020

DATE

(as revised 3/6/01)

POINTS		COMMENTS								
1.	Brief Description	Oracle Support Renewal for Oracle Taleo software.								
2.	Purpose	Contract with Immix Technology, Inc. for continued Oracle support for our Oracle Taleo software.								
3.	Who will be affected	All Departments								
4.	Benefits	This contract will provide continued support for our Oracle Taleo. software								
5.	Schedule (beginning date)	Upon approval through September 2021.								
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Citywide								
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	City Department								
8.	COST	\$37,908.00								
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	Account # 004-90400-6464								
10.	EBO participation	ABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>X</u>

Department of Administration



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

Date: September 16, 2020
To: Mayor Chokwe Antar Lumumba
From: LaaWanda Horton, Director of Administration
Subject: ORACLE TALEO SOFTWARE

In October 2014, the City of Jackson purchased Oracle Taleo software from Oracle which is a cloud based system that provides application tracking used to support the City's JIMS/CAYENTA/HR system.

The maintenance agreement needs to be renewed and quotes were obtained from Immix Technology and Oracle America. Immix Technology submitted the lowest and best quote for a one-year maintenance agreement that covers the Oracle Taleo Software at a cost of \$37,908.00.

I recommend we purchase the maintenance agreement for the Oracle Taleo software with Immix Technology, Inc. and it be paid out of the Technology Fund.

LH/fkw

Sales Quotation

Mishi Ulmer
 City of Jackson
 , PH: 601.960.1257
 mishi@city.jackson.ms.us

Contract No.: OPENMARKET-IM
CAGE Code: 3CA29
DUNS No.: 09-869-2374
TAX ID#: 54-1912808
Terms: NET 30
FOB: Origin

Quote Number: QUO-1149759-R5R0Z4
Quote Date: 9/15/2020
Expiration Date: 9/21/2020

Order Address:
 immixTechnology, Inc.
 8444 Westpark Drive, Suite 200
 McLean, VA 22102
 PH: 703-752-0610 FX: 703-752-0611

immixTechnology, Inc. Contact: Cohen, Meghan
 703-752-0610 Meghan.Cohen@immixgroup.com

Manufacturer Quote #:
Manufacturer Ref #:

Manufacturer Contact: Johnson, Tony
 703-364-0258 antonio.johnson@oracle.com

This quote is for a 1 year term with the period of performance of 07/22/2020 - 07/21/2021
 This deal is subject to quarterly in arrears billing.
 This quote is subject to the attached terms and conditions.

Item	Part Number	Contract	Trans Type	Product Description	Qty	Price	Extended Price
1	B84260	OPENMARKET-IM	XAAS	Oracle Talent Acquisition for Midsize Cloud Service - Hosted Employee - Priced Per Month** TRUSTED PRODUCT **	2700	\$14,0400	\$37,908.00
ANYTHING AS A SERVICE							\$37,908.00
Grand Total							\$37,908.00

Open Market items are subject to the attached Terms and Conditions.

Taxes: Sales tax shall be added at the time of an invoice, unless a copy of a valid tax exemption or resale certificate is provided.

All Purchase Orders must include: End User Name, Phone Number, Email Address, Purchase Order Number, Government Contract Number or Our Quote Number, Bill-To and Ship-To Address (Cannot ship to a PO Box), Period of Performance (if applicable), and a Signature of a duly Authorized Representative.

The Identified line items are Trusted Products under the immixGroup Trusted Supplier Program. immixGroup Trusted Supplier Program Policies, Commitments and Guarantees/Warranties can be obtained at: http://www.immixgroup.com/uploadedFiles/Trusted-Supplier-Program_Guarantee-and-Warranty.pdf

ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH EVENTFUL, INC TO PRODUCE AND HOST THE TECH JXN 2020 VIRTUAL CONFERENCE & FESTIVAL TO BE HELD NOVEMBER 9-12, 2020.

WHEREAS, The City of Jackson will host the TECH JXN 2020 Conference and Festival virtually November 9-12, 2020, featuring two 90-minute segments on each day of the four-day event, with panelists and speakers to showcase innovation within Jackson's four major economic sectors (Technology, Education, Creativity, and Healthcare); and

WHEREAS, the City's software platform, *LifeSize*, will be used host all sessions of the TECH JXN 2020 Conference and Festival; and

WHEREAS, Eventful, Inc. located at 4501 I-55 North Frontage Road, Jackson, MS, 39206 has been selected to produce, host, and record the TECH JXN 2020 Virtual Conference and Festival; and

WHEREAS, Erik Kegler, representative of Eventful, Inc. will arrange all sessions and breakout rooms, monitor chat features, and track and manage event registration through the City of Jackson's current TECH JXN website, and deliver access codes to participants; and

WHEREAS, Erik Kegler, representative of Eventful, Inc. will produce graphics for the splash page, event title, and panelist identification, arrange and conduct a mock session using *LifeSize* software prior to the event in order to ensure minimal technical issues; and

WHEREAS, Erik Kegler, representative of Eventful, Inc. will work with the City TECH JXN Taskforce to develop participation agreements with panelists and presenters, and to create their best viewing and sound in their virtual environments prior to the event; and

WHEREAS, Erik Kegler, representative of Eventful, Inc. will produce four pre-event and post-event recorded videos for the City of Jackson website; and

WHEREAS, Erik Kegler, representative of Eventful, Inc. will work with moderator and host to facilitate the questions from viewers/participants to create a seamless production; and

WHEREAS, Erik Kegler, representative of Eventful, Inc. will conduct all of the aforementioned functions relative to the preparation, facilitation and production of the TECH JXN 2020 Conference and Festival virtually at a cost not to exceed \$9,200.00; and

WHEREAS, Eventful, Inc. will invoice the City of Jackson for services rendered in the amount of \$9,200.00 when the event is completed; and

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute an agreement with Eventful, Inc. to produce and host the TECH JXN 2020 Conference & Festival virtually, using the *LifeSize* platform, November 9-12, 2020 at a total cost not to exceed \$9,200.00. These funds will be paid from the W. K. Kellogg grant, Economic Pathways to Human Dignity.

Agenda Item No. 60
September 29, 2020
Blaine, Lumumba

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE: 8/31/20

	POINTS	COMMENTS																																													
1.	Brief Description/Purpose	ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH EVENTFUL, INC TO PRODUCE AND HOST THE TECH JXN 2020 VIRTUAL CONFERENCE & FESTIVAL TO BE HELD NOVEMBER 9-12, 2020.																																													
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	Economic Development																																													
3.	Who will be affected	City of Jackson																																													
4.	Benefits	Economic Development and Growth; Visibility of the City's assets in the areas of technology, education, creativity, and healthcare																																													
5.	Schedule (beginning date)	Upon Approval																																													
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	Citywide																																													
<input type="checkbox"/> <input type="checkbox"/> 7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department ▪ Consultant 	CAO																																													
8.	COST																																														
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> 9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund ▪ Grant ▪ Bond ▪ Other 	W. K. Kellogg grant: <i>Economic Pathways to Human Dignity</i> 07640145																																													
10.	EBO participation	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">ABE</td> <td style="width: 10%;">_____ %</td> <td style="width: 15%;">WAIVER</td> <td style="width: 5%;">yes</td> <td style="width: 5%;">___</td> <td style="width: 5%;">no</td> <td style="width: 5%;">___</td> <td style="width: 10%;">N/A</td> <td style="width: 5%;">_X_</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>_X_</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>_X_</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>_X_</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>_X_</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	_X_	AABE	_____ %	WAIVER	yes	___	no	___	N/A	_X_	WBE	_____ %	WAIVER	yes	___	no	___	N/A	_X_	HBE	_____ %	WAIVER	yes	___	no	___	N/A	_X_	NABE	_____ %	WAIVER	yes	___	no	___	N/A	_X_
ABE	_____ %	WAIVER	yes	___	no	___	N/A	_X_																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	_X_																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	_X_																																							
HBE	_____ %	WAIVER	yes	___	no	___	N/A	_X_																																							
NABE	_____ %	WAIVER	yes	___	no	___	N/A	_X_																																							

Office of the City Attorney

455 East Capitol Street
P.O. Box 2279
Jackson, MS 39207-1799
Tele: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

THIS ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH EVENTFUL, INC TO PRODUCE AND HOST THE TECH JXN 2020 VIRTUAL CONFERENCE AND FESTIVAL TO BE HELD NOVEMBER 9-12, 2000 is legally sufficient for placement in NOVUS Agenda.

/s/ Timothy Craig Howard
Timothy Howard, City Attorney

9/23/20
DATE

OFFICE OF THE CIVIL ATTORNEY
JACKSON, MISSISSIPPI
9/29/2020

ORDER AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO HINDS COUNTY HUMAN RESOURCE AGENCY (HCHRA).

WHEREAS, Hinds County Human Resource Agency (“HCHRA”) issued a request for proposals for 6-month-long community projects and initiatives to expand support for low-income families in Hinds County, Mississippi that have been adversely affected by COVID-19; and

WHEREAS, HCHRA plans to support an average grant award of One Hundred and Twenty-Five Thousand Dollars (\$125,000.00) provided directly to the organizations for the first 6-month cycle, although grant sizes will vary; and

WHEREAS, said funding must ensure distribution of resources to benefit communities, families, and individuals in Hinds County, Mississippi; and

WHEREAS, HCHRA’s goal is to support and/or help organizations design and/or refine the delivery of support services and resources to low-income individuals, families, and communities based on documented/proven input of the community; and

WHEREAS, the Department of Human and Cultural Services recommends the submission of the HCHRA grant on behalf of the City of Jackson, Mississippi; and

WHEREAS, the City is not required to provide a match.

IT IS THEREFORE ORDERED that the Mayor is authorized to execute any and all documents necessary for submission of the HCHRA grant for 6-month-long community projects and initiatives to expand support for low-income families in Hinds County, Mississippi that have been adversely affected by COVID-19.

(KIDD, LUMUMBA)

Agenda Item No.61
September 29, 2020
(Kidd, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

9-16-2020

DATE

POINTS	COMMENTS																																													
1. Brief Description/Purpose	ORDER AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO HINDS COUNTY HUMAN RESOURCE AGENCY (HCHRA) FOR DEVELOPMENT OR EXPANSION OF A FOOD DELIVERY SYSTEM THAT WILL BE SAFELY DELIVERED, ECONOMICALLY VIABLE FOR LOW-INCOME FAMILIES, ECO-FRIENDLY AND SUSTAINABLE FOR HINDS COUNTY COMMUNITIES.																																													
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Quality of Life																																													
3. Who will be affected	Low income citizens of Hinds County																																													
4. Benefits	Provide healthy foods for low income citizens in Hinds County																																													
5. Schedule (beginning date)	Upon approval																																													
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Citywide																																													
7. Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Human and Cultural Services Department																																													
8. COST	0																																													
9. Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>																																														
10. EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						


Department of Human and Cultural Services



1000 Metrocenter, Suite 101
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMO

To: Mayor Chokwe Antar Lumumba

From: Dr. Adriane Dorsey-Kidd 
Director

Date: September 16, 2020

Re: ORDER AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO HINDS COUNTY HUMAN RESOURCE AGENCY (HCHRA) FOR DEVELOPMENT OR EXPANSION OF A FOOD DELIVERY SYSTEM THAT WILL BE SAFELY DELIVERED, ECONOMICALLY VIABLE FOR LOW-INCOME FAMILIES, ECO-FRIENDLY AND SUSTAINABLE FOR HINDS COUNTY COMMUNITIES.

This order authorizes the submission of a grant application to Hinds County Human Resource Agency (HCHRA) in the amount of \$125,000.00 to provide a food delivery system for low-income families that were adversely affected by COVID 19 in Hinds County.

If you have questions, please let me know.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756


OFFICE OF THE CITY ATTORNEY
9/23/20

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO HINDS COUNTY HUMAN RESOURCE AGENCY (HCHRA)** is legally sufficient for placement in NOVUS Agenda.



Timothy C. Howard, *City Attorney*

Monica D. Allen, *Special Assistant to City Attorney* 



Date

**RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI
REQUESTING THE DEPARTMENT OF FINANCE AND
ADMINISTRATION ADOPT A RESOLUTION TO DECLARE THE
NECESSITY FOR ISSUANCE OF STATE GENERAL
OBLIGATION BONDS**

OFFICE OF THE CITY ATTORNEY
INLET 9/23/2020

WHEREAS, the City of Jackson, Mississippi ("City of Jackson") has undertaken a project as defined in Section 40 of House Bill 1730, 2020 Regular Legislative Session, to assist in paying the costs associated with renovating the Russell C. Davis Planetarium, (hereinafter "the Project"); and

WHEREAS, during the 2020 Regular Legislative Session, House Bill 1730 was approved and sent to the Governor; and

WHEREAS, Section 40 of House Bill 1730, 2020 Regular Legislative Session, authorizes the issuance of State General Obligation Bonds, in an amount not to exceed \$1,000,000.00 to provide funding to assist the City of Jackson with the Project; and

WHEREAS, the City of Jackson has now determined that there is a necessity to request that these bonds be issued and the proceeds thereof be disbursed to the City of Jackson.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING AUTHORITIES OF CITY OF JACKSON, MISSISSIPPI that, pursuant to Section 40 of House Bill 1730, 2020 Regular Legislative Session, the Department of Finance and Administration is requested to adopt a resolution to be presented to the State Bond Commission declaring the necessity for the issuance of \$1,000,000.00 in General Obligation Bonds to assist the City of Jackson with the Project for the purpose as stated in paragraph one.

BE IT FURTHER RESOLVED that the Mayor and/or City Clerk of the City of Jackson is hereby authorized to represent the City of Jackson in all dealings with the Department of Finance and Administration and/or the State Bond Commission and to assist in the issuance of said bonds in any manner that is required.

(KIDD, LUMUMBA)

Agenda Item No.62
September 29, 2020
(Kidd, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

8/25/20
DATE

POINTS		COMMENTS								
1.	Brief Description/Purpose	Resolution to declare the necessity of funds for the renovation of the Planetarium from the Department of Finance and Administration in the amount of \$1,000,000.00.								
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Quality of Life Youth & Education								
3.	Who will be affected	Students and citizens in the City of Jackson								
4.	Benefits	Funds for our Planetarium renovation.								
5.	Schedule (beginning date)									
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Citywide								
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Human and Cultural Services								
8.	COST	\$0 - We will be receiving \$1,000,000.00 from the State of Mississippi								
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>									
10.	EBO participation	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	___
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	___
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	___
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	___

MEMORANDUM

TO: Mayor Chokwe Antar Lumumba

FROM: Adriane Dorsey-Kidd, Director
Department of Human and Cultural Services

DATE: September 23, 2020

SUBJECT: Resolution for Planetarium Renovation Bond Bill Funds

This resolution formalizes the request for funding from the Department of Finance and Administration in the amount of \$1,000,000.00 to aid in the renovation of the Planetarium as defined in Section 40 of House Bill 1730, 2020 Regular Legislative Session. This resolution **must** be signed and executed prior to September 30, 2020, as notified by the Department of Finance and Administration's Bond Advisory staff on September 16, 2020.

AK/jdl

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
9/23/20

OFFICE OF THE CITY ATTORNEY

This **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI REQUESTING THE DEPARTMENT OF FINANCE AND ADMINISTRATION ADOPT A RESOLUTION TO DECLARE THE NECESSITY FOR ISSUANCE OF STATE GENERAL OBLIGATION BONDS** is legally sufficient for placement in NOVUS Agenda.



Timothy C. Howard, City Attorney
Monica D. Allen, *Special Assistant to City Attorney*

9/23/20

Date

ORDER RATIFYING SERVICES RECEIVED FROM TERRY L. VANDEVENTER, FREEDOM RANCH WILDLIFE CENTER AND RADIATION DETECTION CO. FOR VARIOUS ESSENTIAL SERVICES PROVIDED TO THE JACKSON ZOO BETWEEN AUGUST 22, 2020 AND SEPTEMBER 13, 2020, AND AUTHORIZING THE PAYMENT OF THE SAME. (WARD 5) (HARRIS, LUMUMBA)

WHEREAS, the Department of Parks and Recreation desires to retain current vendors to ensure they are paid timely and expeditiously for a variety of services necessary to ensure continuous care of animals and educational needs are met, at the Jackson Zoo, while negotiations between the City and ZoOceanarium continue; and

WHEREAS, in furtherance to the City of Jackson, the Jackson Zoo needed the following services be provided to; and

JACKSON ZOOLOGICAL PARK VENDORS				
VENDOR	INVOICE#	INVOICE DATES	INVOICE AMOUNTS	ACCOUNT
Terry L. Vandeventer	Aug/Sept 2020	08-22-20	\$300.00	001-498.00-6419
		08-30-20	\$300.00	
		09-06-20	\$300.00	
		09-13-20	\$300.00	
			\$1,200.00	
Freedom Ranch Wildlife Center	082020	08-23-20	\$250.00	001-498.00-6419
		08-29-20	\$250.00	
		09-06-20	\$250.00	
		09-12-20	\$250.00	
			\$1,000.00	
Radiation Detection Co.	AJG290	09-07-20	\$123.90	001-498.00-6419

WHEREAS, each vendor shall be paid up to and not to exceed the amounts listed above in the chart.

IT IS, THEREFORE, ORDERED the services provided to the Jackson Zoo between August 22, 2020 and September 13, 2020 by Terry L. Vandeventer, Freedom Ranch Wildlife Center, Radiation Detection Co. for the continuous care of animals and educational needs is hereby ratified.

IT IS FURTHER ORDERED that the City is hereby authorized to make payments to: Terry L. Vandeventer in the amount of One Thousand Two Hundred Dollars (\$1,200.00); Freedom Ranch Wildlife Center in the amount of One Thousand Dollars (\$1,000.00) and Radiation Detection Co. in the amount of One Hundred Twenty-Three Dollars and Ninety Cents (\$123.90), for services rendered at the Jackson Zoo between August 22, 2020 and September 13, 2020.

Agenda Item No.63
September 29, 2020
(Harris, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

September 15, 2020

DATE

POINTS		COMMENTS																																																		
1.	Brief Description/Purpose	Order ratifying payment to Terry L. Vandeventer, Freedom Ranch Wildlife Center and Radiation Detection Co for essential services provided to the Jackson Zoo August 22, 2020 through September 13, 2020.																																																		
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Youth & Education Quality of Life																																																		
3.	Who will be affected	Jackson Zoo animals, staff and vendors.																																																		
4.	Benefits	To ensure payments are made in a timely manner.																																																		
5.	Schedule (beginning date)	Upon City Council approval.																																																		
6.	Location: ■ WARD ■ CITYWIDE (yes or no) (area) ■ Project limits if applicable	Ward 5 No																																																		
7.	Action implemented by: ■ City Department <input type="checkbox"/> ■ Consultant <input type="checkbox"/>	Department of Parks and Recreation & the Jackson Zoo.																																																		
8.	COST	Terry L. Vandeventer - \$1,200.00 Freedom Ranch Wildlife Center - \$1,000.00 Radiation Detection Co - \$123.90																																																		
9.	Source of Funding ■ General Fund <input type="checkbox"/> ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input type="checkbox"/>	Account: 001-498.00-6419																																																		
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>___</td> <td>Yes</td> <td>___</td> <td>No</td> <td>___</td> <td>N/A</td> <td><u>X</u></td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>___</td> <td>Yes</td> <td>___</td> <td>No</td> <td>___</td> <td>N/A</td> <td><u>X</u></td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>___</td> <td>Yes</td> <td>___</td> <td>No</td> <td>___</td> <td>N/A</td> <td><u>X</u></td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>___</td> <td>Yes</td> <td>___</td> <td>No</td> <td>___</td> <td>N/A</td> <td><u>X</u></td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>___</td> <td>Yes</td> <td>___</td> <td>No</td> <td>___</td> <td>N/A</td> <td><u>X</u></td> </tr> </table>	ABE	_____ %	WAIVER	___	Yes	___	No	___	N/A	<u>X</u>	AABE	_____ %	WAIVER	___	Yes	___	No	___	N/A	<u>X</u>	WBE	_____ %	WAIVER	___	Yes	___	No	___	N/A	<u>X</u>	HBE	_____ %	WAIVER	___	Yes	___	No	___	N/A	<u>X</u>	NABE	_____ %	WAIVER	___	Yes	___	No	___	N/A	<u>X</u>
ABE	_____ %	WAIVER	___	Yes	___	No	___	N/A	<u>X</u>																																											
AABE	_____ %	WAIVER	___	Yes	___	No	___	N/A	<u>X</u>																																											
WBE	_____ %	WAIVER	___	Yes	___	No	___	N/A	<u>X</u>																																											
HBE	_____ %	WAIVER	___	Yes	___	No	___	N/A	<u>X</u>																																											
NABE	_____ %	WAIVER	___	Yes	___	No	___	N/A	<u>X</u>																																											

Parks & Recreation Department
1000 Metro Center, Suite 104
Jackson, MS 39209-7503
601-960-0716 (Office)
601-960-1576 (Fax)
Website: www.jacksonms.gov



"One City, One Aim, One Destiny"

Memo

TO: The Honorable Mayor Lumumba
FROM: Ison B. Harris, Jr., Director
Department of Parks and Recreation
DATE: September 15, 2020
RE: Jackson Zoo - Vendors

This is an Order ratifying payment to Terry L. Vandeventer in the amount of One Thousand Two Hundred Dollars (\$1,200.00); Freedom Ranch Wildlife Center in the amount of One Thousand Dollars (\$1,000.00) and Radiation Detection Co in the amount of One Hundred Twenty-Three Dollars and Ninety Cents (\$123.90).

Payments are needed for essential services rendered to the Jackson Zoo, August 22, 2020 through September 13, 2020.

The Department of Parks and Recreation & the Jackson Zoo, recommends that this Order is accepted.

Thank you.

IBHjr/pb

Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER RATIFYING SERVICES RECEIVED FROM TERRY L. VANDEVENTER, FREEDOM RANCH WILDLIFE CENTER AND RADIATION DETECTION CO. FOR VARIOUS ESSENTIAL SERVICES PROVIDED TO THE JACKSON ZOO BETWEEN AUGUST 22, 2020 AND SEPTEMBER 13, 2020, AND AUTHORIZING THE PAYMENT OF THE SAME (WARD 5)** is legally sufficient for placement in NOVUS Agenda.



Timothy C. Howard, City Attorney

Monica D. Allen, Special Assistant to City Attorney 



Date

INVOICE
Aug/Sept 2020

8 September 2020

Clfy of Jackson, Mlssissippi

For Services Rendered, Requisitioned by E.J. Rivers, Marketing and Promotional Director, Jackson Zoological Park, Jackson, MS.

Four (4) live education science and safety snake programs for the Jackson Zoological Park:

08/22	2 pm	\$300
08/30	2 pm	\$300
09/06	2 PM	\$300
09/13	2 pm	\$300
	TOTAL:	\$1,200

Make check payable to "Terry L. Vandeventer"

Thank You,

Terry L. Vandeventer

1915 Timberlake Place

Byram, MS 39272

(601) 371-7414

vandeventerterry@gmail.com

www.livingreptilemuseum.com



Freedom Ranch Wildlife Center
Wildlife Ambassadors On The Move!

Invoice 082020

From Freedom Ranch Wildlife Center 1091 Howell Rd Purvis, MS 39475	To City of Jackson Jackson Zoo
--	---

Program Title	Date of Program	Time of Program	Program Cost	Travel Fee	Total Cost Due
Native Birds of Prey	08/23	2 pm	200.00	50.00	\$250
	08/29	2 pm	200.00	50.00	\$250
	09/6	2 pm	200.00	50.00	\$250
	09/12	2 pm	200.00	50.00	\$250
					\$1,000

Thank you for inviting Freedom Ranch to your event!

RECEIVED
SEP 15 2020
BY: *AT*





RADIATION DETECTION CO

3527 Snead Drive | Georgetown, Texas 78626 | 512.831.7000 | Fax 512.861.0456 | www.radetco.com

Account: 80139 Date: 09/07/2020 Invoice: A16290 Purchase Order

Bill To
City of Jackson, Jackson Zoo
Attn Wendy Brown
PO Box 17
Jackson MS 39205

Previous Balance	-40.50	Payments	0.00	New Charges	0.00	New Balance	-40.50	Service Renewal	164.40	Amount Due	123.90
------------------	--------	----------	------	-------------	------	-------------	--------	-----------------	--------	------------	---------------

Service Renewal Cost for a 12 month period of service based on current service type, badge quantity and frequency. Prices are based on current RDC prices, which are subject to change.

Service Type	Frequency	Quantity	Price	Amount
82 TLD XBG Badge	Quarterly	6	6.85	164.40

RECEIVED
SEP 15 2020
BY: *WB*

Please detach and return this portion with your payment
Account: 80139 Date: 09/07/2020 Invoice: A16290

Purchase Order

Payment terms are NET 30 days
Amount Due: \$123.90

Please remit payment to:
Radiation Detection Company, Inc.
3527 Snead Drive
Georgetown, TX 78626

You may pay online using MyRadCare

Please charge my credit card

Name on Card	
Card Number	
Expiration Date	Amount



CITY OF JACKSON, MISSISSIPPI
AGENDA ITEM DETAIL

ORDER ESTABLISHING A PETTY CASH FUND FOR OPEN RECORDS REQUEST PAYMENTS FOR THE DEPARTMENT OF MUNICIPAL CLERK. (A. HARRIS, LUMUMBA)

WHEREAS, the Department of Municipal Clerk is accepting cash for payment of various open records requests and other miscellaneous charges to citizens; and

WHEREAS, it is necessary to have funds available to provide change for citizens.

1. Brief Description/Purpose:

IT IS, THEREFORE, ORDERED that petty cash fund in the amount of \$50.00 be established for the Department of Municipal Clerk, Open Records requirements from 001-428-000-6299 (Other operating expenses), with Angela Harris being designated as the Custodian.

- | | |
|-------------------------------------|---|
| 2. Public Policy Initiative: | Not Applicable |
| 3. Who will be affected? | N/A |
| 4. Benefits: | The ability to provide necessary change to constituents for open records requests and other various services. |
| 5. Schedule: | Immediate |
| 6. Location: | City Hall, Department of Municipal Clerk |
| 7. Action implementd by: | Department of Municipal Clerk |
| 8. COST: | \$50.00 |
| 9. Source of Funding: | Other operating expenses |
| 10. EBO Participation: | |

Contract Information- if applicable

Vendor Name:

Department Contact:

Contract Value:

Contract Start Date:

Contract End Date:

ATTACHMENTS:

Description	Upload Date	Type
□ Petty Cash Order	9/21/2020	Backup Material

OFFICE OF THE CLERK
9/21/20
test

ORDER ESTABLISHING A PETTY CASH FUND FOR OPEN RECORDS REQUEST PAYMENTS FOR THE DEPARTMENT OF MUNICIPAL CLERK.

WHEREAS, the Department of Municipal Clerk is accepting cash for payment of various open records requests and other miscellaneous charges to citizens; and

WHEREAS, it is necessary to have funds available to provide change for citizens.

IT IS, THEREFORE, ORDERED that a petty cash fund in the amount of \$50.00 be established for the Department of Municipal Clerk, Open Records requirements from 001-428-000-6299 (Other operating expenses), with Angela Harris being designated as the Custodian.

Agenda Item: 64
Date: September 29, 2020
By: A. Harris, Lumumba

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

September 17, 2020
DATE

POINTS		COMMENTS						
1.	Brief Description/Purpose	This item will allow for the Department of Municipal Clerk to provide the necessary change to constituents for open records requests						
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This item allows the Department of Municipal Clerk to provide the necessary change to constituents for open records requests and other charges as deemed necessary						
3.	Who will be affected	Department of Municipal Clerk						
4.	Benefits							
5.	Schedule (beginning date)	Immediate						
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	City Hall						
<input type="checkbox"/>	Action implemented by:	Department of Municipal Clerk						
7.	▪ City Department ▪ Consultant							
8.	COST	\$50.00						
<input type="checkbox"/>	Source of Funding	001-428-000-6299 (Other operating expenses)						
9.	▪ General Fund ▪ Grant ▪ Bond ▪ Other							
10.	EBO participation	ABE	_____ %	WAIVER	yes _____	no _____	N/A	<u>X</u>
		AABE	_____ %	WAIVER	yes _____	no _____	N/A	<u>X</u>
		WBE	_____ %	WAIVER	yes _____	no _____	N/A	<u>X</u>
		HBE	_____ %	WAIVER	yes _____	no _____	N/A	<u>X</u>
		NABE	_____ %	WAIVER	yes _____	no _____	N/A	<u>X</u>

Revised 2-04

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER ESTABLISHING A PETTY CASH FUND FOR OPEN RECORDS REQUEST PAYMENTS FOR THE DEPARTMENT OF MUNICIPAL CLERK** is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

9/21/20

Date

OFFICE OF THE CITY ATTORNEY
9/21/20

OFFICE OF THE CITY ATTORNEY

ORDER AUTHORIZING THE CITY TO PAY THE CANTON LANDFILL TO DESTROY CONFISCATED ALCOHOL AND RELATED ITEMS THAT ARE NO LONGER NEEDED AS EVIDENCE IN ANY LEGAL PROCEEDINGS.

WHEREAS, the Jackson Police Department ("JPD") regularly confiscates and retains as evidence alcohol, alcoholic containers, and other related items in relation to various criminal matters; and

WHEREAS, JPD's evidence room(s) maintained by JPD are presently filled with more than 2,832 of the afore-mentioned items which are no longer needed as evidence, and

WHEREAS, certain the Canton Landfill is capable and willing to destroy the afore-mentioned items, which in some instances requires special handling, at a rate of \$26.00 per ton; and

IT IS, HEREBY, ORDERED that the City of Jackson is authorized to pay the Canton Landfill \$26.00 per ton for the destruction of the alcohol related items described herein, provided the aggregate amount for said service(s) does not exceed \$500.00, said funds coming from the General Fund

IT IS FURTHERED ORDERED that the Mayor or his designee be authorized to execute any and all documents necessary for the destruction of said items.

APPROVED FOR AGENDA:

Agenda Item No.65
September 29, 2020
Davis, Lumumba

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE CITY TO PAY THE CANTON LANDFILL TO DESTROY CONFISCATED ALCOHOL AND RELATED ITEMS THAT ARE NO LONGER NEEDED AS EVIDENCE IN ANY LEGAL PROCEEDINGS is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

James Anderson, Deputy City Attorney _____



Date

Jackson Police Department



327 East Pascagoula Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

*need to
redate
letter
accounts*

TO: Judge Henry Clay

Via: Chiquita Jimerson, Municipal Court Administrator

James E. Davis, Chief of Police

Joseph Wade, Assistant Chief

Timothy Howard, COJ Legal Counsel

Deputy Chief Vincent Grizzell, Support Services Division *V.G. 9/8/20*

FROM: Lee Robinson, Commander of Support Services *AL 495 9.9.20*

DATE: September 8, 2020

RE: Alcohol Destruction

By way of this memo, on behalf of the Jackson Police Department, I respectfully request an alcohol destruction to be conducted on Friday, September 11, 2020.

The City of Jackson Landfill located in Byram Mississippi no longer destroys paper, cans, glass and bottles at their site. In seeking the best possible choice for an alcohol destruction I was able to contact the following two agencies:

- o The Canton Landfill, located at 303 Soldiers Colony Road in Canton, MS.
- o Republic Services LLC, located at 1716 North County Line Road in Ridgeland, MS.

After being apprised of the situation, Republic Service LLC, advised they are unable to accept any alcohol beverages that are 24% alcohol or more than 48 proof. This made the decision to use the Canton Landfill quite plausible.

Mr. Melon Garrett, Director of the Canton Landfill located at 303 Soldiers Colony Road in Canton, MS, was also apprised of the present situation and has agreed to an alcohol destruction on behalf of the police department. The alcohol destruction will take place at the Canton Landfill located at 303 Soldiers Colony Road in Canton, Mississippi. Cost, for the destruction at the Canton Landfill is \$26.00 per ton with a \$26.00 minimum. The Evidence and Property unit currently has 2,832 items ready for destruction.

I contacted Trivia Jones (JPD Fiscal Affairs) and was advised to bring the Destruction invoices, once the project is completed to Fiscal Affairs. The Canton Landfill Director, Melon Garrett, has agreed to invoice the City of Jackson, understanding that the payment would come later after the payment was placed on the small claims docket to be presented to City Council.

Two members from the S.W.A.T team along with Sergeant Michael McGee and Commander Barbara Folsom-McNeal (both of Internal Affairs) will escort the Evidence and Property staff to the Canton Landfill and video the entire destruction. Present for the destruction on September 11th will be Andy Creel of ABC (Alcoholic Beverage Control), and Deputy Chief Vincent Grizzell. They will observe the bulldozer destroy ALL the evidence prior to leaving the landfill.

We have sought to be in compliance with the below stated Standard Operating Procedure (SOP). As such, your authorization is needed to dispose of the attached items associated with the old adjudicated alcohol cases.

SOP 400/1.3 Page 3 and Section G, states in part:

"When no longer needed for evidentiary purposes, all evidence with the exception of firearms and contraband, shall be returned to its lawful owner, unless title to the evidence is transferred to the jurisdiction by court order, or the lawful owner fails to claim the evidence. In such cases, the agency may, as permitted under state law destroy it."

Your assistance in this matter is greatly appreciated.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2179
Jackson, Mississippi 39207-2179
Telephone: (601) 960-1799
Facsimile: (601) 960-1756



OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO SEND A LETTER TO THE DEPARTMENT OF HOMELAND SECURITY ADVISING OF THE CITY'S LACK OF ABILITY TO MEET REQUIREMENTS OF THE 2018 SAFER GRANT AWARD # EMV-2018-FH-00541** is legally sufficient for placement in NOVUS Agenda.

Carrie Johnson, Sr. Deputy City Attorney  DATE 9/23/20

ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO SEND A LETTER TO THE DEPARTMENT OF HOMELAND SECURITY ADVISING OF THE CITY'S LACK OF ABILITY TO MEET REQUIREMENTS OF THE 2018 SAFER GRANT AWARD #EMW-2018-FH-00541

[Handwritten Signature]
OFFICE OF THE CITY ATTORNEY

WHEREAS, the City of Jackson applied for a Staffing for Adequate Fire and Emergency Response (SAFER) grant from the United States Department of Homeland Security and received notice on September 18, 2019 that it had been awarded a grant in the amount of \$3,473,190.00; and

WHEREAS, the Mayor or designee was authorized to accept the grant by a majority of the Jackson City Council at a duty called meeting on October 15, 2019; and

WHEREAS, the authority provided by the Mayor or a designee at the October 15, 2019 meeting is recorded in the minutes of the governing authorities at Minute Book 6Q Pages 95-96; and

WHEREAS, the grant was accepted consistent with the authority provided by the Jackson City Council on October 15, 2019; and

WHEREAS, the period for performance of the grant consists of three (3) years and requires the City of Jackson to provide matching funds in the amount of \$156,450.00 during Year 1 and Year 2 and a match of \$406,770.00 during Year 3 of the grant; and

WHEREAS, at the time of acceptance of the grant, there was a good faith and reasonable belief that the City's budget was capable of providing the match and also sustaining personnel hired; and

WHEREAS, subsequent to accepting the grant, the governing authorities have considered the City's financial positioning and determined that it will be unable to provide the match and also sustain the compensation of fire personnel subsequent to the expiration of the three (3) year period of performance; and

WHEREAS, the governing authority's assessment of the City's financial positioning considers the current budget deficit, projections regarding revenue to be collected, and the uncertain economic climate stemming from the pandemic; and

WHEREAS, the governing authorities for the City of Jackson would like to avoid compounding budgetary challenges by performing the grant; and

WHEREAS, the governing authorities for the City of Jackson have determined that the best interest of the City of Jackson would be served by providing notice to the Department of Homeland Security that it will be able to meet the requirements and comply with the provisions of the grant; and

WHEREAS, the City of Jackson has not commenced performance of the grant since acceptance; and

IT IS HEREBY ORDERED that the Mayor of the City of Jackson shall be authorized to send notice to the Department of Homeland Security that the City of Jackson will not be able to perform the grant and provide the required match.

IT IS FURTHER HEREBY ORDERED that the Mayor shall be authorized to execute any document required by the Department of Homeland Security which finalizes termination of the grant award and performance.

Agenda Item No.66
September 29, 2020
(Owens, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET September 23, 2020
DATE

P O I N T S		C O M M E N T S
1.	Brief Description/Purpose	ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO SEND A LETTER TO THE DEPARTMENT OF HOMELAND SECURITY ADVISING OF THE CITY'S LACK OF ABILITY TO MEET REQUIREMENTS OF THE 2018 SAFER GRANT AWARD #EMW-2018-FH-00541
2.	Public Policy Initiative Youth & Education Crime Prevention Changes in City Government Neighborhood Enhancement Economic Development Infrastructure and Transportation Quality of Life	Quality of Life
3.	Who will be affected	City of Jackson
4.	Benefits	To provide safety to the citizens of Jackson
5.	Schedule (beginning date)	NA
6.	Location: WARD CITYWIDE (yes or no) (area) Project limits if applicable	ALL WARDS CITY WIDE
7.	Action implemented by: City Department <input type="checkbox"/> Consultant <input type="checkbox"/>	JACKSON FIRE DEPARTMENT
8.	COST	
9.	Source of Funding General Fund <input type="checkbox"/> Grant <input type="checkbox"/> Bond <input type="checkbox"/> Other <input type="checkbox"/>	UNITED STATES DEPARTMENT OF HOMELAND SECURITY/FEMA & GENERAL FUND

MEMORANDUM

To: Chokwe Antar Lumumba, Mayor City of Jackson

From: Willie Owens, Chief of Fire Department

Date: September 23, 2020

Re: The City of Jackson's Lack of Ability to Meet Requirements of the 2018 Safer Grant Award #EMW-2018-FH-00541

The City of Jackson applied for a Staffing for Adequate Fire and Emergency Response (SAFER) grant from the United States Department of Homeland Security and received notice on September 18, 2019 that it had been awarded a grant in the amount of \$3,473,190.00. The grant was accepted consistent with the authority provided by the Jackson City Council on October 15, 2019. The governing authorities for the City of Jackson have determined that the best interest of the City of Jackson would be served by providing notice to the Department of Homeland Security that it will not be able to meet the requirements and comply with the provisions of the grant.

If you have questions or concerns, please let me know.

WO/kb

Items Search

Title:

Meeting Type:

Agenda Type:

Agenda Category:

Any Field or Attachment Containing Text:

Status:
 Include Archived Items

Meeting Date:

Between Dates:
From:
To:

Show Items Needing Action Show Submitted/Approved Items

Search Results Status Key: Approved Pending Rejected

Title	Inside Status	Outside Status	Meeting Type	Agenda Category	Meeting Date	Department
<input checked="" type="checkbox"/> <p>ORDER AUTHORIZING THE BORROWING OF ADDITIONAL MONIES PURSUANT TO MASTER LEASE PURCHASING PROGRAM FOR THE PROCUREMENT OF FIRE TRUCKS</p> <p>Order Authorizing the Mayor to accept the FY 2018 Station for Advanced Fire and Emergency Response (SAFER) Grant award administered by the United States Department of Homeland Security in the amount of \$3,473,190 million.</p>	<input checked="" type="radio"/>	<input checked="" type="radio"/>	City Council	REGULAR AGENDA	11/12/2018 10:00:00 AM	Fire
<input checked="" type="checkbox"/> <p>Order Authorizing the Mayor to accept the FY 2018 Station for Advanced Fire and Emergency Response (SAFER) Grant award administered by the United States Department of Homeland Security in the amount of \$3,473,190 million.</p>	<input checked="" type="radio"/>	<input checked="" type="radio"/>	City Council	REGULAR AGENDA	10/15/2018 6:00:00 PM	Fire

1

Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This INITIAL RESOLUTION GRANTING SOUTHWEST VILLAGE HOUSING ASSOCIATES, L.P. D/B/A SOUTHWEST VILLAGE APARTMENTS A PARTIAL AD VALOREM TAX EXEMPTION OF 40 MILLS FOR 5 YEARS RESULTING FROM THE REHABILITATION AND RENOVATION OF THE SOUTHWEST VILLAGE APARTMENTS PURSUANT TO SECTION 27-31-50 OF THE MISSISSIPPI CODE OF 1972, AS AMENDED, AND THE JACKSON CODE OF ORDINANCES, SECTION 114-5 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney 



DATE

INITIAL RESOLUTION GRANTING SOUTHWEST VILLAGE HOUSING ASSOCIATES, L.P. D/B/A SOUTHWEST VILLAGE APARTMENTS A PARTIAL AD VALOREM TAX EXEMPTION OF 40 MILLS FOR 5 YEARS RESULTING FROM THE REHABILITATION AND RENOVATION OF THE SOUTHWEST VILLAGE APARTMENTS PURSUANT TO SECTION 27-31-50 OF THE MISSISSIPPI CODE OF 1972, AS AMENDED, AND THE JACKSON CODE OF ORDINANCES, SECTION 114-5

WHEREAS, pursuant to Section 27-31-50 of the Mississippi Code of 1972, as amended, the Jackson City Council adopted an Ordinance on November 25, 2003 providing for a partial ad valorem tax exemption on multi-family residential structures that are at least twenty-five (25) years of age and contain no less than twenty-five (25) units, which are rehabilitated, renovated or replaced; and

WHEREAS, Southwest Village Housing Associates, L.P. D/B/A Southwest Village Apartments, property located at 3340 Harley Street, Jackson, Mississippi, meets the requirements of the Ordinance in terms of age and size; and

WHEREAS, Section 114-5 of the Jackson Code of Ordinances provides, in part, as follows:

- a) Partial exemption from municipal ad valorem taxes of 40 mills, excluding ad valorem taxes for school purposes, shall be allowed, as hereinafter provided, for any multi-family residential structure comprising no less than 25 units, which is in excess of 25 years of age and has undergone substantial rehabilitation, renovations or replacement in an effort to eliminate substandard housing conditions. Any replacement structure shall not exceed the total square footage of the replaced structures by more than 30 percent.
- b) The partial exemption may be in an amount equal to the increase in the assessed value of the property resulting from the rehabilitation, renovation or replacement of the structure as determined by the tax assessor and shall commence upon January 1 of the year following completion of the rehabilitation, renovation or replacement. Said partial exemption shall last for a period of time not to exceed ten years, it being in the discretion of the city council to grant an exemption for a shorter period of time.
- c) The property owner seeking the partial exemption provided for in this section shall file an application in triplicate with the city clerk by June 1 of the year immediately following the year in which the date of said rehabilitation, renovation or replacement occurs and shall pay an application fee of \$50.00.
- d) No property shall be eligible for the partial exemption unless the appropriate building permit has been acquired and the tax assessor has verified that the rehabilitation, renovation or replacement indicated on the application has been completed.

Agenda Item No.67
September 29, 2020
(Hillman, Lumumba)

WHEREAS, Southwest Village Housing Associates, L.P. D/B/A Southwest Village Apartments is seeking pre-approval for an exemption from municipal ad valorem taxes in the amount of taxes from the realized increase in the assessed value of the Southwest Village Apartments resulting from the rehabilitation and renovation for a period of five (5) years with the option to renew for an additional five (5) years, subject to satisfaction of all requirements specified in Section 27-31-50 of the Mississippi Code of 1972, as amended, and the City of Jackson Code of Ordinances, Section 114-5; and

WHEREAS, upon tenancy, the Southwest Village property will greatly enhance the North Jackson apartment environment, enhancing 128 units with improved accessibility and security; and

WHEREAS, in order to promote the economic and cultural advancement of the City, it is appropriate to grant pre-approval of municipal ad valorem tax exemption to Southwest Village Housing Associates, L.P. D/B/A Southwest Village Apartments, subject to satisfaction of all requirements specified in Section 27-31-50 of the Mississippi Code of 1972, as amended, and the Jackson Code of Ordinances, Section 114-5, for the rehabilitation and renovation of the Forest Park Apartments.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING AUTHORITIES:

SECTION 1: The governing authorities hereby pre-approve and commit to authorize the approval of municipal ad valorem tax exemption for Southwest Village Housing Associates, L.P. and/or its affiliate owning the Southwest Village Apartments in the amount equal to the taxes related to the realized increase in the assessed value of the Southwest Village Apartments resulting from the rehabilitation and renovation for a period of five (5) years with the option to renew for an additional five (5) years.

SECTION 2: This pre-approval is subject to, and final approval is conditioned upon, satisfaction of all requirements specified in Section 27-31-50 of the Mississippi Code of 1972, as amended, and the Jackson Code of Ordinances, Section 114-5.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET DATE: 9/29/2020

P O I N T S		C O M M E N T S	
1.	Brief Description	INITIAL RESOLUTION GRANTING A PARTIAL AD VALOREM TAX EXEMPTION OF 40 MILLS FOR 5 YEARS ON THE SOUTHWEST VILLAGE APARTMENTS PURSUANT TO SECTION 27-31-50 OF THE MISSISSIPPI CODE OF 1972, AS AMENDED, AND THE JACKSON CODE OF ORDINANCES, SECTION 114-5	
2.	Purpose	Renovation to property located at 3340 Harley Street in Jackson, MS.	
3.	Who will be affected	Applicant.	
4.	Benefits	Tax relief of renovations and improvements to properties that is necessary to sustain an attractive residential district.	
5.	Schedule (beginning date)	N/A	
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 4	
7.	Action implemented by: ▪ City Department ▪ Consultant	Department of Planning & Development Office of Economic Development	
8.	COST	Improvement Cost	\$6,839,430.00
		Assessed Value	\$1,025,914.50
		City Taxes	\$41,036.58
		Reduction in unrealized revenue over 5 year period	\$205,182.90
9.	Source of Funding ▪ General Fund ▪ Grant ▪ Bond ▪ Other	N/A <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
10.	EBO participation See attached sheets from Vendors	ABE _____ % WAIVER yes ___ no ___ N/A <u>X</u> AABE _____ % WAIVER yes ___ no ___ N/A <u>X</u> WBE _____ % WAIVER yes ___ no ___ N/A <u>X</u> HBE _____ % WAIVER yes ___ no ___ N/A <u>X</u> NABE _____ % WAIVER yes ___ no ___ N/A <u>X</u>	



MEMORANDUM

To: Chokwe Antar Lumumba, Mayor
From: Jordan Rae Hillman, AICP, Director
Date: September 8, 2020
Subject: Agenda Item

The attached agenda item is an initial resolution granting Southwest Village Housing Associates, L.P. D/B/A Southwest Village Apartments ad valorem tax exemption on the increase in ad valorem taxes of 40 mills for improvements to property located at 3340 Harley Street in Jackson, MS.

Pursuant to Section 27-31-50 of the Mississippi Code of 1972, as amended, the Jackson City Council adopted an Ordinance on November 25, 2003 providing for a partial ad valorem tax exemption on multi-family residential structures that are at least 25 years of age and contain no less than 25 units, which are rehabilitated, renovated or replaced.

Proposed cost until verified by Hinds County Tax Assessor once the project is completed in 2021:

Improvement Cost	\$8,948,000.00
Assessed Value =*15% of Imprv cost	\$1,025,914.50
City Taxes =*.40 of Assessed Value	\$41,036.58
Reduction in revenue over 5 year period =*5 city taxes	\$205,182.90

**APPLICATION OF INTENT FOR AD VALOREM TAX
EXEMPTION**

CITY OF JACKSON

Please type or print clearly. When you have completed the application, submit the original plus two copies, including the required supporting documentation.

1. Property Location.

3340 Harley Street

Street Address

Jackson, MS

39209

648-14

City/State

Zip Code

Parcel #

2. Name of Property/Developer

Southwest Village Housing Associates LP

3. Current Property Zoning

R-4: Limited Multifamily Residential

4. Property Legal Description (Attach Deed):

See attached legal description.

5. Applicant:

Southwest Village Housing Associates LP 207-774-5101 office & 601-906-4243 cell

Name

Telephone #

509 Forest Ave | Suite 250

Portland, ME

04101

Street Address

City/State

Zip Code

6. Owner:

Southwest Village Housing Associates LP (same as above) 207-774-5101 office

(applicant same as owner)

509 Forest Ave | Suite 250

Portland, ME

04101

Street Address

City/State

Zip Code

7. **Tax Assessed Value Prior to Rehabilitation:**

\$494,387

(Attach property tax receipt)

8. **Prior Use of Property**

Multi-family residential

Number of Units: 128

Unit Makeup:

One Bedrooms: 16

Two Bedrooms: 60

Three Bedrooms: 36

Four Bedrooms: 16

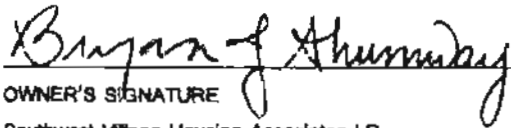
9. **Current Use of Property: (Occupied/Vacant)**
Multi-family residential (occupied)
10. **Architect:**
DNA Workshop 235 South 14th Street, Baton Rouge, Louisiana 70802
11. **Contractor:**
Hughes Construction Company Inc. 12890 Highway 15 South Bypass Louisville, MS 39339
12. **Description of Rehabilitation/Construction Work:**
New roofing, flooring, repair and replace drywall, windows, doors; mold abatement; breezeway reconstruction; Adding air conditioning, new heat, new water heaters, new lighting fixtures and ceiling fans; New kitchen components and appliances; New bath components; new plumbing & electrical as needed; repair of paving; sitework; community building renovation; Improved security; Improved Accessibility.
13. **Estimated Cost of Renovations:**
Estimated to be \$6,839,430 including all contractor profit, insurance, permits, tax, etc.
(Attach itemization of the actual cost of the improvements)
14. **Photographs:**
See attached.
(Attach a minimum of 4 photographs in color.)
15. **Signatures:**
By signing this application, I hereby acknowledge that the information contained herein or subsequently submitted is true and correct to my knowledge, and that I will have met the requirements set forth in section 27-31-50 Mississippi Code of 1972, as amended, and Section 70-7, Jackson Code of Ordinances for receipt of an ad valorem tax exemption.



APPLICANT SIGNATURE
Southwest Village Housing Associates LP
By Hewg Realty, LLC, its General Partner
By Wishrock Fore LLC, Inc., its Member
By Bryan J. Shumway, Member

7/31/2020

Date


OWNER'S SIGNATURE

Southwest Village Housing Associates LP

By Hswg Realty, LLC, Its General Partner

By Wishrock Fore LLC, Inc., Its Member

By Bryan J. Shumway, Member

7/31/2020

Date

This application should be returned to the City of Jackson, Attn: Office of Housing and Community Development, 218 South President Street, P. O. Box 17, Jackson, MS 39205-0017. If you need information or assistance, please contact the Office of Housing and Community Development staff at 601-960-4239.

Hughes Spellings

DEVELOPMENT

8/5/2020

Mr. Michael Davis
Business Counselor
City of Jackson
Department of Planning and Development
200 South President Street
Jackson, MS 39201

Mr. Davis,

Per your suggestion, I am writing to explain the impact of the requested Real Estate Tax Abatements. Our development team was recently awarded soft fund that will help in the revitalizations of two affordable housing assets in Jackson, both of which are identified in the following pages.

We are putting together the development plans for both developments now. We are underwriting the debt and defining a scope of work for the planned rehabilitations. When the city and county award a tax abatement to these developments we will be able to use the savings on taxes to underwrite additional debt that we plan to use in the recapitalization of the property. I say this to highlight that we aren't simply trying to lower the cost of operations, but we are also able to increase the amount of rehabilitation that is done when the costs are lowered.

We are greatly looking forward to working on these developments and appreciate your help in this endeavor.

Sincerely,

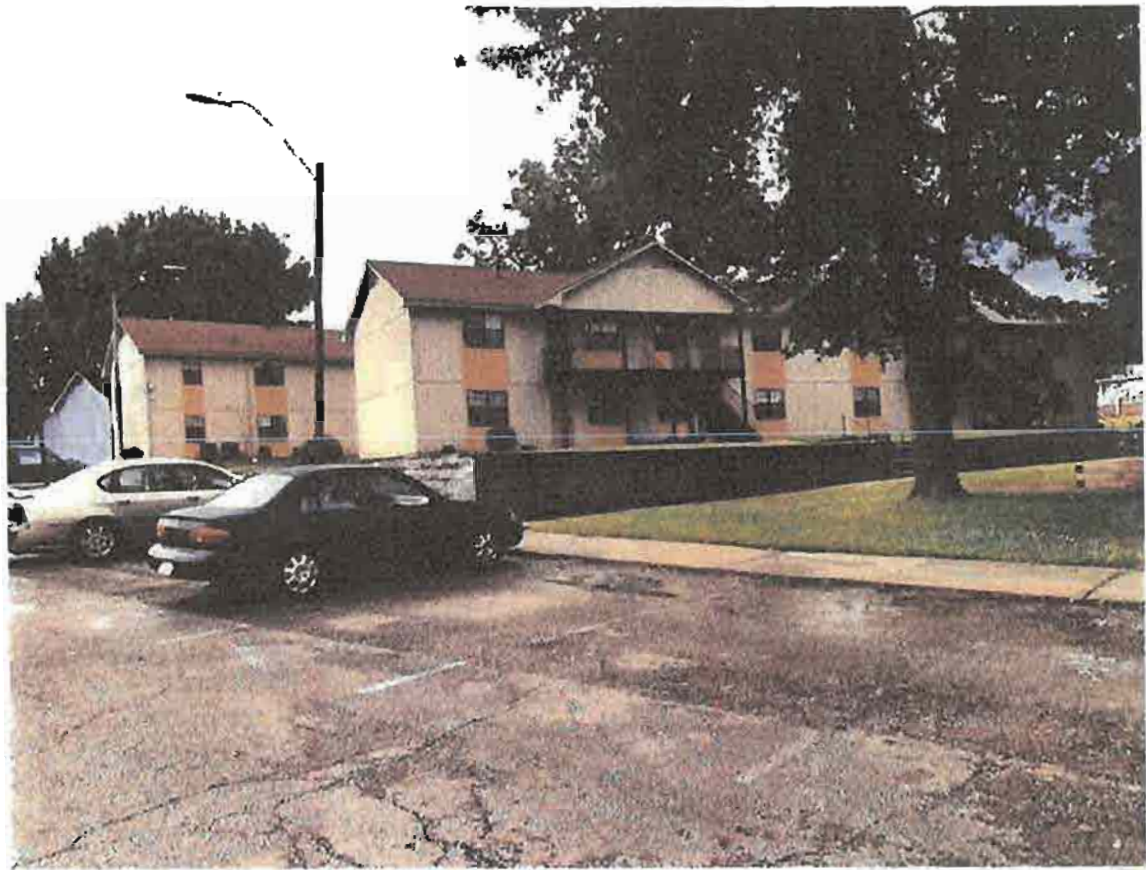
Jason Spellings

EXHIBIT A

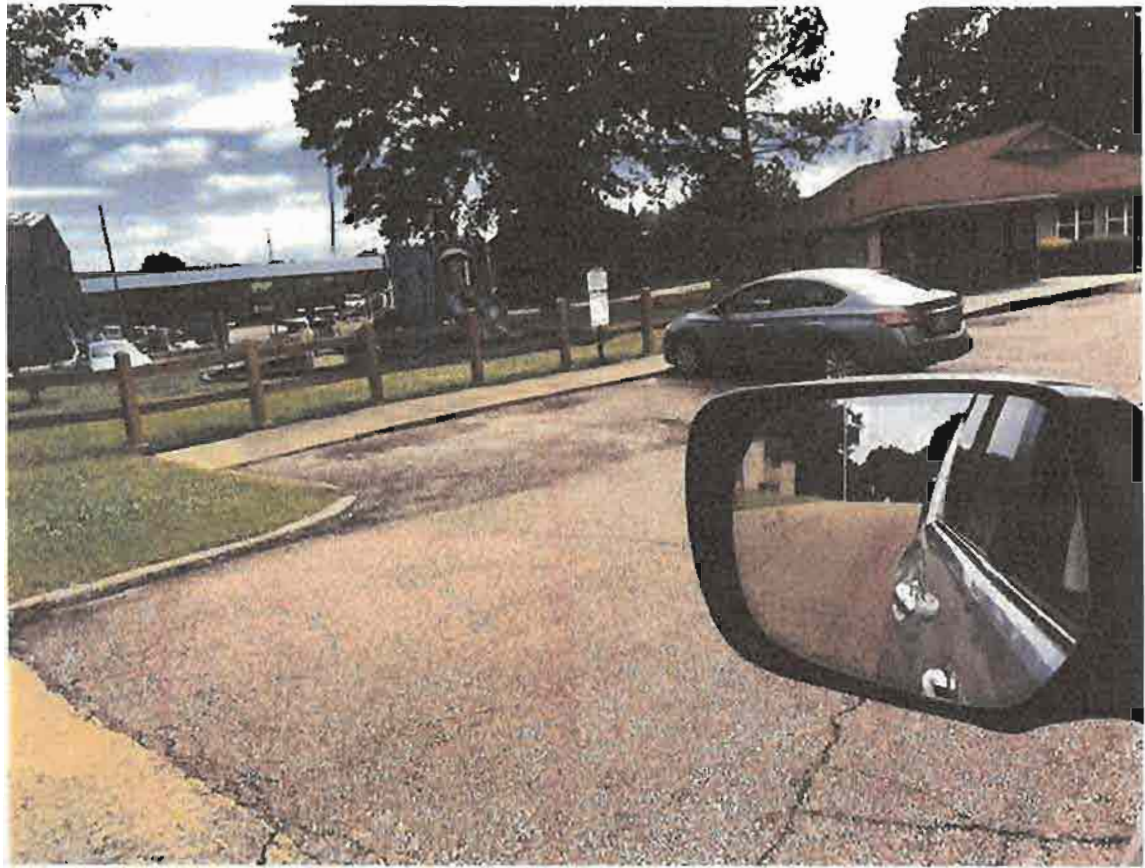
LEGAL DESCRIPTION

Commence at the SW corner of Rolling Hills Subdivision, Part 2, as recorded in Plat Book 21 at page 20 of the Chancery Records of Hinds County, Mississippi, and run thence North 88 degrees 50 minutes 30 seconds West along the South Boundary of the Albert R. Stringer property, as recorded in Deed Book 1524 at page 230 of said Chancery Records, 53.05 feet to an Iron Bar marking the Point of Beginning of the property herein described; continue thence North 88 degrees 50 minutes 30 second West along the South Boundary of said Stringer property, 430.77 feet to an Iron Bar on the Eastern right-of-way line of Interstate Highway 220; run thence South 20 degrees 40 minutes East along the Eastern right-of-way line of Interstate Highway 220, 579.60 feet to an Iron Bar; run thence South 74 degrees 39 minutes 30 seconds East, 1065.20 feet to an Iron Bar; run thence South 00 degrees 52 minutes West for a distance of 369.25 feet; turn thence right through an angle of 90 degrees and run Southwesterly for a distance of 5 feet; turn thence left through an angle of 90 degrees and continue thence South 00 degrees 52 minutes West for a distance of 172.24 feet to the North right-of-way line of U.S. Highway 80; run thence South 60 degrees 14 minutes 30 seconds East along the North right-of-way line of U.S. Highway 80 for a distance of 57.10 feet; run thence North 00 degrees 52 minutes East for a distance of 172.24 feet; turn thence right through an angle of 90 degrees and run Northeasterly to a point further described as the Southwest corner of Lot 53, Lynch Street Subdivision, Part 1, according to a map or plat thereof recorded in the aforesaid Clerk's Office in Plat Book 5 at page 38; turn thence left through angle of 90 degrees and run thence North 00 degrees 52 minutes East for a distance of 668.92 feet to an Iron Bar located in the Northwest corner of Lot 17 of Lynch Street Subdivision, Part 1, being further described as located in the South right-of-way line of Harley Street; run thence North 89 degrees 08 minutes West along the South right-of-way-line of Harley Street for a distance of 576.10 feet to an iron bar; run thence North 37 degrees 43 minutes West along the Western right-of-way line of Harley Street and the Western Boundary of the Trustees of the Jackson Municipal Separate School District Property, as recorded in Deed Book 1306 at page 203 of the said Chancery Records, 220.80 feet to an Iron Bar; run thence North 21 degrees 46 minutes 30 seconds West along the Western Boundary of the said School Property, 388.47 feet to the Point of Beginning, said property containing 9.6988 acres, more or less.











INITIAL RESOLUTION GRANTING FOREST PARK APARTMENTS, II, L.P. D/B/A FOREST PARK APARTMENTS A PARTIAL AD VALOREM TAX EXEMPTION OF 40 MILLS FOR FIVE (5) YEARS RESULTING FROM THE REHABILITATION AND RENOVATION OF THE FOREST PARK APARTMENTS PURSUANT TO SECTION 27-31-50 OF THE MISSISSIPPI CODE OF 1972, AS AMENDED, AND THE JACKSON CODE OF ORDINANCES, SECTION 114-5

OFFICE OF THE CITY ATTORNEY
CT

WHEREAS, pursuant to Section 27-31-50 of the Mississippi Code of 1972, as amended, the Jackson City Council adopted an Ordinance on November 25, 2003 providing for a partial ad valorem tax exemption on multi-family residential structures that are at least twenty-five (25) years of age and contain no less than twenty-five (25) units, which are rehabilitated, renovated or replaced; and

WHEREAS, Forest Park Apartments II, L.P. D/B/A Forest Park Apartments, property located at 1651 Forest Avenue, Jackson, Mississippi, meets the requirements of the Ordinance in terms of age and size; and

WHEREAS, Section 114-5 of the Jackson Code of Ordinances provides, in part, as follows:

- a) Partial exemption from municipal ad valorem taxes of 40 mills, excluding ad valorem taxes for school purposes, shall be allowed, as hereinafter provided, for any multi-family residential structure comprising no less than 25 units, which is in excess of 25 years of age and has undergone substantial rehabilitation, renovations or replacement in an effort to eliminate substandard housing conditions. Any replacement structure shall not exceed the total square footage of the replaced structures by more than 30 percent.
- b) The partial exemption may be in an amount equal to the increase in the assessed value of the property resulting from the rehabilitation, renovation or replacement of the structure as determined by the tax assessor and shall commence upon January 1 of the year following completion of the rehabilitation, renovation or replacement. Said partial exemption shall last for a period of time not to exceed ten years, it being in the discretion of the city council to grant an exemption for a shorter period of time.
- c) The property owner seeking the partial exemption provided for in this section shall file an application in triplicate with the city clerk by June 1 of the year immediately following the year in which the date of said rehabilitation, renovation or replacement occurs and shall pay an application fee of \$50.00.
- d) No property shall be eligible for the partial exemption unless the appropriate building permit has been acquired and the tax assessor has verified that the rehabilitation, renovation or replacement indicated on the application has been completed.

Agenda Item No. 68
September 29, 2020
Hillman, Lumumba

WHEREAS, Forest Park Apartments II, L.P. D/B/A Forest Park Apartments is seeking pre-approval for an exemption from municipal ad valorem taxes in the amount of taxes from the realized increase in the assessed value of the Forest Park Apartment resulting from the rehabilitation and renovation for a period of not more than ten (10) years, subject to satisfaction of all requirements specified in Section 27-31-50 of the Mississippi Code of 1972, as amended, and the City of Jackson Code of Ordinances, Section 114-5; and

WHEREAS, upon tenancy, the Forest Park property will greatly enhance the North Jackson apartment environment, enhancing 120 units with improved accessibility and security; and

WHEREAS, in order to promote the economic and cultural advancement of the City, it is appropriate to grant pre-approval of municipal ad valorem tax exemption to Forest Park Apartments II, L.P. D/B/A Forest Park Apartments, subject to satisfaction of all requirements specified in Section 27-31-50 of the Mississippi Code of 1972, as amended, and the Jackson Code of Ordinances, Section 114-5, for the rehabilitation and renovation of the Forest Park Apartments.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING AUTHORITIES:

SECTION 1: The governing authorities hereby pre-approve and commit to authorize the approval of municipal ad valorem tax exemption for Forest Park Apartments II, L.P. and/or its affiliate owning the Forest Park Apartments in the amount equal to the taxes related to the realized increase in the assessed value of the Edison Walthall Hotel resulting from the rehabilitation and renovation for a period of not more than ten (10) years.

SECTION 2: This pre-approval is subject to, and final approval is conditioned upon, satisfaction of all requirements specified in Section 27-31-50 of the Mississippi Code of 1972, as amended, and the Jackson Code of Ordinances, Section 114-5.

Item No.: _____

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET DATE: 9/29/2020

POINTS		COMMENTS					
1.	Brief Description	INITIAL RESOLUTION GRANTING A PARTIAL AD VALOREM TAX EXEMPTION ON THE FOREST PARK APARTMENTS PURSUANT TO SECTION 27-31-50 OF THE MISSISSIPPI CODE OF 1972, AS AMENDED, AND THE JACKSON CODE OF ORDINANCES, SECTION 114-5					
2.	Purpose	Renovation to property located at 1651 Forest Avenue in Jackson, MS.					
3.	Who will be affected	Applicant.					
4.	Benefits	Tax relief of renovations and improvements to properties that is necessary to sustain an attractive residential district.					
5.	Schedule (beginning date)	N/A					
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 2					
7.	Action implemented by: ▪ City Department ▪ Consultant	Department of Planning & Development Office of Economic Development					
8.	COST	Improvement Cost	\$8,948,000.00				
		Assessed Value	\$1,342,200.00				
		City Taxes	\$53,688.00				
		Reduction in unrealized revenue over 5 year period	\$268,440.00				
9.	Source of Funding ▪ General Fund ▪ Grant ▪ Bond ▪ Other	N/A <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>					
10.	EBO participation See attached sheets from Vendors	ABE _____ %	WAIVER	yes	no	N/A	<u>X</u>
		AABE _____ %	WAIVER	yes	no	N/A	<u>X</u>
		WBE _____ %	WAIVER	yes	no	N/A	<u>X</u>
		HBE _____ %	WAIVER	yes	no	N/A	<u>X</u>
		NABE _____ %	WAIVER	yes	no	N/A	<u>X</u>

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Chokwe Antar Lumumba, Mayor
From: Jordan Rae Hillman, AICP, Director
Date: September 8, 2020
Subject: Agenda Item

The attached agenda item is an initial resolution granting Forest Park Apartments II, L.P. D/B/A Forest Park Apartments ad valorem tax exemption on the increase in ad valorem taxes of 40 mills for improvements to property located at 1651 Forest Avenue in Jackson, MS.

Pursuant to Section 27-31-50 of the Mississippi Code of 1972, as amended, the Jackson City Council adopted an Ordinance on November 25, 2003 providing for a partial ad valorem tax exemption on multi-family residential structures that are at least 25 years of age and contain no less than 25 units, which are rehabilitated, renovated or replaced.

Proposed cost until verified by Hinds County Tax Assessor once the project is completed in 2021:


Improvement Cost	\$8,948,000.00
Assessed Value =*15% of Imprv cost	\$1,342,200.00
City Taxes =*.40 of Assessed Value	\$53,688.00
Reduction in revenue over 5 year period =*5 city taxes	\$268,440.00

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This INITIAL RESOLUTION GRANTING FOREST PARK APARTMENTS, II, L.P. D/B/A FOREST PARK APARTMENTS A PARTIAL AD VALOREM TAX EXEMPTION OF 40 MILLS FOR 5 YEARS RESULTING FROM THE REHABILITATION AND RENOVATION OF THE FOREST PARK APARTMENTS, II PURSUANT TO SECTION 27-31-50 OF THE MISSISSIPPI CODE OF 1972, AS AMENDED, AND THE JACKSON CODE OF ORDINANCES, SECTION 114-5 is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney
Chandra Gayten, Deputy City Attorney CG

7/23/20

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH ECOLANE USA, INC. TO PROVIDE EQUIPMENT AND WEB-BASED SOFTWARE SOLUTION FOR THE MANAGEMENT OF THE PARATRANSIT/DEMAND RESPONSE TRANSPORTATION SYSTEM AT JTRAN

WHEREAS, the City received three (3) responses to the June 26, 2020, Request for Proposals issued by the Department of Planning and Development, through its Transit Division, for equipment and web-based software for the management of the paratransit/demand response transportation system; and

WHEREAS, Ecolane USA, Inc. proposed to provide a fully hosted, web-based Ecolane DRT software for paratransit services, Ecolane Fixed/Flex Route software, and Ecolane Touch Screen MDT software licenses for thirty (30) vehicles on Android tablets, along with the map data required for the service areas; and

WHEREAS, the mobility solution proposed by Ecolane USA, Inc. will improve the input and output of data for drivers, dispatchers and management at JTRAN, thereby generating optimum reporting and data integrity for submission to the National Transit Database 'NTD', and

WHEREAS, based on the best value procurement policy, the Transit Division determined that Ecolane USA, Inc. will provide the best value in equipment and web-based software, which will modernize the paratransit/demand response transportation system thereby allowing passengers flexibility and control over their schedules; and

WHEREAS, the contract with Ecolane USA, Inc. is subject to a financial assistance contract between the City of Jackson and the U.S. Department of Transportation (USDOT), Federal Transit Administration (FTA); and

WHEREAS, the first year cost is \$231,292.00, which includes \$199,552.00 in start-up costs and equipment costs of \$31,740.00; and

WHEREAS, Ecolane USA will provide additional modules at a firm fix price of \$39,999.00 per year, for years 2-7, for a total of \$239,994.00, which will enhance the performance of the software over the life of said contract; and

WHEREAS, the total cost for the software, equipment and software for seven (7) years is not to exceed \$471,286.00, and is funded at 80% federal and 20% general fund.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute the Agreement and related documents with Ecolane USA, Inc. to provide equipment and software solution for the management of the paratransit/demand response transportation system for one (1) year at a cost not to exceed \$231,292.00.

IT IS FURTHER ORDERED that the agreement may be renewed under the same terms and conditions up to six (6) additional years, at a cost not to exceed \$39,999.00 per year, subject to the right of the succeeding governing authorities to void.

Item No.: 69
Agenda Date: September 29, 2020
By: (Welch, Hillman, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET DATE: 9/29/20

POINTS		COMMENTS
1.	Brief Description/Purpose	ORDER AUTHORIZING THE MAYOR ENTER INTO AN AGREEMENT WITH ECOLANE USA, INC. FOR THE PROVISION OF EQUIPMENT AND SOFTWARE SOLUTION FOR THE MANAGEMENT OF THE PARATRANSIT/DEMAND RESPONSE TRANSPORTATION SYSTEM
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure & Transportation 7. Quality of Life	6. Infrastructure & Transportation.
3.	Who will be affected	All citizens and visitors of the City of Jackson
4.	Benefits	All citizens and visitors of the City of Jackson
5.	Schedule (beginning date)	Upon signing of contract
6.	Location:	Department of Planning & Development/Office of Transportation/All Wards
7.	Action implemented by: City Department	Department of Planning & Development Office of Transportation
8.	COST	\$471,286.00 Total Cost Year 1: \$199,552.00 Equipment Start Up: \$31,740.00 Year 2-7: \$239,994.00
9.	Source of Funding General Fund X Grant X Bond Other	187.565.30.6884: \$231,286.00 187.565.20.6231: \$240,000.00 <u>Grant</u> MS.90.X081.01 ALI 11.42.43 (\$75,000.00) MS.2020.001.00 ALI 11.42.08 (\$265,848.00) MS.2020.001.00 ALI 11.42.07 (\$36,180.80) <u>General Fund</u> \$94,257.20
10.	EBO participation	DBE <u>1.73</u> % WAIVER yes ___ no <u>X</u> N/A ___ AABE ___% WAIVER yes ___ no ___ N/A <u>X</u> WBE ___% WAIVER yes ___ no ___ N/A <u>X</u> HBE ___% WAIVER yes ___ no ___ N/A <u>X</u> NABE ___% WAIVER yes ___ no ___ N/A <u>X</u>

MEMORANDUM

TO: Choke A. Lumumba, Mayor
THRU: Jordan Hillman, Director Department of Planning & Development
FROM: Christine F. Welch, Deputy Director Office of Transportation
DATE: September 15, 2020
RE: Agenda Item for September 29, 2020 City Council Meeting

The attached agenda item authorizes the Mayor to enter into an Agreement with Ecolane USA, Inc., for the provision of equipment and software solution for the management of the paratransit/demand response transportation system.

On June 26, 2020, the Department of Planning and Development, Office of City Planning, Transit Services Division, released a Request for Proposals (RFP) for a contractor for equipment and software solution for the management of the paratransit/demand response transportation system. In response, the City received three proposals from the following companies:

- HBSS Connect Corp.
- Ecolane USA, Inc.
- Spare Labs, Inc.

Ecolane is the "Best Value" mobility solution for the City of Jackson based on the final Best and Final Offer "BAFO" submitted. This mobility solution will improve the input and output of data for driver, dispatchers and management at JTRAN therefore generating optimum reporting and data integrity for submission to the National Transit Database "NTD"

Ecolane mobile solution is adaptable, scalable software, which will allow passengers the flexibility they want in today's "mobile" world by giving them control over their schedules. This Demand Response Technology (DRT) software matches trips that are going from locations in proximity of each other to destinations in the same direction at the same time. Ecolane software, which is 100% web-based, is similar to commercial "apps" like Uber and Lyft but with a ridesharing component that provides measurable productivity improvements via dynamic scheduling and vehicle tracking, all in **real-time**.

If you have any questions, please call Christine Welch, Deputy Director (601) 960-1909 or e-mail cwelch@jacksonms.gov.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH ECOLANE USA, INC. TO PROVIDE EQUIPMENT AND WEB-BASED SOFTWARE SOLUTION FOR THE MANAGEMENT OF THE PARATRANSIT/DEMAND RESPONSE TRANSPORTATION SYSTEM AT JTRAN is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney CG

Date

9/20/20

OFFICE OF THE CITY ATTORNEY
9/20/20
CG

OFFICE OF THE CITY ATTORNEY
CE

ORDER AUTHORIZING THE GIVING OF NOTICE TO THE PUBLIC THAT THE CITY OF JACKSON IS CONSIDERING AMENDMENT NUMBER 3 TO ITS 2019 ONE-YEAR ACTION PLAN OF THE CONSOLIDATED PLAN, AND UNLESS THERE ARE OBJECTIONS DURING THE COMMENT PERIOD, AUTHORIZES THE ADOPTION OF THIS AMENDMENT.

WHEREAS, on August 11, 2015, found at Minute Book 6-H Page 550, the Mayor was authorized to submit the City of Jackson's 2015 – 2019 Five Year Consolidated Plan to the U. S. Department of Housing and Urban Development; and

WHEREAS, the Coronavirus Aid, Relief, and Economic Security Act (CARES Act) (Public Law 116-136) was enacted on March 27, 2020 in response to the Coronavirus (COVID-19) Pandemic; and

WHEREAS, the U. S. Department of Housing and Urban Development allocated supplemental funding to the City of Jackson to be used to prevent, prepare for, and respond to COVID-19; and

WHEREAS, on September 11, 2020 the Office of Housing and Community Development was notified of its third round of Community Development Block Grant CARES Act (CDBG – CV3) funding in the amount of \$1,467,283; and

WHEREAS, federal regulations require amendments to a jurisdiction's One-year Action Plans in order to utilize increases in funding and to establish new projects and programs; and

IT IS, THEREFORE, ORDERED that notice be given to the public that the City of Jackson is considering Amendment Number 3 to the 2019 One-Year Action Plan of the Consolidated Plan by:

Increasing available funding to include CARES Act 3 funding awarded to the City of Jackson; and, include projects to expend the CARES Act funding in preparing, preventing and responding to the Coronavirus.

IT IS, FURTHER, ORDERED that at the conclusion of the public comment period, unless there are objections from the general public, that the amendment to the 2019 Annual Action Plan will be considered adopted. However, if there are objections from the public, these objections will be presented to the City Council for consideration prior to the adoption of the amendment.

Item No.
Date: September 29, 2020
By: (Hillman, Lumumba)

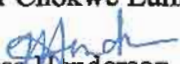
CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE: 09/29/2020

	POINTS	COMMENTS
1.	Brief Description	ORDER AUTHORIZING THE GIVING OF NOTICE TO THE PUBLIC THAT THE CITY OF JACKSON IS CONSIDERING AMENDMENT NUMBER 3 TO ITS 2019 ONE-YEAR ACTION PLAN OF THE CONSOLIDATED PLAN; AND UNLESS THERE ARE OBJECTIONS DURING THE COMMENT PERIOD, AUTHORIZES THE ADOPTION OF THIS AMENDMENT.
2.	Purpose	To Respond to the Coronavirus Pandemic.
3.	Who will be affected	City of Jackson
4.	Benefits	This will allow citizens of Jackson to receive needed assistance as a result of COVID-19.
5.	Schedule (beginning date)	January 2020
6.	Location: WARD CITYWIDE (yes/no) (area) Project limits if applicable	City of Jackson
7.	Action implemented by: City Department <u> X </u> Consultant _____	Department of Planning Office of Housing & Community Development.
8.	COST	N/A
9.	Source of Funding General fund _____ Grant _____ Bond _____ Other _____	CDBG-CV \$1,467,283
10.	E. B.O. Participation	ABE _____ % WAIVER _____ yes _____ no _____ N/A _____ AABE _____ % WAIVER _____ yes _____ no _____ N/A _____ WBE _____ % WAIVER _____ yes _____ no _____ N/A _____ HBE _____ % WAIVER _____ yes _____ no _____ N/A _____ NABE _____ % WAIVER _____ yes _____ no _____ N/A _____

**OFFICE OF HOUSING AND
COMMUNITY DEVELOPMENT**

MEMORANDUM

TO: Mayor Chokwe Lumumba
FROM:  Vanessa Henderson, Deputy Director
Office of Housing and Community Development
CC: Jordan Hillman, Director, Department of Planning and Development
DATE: September 17, 2020
RE: Amended Agenda Item for September 29, 2020 City Council Meeting

On March 27, 2020, the Coronavirus Aid, Relief, and Economic Security Act (CARES Act) (Public Law 116-136) was enacted in response to the Coronavirus (COVID-19) Pandemic.

The Office of Housing and Community Development is requesting the amendment to receive and expend the usage of \$1,467,283 in Community Development Block Grant (CDBG-CV3) funds to be used to prevent, prepare for, and respond to COVID-19.

Attached for your review and approval is the agenda item authorizing the Mayor to amend the 2019 One Year Action Plan to receive and for the use of CDBG-CV3 funds.

If you have questions or need additional information, please let me know.

For Office Use Only:

Manager Approval: _____

Date: _____

Fiscal Officer Approval: _____

Date: _____

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE GIVING OF NOTICE TO THE PUBLIC THAT THE CITY OF JACKSON IS CONSIDERING AMENDMENT NUMBER 3 TO ITS 2019 ONE-YEAR ACTION PLAN OF THE CONSOLIDATED PLAN, AND UNLESS THERE ARE OBJECTIONS DURING THE COMMENT PERIOD, AUTHORIZES THE ADOPTION OF THIS AMENDMENT** is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, *City Attorney*
Chandra Gayten, *Deputy City Attorney* ca



DATE



ASSISTANT SECRETARY FOR
COMMUNITY PLANNING AND DEVELOPMENT

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-7000

September 11, 2020

The Honorable Chokwe Lumumba
Mayor of Jackson
P.O. Box 17
Jackson, MS 39205

Dear Mayor Lumumba:

I am pleased to inform you of a special allocation to your jurisdiction of Community Development Block Grant funds to be used to prevent, prepare for, and respond to the coronavirus (COVID-19). This allocation was authorized by the Coronavirus Aid, Relief, and Economic Security Act (CARES Act), Public Law 116-136, which was signed by President Trump on March 27, 2020, to respond to the growing effects of this historic public health crisis.

The CARES Act made available \$5 billion in Community Development Block Grant Coronavirus (CDBG-CV) funds. Of this amount, the Department immediately allocated \$2 billion on March 27, 2020, the same day President Trump signed the Act, based on the fiscal year 2020 CDBG formula; this constituted the first round of CDBG-CV funds. Next, \$1 billion was required by the Act to be allocated to States and insular areas within 45 days of enactment of the Act; HUD accomplished this on May 11, 2020, and this constituted the second round of CDBG-CV funds. Finally, the remaining \$2 billion in CDBG-CV funds was required by the Act to be allocated to states and local governments at the discretion of the Secretary on a rolling basis; HUD accomplished this on September 11, 2020, and this constituted the third round of CDBG-CV funds. Additionally, up to \$10 million will be set aside for technical assistance.

Accordingly, this letter informs you that your jurisdiction's allocation for the third round is \$1,467,283. Your cumulative amount for all allocation rounds is \$2,568,508.

The CARES Act adds additional flexibility for both the CDBG-CV grant and, in some cases, for the annual FY2019 and FY2020 CDBG grants in these unprecedented times. The public comment period is reduced to not less than 5 days, grantees may use virtual public hearings when necessary for public health reasons, the public services cap is suspended during the emergency, and States and local governments may reimburse costs of eligible activities incurred for pandemic response regardless of the date.

In addition, the CARES Act authorizes the HUD Secretary to grant waivers and alternative requirements of statutes and regulations the HUD Secretary administers in connection with the use of CDBG-CV funds and fiscal year 2019 and 2020 CDBG funds (except for requirements related to fair housing, nondiscrimination, labor standards, and the environment). Waivers and alternative requirements can be granted when necessary to expedite and facilitate the use of funds to prevent,

prepare for, and respond to coronavirus.

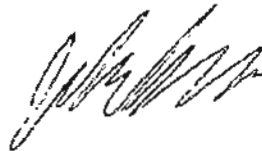
The CDBG CARES Act Federal Register Notice (FR-6218-N-01) was released on August 10, 2020. The notice describes the allocations and grant procedures applicable to the CDBG-CV grants. It also describes the program flexibilities, waivers, and alternative requirements that apply to the CDBG-CV grants as well as the fiscal year 2019 and 2020 CDBG grants. As further such flexibilities become available, they will be posted on HUD's website and distributed to grantees. The Department will also support grantees with technical assistance.

As you develop your plan for the use of these grant funds, we encourage you to consider approaches that prioritize the unique needs of low- and moderate-income persons and the development of partnerships between all levels of government and the private for-profit and non-profit sectors. You should coordinate with state and local health authorities before undertaking any activity to support state or local pandemic response. CDBG-CV grants will be subject to oversight, reporting, and the requirement that each grantee have adequate procedures to prevent the duplication of benefits (DOB). HUD will provide guidance and technical assistance on DOB, the prevention of fraud, waste, and abuse, and on documenting the impact of this program for beneficiaries.

Reminder, all CPD Grantees must ensure they maintain active Dun and Bradstreet Numbering System (DUNS) numbers in the System for Award Management (SAM) system. Entities must have an active and unexpired DUNS before execution of grant agreements to avoid delays in the obligation of funds- which will delay your ability to drawdown funds in the Integrated Disbursement & Information System (IDIS). Grantees are required to maintain an active SAMs registration by re-activating their DUNS number annually in the SAM system for the entire drawdown period of their grants. DUNS numbers can be registered and renewed each year at the following website: <https://www.sam.gov/SAM/>.

The Office of Community Planning and Development (CPD) is looking forward to working with you to successfully meet the urgent and complex challenges faced by our communities. If you or any member of your staff has questions, please contact your local CPD Field Office Director or CPDQuestionsAnswered@hud.gov.

Sincerely,



John Gibbs
Acting Assistant Secretary
for Community Planning and Development
U.S. Department of Housing and Urban Development

OFFICE OF THE
CITY CLERK
CITY OF JACKSON, MISSISSIPPI

ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH THE UNIVERSITY OF MISSISSIPPI ON BEHALF OF THE MISSISSIPPI SMALL BUSINESS DEVELOPMENT CENTER STATE OFFICE FOR A SUB AWARD GRANT IN THE AMOUNT OF \$132,431.00 TO PROVIDE FUNDING TO THE CITY'S SMALL BUSINESS DEVELOPMENT CENTER

WHEREAS, the Department of Planning and Development, Business Entrepreneurial Assistance Team, partnered with the Mississippi Small Business Development Center to assist small business owners in increasing their capacity through the provision of information, management and technical assistance; and

WHEREAS, through said partnership, there has been an increase in the number of small business start-ups, which has provided job opportunities and enhanced the City's tax base; and

WHEREAS, the revised estimated cost to continue the City's Small Business Development Center for the Fiscal Year 2021 is \$132,431.00, which consists of a \$15,000.00 reimbursable grant from the University of Mississippi, matching funds in the amount of \$105,392.00 from the City of Jackson and a waiver of indirect costs in the amount of \$12,039.00; and

WHEREAS, the City's matching funds will come from the salary of existing staff persons in the Business Development Division and will not necessitate an increase in the Department's budget; and

WHEREAS, the Department believes that continuing the program and accepting the sub-award grant on behalf of the Mississippi Small Business Development Center State Office is in the best interest of the City.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute the contract and related documents with the University of Mississippi on behalf of the Mississippi Small Business Development Center State Office to continue the City's small business development center with the revised estimated total cost of \$132,431.00, which consists of a \$15,000.00 reimbursable grant from the University of Mississippi, matching funds in the amount of \$105,392.00 from the salary of existing staff persons in the Business Development Division, and a waiver of indirect costs in the amount of \$12,039.00.

71

Item No.
Date: September 15, 2020
By: (Hillmann, Lumumba)

Department of Planning and Development



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

MEMORANDUM

To: Chokwe Antar Lumumba, Mayor

From:  Jordan Rae Hillman, AICP, Director

Date: August 26, 2020

Subject: Order Authorizing the City SUBAWARD contract
With the University of Mississippi on behalf of the Mississippi Small
Business Development Center State Office (MSSBDC).

The attached Agenda item authorizes the City Subaward contract with the University of Mississippi on behalf of the Mississippi Small Business Development Center State Office. The revised estimated total cost under the Federal Fiscal Year 2021 is \$132,431.00, which consists of federal funds sponsored by UM in the amount of \$15,000.00, City of Jackson match funds in the amount of \$105,392.00 and a waiver of indirect costs in the amount of \$12,039.00. The City's match funds will come from existing staff persons in the Business Development Division.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET DATE: 9/15/2020

POINTS		COMMENTS								
1.	Brief Description	ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH THE UNIVERSITY OF MISSISSIPPI ON BEHALF OF THE MISSISSIPPI SMALL BUSINESS DEVELOPMENT CENTER STATE OFFICE FOR A SUB AWARD GRANT IN THE AMOUNT OF \$132,431.00 FOR THE ESTABLISHMENT OF THE CITY'S SMALL BUSINESS DEVELOPMENT CENTER OF A SUB AWARD GRANT BETWEEN THE CITY OF JACKSON AND THE UNIVERSITY OF MISSISSIPPI								
2.	Purpose	Fund a Host Small Business Development Center for the City of Jackson								
3.	Who will be affected	Existing and potential small businesses in the City of Jackson								
4.	Benefits	Provide technical assistance to existing businesses and entrepreneurs in the City of Jackson								
5.	Schedule (beginning date)	Upon approval								
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	citywide								
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department ▪ Consultant 	Department of Planning & Development								
8.	COST									
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	(New Grant) Small Business Association Federal Funds Grant Via University of Mississippi								
1	EBO participation See attached sheets from Vendors	ABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	<u> X </u>

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AND RELATED DOCUMENTS WITH THE UNIVERSITY OF MISSISSIPPI ON BEHALF OF THE MISSISSIPPI SMALL BUSINESS DEVELOPMENT CENTER STATE OFFICE FOR A SUB AWARD GRANT IN THE AMOUNT OF \$132,431.00 TO PROVIDE FUNDING TO THE CITY'S SMALL BUSINESS DEVELOPMENT CENTER is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, *City Attorney*

Chandra Gayten, *Deputy City Attorney* _____



Date

OFFICE OF THE CITY CLERK
CITY OF CHARLOTTE, NORTH CAROLINA
CE

ORDER RATIFYING PURCHASES AND PROCUREMENT OF SERVICES FROM TWO (2) VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS

WHEREAS, the Transit Services Division of the Department of Planning and Development had need of certain necessary parts, equipment, and services necessary to the operation and maintenance of the City's transit system; and

WHEREAS, due to exigent circumstances, the purchase and procurement of these necessary parts, equipment, and services was done without prior approval by the governing authorities; and

WHEREAS, the parts and equipment set forth in the invoices were delivered and used in the operation and maintenance of the City's transit system; and

WHEREAS, in order to ensure the continued and proper operation and maintenance of the City's transit system, the Transit Services Division is requesting that the purchases and procurement of services from two (2) vendors be ratified and authorized for payment:

	Date	Vendor Name	Purchases/Services	Amount
1.	9/2/2020	Metro Communications & Utility	During the recent hurricane storm, the Union Station's lighting under the transfer canopies experienced some lighting strikes that caused severe damage to the lighting system. Metro Communications was able to provide an emergency service call to assess the damage and restore some of the lights for the safety and security of the passengers.	\$750.00
2.	9/1/2020	RTA	RTA is the Fleet Management Software that the Transit Division utilizes for transit fleet maintenance that is in full compliance for federal funded vehicles.	\$3,168.00
			Grand Total	\$3,918.00

IT IS, THEREFORE, ORDERED that the purchases and procurement of services from two (2) vendors, Metro Communications & Utility in the amount of \$750.00 and RTA in the amount of \$3,168.00 be ratified and payment made to said vendors.

ITEM # 72
AGENDA DATE: September 15, 2020
(BY: Welch, Hillman, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 9/15/2020

POINTS		COMMENTS
1.	Brief Description/Purpose	ORDER RATIFYING PURCHASES AND PROCUREMENT OF SERVICES FROM TWO (2) VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure & Transportation 7. Quality of Life	Infrastructure & Transportation
3.	Who will be affected	All residents and visitors of the City of Jackson.
4.	Benefits	All residents and visitors of the City of Jackson.
5.	Schedule (beginning date)	
6.	Location:	JAMF
7.	Action implemented by: City Department	Department of Planning & Development Transportation Planning Division
8.	COST	\$3,918.00
9.	Source of Funding General Fund X Grant X Bond Other	187.565.50.6461: \$750.00 187.565.20.6231: \$3,168.00 Grant: MS.2016.010.00-\$2,534.40 MS.90.X088.01-\$600.00 General Fund: \$783.60
10.	EBO participation	ABE % WAIVER yes no N/A <u>X</u> AABE % WAIVER yes no N/A <u>X</u> WBE % WAIVER yes no N/A <u>X</u> HBE % WAIVER yes no N/A <u>X</u> NABE % WAIVER yes no N/A <u>X</u>

MEMORANDUM

TO: Chokwe A. Lumumba, Mayor

THRU: Jordan Hillman, Director
Department of Planning & Development

FROM: Christine Welch, Deputy Director *CON*
Office of Transportation

DATE: September 3, 2020

RE: Agenda Item for September 15, 2020 City Council Meeting

The attached agenda item is an order ratifying purchases and procurement of services from certain vendors and authorizing payments to said vendors. Due to exigent circumstances, the purchase and procurement of these necessary parts, equipment, and services was done without prior approval by the City Purchasing Manager or the City Council of the City of Jackson.

If you have any questions, please call Christine Welch, Deputy Director, Office of Transportation at (601) 960-1909 or e-mail cwelch@jacksonms.gov

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER RATIFYING PURCHASES AND PROCUREMENT OF SERVICES FROM TWO (2) VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS** is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, *City Attorney*

Chandra Gayten, *Deputy City Attorney* CG

9/9/20
Date

OFFICE OF THE CITY ATTORNEY
CC

ORDER DECLARING PARCEL 144-197 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO ARVESTER SMITH

WHEREAS, on March 19, 2019, Arvester Smith submitted an Application for Surplus/Landbank property to the City of Jackson's Surplus Property Division; and

WHEREAS, Arvester Smith plans to use the 0 Poindexter Street, parcel number 144-197, for community development; and

WHEREAS, on March 19, 2019, the City of Jackson's Surplus Property Committee voted to declare the above-referenced parcel as surplus property and to dispose of it via the bid method pursuant to Miss. Code Ann. 21-17-1(2)(a); and

WHEREAS, no City department expressed a municipal need for the property so the Surplus Property Committee issued a request for bids; and

WHEREAS, the request for bids ran for 2 weeks in the Jackson Advocate; and

WHEREAS, one bid was received; and

WHEREAS, the winning bid came from Mr. Arvester Smith and was in the amount of \$800.00; and

WHEREAS, the above-referenced bid was the highest and best bid received; and

WHEREAS, based on the above, the Surplus Property Committee recommends that the City Council declare the property to be surplus and authorize its disposal to Arvester Smith pursuant to Miss. Code Ann. 21-17-1(2)(a).

IT IS HEREBY ORDERED that the property in question, bearing the following legal description:

LOT C HAWKINS SUBN OF POINDEXTER SY
Hinds County, Mississippi
Parcel / PPIN: 144197

is no longer necessary or needed for municipal or related purposes and is not to be used in the operation of the municipality, that the sale of such property in another manner is not necessary or desirable for the financial welfare of the municipality, and using the property for housing development will promote and foster the development and improvement of the community and the civic social, educational, cultural, moral, economic or industrial welfare, and the property is, hereby, declared to be surplus property.

IT IS FURTHER ORDERED that pursuant to the terms of Section 21-17-1(2)(a) of the Mississippi Code Annotated (1972), as amended, the City accepts the offer of Arvester Smith as the buyer, and that the Mayor be authorized to executed a quitclaim deed, with right to revert, deeding the property to Arvester Smith.

Approved for Agenda:

Agenda Item No. 73
September 29, 2020
Hillman, Lumumba

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

August 20, 2020

DATE

POINTS		COMMENTS	
1.	Brief Description	ORDER DECLARING PARCEL 144-197 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO ARVESTER SMITH	
2.	Purpose	Property is no longer necessary or needed for municipal purposes.	
3.	Who will be affected	City of Jackson and its residents	
4.	Benefits	Property tax revenue gained	
5.	Schedule (beginning date)	Upon Approval	
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 5	
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Planning and Development	
8.	COST		
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input checked="" type="checkbox"/>	N/A	
10.	EBO participation	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER yes ___ no ___ N/A ___ x ___ WAIVER yes ___ no ___ N/A ___ x ___ WAIVER yes ___ no ___ N/A ___ x ___ WAIVER yes ___ no ___ N/A ___ x ___ WAIVER yes ___ no ___ N/A ___ x ___

Memo

To: Chowkwe A. Lumumba
From: Von Anderson
cc: Jordan Hillman, Jhai Keeton
Date: August 20, 2020
Re: Parcel 144-197

On March 19, 2019, Mr. Arvester Smith submitted an Application for Surplus/Landbank property to the City of Jackson's Surplus Property Division. Per the terms of the application, Mr. Smith sought to use 0 Poindexter Street, parcel number 144-197, for community development purposes.

On March 19, 2019, the Surplus Property Committee reviewed Mr. Arvester Smith's application and voted to declare the property surplus and to dispose of it via the bid method pursuant to Miss. Code Ann. 21-17-1(2)(a).

The City of Jackson has no interest in utilizing the property as it was reverted back from Habitat For Humanity on January 28, 2019.

Therefore, on May 30, 2019, the City of Jackson issued a request for bids on the property in the Jackson Advocate Newspaper. The bid request ran for 2 weeks. Only one bid was received. Arvester Smith submitted the highest bid at \$800.00.

Based on the above, the Surplus Property committee recommends that the property be awarded to Mr. Arvester Smith for the sum of \$800.00.

Office of the City Attorney


455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER DECLARING PARCEL 144-197 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO ARVESTER SMITH** is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney 



DATE

NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY

CITY OF JACKSON

Notice is hereby given that sealed bids will be received by the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on Tuesday, June 18, 2019, for the purchase of certain City-owned property, (zoned R-5), parcel #144-197, located at 0 Poindexter Street in Jackson, Mississippi. Bids for this property will start at \$500.00. The City will retain all mineral rights it owns, together with the right of ingress and egress to remove same from said property. For additional information or for a "mail- in bid form", contact Von Anderson at (601) 960-2266 or vonanderson@jacksonms.gov. Official electronic bid documents can be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at (225) 810-4814.

BID INSTRUCTIONS: All mailed bids must be placed in a sealed envelope and delivered to the City Clerk of the City of Jackson (located in City Hall at 219 S. President St.) The outside of the envelope must be plainly marked: "0 Poindexter Street Property" and "parcel number 144-197" with the bidder's name. Enclose one (1) original and one (1) copy of the bid. Bids will be opened on Tuesday, June 18, 2019, at 3:30 p.m. in the Council Chambers at City Hall, 219 South President Street, Jackson, Mississippi. The City reserves the right to reject any and all bids.

CITY OF JACKSON, MISSISSIPPI

The Jackson Advocate

Publish on Thursday, May 30, 2019 and June 6, 2019

Send proof of publication to:

Attention: Von Anderson
Planning and Development (Real Estate Division)
P.O. Box 17
Jackson, MS 39205

**City of Jackson
Office of the City Clerk**

**BID OPENING:
JULY 9, 2019 at 3:30PM**

Opening of BIDS under the Provisions of Title 31, Chapter 7, Section 13, of the Mississippi Code of 1972, as Amended and Chapter 910, Local and Private Laws of 1976, As Follows:

- 1. NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY
PARCEL #144-197**
- 2. NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY
PARCEL #144-198**
- 3. NOTICE TO CONTRACTORS- OB CURTIS WATER TREATMENT
PLANT MICROSCREENS AND SLUICE GATES EQUIPMENT
PROJECT**
- 4. CITY OF JACKSON CAVALIER DRIVE BRIDGE REPLACEMENT
PROJECT – PROJECT NO. 18B4505.701**

Bid Submission Form

BID INSTRUCTIONS:

Once completed, this form should be placed inside a sealed envelope.
On the outside of the envelope write the bidder's name and the property address.

The sealed envelope must then be delivered to the Office of the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on the day of the bid opening.

If the instructions listed above are not followed, your bid will not be considered.

*Bid Amount	\$ 800.00
*Parcel #	144-197

PLEASE PRINT

*Bidder's Name (s): Arvester Smith
*Mailing Address: 303 POINDEXER ST JACKSON MISS, 39203
Email Address: Arvesterbilal@yahoo.com
*Phone Number: 601 497-4255 601 352 8400

Signature: Arvester Smith

STC: 05-30, 06-06-19

NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY

CITY OF JACKSON

Notice is hereby given that sealed bids will be received by the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on Tuesday, June 18, 2019, for the purchase of certain City-owned property, (zoned R-5), parcel #144-198, located at 0 Polindexter Street in Jackson, Mississippi. Bids for this property will start at \$500.00. The City will retain all mineral rights it owns, together with the right of ingress and egress to remove same from said property. For additional information or for a "mail-in bid form", contact Van Anderson at (601) 980-2266 or vanderson@jacksonms.gov. Official electronic bid documents can be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at (228) 810-6814.

BID INSTRUCTIONS: All mailed bids must be placed in a sealed envelope and delivered to the City Clerk of the City of Jackson (located in City Hall at 219 S. President St.). The outside of the envelope must be plainly marked: "0 Polindexter Street Property" and "parcel number 144-198" with the bidder's name. Enclose one (1) original and one (1) copy of the bid. Bids will be opened on Tuesday, June 18, 2019, at 3:30 p.m. in the Council Chambers at City Hall, 219 South President Street, Jackson, Mississippi. The City reserves the right to reject any and all bids. STC: 05-30, 06-06-19

NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY CITY OF JACKSON

Notice is hereby given that sealed bids will be received by the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on Tuesday, June 18, 2019, for the purchase of certain City-owned property, (zoned R-5), parcel #144-197, located at 0 Polindexter Street in Jackson, Mississippi. Bids for this property will start at \$500.00. The City will retain all mineral rights it owns, together with the right of ingress and egress to remove same from said property. For additional information or for a "mail-in bid form", contact Van Anderson at (601) 980-2266 or vanderson@jacksonms.gov. Official electronic bid documents can be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at (228) 810-6814.

BID INSTRUCTIONS: All mailed bids must be placed in a sealed envelope and delivered to the City Clerk of the City of Jackson (located in City Hall at 219 S. President St.). The outside of the envelope must be plainly marked: "0 Polindexter Street Property" and "parcel number 144-197" with the bidder's name. Enclose one (1) original and one (1) copy of the bid. Bids will be opened on Tuesday, June 18, 2019, at 3:30 p.m. in the Council Chambers at City Hall, 219 South President Street, Jackson, Mississippi. The City reserves the right to reject any and all bids. STC: 05-30, 06-06-19

IN THE CHANCERY COURT OF THE FIRST JUDICIAL DISTRICT OF HINDS COUNTY, MISSISSIPPI

IN THE MATTER OF THE ESTATE OF ALBERTA MARION HOWARD ALEXANDER, DECEASED

WILSONA CLAY ALEXANDER AND BARBARA A. LOFTON, PETITIONERS

CAUSE NO.: F220-152 GZ

NOTICE TO CREDITORS

WE, IT KNOWS...

Request for proposal documents can be downloaded from the City of Jackson website: www.jacksonms.gov and may be picked up at the City of Jackson Department of Human and Cultural Services located at 1900 Metrocenter Drive Suite 101, Jackson MS.

By: Adriane Dersay, CGA, Director
Department of Human and Cultural Services
STC: 05-30, 06-06, 13, 20-19

IN THE CHANCERY COURT OF FIRST JUDICIAL DISTRICT OF HINDS COUNTY, MISSISSIPPI

**Albert Damon Coleman
PLAINTIFF**

vs.

**Shirley Jean Campbell-Coleman
DEFENDANT**

CAUSE NO. G2019-082 OJ

SUMMONS

THE STATE OF MISSISSIPPI

TO: Shirley Jean Campbell-Coleman

THE COMPLAINT WHICH IS ATTACHED TO THIS SUMMONS IS IMPORTANT AND YOU MUST TAKE IMMEDIATE ACTION TO PROTECT YOUR RIGHTS.

You are summoned to appear and defend against said petition at 10 o'clock a.m. on the 2nd day of July, 2019, in the courtroom #1 at the Hinds County Chancery Court located at 316 S. President Street, Jackson, Mississippi, and in case of your failure to appear and defend, a judgment will be entered against you for the money or other things demanded in the petition.

You are not required to file an answer or other pleading but you may do so if you desire.

Witness my hand and seal of said Court, this 22nd day of May, 2019.

**EDDIE JEAN CARR, Chancery Clerk
P.O. Box 688
Jackson, MS 39209
STC: 05-30, 06-06, 13-19**

**IN THE CHANCERY COURT OF HINDS COUNTY, MISSISSIPPI
FIRST JUDICIAL DISTRICT**

IN THE MATTER OF THE ESTATE OF LEWIS ALBERT CHAMBLISS, SR., DECEASED

**LEWIS A. CHAMBLISS, JR.
PETITIONER**

CAUSE NO.: F2018-018 GZ

SUMMONS

THE STATE OF MISSISSIPPI

TO: The Heirs-at-Law of LEWIS ALBERT CHAMBLISS, SR., DECEASED, whose names and addresses are unknown after diligent search and inquiry.

You have been made a defendant in this suit in this Court by Petitioner LEWIS A. CHAMBLISS, JR., in the Estate of LEWIS ALBERT CHAMBLISS, SR., DECEASED, seeking a judicial determination that LEWIS ALBERT CHAMBLISS, JR., is the sole and only heir-at-law of LEWIS ALBERT CHAMBLISS, SR., DECEASED.

You are summoned to appear and defend against the Petition filed against you in this action at 9 o'clock A.M. on the 1st day of July, 2019, before the Honorable Judge Owens, in the Town of...

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310: 05-30, 06-06-19

NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY

CITY OF JACKSON

Notice is hereby given that sealed bids will be received by the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on Tuesday, June 18, 2019, for the purchase of certain City-owned property, (zoned R-5), parcel #144-185, located at 0 Polindexter Street in Jackson, Mississippi. Bids for this property will start at \$500.00. The City will retain all mineral rights it owns, together with the right of ingress and egress to remove same from said property. For additional information or for a "mail-in bid form", contact Von Anderson at (601) 960-2266 or vonanderson@jacksonms.gov. Official electronic bid documents can be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at (225) 510-4614.

BID INSTRUCTIONS: All mailed bids must be placed in a sealed envelope and delivered to the City Clerk of the City of Jackson (located in City Hall at 219 S. President St.) The outside of the envelope must be plainly marked: "0 Polindexter Street Property" and "parcel number 144-185" with the bidder's name. Enclose one (1) original and one (1) copy of the bid. Bids will be opened on Tuesday, June 18, 2019, at 3:30 p.m. in the Council Chambers at City Hall, 219 South President Street, Jackson, Mississippi. The City reserves the right to reject any and all bids. **310: 05-30, 05-06-19**

NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY CITY OF JACKSON

Notice is hereby given that sealed bids will be received by the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on Tuesday, June 18, 2019, for the purchase of certain City-owned property, (zoned R-5), parcel #144-187, located at 0 Polindexter Street in Jackson, Mississippi. Bids for this property will start at \$500.00. The City will retain all mineral rights it owns, together with the right of ingress and egress to remove same from said property. For additional information or for a "mail-in bid form", contact Von Anderson at (601) 960-2266 or vonanderson@jacksonms.gov. Official electronic bid documents can be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at (225) 510-4614.

BID INSTRUCTIONS: All mailed bids must be placed in a sealed envelope and delivered to the City Clerk of the City of Jackson (located in City Hall at 219 S. President St.) The outside of the envelope must be plainly marked: "0 Polindexter Street Property" and "parcel number 144-187" with the bidder's name. Enclose one (1) original and one (1) copy of the bid. Bids will be opened on Tuesday, June 18, 2019, at 3:30 p.m. in the Council Chambers at City Hall, 219 South President Street, Jackson, Mississippi. The City reserves the right to reject any and all bids. **310: 05-30, 05-06-19**

IN THE CHANCERY COURT OF THE FIRST JUDICIAL DISTRICT OF HINDS COUNTY, MISSISSIPPI

IN THE MATTER OF THE ESTATE OF ALBERTA MARION HOWARD ALEXANDER, DECEASED

RAMONA CLAY ALEXANDER AND BARBARA A. LOFTON, PETITIONERS

CAUSE NO.: P2018-112 G/2

NOTICE TO CREDITORS

BE IT KNOWN

Request for proposal documents can be downloaded from the City of Jackson website: www.jacksonms.gov, and may be picked up at the City of Jackson Department of Human and Cultural Services located at 1009 Metrocenter Drive, Suite 101, Jackson, MS.

By: Adriane Demby-Kidd, Director
Department of Human and Cultural Services
310: 05-30, 05-06, 13, 20-19

IN THE CHANCERY COURT OF FIRST JUDICIAL DISTRICT OF HINDS COUNTY, MISSISSIPPI

Albert Damon Coleman PLAINTIFF

vs.

Shirley Jean Campbell-Coleman DEFENDANT

CAUSE NO. 032019-692 D/3

SUMMONS

THE STATE OF MISSISSIPPI

TO: Shirley Jean Campbell-Coleman

THE COMPLAINT WHICH IS ATTACHED TO THIS SUMMONS IS IMPORTANT AND YOU MUST TAKE IMMEDIATE ACTION TO PROTECT YOUR RIGHTS.

You are summoned to appear and defend against said petition at 10 o'clock a.m. on the 2nd day of July, 2019, in the courtroom #1 at the Hinds County Chancery Court located at 316 S. President Street, Jackson, Mississippi, and in case of your failure to appear and defend, a judgment will be entered against you for the money or other things demanded in the petition.

You are not required to file an answer or other pleading but you may do so if you desire.

Issued under my hand and seal of said Court, this 22nd day of May, 2019.

EDDIE JEAN CARR, Chancery Clerk
P.O. Box 666
Jackson, MS 39205
310: 05-30, 05-06, 13-19

IN THE CHANCERY COURT OF HINDS COUNTY, MISSISSIPPI FIRST JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF LEWIS ALBERT CHAMBLISS, SR., DECEASED

LEWIS A. CHAMBLISS, JR. PETITIONER

CAUSE NO.: P2018-218 G/3

SUMMONS

THE STATE OF MISSISSIPPI

TO: The Heirs-at-Law of LEWIS ALBERT CHAMBLISS, SR., DECEASED, whose names and addresses are unknown after diligent search and inquiry

You have been made a defendant in this suit in this Court by Petitioner LEWIS A. CHAMBLISS, JR., in the Estate of LEWIS ALBERT CHAMBLISS, SR., DECEASED, seeking a judicial determination that LEWIS ALBERT CHAMBLISS, JR., is the sole and only heir-at-law of LEWIS ALBERT CHAMBLISS, SR., DECEASED.

You are summoned to appear and defend against the Petition filed against you in this action at 9:00 Clock A.M. on the 1st day of July, 2019, before the Honorable Judge Owens, in the Courtroom #1 at the Hinds County Chancery Court, 316 S. President Street, Jackson, Mississippi.

310: 05-30, 06-06-19
Adriane Demby-Kidd
Director
Department of Human and Cultural Services
Request for proposal documents can be downloaded from the City of Jackson website: www.jacksonms.gov, and may be picked up at the City of Jackson Department of Human and Cultural Services located at 1009 Metrocenter Drive, Suite 101, Jackson, MS.

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Hinds County

MISSISSIPPI
FOUNDED 1821 * POPULATION 248,643

[HindsCountyMs.com](#)
[Database](#)
[Back](#)
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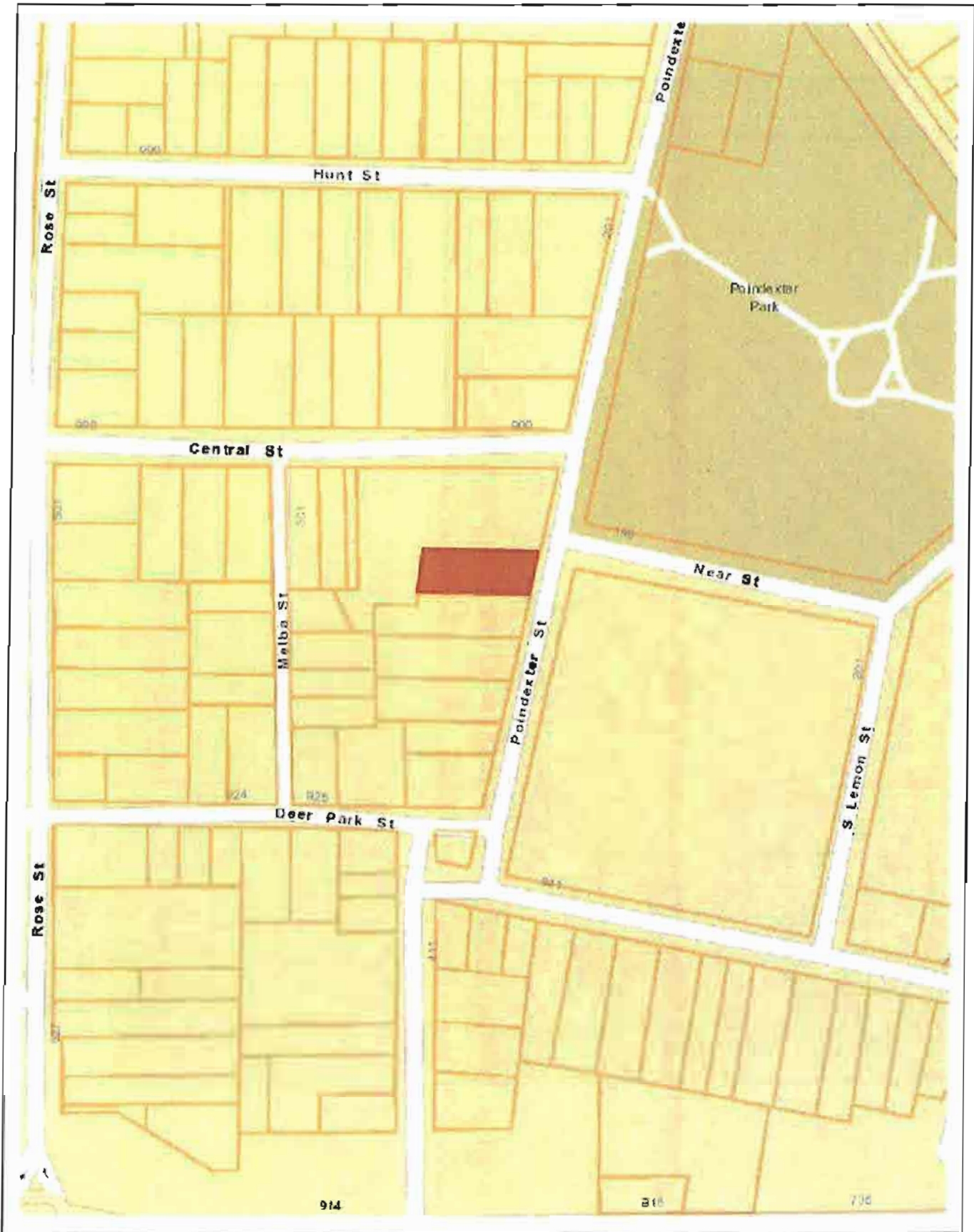
Landroll Detail

Parcel Number		Map Reference Number	
144-197		686.00 1 376.00	
		<input type="radio"/> View Map <input type="radio"/> Property Taxes <input type="radio"/> Gis Map	
Subdivision No.		Homestead Exemption Account Numbers	
819			
Assessed Owner		Assessed Values	
CITY OF JACKSON		Land Value 0	
ATTN: REAL ESTATE DIV		Improvement Value 0	
P O BOX 17		Total 0	
JACKSON MS 39205-0017		Appraised Values	
Location		Land Value 0	
0 POINDEXTER ST		Improvement Value 0	
Legal Description		Total 0	
LOT C HAWKINS SUBN OF POINDEXTER SY		Building Info.	
		Type	
		Base Area 0	
		Adjusted Area 0	
		Year Built 0000	
		Deed Info.	
		Book & Page 7228-9068	
		Date 01/28/2019	
Acreage Info.			
Cultivated Acres	0.00		
Uncultivated Acres	0.00		

[Back](#) [Search](#)

Thursday, August 20, 2020 [Contact Webmaster](#) [Phone Numbers](#) [Map to our Office](#)
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Hinds County Dashboard





SE 1/4 Section 4

5N - R1E

LEGEND

Property Owner's Name

Map Key

684	687	684
685	688	687
686	687	686

OWNERSHIP MAP

Hinds County, Mississippi

Map No. **686**

Scale: 1" = 100'

NOTICE !!

THIS IS A TAX MAP

DIMENSIONAL BACKLASH NOT

NECESSARILY IN CONFORMITY

WITH THE ORIGINAL PLAT



Hinds County

FOUNDED 1821 POPULATION 248,613

[HindsCountyMs.com](#) [Database](#) [Back](#) [Print Page](#)

Landroll Detail

Parcel Number		Map Reference Number	
144-197		686.00 1 376.00	
Subdivision No.		Homestead Exemption Account Numbers	
819			
Assessed Owner		Assessed Values	
HABITAT FOR HUMANITY		Land Value	1,050
P O BOX 55634		Improvement Value	0
JACKSON MS 39296-5634		Total	1,050
Location		Appraised Values	
0 POINDEXTER ST		Land Value	7,000
Legal Description		Improvement Value	0
LOT C HAWKINS SUBN OF POINDEXTER SY		Total	7,000
Acreage Info.		Building Info.	
Cultivated Acres	0.00	Type	
Uncultivated Acres	0.00	Base Area	0
		Adjusted Area	0
		Year Built	0000
		Deed Info.	
		Book & Page	7133-2741
		Date	07/13/2012

[Back](#) [Search](#)

Tuesday, October 02, 2018 [Contact Webmaster](#) [Phone Numbers](#) [Map to our Office](#)
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Hinds County Dashboard

Printed: May 20, 2019

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*H
RHS TO**

1667190

Prepared by:
Jamie Jones Bouie
P.O. Box 55634
Jackson, MS 39296-5634
(601) 353-6060

X Return to:
City of Jackson, Mississippi
Attn: Real Estate Division
P.O. Box 17
Jackson, MS 39205-0017
(601) 960-2266

**INDEXING INSTRUCTIONS: Lots C, D, & 40 x 55 ft S End Lot E Hawkins Subdn
of Poindexter Sy, 1st Judicial District of Hinds
County, Mississippi**

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged,

Habitat for Humanity Mississippi Capital Area
formerly known as Habitat for Humanity/Metro Jackson, Inc.
P.O. Box 55634
Jackson, MS 39296-5634
(601) 353-6060

does hereby sell, convey and quitclaim unto

City of Jackson, Mississippi
Attn: Real Estate Division
P.O. Box 17
Jackson, MS 39205-0017
(601) 960-2266

the following described land and property located and situated in the First Judicial District of Hinds County, Mississippi, to-wit:

See Exhibit "A" attached hereto

WITNESS THE SIGNATURE of the Grantor this 28 day of January, 2019. BOOK 7228 PAGE 9069

Habitat for Humanity Mississippi Capital Area

Merrill T. McKewen
By: Merrill T. McKewen, Executive Director

STATE OF MISSISSIPPI
COUNTY OF HINDS

PERSONALLY appeared before me, the undersigned authority in and for the State and County aforesaid, on this 28 day of January, 2019, within my jurisdiction, the within named Merrill T. McKewen who acknowledged that she is the Executive Director of Habitat for Humanity Mississippi Capital Area, a Mississippi non-profit corporation, and that she executed the above and foregoing instrument of writing on the date set forth above, for and on behalf of said corporation, and as its act and deed, after first being authorized so to do.

Jamie Bouie
Notary Public

My Commission Expires:



Lots C, D, and 40 x 55 feet south end Lot E Hawkins Subdivision of Poindexter Survey, a subdivision according to a map or plat thereof which is on file and of record in the Office of the Chancery Clerk of Hinds County at Jackson, Mississippi, reference to which is hereby made in aid of and as a part of this description, and more commonly known as street addresses 313 and 319 Poindexter Street, Jackson, Mississippi.

Tax Parcel Nos.: 144-197, 144-198

STATE OF MS
COUNTY OF HINDS
FILED-RECORDED
1ST DISTRICT
2019 FEB 13 PM 3:08
BOOK 7228
PAGE 9068
EDDIE JEAN CARR
CHANCERY CLERK

1348964

BOOK 7133 PAGE 2741

INDEXING INSTRUCTIONS: LOT C HAWKINS SUBDN OF POINDEXTER SY: 1st Judicial District of Hinds County, Mississippi.

11/855

Prepared by:
Azande W. Williams, Esq.
OFFICE OF THE CITY ATTORNEY
CITY OF JACKSON
435 East Capitol Street
Post Office Box 2779
Jackson, MS. 39207-2779
(601)960-1799

Return to:
HABITAT FOR HUMANITY/
METRO JACKSON INC.
Post Office Box 55634
Jackson, MS 39296-5634
(601) 353-6060

STATE OF MISSISSIPPI
COUNTY OF HINDS
FIRST JUDICIAL DISTRICT

QUITCLAIM DEED WITH RIGHT OF REVERTER

For and in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, we

THE CITY OF JACKSON, MISSISSIPPI
Attn: Director of Planning
Post Office Box 17
Jackson, Mississippi 39205-0017
(601)960-1993

do hereby sell, convey, bargain and warrant to

HABITAT FOR HUMANITY/METRO JACKSON INC.
Post Office Box 55634
Jackson, Mississippi 39296-5634
(601) 353-6060

the following described real property situated and located in the First Judicial District of Hinds County, Mississippi, more particularly and certainly described as follows:

819

LOT C HAWKINS SUBDN OF POINDEXTER SY, a subdivision according to a map or plat thereof which is on file and of record in the Office of the Chancery Clerk of Hinds County at Jackson, Mississippi, reference to which is hereby made in aid of and as a part of this description, and more commonly known as street address 313 Poindexter Street, Jackson, Mississippi. Parcel #144-197.

INDEXING INSTRUCTIONS: LOT C HAWKINS SUBDN OF POINDEXTER SY: 1st Judicial District of Hinds County, Mississippi.

FOR THE SAME CONSIDERATION recited hereinabove, it is further understood and agreed that:

1. This conveyance is subject to any and all easements, rights-of-way, restrictive covenants or building restrictions of record concerning subject property.
2. Pursuant to Section 21-17-1 of the Mississippi Code Annotated of 1972 as Amended, Grantor retains any and all mineral rights, as well as the right of ingress and egress to remove same.
3. The Grantee herein releases the Grantor herein from any and all claims or demands for damages accrued, accruing, or to accrue, to the Grantee or their assigns, or legal representatives, for or on account of the condition of the said real property, structure, or other improvements whatsoever thereupon any and all other damages, right, or claims whatsoever.
4. Grantor makes no warranties as to the condition of any structures or other improvements whatsoever situated upon the above described lands and the Grantee herein takes said real property, structures, and other improvements whatsoever, in its present "as is" condition.
5. If the Grantee fails to develop the property described herein with moderate to low income, single-family dwellings, within two (2) years the property shall revert back to the Grantor, the City of Jackson, without the necessity of further instrument being filed.
6. Grantor and Grantee agree and covenant that this reversionary right entitles Grantor to all statutory notice and rights provided by sections 27-43-1; 27-43-3 and 27-43-5 of the Mississippi Code of 1972 as amended, without any liability being assumed by Grantor there under.
7. The execution of this deed is authorized by separate order of the City Council of Jackson, Mississippi, dated July 31, 2007 regarding land bank property.

WITNESS MY SIGNATURE this the 13th day of July, 2012.

CITY OF JACKSON, MISSISSIPPI

BY: 
 HARVEY JOHNSON, JR., MAYOR

ATTEST:



BRENDA PREE, CITY CLERK



BOOK 7133 PAGE 2743

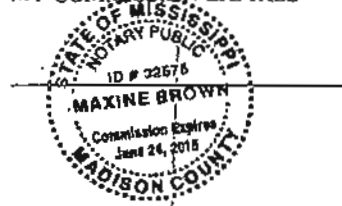
INDEXING INSTRUCTIONS: LOT C HAWKINS SUBDN OF POINDEXTER SY: 1st Judicial District of Hinds County, Mississippi.

STATE OF MISSISSIPPI:
COUNTY OF HINDS:

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on the 13th day of July, 2012, within my jurisdiction, the within named HARVEY JOHNSON, JR., and BRENDA PREE who acknowledged that they are the MAYOR and CITY CLERK, respectively, of THE CITY OF JACKSON, MISSISSIPPI and that they executed the above and foregoing instrument after first being duly authorized so to do.


NOTARY PUBLIC

MY COMMISSION EXPIRES



STATE OF MS
COUNTY OF HINDS
FILED-RECORDED
1ST DISTRICT

2012 JUL 24 PM 3:03

BOOK 7133
PAGE 2741
EDDIE CAN CAYR
CHANCERY CLERK

313 Poindexter St



Image capture: Jul 2014 © 2018 Google

Jackson, Mississippi



Street View - Jul 2014



OFFICE OF THE CITY ATTORNEY
CJ

ORDER DECLARING PARCEL 144-198 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO ARVESTER SMITH

WHEREAS, on March 19, 2019, Arvester Smith submitted an Application for Surplus/Landbank property to the City of Jackson's Surplus Property Division; and

WHEREAS, Arvester Smith plans to use the 0 Poindexter Street, parcel number 144-198, for community development; and

WHEREAS, on March 19, 2019, the City of Jackson's Surplus Property Committee voted to declare the above-referenced parcel as surplus property and to dispose of it via the bid method pursuant to Miss. Code Ann. 21-17-1(2)(a); and

WHEREAS, no City department expressed a municipal need for the property so the Surplus Property Committee issued a request for bids; and

WHEREAS, the request for bids ran for 2 weeks in the Jackson Advocate; and

WHEREAS, one bid was received; and

WHEREAS, the winning bid came from Mr. Arvester Smith and was in the amount of \$1100.00; and

WHEREAS, the above-referenced bid was the highest and best bid received; and

WHEREAS, based on the above, the Surplus Property Committee recommends that the City Council declare the property to be surplus and authorize its disposal to Arvester Smith pursuant to Miss. Code Ann. 21-17-1(2)(a).

IT IS HEREBY ORDERED that the property in question, bearing the following legal description:

LOT D & 40 X 55 FT S END LOT E HAWKINS SUBN
OF POINDEXTER SY
Hinds County, Mississippi
Parcel / PPIN: 144198

is no longer necessary or needed for municipal or related purposes and is not to be used in the operation of the municipality, that the sale of such property in another manner is not necessary or desirable for the financial welfare of the municipality, and using the property for housing development will promote and foster the development and improvement of the community and the civic social, educational, cultural, moral, economic or industrial welfare, and the property is, hereby, declared to be surplus property.

IT IS FURTHER ORDERED that pursuant to the terms of Section 21-17-1(2)(a) of the Mississippi Code Annotated (1972), as amended, the City accepts the offer of Arvester Smith as the buyer, and that the Mayor be authorized to executed a quitclaim deed, with right to revert, deeding the property to Arvester Smith.

Approved for Agenda:

Agenda Item No. 74
September 29, 2020
Hillman, Lumumba

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

August 20, 2020

DATE

POINTS		COMMENTS						
1.	Brief Description	ORDER DECLARING PARCEL 144-198 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO ARVESTER SMITH						
2.	Purpose	Property is no longer necessary or needed for municipal purposes.						
3.	Who will be affected	City of Jackson and its residents						
4.	Benefits	Property tax revenue gained						
5.	Schedule (beginning date)	Upon Approval						
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	Ward 5						
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	Department of Planning and Development						
8.	COST							
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input checked="" type="checkbox"/> 	N/A						
10.	EBO participation	ABE	_____ %	WAIVER	yes _____	no _____	N/A	_____ x _____
		AABE	_____ %	WAIVER	yes _____	no _____	N/A	_____ x _____
		WBE	_____ %	WAIVER	yes _____	no _____	N/A	_____ x _____
		HBE	_____ %	WAIVER	yes _____	no _____	N/A	_____ x _____
		NABE	_____ %	WAIVER	yes _____	no _____	N/A	_____ x _____

Memo

To: Chowkwe A. Lumumba
From: Von Anderson
cc: Jordan Hillman, Jhai Keeton
Date: August 20, 2020
Re: Parcel 144-198

On March 19, 2019, Mr. Arvester Smith submitted an Application for Surplus/Landbank property to the City of Jackson's Surplus Property Division. Per the terms of the application, Mr. Smith sought to use 0 Poindexter Street, parcel number 144-197, for community development purposes.

On March 19, 2019, the Surplus Property Committee reviewed Mr. Arvester Smith's application and voted to declare the property surplus and to dispose of it via the bid method pursuant to Miss. Code Ann. 21-17-1(2)(a).

The City of Jackson has no interest in utilizing the property as it was reverted back from Habitat For Humanity on January 28, 2019.

Therefore, on May 30, 2019, the City of Jackson issued a request for bids on the property in the Jackson Advocate Newspaper. The bid request ran for 2 weeks. Only one bid was received. Arvester Smith submitted the highest bid at \$1100.00.


Based on the above, the Surplus Property committee recommends that the property be awarded to Mr. Arvester Smith for the sum of \$1100.00.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER DECLARING PARCEL 144-198 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO ARVESTER SMITH** is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, *City Attorney*
Chandra Gayten, *Deputy City Attorney* CG



DATE

OFFICE OF THE CITY ATTORNEY
78
9/20/20
CG

NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY

CITY OF JACKSON

Notice is hereby given that sealed bids will be received by the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on Tuesday, June 18, 2019, for the purchase of certain City-owned property, (zoned R-5), parcel #144-198, located at 0 Poindexter Street in Jackson, Mississippi. Bids for this property will start at \$500.00. The City will retain all mineral rights it owns, together with the right of ingress and egress to remove same from said property. For additional information or for a "mail- in bid form", contact Von Anderson at (601) 960-2266 or vonanderson@jacksonms.gov. Official electronic bid documents can be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at (225) 810-4814.

BID INSTRUCTIONS: All mailed bids must be placed in a sealed envelope and delivered to the City Clerk of the City of Jackson (located in City Hall at 219 S. President St.) The outside of the envelope must be plainly marked: "0 Poindexter Street Property" and "parcel number 144-198" with the bidder's name. Enclose one (1) original and one (1) copy of the bid. Bids will be opened on Tuesday, June 18, 2019, at 3:30 p.m. in the Council Chambers at City Hall, 219 South President Street, Jackson, Mississippi. The City reserves the right to reject any and all bids.

CITY OF JACKSON, MISSISSIPPI

The Jackson Advocate

Publish on Thursday, May 30, 2019 and June 6, 2019

Send proof of publication to:

Attention: Von Anderson
Planning and Development (Real Estate Division)
P.O. Box 17
Jackson, MS 39205

**City of Jackson
Office of the City Clerk**

BID OPENING:
JULY 9, 2019 at 3:30PM

Opening of BIDS under the Provisions of Title 31, Chapter 7, Section 13, of the Mississippi Code of 1972, as Amended and Chapter 910, Local and Private Laws of 1976, As Follows:

1. NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY
PARCEL #144-197
2. NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY
PARCEL #144-198
3. NOTICE TO CONTRACTORS- OB CURTIS WATER TREATMENT
PLANT MICROSCREENS AND SLUICE GATES EQUIPMENT
PROJECT
4. CITY OF JACKSON CAVALIER DRIVE BRIDGE REPLACEMENT
PROJECT – PROJECT NO. 18B4505.701

Bid Submission Form

BID INSTRUCTIONS:

Once completed, this form should be placed inside a sealed envelope.
On the outside of the envelope write the bidder's name and the property address.

The sealed envelope must then be delivered to the Office of the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on the day of the bid opening.

If the instructions listed above are not followed, your bid, will not be considered.

*Bid Amount	\$ 1100.00
*Parcel #	144-198

PLEASE PRINT

*Bidder's Name (s): Arvester Smith
*Mailing Address: 303 POINDEXER ST JACKSON MISS. 39203
Email Address: Arvesterbi1a1@yahoo.com
*Phone Number: 601-497-4255 601-352-8400

Signature: Arvester Smith

Bid Submission Form

BID INSTRUCTIONS:

Once completed, this form should be placed inside a sealed envelope.
On the outside of the envelope write the bidder's name and the property address.

The sealed envelope must then be delivered to the Office of the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on the day of the bid opening.

If the instructions listed above are not followed, your bid will not be considered.

*Bid Amount	\$ 1100.00
*Parcel #	144-198

PLEASE PRINT

*Bidder's Name (s): Arvester Smith
*Mailing Address: 303 Poindexter St Jackson Miss. 39203
Email Address: Arvesterbi1a@yahoo.com
*Phone Number: 601-497-4255 601-352-8400

Signature: Arvester Smith

STC: 05-30, 06-08-19

NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY

CITY OF JACKSON

Notice is hereby given that sealed bids will be received by the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on Tuesday, June 18, 2019, for the purchase of certain City-owned property, (zoned R-5), parcel #144-193, located at 0 Polkdecker Street in Jackson, Mississippi. Bids for this property will start at \$500.00. The City will retain all mineral rights it owns, together with the right of ingress and egress to remove same from said property. For additional information or for a "multi-bid form", contact Von Anderson at (801) 960-2288 or vanderson@centralbidding.com. Official electronic bid documents can be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at (225) 810-4814.

BID INSTRUCTIONS: All mailed bids must be placed in a sealed envelope and delivered to the City Clerk of the City of Jackson (located in City Hall at 219 S. President St.) The outside of the envelope must be plainly marked: "0 Polkdecker Street Property" and "parcel number 144-193" with the bidder's name. Enclose one (1) original and one (1) copy of the bid. Bids will be opened on Tuesday, June 18, 2019, at 3:30 p.m. in the Council Chambers at City Hall, 219 South President Street, Jackson, Mississippi. The City reserves the right to reject any and all bids. STC: 05-30, 06-08-19

NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY

CITY OF JACKSON

Notice is hereby given that sealed bids will be received by the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on Tuesday, June 18, 2019, for the purchase of certain City-owned property, (zoned R-5), parcel #144-197, located at 0 Polkdecker Street in Jackson, Mississippi. Bids for this property will start at \$500.00. The City will retain all mineral rights it owns, together with the right of ingress and egress to remove same from said property. For additional information or for a "multi-bid form", contact Von Anderson at (801) 960-2288 or vanderson@centralbidding.com. Official electronic bid documents can be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at (225) 810-4814.

BID INSTRUCTIONS: All mailed bids must be placed in a sealed envelope and delivered to the City Clerk of the City of Jackson (located in City Hall at 219 S. President St.) The outside of the envelope must be plainly marked: "0 Polkdecker Street Property" and "parcel number 144-197" with the bidder's name. Enclose one (1) original and one (1) copy of the bid. Bids will be opened on Tuesday, June 18, 2019, at 3:30 p.m. in the Council Chambers at City Hall, 219 South President Street, Jackson, Mississippi. The City reserves the right to reject any and all bids. STC: 05-30, 06-08-19

IN THE CHANCERY COURT OF THE FIRST JUDICIAL DISTRICT OF HINDS COUNTY, MISSISSIPPI

IN THE MATTER OF THE ESTATE OF ALBERTA MARION HOWARD ALEXANDER, DECEASED

BERNOMA CLAY ALEXANDER AND BARBARA A. LOFTON, PETITIONERS

CAUSE NO.: P2019-112-022

NOTICE TO CREDITORS

BE IT KNOWN

Request for proposal documents can be downloaded from the City of Jackson website: www.jacksonms.gov and may be picked up at the City of Jackson Department of Human and Cultural Services located at 1000 Metrocenter Drive Suite 111, Jackson, MS.

By: Adriane Dorsey-Ridd, Director
Department of Human and Cultural Services
STC: 05-30, 06-08, 13, 20-19

IN THE CHANCERY COURT OF FIRST JUDICIAL DISTRICT OF HINDS COUNTY, MISSISSIPPI

**Albert Damon Coleman
PLAINTIFF**

vs.

**Shirley Jean Campbell-Coleman
DEFENDANT**

CAUSE NO. G2019-492 QJ3

SUMMONS

THE STATE OF MISSISSIPPI

TO: Shirley Jean Campbell-Coleman

THE COMPLAINT WHICH IS ATTACHED TO THIS SUMMONS IS IMPORTANT AND YOU MUST TAKE IMMEDIATE ACTION TO PROTECT YOUR RIGHTS.

You are summoned to appear and defend against said petition at 10 o'clock a.m. on the 2nd day of July, 2019, in the courtroom #1 at the Hinds County Chancery Court located at 316 S. President Street, Jackson, Mississippi, and in case of your failure to appear and defend, a judgment will be entered against you for the money or other things demanded in the petition.

You are not required to file an answer or other pleading but you may do so if you desire.

Issued under my hand and seal of said Court, this 22nd day of May, 2019.

**EDDIE JEAN GARR, Chancery Clerk
P.O. Box 656
Jackson, MS 39208
STC: 05-30, 06-08, 13-19**

**IN THE CHANCERY COURT OF HINDS COUNTY, MISSISSIPPI
FIRST JUDICIAL DISTRICT**

IN THE MATTER OF THE ESTATE OF LEWIS ALBERT CHAMBLISS, SR., DECEASED

**LEWIS A. CHAMBLISS, JR.
PETITIONER**

CAUSE NO.: P2019-218 QJ3

SUMMONS

THE STATE OF MISSISSIPPI

TO: The heirs-at-Law of LEWIS ALBERT CHAMBLISS, SR., DECEASED, whose names and addresses are unknown after diligent search and inquiry

You have been made a defendant in this suit in the Court by Petitioner LEWIS A. CHAMBLISS, JR. in the Estate of LEWIS ALBERT CHAMBLISS, SR., DECEASED, seeking a judicial determination that LEWIS ALBERT CHAMBLISS, JR. is the sole and only heir-at-law of LEWIS ALBERT CHAMBLISS, SR., DECEASED.

You are summoned to appear and defend against the petition filed against you in this action at 10 o'clock a.m. on the 1st day of July, 2019, before the Honorable Judge Owens, in the Court.

TEB
STC
Adv
RFP
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STC: 05-30, 06-06-19

NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY

CITY OF JACKSON

Notice is hereby given that sealed bids will be received by the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on Tuesday, June 18, 2019, for the purchase of certain City-owned property, (zoned R-6), parcel #144-188, located at 0 Polindexter Street in Jackson, Mississippi. Bids for this property will start at \$500.00. The City will retain all mineral rights it owns, together with the right of ingress and egress to remove same from said property. For additional information or for a "mail-in bid form", contact Von Anderson at (601) 960-2260 or vanderson@jacksonms.gov. Official electronic bid documents can be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at (225) 810-4814.

BID INSTRUCTIONS: All mailed bids must be placed in a sealed envelope and delivered to the City Clerk of the City of Jackson (located in City Hall at 219 S. President St.) The outside of the envelope must be plainly marked: "0 Polindexter Street Property" and "parcel number 144-188" with the bidder's name. Enclose one (1) original and one (1) copy of the bid. Bids will be opened on Tuesday, June 18, 2019, at 3:30 p.m. in the Council Chambers at City Hall, 219 South President Street, Jackson, Mississippi. The City reserves the right to reject any and all bids. STC: 05-30, 06-06-19

NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY
CITY OF JACKSON

Notice is hereby given that sealed bids will be received by the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on Tuesday, June 18, 2019, for the purchase of certain City-owned property, (zoned R-6), parcel #144-187, located at 0 Polindexter Street in Jackson, Mississippi. Bids for this property will start at \$500.00. The City will retain all mineral rights it owns, together with the right of ingress and egress to remove same from said property. For additional information or for a "mail-in bid form", contact Von Anderson at (601) 960-2260 or vanderson@jacksonms.gov. Official electronic bid documents can be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at (225) 810-4814.

BID INSTRUCTIONS: All mailed bids must be placed in a sealed envelope and delivered to the City Clerk of the City of Jackson (located in City Hall at 219 S. President St.) The outside of the envelope must be plainly marked: "0 Polindexter Street Property" and "parcel number 144-187" with the bidder's name. Enclose one (1) original and one (1) copy of the bid. Bids will be opened on Tuesday, June 18, 2019, at 3:30 p.m. in the Council Chambers at City Hall, 219 South President Street, Jackson, Mississippi. The City reserves the right to reject any and all bids. STC: 05-30, 06-06-19

IN THE CHANCERY COURT OF THE FIRST JUDICIAL DISTRICT OF HINDS COUNTY, MISSISSIPPI

IN THE MATTER OF THE ESTATE OF ALBERTA MARION HOWARD ALEXANDER, DECEASED

BARONIA CLAY ALEXANDER AND BARBARA A. LOFTON, PETITIONERS

CAUSE NO. : F2018-112 GZ

NOTICE TO CREDITORS

BE IT KNOWN

Request for proposal documents can be downloaded from the City of Jackson website: www.jacksonms.gov and may be picked up at the City of Jackson Department of Human and Cultural Services located at 1000 Metrocenter Drive Suite 101, Jackson MS.

By: **Adriane Dorsey-Kidd, Director**
Department of Human and Cultural Services
STC: 05-30, 06-06, 13, 20-19

IN THE CHANCERY COURT OF FIRST JUDICIAL DISTRICT OF HINDS COUNTY, MISSISSIPPI

Adert Damon Coleman
PLAINTIFF

vs.

Shirley Jean Campbell-Coleman
DEFENDANT

CAUSE NO. G2018-692 G/S

SUMMONS

THE STATE OF MISSISSIPPI

TO: Shirley Jean Campbell-Coleman

THE COMPLAINT WHICH IS ATTACHED TO THIS SUMMONS IS IMPORTANT AND YOU MUST TAKE IMMEDIATE ACTION TO PROTECT YOUR RIGHTS.

You are summoned to appear and defend against said petition at 10 o'clock a.m. on the 2nd day of July, 2019, in the courtroom #1 at the Hinds County Chancery Court located at 316 S. President Street, Jackson, Mississippi, and in case of your failure to appear and defend, a judgment will be entered against you for the money or other things demanded in the petition.

You are not required to file an answer or other pleading but you may do so if you desire.

Issued under my hand and seal of said Court, this 22nd day of May, 2019.

EDDIE JEAN CARR, Chancery Clerk
P.O. Box 688
Jackson, MS 39205
STC: 05-30, 06-06, 13-19

IN THE CHANCERY COURT OF HINDS COUNTY, MISSISSIPPI
FIRST JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF LEWIS ALBERT CHAMBLISS, SR., DECEASED

LEWIS A. CHAMBLISS, JR.
PETITIONER

CAUSE NO. : F2018-219 G/S

SUMMONS

THE STATE OF MISSISSIPPI

TO: The Heirs-at-Law of LEWIS ALBERT CHAMBLISS, SR., DECEASED, whose names and addresses are unknown after diligent search and inquiry

You have been made a defendant in this suit in this Court by Petitioner LEWIS A. CHAMBLISS, JR., in the Estate of LEWIS ALBERT CHAMBLISS, SR., DECEASED, seeking a judicial determination that LEWIS ALBERT CHAMBLISS, JR., is the sole and only heir-at-law of LEWIS ALBERT CHAMBLISS, SR., DECEASED.

You are summoned to appear and defend against the Petition filed against you in this action at 9 O'Clock A. M. on the 1st day of July, 2019, before the Honorable Judge Owens, in the District Court of Hinds County, Mississippi.

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Hinds County

MISSISSIPPI
FOUNDED 1821 * POPULATION 248,643

[HindsCountyMs.com](#) [Database](#) [Back](#) [Print Page](#)

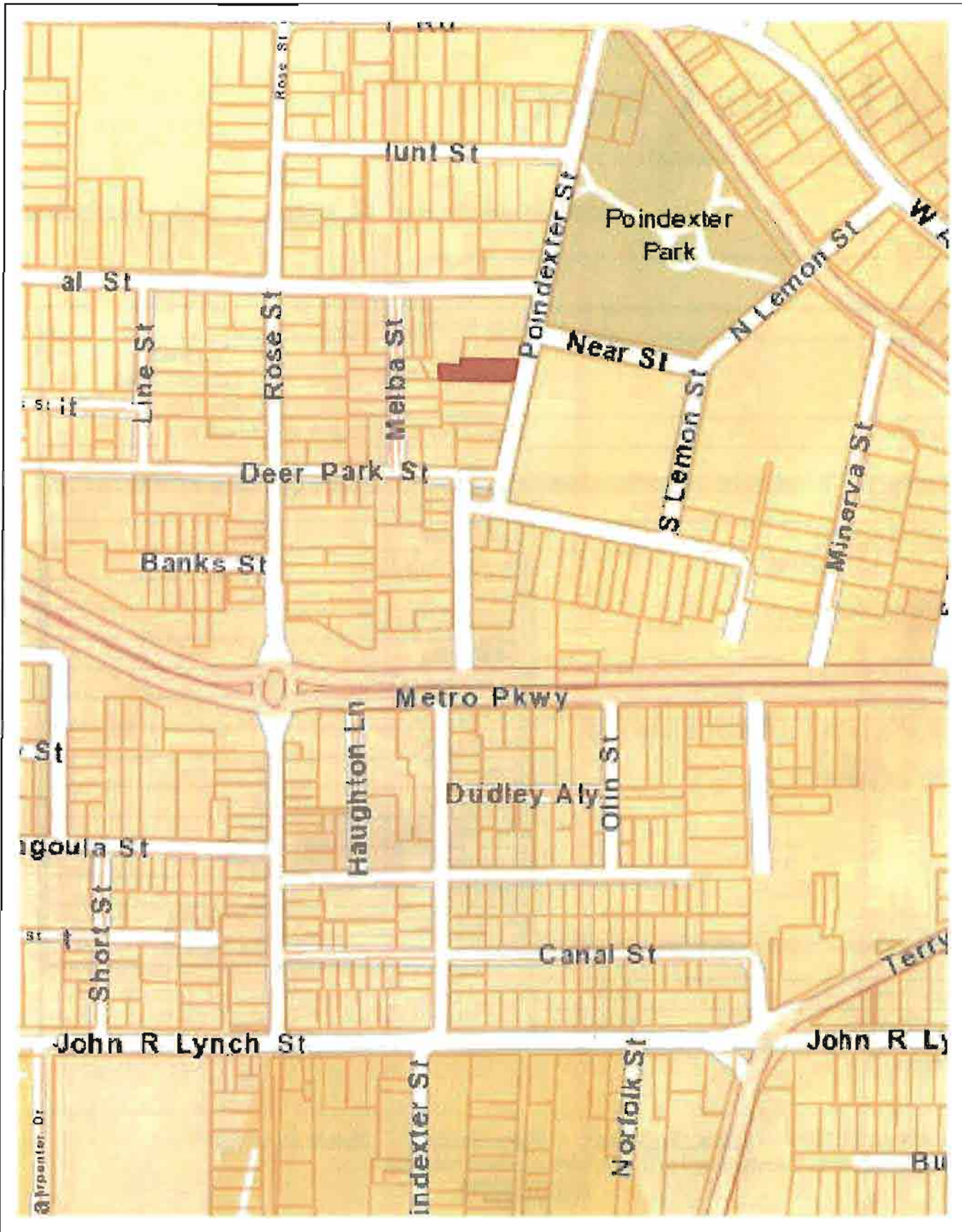
Landroll Detail

Parcel Number		Map Reference Number	
144-198		686.00 1 377.00	
		<input type="radio"/> View Map <input type="radio"/> Property Taxes <input type="radio"/> Gis Map	
Subdivision No.		Homestead Exemption Account Numbers	
819			
Assessed Owner		Assessed Values	
CITY OF JACKSON		Land Value 0	
ATTN: REAL ESTATE DIV		Improvement Value 0	
P O BOX 17		Total 0	
JACKSON MS 39205-0017		Appraised Values	
Location		Land Value 0	
0 POINDEXTER ST		Improvement Value 0	
Legal Description		Total 0	
LOT D & 40 X 55 FT S END LOT E HAWKINS		Building Info.	
SUBN		Type	
OF POINDEXTER SY		Base Area 0	
		Adjusted Area 0	
		Year Built 0000	
		Deed Info.	
		Book & Page 7228-9068	
		Date 01/28/2019	
Acreage Info.			
Cultivated Acres	0.00		
Uncultivated Acres	0.00		

[Back](#) [Search](#)

Thursday, August 20, 2020 [Contact Webmaster](#) [Phone Numbers](#) [Map to our Office](#)
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Hinds County Dashboard





Hinds County

FOUNDED 1821 POPULATION 248,713

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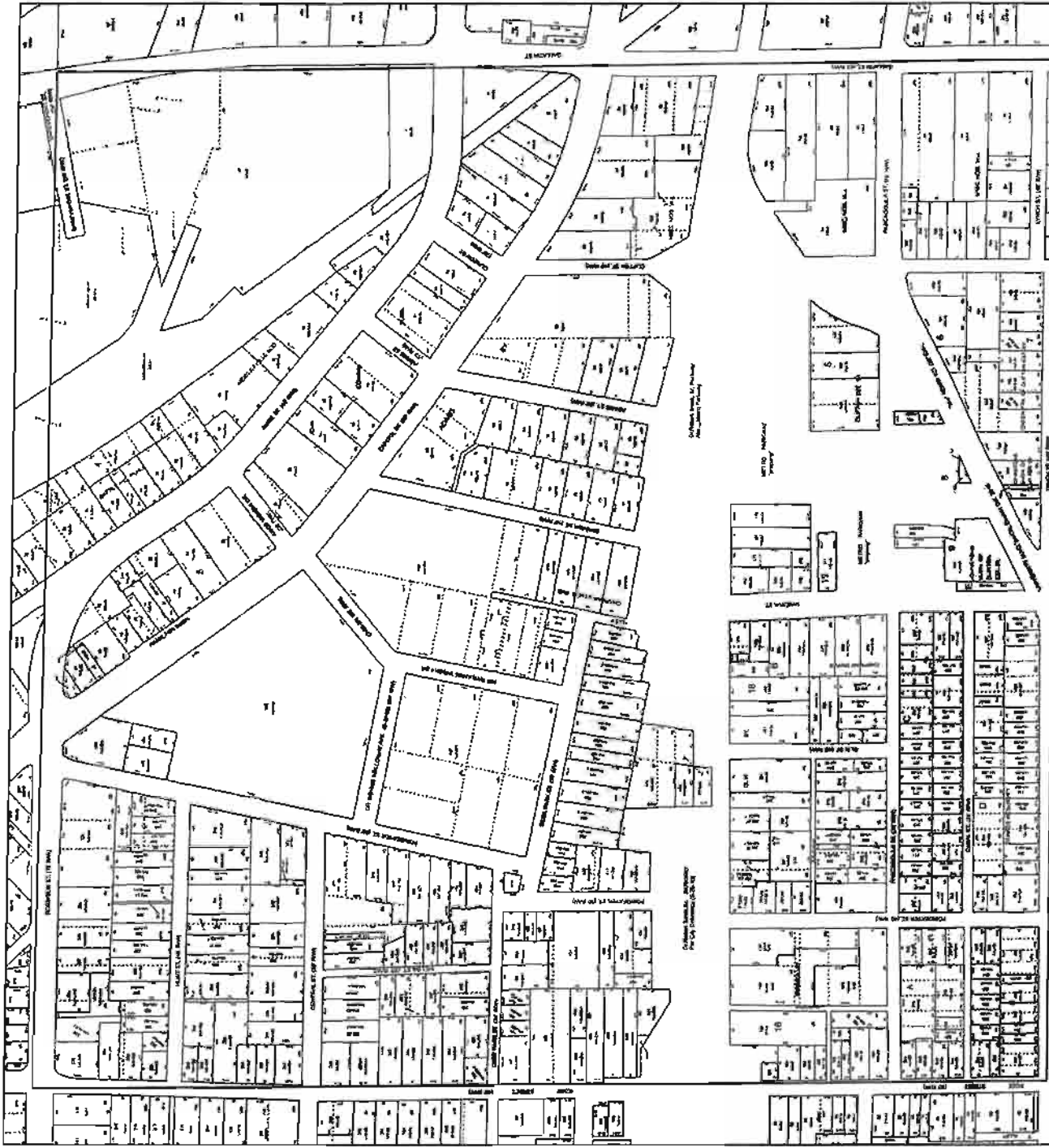
Landroll Detail

Parcel Number		Map Reference Number	
144-198		686.00 1 377.00	
Subdivision No.		Homestead Exemption Account Numbers	
819			
Assessed Owner		Assessed Values	
HABITAT FOR HUMANITY		Land Value	1,049
P O BOX 55634		Improvement Value	0
JACKSON MS 39296-5634		Total	1,049
Location		Appraised Values	
0 POINDEXTER ST		Land Value	6,990
Legal Description		Improvement Value	0
LOT D & 40 X 55 FT S END LOT E HAWKINS SUBN OF POINDEXTER SY		Total	6,990
Acreage Info.		Building Info.	
Cultivated Acres	0.00	Type	
Uncultivated Acres	0.00	Base Area	0
		Adjusted Area	0
		Year Built	0000
		Deed Info.	
		Book & Page	7133-2702
		Date	07/13/2012

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Tuesday, October 02, 2018 [Contact Webmaster](#) [Phone Numbers](#) [Map to our Office](#)
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Map No. **686**

OWNERSHIP MAP

Hinds County, Mississippi

Scale: 1" = 100'

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NOTICE !!
THIS IS A TAX MAP
DIMENSIONS SHOWN ARE NOT
NECESSARILY IN CONFORMITY
WITH THE ORIGINAL PLAT

Map Key	
682	687
685	688
686	689

LEGEND

Property of 686A Co. Map No. 686A
 Property of 686B Co. Map No. 686B
 Property of 686C Co. Map No. 686C
 Property of 686D Co. Map No. 686D
 Property of 686E Co. Map No. 686E
 Property of 686F Co. Map No. 686F
 Property of 686G Co. Map No. 686G
 Property of 686H Co. Map No. 686H
 Property of 686I Co. Map No. 686I
 Property of 686J Co. Map No. 686J
 Property of 686K Co. Map No. 686K
 Property of 686L Co. Map No. 686L
 Property of 686M Co. Map No. 686M
 Property of 686N Co. Map No. 686N
 Property of 686O Co. Map No. 686O
 Property of 686P Co. Map No. 686P
 Property of 686Q Co. Map No. 686Q
 Property of 686R Co. Map No. 686R
 Property of 686S Co. Map No. 686S
 Property of 686T Co. Map No. 686T
 Property of 686U Co. Map No. 686U
 Property of 686V Co. Map No. 686V
 Property of 686W Co. Map No. 686W
 Property of 686X Co. Map No. 686X
 Property of 686Y Co. Map No. 686Y
 Property of 686Z Co. Map No. 686Z

Handwritten:
H
RNC TO*

1661190

Prepared by:
Jamie Jones Bouie
P.O. Box 55634
Jackson, MS 39296-5634
(601) 353-6060

X Return to:
City of Jackson, Mississippi
Attn: Real Estate Division
P.O. Box 17
Jackson, MS 39205-0017
(601) 960-2266

**INDEXING INSTRUCTIONS: Lots C, D, & 40 x 55 ft S End Lot E Hawkins Subdn
of Poindexter Sy, 1st Judicial District of Hinds
County, Mississippi**

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged,

Habitat for Humanity Mississippi Capital Area
formerly known as Habitat for Humanity/Metro Jackson, Inc.
P.O. Box 55634
Jackson, MS 39296-5634
(601) 353-6060

does hereby sell, convey and quitclaim unto

City of Jackson, Mississippi
Attn: Real Estate Division
P.O. Box 17
Jackson, MS 39205-0017
(601) 960-2266

the following described land and property located and situated in the First Judicial District of Hinds County, Mississippi, to-wit:

See Exhibit "A" attached hereto

WITNESS THE SIGNATURE of the Grantor this 28 day of January, 2019. BOOK 7228 PAGE 9069

Habitat for Humanity Mississippi Capital Area

Merrill T. McKewen
By: Merrill T. McKewen, Executive Director

STATE OF MISSISSIPPI
COUNTY OF HINDS

PERSONALLY appeared before me, the undersigned authority in and for the State and County aforesaid, on this 28 day of January, 2019, within my jurisdiction, the within named Merrill T. McKewen who acknowledged that she is the Executive Director of Habitat for Humanity Mississippi Capital Area, a Mississippi non-profit corporation, and that she executed the above and foregoing instrument of writing on the date set forth above, for and on behalf of said corporation, and as its act and deed, after first being authorized so to do.

Jamie Bouie
Notary Public

My Commission Expires:



EXHIBIT "A"

BOOK 7228 PAGE 9070

Lots C, D, and 40 x 55 feet south end Lot E Hawkins Subdivision of Poindexter Survey, a subdivision according to a map or plat thereof which is on file and of record in the Office of the Chancery Clerk of Hinds County at Jackson, Mississippi, reference to which is hereby made in aid of and as a part of this description, and more commonly known as street addresses 313 and 319 Poindexter Street, Jackson, Mississippi.

Tax Parcel Nos.: 144-197, 144-198

STATE OF MISSISSIPPI
COUNTY OF HINDS
FILED-RECORDED
1ST DISTRICT
2019 FEB 13 PM 3:03
BOOK 7228
PAGE 9068
EDDIE JEAN CARR
CHANCERY CLERK

1348951

855

Prepared by:
Azande W. Williams, Esq.
OFFICE OF THE CITY ATTORNEY
CITY OF JACKSON
455 East Capitol Street
Post Office Box 2779
Jackson, MS. 39207-2779
(601)960-1799

Return to:
HABITAT FOR HUMANITY/
METRO JACKSON INC.
Post Office Box 55634
Jackson, MS 39296-5634
(601) 353-6060

STATE OF MISSISSIPPI
COUNTY OF HINDS
FIRST JUDICIAL DISTRICT

QUITCLAIM DEED WITH RIGHT OF REVERTER

For and in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, we

THE CITY OF JACKSON, MISSISSIPPI
Attn: Director of Planning
Post Office Box 17
Jackson, Mississippi 39205-0017
(601)960-1993

do hereby sell, convey, bargain and warrant to

HABITAT FOR HUMANITY/METRO JACKSON INC.
Post Office Box 55634
Jackson, Mississippi 39296-5634
(601) 353-6060

the following described real property situated and located in the First Judicial District of Hinds County, Mississippi, more particularly and certainly described as follows:

819

LOT D & 40 X 55 FT S END LOT E HAWKINS SUBN OF POINDEXTER SY, a subdivision according to a map or plat thereof which is on file and of record in the Office of the Chancery Clerk of Hinds County at Jackson, Mississippi, reference to which is made and more commonly known as 319 Poindexter Street, Jackson, Mississippi. Parcel #144-198.

INDEXING INSTRUCTIONS: LOT D & 40 X 55 FT S END LOT E HAWKINS SUBN OF
POINDEXTER SY: 1st Judicial District of Hinds County, Mississippi.

FOR THE SAME CONSIDERATION recited hereinabove, it is further understood and
agreed that:

1. This conveyance is subject to any and all easements, rights-of-way, restrictive covenants or building restrictions of record concerning subject property.
2. Pursuant to Section 21-17-1 of the Mississippi Code Annotated of 1972 as Amended, Grantor retains any and all mineral rights, as well as the right of ingress and egress to remove same.
3. The Grantee herein releases the Grantor herein from any and all claims or demands for damages accrued, accruing, or to accrue, to the Grantee or their assigns, or legal representatives, for or on account of the condition of the said real property, structure, or other improvements whatsoever thereupon any and all other damages, right, or claims whatsoever.
4. Grantor makes no warranties as to the condition of any structures or other improvements whatsoever situated upon the above described lands and the Grantee herein takes said real property, structures, and other improvements whatsoever, in its present "as is" condition.
5. If the Grantee fails to develop the property described herein with moderate to low income, single-family dwellings, within two (2) years the property shall revert back to the Grantor, the City of Jackson, without the necessity of further instrument being filed.
6. Grantor and Grantee agree and covenant that this reversionary right entitles Grantor to all statutory notice and rights provided by sections 27-43-1; 27-43-3 and 27-43-5 of the Mississippi Code of 1972 as amended, without any liability being assumed by Grantor there under.
7. The execution of this deed is authorized by separate order of the City Council of Jackson, Mississippi, dated July 31, 2007 regarding land bank property.

WITNESS MY SIGNATURE this the 13th day of July, 2012.

CITY OF JACKSON, MISSISSIPPI

BY: 
HARVEY JOHNSON, JR., MAYOR

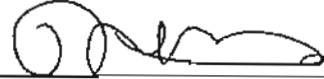

BRENDA FREE, CITY CLERK



INDEXING INSTRUCTIONS: LOT D & 40 X 55 FT S END LOT E HAWKINS SUBN OF
POINDEXTER SY: 1st Judicial District of Hinds County, Mississippi.

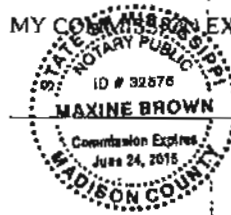
**STATE OF MISSISSIPPI:
COUNTY OF HINDS:**

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on the 10th day of July, 2012, within my jurisdiction, the within named HARVEY JOHNSON, JR., and BRENDA PREE who acknowledged that they are the MAYOR and CITY CLERK, respectively, of THE CITY OF JACKSON, MISSISSIPPI and that they executed the above and foregoing instrument after first being duly authorized so to do.



NOTARY PUBLIC

MY COMMISSION EXPIRES



STATE OF MS
COUNTY OF HINDS
FILED-RECORDED
1ST DISTRICT

2012 JUL 24 PM 3:03

BOOK 7133
PAGE 2702
EDDIE JEAN CARR
CHANCERY CLERK

319 Poindexter St



Image capture: Jul 2014 © 2018 Google

Jackson, Mississippi



Street View - Jul 2014



EDDIE FAIR
 HINDS COUNTY TAX COLLECTOR
 PO BOX 1727
 JACKSON, MS 39215-1727

PAY ONLINE AT
 www.hindscountymms.com
 NOT RESPONSIBLE FOR
 PAYMENTS LOST IN MAIL

FINAL NOTICE

FIRST-CLASS
 U.S. POSTAGE
 PAID
 JACKSON, MS
 PERMIT #928

1% INTEREST PER MONTH ON
 OUTSTANDING
 TAX FOR PAYMENTS RECEIVED
 AFTER FEB. 1ST

PARCEL NUMBER/YEAR	144-198/2019
TAXING DISTRICT	CITY OF JACKSON
TRUE VALUE	6990
ASSESSED VALUE	1049
HOMESTEAD VALUE	
DESCRIPTION	POINDEXTER ST
	LOT D & 40 X 55 FT @ END LOT E
	HAWKINS SUBN OF POINDEXTER SY

TAX / DESCRIPTION	AMOUNT
COUNTY 4158	43.61
CITY 6303	66.12
SCHOOL 8684	91.12
LESS TAX PAID-	.00
INTEREST+	10.04
TOTAL TAXES DUE	210.89
DATE DUE	BY 6-30-2020

PAY NOW (FINAL NOTICE)

HABITAT FOR HUMANITY
 ATTN: REAL ESTATE DIV
 P O BOX 17
 JACKSON MS 39205-0017



OFFICE OF THE CITY ATTORNEY
CC

ORDER DECLARING PARCEL 123-40-7 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO PAUL PAPPAS

WHEREAS, on June 17, 2019, Paul Pappas submitted an Application for Surplus/Landbank property to the City of Jackson's Surplus Property Division; and

WHEREAS, Paul Pappas plans to use the 417 Fryant Avenue, parcel number 123-40-7, for community development; and

WHEREAS, on July 19, 2019, the City of Jackson's Surplus Property Committee voted to declare the above-referenced parcel as surplus property and to dispose of it via the bid method pursuant to Miss. Code Ann. 21-17-1(2)(a); and

WHEREAS, no City department expressed a municipal need for the property so the Surplus Property Committee issued a request for bids; and

WHEREAS, the request for bids ran for 2 weeks in the Jackson Advocate; and

WHEREAS, one bid was received; and

WHEREAS, the winning bid came from Mr. Paul Pappas and was in the amount of \$525.00; and

WHEREAS, the above-referenced bid was the highest and best bid received; and

WHEREAS, based on the above, the Surplus Property Committee recommends that the City Council declare the property to be surplus and authorize its disposal to Paul Pappas pursuant to Miss. Code Ann. 21-17-1(2)(a).

IT IS HEREBY ORDERED that the property in question, bearing the following legal description:

64 FT W/S FRYANT AVE X 166.53 FT E & W BEG
128 FT S OF CLINTON ST IN SW 1/4 SEC 32 6 1E
Hinds County, Mississippi
Parcel / PPIN: 123407

is no longer necessary or needed for municipal or related purposes and is not to be used in the operation of the municipality, that the sale of such property in another manner is not necessary or desirable for the financial welfare of the municipality, and using the property for housing development will promote and foster the development and improvement of the community and the civic social, educational, cultural, moral, economic or industrial welfare, and the property is, hereby, declared to be surplus property.

IT IS FURTHER ORDERED that pursuant to the terms of Section 21-17-1(2)(a) of the Mississippi Code Annotated (1972), as amended, the City accepts the offer of Paul Pappas as the buyer, and that the Mayor be authorized to executed a quitclaim deed, with right to reverter, deeding the property to Paul Pappas.

Approved for Agenda:

Agenda Item No. 75
September 29, 2020
Hillman, Lumumba

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

August 20, 2020
DATE

POINTS		COMMENTS
1.	Brief Description	ORDER DECLARING PARCEL 123-40-7 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO PAUL PAPPAS
2.	Purpose	Property is no longer necessary or needed for municipal purposes.
3.	Who will be affected	City of Jackson and its residents
4.	Benefits	Property tax revenue gained
5.	Schedule (beginning date)	Upon Approval
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 5
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Planning and Development
8.	COST	
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input checked="" type="checkbox"/>	N/A
10.	EBO participation	ABE _____ % WAIVER yes ___ no ___ N/A <u> x </u> AABE _____ % WAIVER yes ___ no ___ N/A <u> x </u> WBE _____ % WAIVER yes ___ no ___ N/A <u> x </u> HBE _____ % WAIVER yes ___ no ___ N/A <u> x </u> NABE _____ % WAIVER yes ___ no ___ N/A <u> x </u>

Memo

To: Chowkwe A. Lumumba
From: Von Anderson
cc: Jordan Hillman, Jhai Keeton
Date: August 20, 2020
Re: Parcel 123-40-7

On June 17, 2019, Mr. Paul Pappas submitted an Application for Surplus/Landbank property to the City of Jackson's Surplus Property Division. Per the terms of the application, Mr. Smith sought to use 417 Fryant Avenue, parcel number 123-40-7, for community development purposes.

On July 19, 2019, the Surplus Property Committee reviewed Mr. Paul Pappas's application and voted to declare the property surplus and to dispose of it via the bid method pursuant to Miss. Code Ann. 21-17-1(2)(a).

Therefore, on August 29, 2019, the City of Jackson issued a request for bids on the property in the Jackson Advocate Newspaper. The bid request ran for 2 weeks. Only one bid was received. Paul Pappas submitted the highest bid at \$525.00.

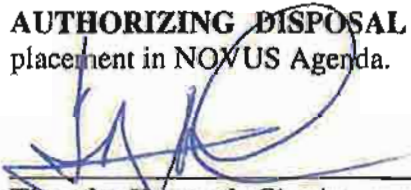
Based on the above, the Surplus Property committee recommends that the property be awarded to Mr. Paul Pappas for the sum of \$525.00.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER DECLARING PARCEL 123-40-7 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO PAUL PAPPAS** is legally sufficient for placement in NOXUS Agenda.



Timothy Howard, City Attorney

Chandra Gayten, Deputy City Attorney Ch



DATE

OFFICE OF THE CITY ATTORNEY
9/21/20
Ch

NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY

CITY OF JACKSON

Notice is hereby given that sealed bids will be received by the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on Tuesday, September 10, 2019, for the purchase of certain City-owned property, (zoned R-1), parcel #123-40-7, located at 417 Fryant Avenue in Jackson, Mississippi. Bids for this property will start at \$500.00. The City will retain all mineral rights it owns, together with the right of ingress and egress to remove same from said property. For additional information or for a "mail-in bid form", contact Von Anderson at (601) 960-2266 or vonanderson@jacksonms.gov. Official electronic bid documents can be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at (225) 810-4814.

BID INSTRUCTIONS: All mailed bids must be placed in a sealed envelope and delivered to the City Clerk of the City of Jackson (located in City Hall at 219 S. President St.) The outside of the envelope must be plainly marked: "417 Fryant Avenue" and "parcel number 123-40-7" with the bidder's name. Enclose one (1) original and one (1) copy of the bid. Bids will be opened on Tuesday, September 10, 2019, at 3:30 p.m. in the Council Chambers at City Hall, 219 South President Street, Jackson, Mississippi. The City reserves the right to reject any and all bids.

CITY OF JACKSON, MISSISSIPPI

The Jackson Advocate

Publish on Thursday, August 22, 2019 and August 29, 2019

Send proof of publication to:

**Attention: Von Anderson
Planning and Development (Real Estate Division)
P.O. Box 17
Jackson, MS 39205**

City of Jackson
Jackson, Mississippi

Bid Submission Form

BID INSTRUCTIONS:

Once completed, this form should be placed inside a sealed envelope.
On the outside of the envelope write the bidder's name and the property address.


The sealed envelope must then be delivered to the Office of the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on the day of the bid opening.

If the instructions listed above are not followed, your bid will not be considered.

*Bid Amount	\$ 525.00
*Parcel #	123-40-7

PLEASE PRINT

*Bidder's Name (s): PAUL E. PAPPAS
*Mailing Address: 2612 LATIMER AVE JACKSON, MS, 39209
Email Address: dhammamamakod@gmail.com
*Phone Number: 601/868-6959

Signature: 

*Required Information. Incomplete forms will not be considered.

Thence run Westerly along the South line of said parcel described in Deed Book 388, Page 21 to the Northeast corner of Section 11, Township 5 North, Range 2 East, said point also being the Northeast corner of a parcel described in Deed Book 388, Page 538 in the Office of the Chancery Clerk of Rankin County, Mississippi;

Thence run Southerly along the East line of said Section 11 to the Northwest corner of a parcel described in Deed Book 278, Page 327 in the Office of the Chancery Clerk of Rankin County, Mississippi;

Thence run Easterly along the North line of said parcel described in Deed Book 278, Page 327 to the Northeast corner of said parcel described in Deed Book 278, Page 327;

Thence run Southerly along the East line of said parcel described in Deed Book 278, Page 327 to the Southwest corner of said parcel described in Deed Book 278, Page 327, said point also being on the North Right-of-Way of Old Brandon Road;

Thence run Westerly along said North Right-of-Way of Old Brandon Road to the Southeast corner of a parcel described in the fourth paragraph of Deed Book 187, Page 417 in the Office of the Chancery Clerk of Rankin County, Mississippi;

Thence run Westerly along the South line of said parcel described in the fourth paragraph of Deed Book 187, Page 417 for 238 feet, more or less, to a point;

Thence run North 86 Degrees 16 Minutes West 324 feet to a point;

Thence run South 23 Degrees 11 Minutes 40 Seconds West 54.3 feet to a point;

Thence run South 88 Degrees 18 Minutes East 648 feet to a point;

Thence run South 88 Degrees 34 Minutes East 80 feet, more or less, to a point on the South Right-of-Way of Old Brandon Road, said point also being on said Edging Corporation's Limits of the City of Pearl, Mississippi;

Thence, following said Existing Corporate Limits of the City of Pearl, Mississippi, run Easterly along said South Right-of-Way of Old Brandon Road to the Northeast corner of a parcel described in Deed Book 305, Page 798 in the Office of the Chancery Clerk of Rankin County, Mississippi;

Thence run Southerly along the East line of said parcel described in Deed Book 305, Page 798 to the Southwest corner of said parcel described in Deed Book 305, Page 798, said point also being the Northeast corner of a parcel described in Deed Book 305, Page 801 in the Office of the Chancery Clerk of Rankin County, Mississippi;

Thence run Southerly along the East line of said parcel described in Deed Book 305, Page 801 to the North Right-of-Way of U.S. Highway 90;

Thence run Westerly along said North Right-of-Way of U.S. Highway 90 to the Southwest corner of said parcel described in Deed Book 305, Page 801;

Thence run Northerly along the West line of said parcel described in Deed Book 305, Page 801 to the Northwest corner of said parcel described in Deed Book 305, Page 801, said point also being the Southwest corner of said parcel described in Deed Book 305, Page 798;

Thence run Northerly along the West line of said parcel described in Deed Book 305, Page 798 to its intersection with the Southeast corner of a parcel described in Deed Book 216, Page 489 in the Office of the Chancery Clerk of Rankin County, Mississippi;

Thence run Westerly along the South line of said parcel described in Deed Book 216, Page 489 to the Southwest corner of said parcel described in Deed Book 216, Page 489;

Thence run North 88 Degrees 54 Minutes West 1,863.4 feet to a point;

Thence run South 23 Degrees 47 Minutes West 147.2 feet to a point;

Thence run South 23 Degrees 11 Minutes 40 Seconds West 375.45 feet to the PC of a 2 Degree 28 Minutes curve to the left;

Thence run with said curve 684.30 feet to the PT of said curve;

Thence run South 88 Degrees 06 Minutes West 5.4 feet to a point;

Thence run North 88 Degrees 04 Minutes West 298.78 feet to a point;

Thence run North 88 Degrees 06 Minutes East 22.9 feet to the PC of a 2 Degree 28 Minutes curve to the left;

For that Road also being located South of the South line of Parcel A as described in Deed Book 226, Page 172 in the Office of the Chancery Clerk of Rankin County, Mississippi, said former Right-of-Way of Fox Hill Road also being located North of the North line of Parcel A as described in Deed Book 247, page 280 in the Office of the Chancery Clerk of Rankin County, Mississippi and Parcel A as described in Deed Book 247, Page 489 in the Office of the Chancery Clerk of Rankin County, Mississippi.

SECTION 4. The City of Jackson, Mississippi shall make the following improvements in said annexed territory to be completed within a reasonable time, not to exceed five (5) years from the effective date of the Ordinance, unless delayed by war or military preparedness:

(a) improve existing streets, street lighting, and drainage where necessary and economically feasible and legally permissible;

(b) install water lines, water service, sewer collection, and street lighting, where necessary and economically feasible and legally permissible;

(c) said services shall be furnished in the same manner as such services are being furnished to the present citizens, businesses and property owners of the municipality where necessary and economically feasible and legally permissible.

SECTION 5. The City of Jackson, Mississippi shall furnish to the said properties described in Section 1 above the following municipal and public services to begin on the effective date of this Ordinance:

(a) police protection;

(b) municipal court services;

(c) first response fire protection and fire prevention services;

(d) maintenance of streets and related structures;

(e) right of way maintenance services;

(f) administration of sanitation service;

(g) access to the City's cultural facilities, services and programs;

(h) access to the City's parks and recreation facilities and programs;

(i) water and sewer utility services at in-city rates for those who are customers of the City utility services;

(j) municipal planning and zoning services;

(k) municipal code enforcement and building inspection services;

(l) the right to fully participate in the affairs of the municipality through direct involvement and the right to exercise the ballot (vote) in municipal elections upon registering and meeting all statutory and constitutional requirements; and

(m) the tax and benefit of all other municipal services and facilities furnished to all present citizens of the City of Jackson, Mississippi.

SECTION 8. The City of Jackson, Mississippi shall undertake the following re-districting, planning and zoning activities following the effective date of the Ordinance, to wit:

(a) Within six (6) months of the effective date of this Ordinance, the City of Jackson will prepare and the Council will adopt a Redistricting Plan for the City Council so as to include all territory and persons annexed into the City. The Redistricting Plan shall conform with the Voting Rights Act of 1965, as amended. This Redistricting Plan will provide for proportional representation of all persons annexed and will in all other ways conform with applicable Federal regulations;

(b) The City of Jackson shall enlarge, update, revise and amend its Comprehensive Plan to include all territory annexed into the municipality and the City Council shall adopt such revisions fulfilling all legal requirements to do so including public notice and a public hearing on enlargement, updating, revision and amendment of the Comprehensive Plan; and

(c) Following modification of the Comprehensive Plan to include territories annexed, the City of Jackson shall prepare and adopt an Official Zoning Map and such Zoning Ordinance text amendments, as are warranted to implement an adopted Comprehensive Plan. All territory annexed shall be included on the City's Official Zoning Map and shall be classified thereon in conformance with the City's adopted Comprehensive Plan. Adoption of Zoning Ordinance text amendments to the City's official Zoning Map by the City Council shall occur after proper notice and public hearing(s).

SECTION 7. The attorneys for the City of Jackson, Mississippi, shall prepare and file with the City Clerk of Rankin County, Mississippi, a

NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY

CITY OF JACKSON

Notice is hereby given that sealed bids will be received by the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on Tuesday, September 10, 2019, for the purchase of certain City-owned property, (zoned R-1), parcel #123-05-7, located at 417 Bryant Avenue in Jackson, Mississippi. Bids for this property will start at \$500.00. The City will retain all mineral rights it owns, together with the right of ingress and egress to remove same from said property. For additional information or for a "mail-in bid form", contact Vea Anderson at (901) 980-2264 or veaanderson@cityofjackson.ms.gov. Official electronic bid documents can be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at (225) 610-4814.

BID INSTRUCTIONS: All sealed bids must be placed in a sealed envelope and delivered to the City Clerk of the City of Jackson (located in City Hall at 219 S. President St.). The outside of the envelope must be plainly marked: "417 Bryant Avenue" and "parcel number 123-05-7" with the bidder's name. Enclose one (1) original and one (1) copy of the bid. Bids will be opened on Tuesday, September 10, 2019, at 3:30 p.m. in the Council Chambers at City Hall, 219 South President Street, Jackson, Mississippi. The City reserves the right to reject any and all bids.

CITY OF JACKSON, MISSISSIPPI
ZTC: 09-02, 29-18

NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY

CITY OF JACKSON

Notice is hereby given that sealed bids will be received by the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on Tuesday, September 10, 2019, for the purchase of certain City-owned property, (zoned R-1), parcel #99-75, located at 9 Hull Street in Jackson, Mississippi. Bids for this property will start at \$390.00. The City will retain all mineral rights it owns, together with the right of ingress and egress to remove same from said property. For additional information or for

Service by
becat
Love is f.

FUNERALS • I PRE-NEED ARR

415 N. Fair
Jackson, MS
(601) 948-

461 W. Northsi
Jackson, MS
(601) 366-5

Please visit our website: www.collinsfuneral.com
For Schedules and (

COLLINS FUNERAL
COLLINS INSURANCE

**City of Jackson
Office of the City Clerk**

BID OPENING:
SEPTEMBER 10, 2019 at 3:30PM

Opening of BIDS under the Provisions of Title 31, Chapter 7, Section 13, of the Mississippi Code of 1972, as Amended and Chapter 910, Local and Private Laws of 1976, As Follows:

1. 12 Month Supply of Foods

38000-091019---- 12 Month Supply of Foods-- Dairy Products- Group IV

**39000-091019---- 12 Month Supply of Foods - Fresh Produce- Group V-
(Fruits/Vegetables)**

38501-091019----- 12 Month Supply of Foods- Frozen/Chilled- Group IA- (Breads & Desserts)

38502-091019---- 12 Month Supply of Foods-- Frozen/Chilled- Group IB- (Fruits/Vegetables)

38542-091019----- 12 Month Supply of Foods--- Frozen/Chilled- Group IC- (Meats/Meat Products)

38343-091019----- 12 Month Supply of Foods-- Canned/Dry- Group IIA- (Breads, Cereals, Desserts & Fruit Juices)

38346-091019----- 12 Month Supply of Foods-- Canned/Dry- Group IIB- (Breads, Cereals, Desserts & Fruit Juices)

39348-091019----- 12 Month Supply of Foods- Condiments- Group III

39331-091019----- 12 Month Supply of Foods—Baby Foods

- 2. Notice of Invitation to Bid on City –Owned Property parcel # 410-325**
- 3. Notice of Invitation to Bid on City –Owned Property parcel # 409-308**
- 4. Notice of Invitation to Bid on City –Owned Property parcel # 123-40-7**
- 5. Notice of Invitation to Bid on City –Owned Property parcel # 99-75**



Hinds County

FOUNDED 1821 POPULATION 238,433

[HindsCountyMs.com](#)
[Database](#)
[Back](#)
[Print Page](#)

Landroll Detail

Parcel Number		Map Reference Number	
123-40-7		643.00 1 178.00	
		View Map Property Taxes Q/s Map	
Subdivision No.		Homestead Exemption Account Numbers	
STR			
Assessed Owner		Assessed Values	
CITY OF JACKSON		Land Value 0	
P O BOX 17		Improvement Value 0	
JACKSON MS 39205		Total 0	
Location		Appraised Values	
417 FRYANT AVE.		Land Value 0	
19		Improvement Value 0	
		Total 0	
Legal Description		Building Info.	
64 FT W/S FRYANT AVE X 166.53 FT E & W BEG		Type DUP	
128 FT S OF CLINTON ST IN SW 1/4 SEC 32 6 1E		Base Area 1,724	
		Adjusted Area 1,786	
		Year Built 1948	
		Deed Info.	
		Book & Page 7223-3914	
		Date 10/10/2016	
Acreage Info.			
Cultivated Acres	0.00		
Uncultivated Acres	0.00		

[Back](#) [Search](#)

Monday, June 17, 2019 [Contact Webmaster](#) [Phone Numbers](#) [Map to our Office](#)
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Hinds County Dashboard





SECTION 32

SW 1/4

OWNERSHIP MAP

Hinds County, Mississippi

Map No. **643**

NOTICE !!
 THIS IS A TAX MAP
 PREPARED BY THE COUNTY
 CLERK'S OFFICE AND IS NOT
 NECESSARILY IN CONFORMITY
 WITH THE ORIGINAL PLAT

Map Key			
643	644	645	646
647	648	649	650

LEGEND

Shaded Area: Land owned by the State of Mississippi
 Dotted Line: Survey Boundary
 Solid Line: Section Boundary
 Dashed Line: Easement
 Circle with 'X': Right of Way
 Circle with 'O': Well
 Circle with 'W': Water Body
 Circle with 'T': Telephone Pole
 Circle with 'E': Electric Pole
 Circle with 'G': Gas Pole
 Circle with 'S': Sewer Pole
 Circle with 'W': Water Pole
 Circle with 'L': Light Pole
 Circle with 'C': Cable Pole
 Circle with 'P': Power Pole
 Circle with 'M': Mail Pole
 Circle with 'F': Fire Pole
 Circle with 'R': Road Pole
 Circle with 'B': Bus Pole
 Circle with 'T': Telephone Pole
 Circle with 'E': Electric Pole
 Circle with 'G': Gas Pole
 Circle with 'S': Sewer Pole
 Circle with 'W': Water Pole
 Circle with 'L': Light Pole
 Circle with 'C': Cable Pole
 Circle with 'P': Power Pole
 Circle with 'M': Mail Pole
 Circle with 'F': Fire Pole
 Circle with 'R': Road Pole
 Circle with 'B': Bus Pole

Scale: 1" = 100'

Google Maps 417 Fryant Ave



Google

Image capture: Jun 2014 © 2019 Google

Jackson, Mississippi



Street View - Jun 2014



St Charles St



ADDENDUM TO TAX FORFEITED LAND
PATENT NUMBERS 81505 - 81526

<u>PATENT NUMBER</u>	<u>PARCEL NUMBER</u>	<u>LEGAL DESCRIPTION</u>
81505	122-4	LOT 12 BLK 1 WEST PARK ADDN Parcel #122-4**Moss Ave** Subdivision: West Park Addition
81506	121-171	LOT 11 LESS 40 FT E END H C ASHCRAFT SUBN P#121-171 *ELLIS AVE * Subdivision: Ashcraft
81507	122-10	45 FT E/S LOT 6 & 10 FT W END LOT 3 & 4 BLK 2 WEST PARK ADDITION P#122-10 *3018 WILLING AV* Subdivision: West Park Addition
81508	122-1-3	30 FT N/E SIDE LOT 3 BLK 1 WEST PARK ADDN P#122-1-3 *118 MOSS AVE* Subdivision: West Park Addition
81509	121-8-1	BEG SE COR LOT 16 ALICEDALE SUBN NLY 76.85 FT ELY 83.5 FT SLY 53.21 FT WLY 55.71 FT SWLY 45.31 FT TO POB PT LOT 9 BLK 4 WEST PARK ADDN P# 121-8-1 Subdivision: West Park Addition
81510	121-30	LOT 10 ALICEDALE SUBN P# 121-30 Subdivision: Alicedale
81511	121-35	LOT 15 ALICEDALE SUBN P# 121-35 Subdivision: Alicedale
81512	121-66-2	94 FT W/S PARCEL 2 C D BOOTH PTN P# 121-66-2
81513	122-11-1	60 FT W/S LOT 8 BLK 2 WEST PARK ADDN P# 122-11-1 Subdivision: West Park Addition
81514	121-6	LOT 6 BLK 4 WEST PARK ADDN & 1/2 OF ALLEY W OF & ADJ P# 12-16 Subdivision: West Park Addition
81515	121-169	LOT 10 LESS 40 FT E END H C ASHCRAFT SUBN P# 121-169 Subdivision: H. C. Ashcraft
81516	123-40-7	64 FT W/S FRYANT AVE X 166.53 FT E & W BEG 128 FT S OF CLINTON ST IN SW 1/4 SEC 32.6 1E P# 123-40-7

TRANSFER FORFEITED TAX
LAND PATENT

State of Mississippi

PURSUANT to Mississippi Code Annotated §29-1-21(1972 as amended), providing for the intergovernmental transfer of Forfeited Tax Lands of the State of Mississippi, and

As said lands are now held by the State and the governmental subdivision hereinafter named has complied with all the requirements of the law in such cases made and provided;

The State of Mississippi, in consideration of the premises does hereby grant and convey to:

City of Jackson

the following described land, to-wit:

Parcel number, PPIN, and legal description of each property included in Patents numbered 81505 through 81526 are set forth in the addendum consisting of 2 pages attached hereto and incorporated herein, all of said land and property being situated in Hinds County, Mississippi.

This the 10th day of October 2016



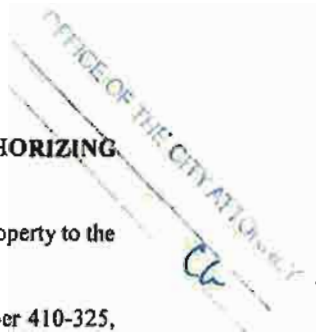
Phil Bryant

Phil Bryant
GOVERNOR

Attest: *C. Delbert Hosemann, Jr.*
C. Delbert Hosemann, Jr.
SECRETARY OF STATE

Concise and Prepared By:
State of Mississippi
Post Office Box 136
Jackson, MS 39205
Tel: (601) 359-5156

Grantor(s)
City of Jackson
P.O. Box 17
Jackson, MS



ORDER DECLARING PARCEL 410-325 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO WILLIE EARL MCMILLIAN

WHEREAS, Willie Earl McMillian submitted an Application for Surplus/Landbank property to the City of Jackson's Surplus Property Division; and

WHEREAS, Willie Earl McMillian plans to use the 3924 Troy Avenue, parcel number 410-325, for community development; and

WHEREAS, on July 19, 2019, the City of Jackson's Surplus Property Committee voted to declare the above-referenced parcel as surplus property and to dispose of it via the bid method pursuant to Miss. Code Ann. 21-17-1(2)(a); and

WHEREAS, no City department expressed a municipal need for the property so the Surplus Property Committee issued a request for bids; and

WHEREAS, the request for bids ran for 2 weeks in the Jackson Advocate; and

WHEREAS, one bid was received; and

WHEREAS, the winning bid came from Mr. Willie Earl McMillian and was in the amount of \$550.00; and

WHEREAS, the above-referenced bid was the highest and best bid received; and

WHEREAS, based on the above, the Surplus Property Committee recommends that the City Council declare the property to be surplus and authorize its disposal to Willie Earl McMillian pursuant to Miss. Code Ann. 21-17-1(2)(a).

IT IS HEREBY ORDERED that the property in question, bearing the following legal description:

Lot 9 BLK 17 Greenfields Part 5
Hinds County, Mississippi
Parcel / PPIN: 410325

is no longer necessary or needed for municipal or related purposes and is not to be used in the operation of the municipality, that the sale of such property in another manner is not necessary or desirable for the financial welfare of the municipality, and using the property for housing development will promote and foster the development and improvement of the community and the civic social, educational, cultural, moral, economic or industrial welfare, and the property is, hereby, declared to be surplus property.

IT IS FURTHER ORDERED that pursuant to the terms of Section 21-17-1(2)(a) of the Mississippi Code Annotated (1972), as amended, the City accepts the offer of Willie Earl McMillian as the buyer, and that the Mayor be authorized to executed a quitclaim deed, with right to reverter, deeding the property to Willie Earl McMillian.

Approved for Agenda:

Agenda Item No. 76
September 29, 2020
Hillman, Lumumba

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

August 20, 2020
DATE

POINTS		COMMENTS						
1.	Brief Description	ORDER DECLARING PARCEL 410-325 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO WILLIE EARL MCMILLIAN						
2.	Purpose	Property is no longer necessary or needed for municipal purposes.						
3.	Who will be affected	City of Jackson and its residents						
4.	Benefits	Property tax revenue gained						
5.	Schedule (beginning date)	Upon Approval						
6.	Location: ▪ WARD • CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 5						
7.	Action implemented by: ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Planning and Development						
8.	COST							
9.	Source of Funding ▪ General Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input checked="" type="checkbox"/>	N/A						
10.	EBO participation	ABE	_____ %	WAIVER	yes _____	no _____	N/A	<u> x </u>
		AABE	_____ %	WAIVER	yes _____	no _____	N/A	<u> x </u>
		WBE	_____ %	WAIVER	yes _____	no _____	N/A	<u> x </u>
		HBE	_____ %	WAIVER	yes _____	no _____	N/A	<u> x </u>
		NABE	_____ %	WAIVER	yes _____	no _____	N/A	<u> x </u>

Memo

To: Chowkwe A. Lumumba
From: Von Anderson
cc: Jordan Hillman, Jhai Keeton
Date: August 20, 2020
Re: Parcel 410-325

On March 19, 2019 and resubmitted on June 17, 2019 with zoning information, Mr. Willie Earl McMillian faxed an Application for Surplus/Landbank property to the City of Jackson's Surplus Property Division. Per the terms of the application, Mr. McMillian sought to use 3924 Troy Avenue, parcel number 410-325, for community development purposes.

On March 19, 2019, the Surplus Property Committee reviewed Mr. Willie Earl McMillian's application and voted to declare the property surplus and to dispose of it via the bid method pursuant to Miss. Code Ann. 21-17-1(2)(a).

Therefore, on August 29, 2019, the City of Jackson issued a request for bids on the property in the Jackson Advocate Newspaper. The bid request ran for 2 weeks. Only one bid was received. Willie Earl McMillian submitted the highest bid at \$550.00.

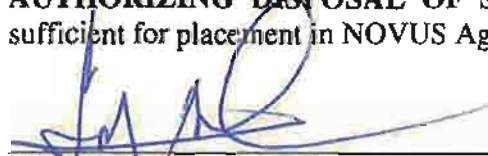
Based on the above, the Surplus Property committee recommends that the property be awarded to Mr. Willie Earl McMillian for the sum of \$550.00.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This **ORDER DECLARING PARCEL 410-325 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO WILLIE EARL MCMILLIAN** is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, *City Attorney*
Chandra Gayten, *Deputy City Attorney* CG

9/20/20

DATE

OFFICE OF THE CITY ATTORNEY
RECEIVED
9/20/20
CG

NOTICE OF INVITATION TO BID ON CITY-OWNED PROPERTY

CITY OF JACKSON

Notice is hereby given that sealed bids will be received by the City Clerk of the City of Jackson, Mississippi before 3:30 p.m. on Tuesday, September 10, 2019, for the purchase of certain City-owned property, (zoned R-1), parcel #410-325, located at 3924 Troy Avenue in Jackson, Mississippi. Bids for this property will start at \$500.00. The City will retain all mineral rights it owns, together with the right of ingress and egress to remove same from said property. For additional information or for a "mail- in bid form", contact Von Anderson at (601) 960-2266 or vonanderson@jacksonms.gov. Official electronic bid documents can be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at (225) 810-4814.

BID INSTRUCTIONS: All mailed bids must be placed in a sealed envelope and delivered to the City Clerk of the City of Jackson (located in City Hall at 219 S. President St.) The outside of the envelope must be plainly marked: "3924 Troy Avenue" and "parcel number 410-325" with the bidder's name. Enclose one (1) original and one (1) copy of the bid. Bids will be opened on Tuesday, September 10, 2019, at 3:30 p.m. in the Council Chambers at City Hall, 219 South President Street, Jackson, Mississippi. The City reserves the right to reject any and all bids.

CITY OF JACKSON, MISSISSIPPI

The Jackson Advocate

Publish on Thursday, August 22, 2019 and August 29, 2019

Send proof of publication to:

Attention: Von Anderson
Planning and Development (Real Estate Division)
P.O. Box 17
Jackson, MS 39205

City of Jackson
Jackson, Mississippi

Bid Submission Form

BID INSTRUCTIONS:

Once completed, this form should be placed inside a sealed envelope.
On the outside of the envelope write the bidder's name and the property address.

The sealed envelope must then be mailed or hand delivered to the Office of the City Clerk of the City of Jackson, 219 S. President Street, Jackson, MS 39201 before 3:30 p.m. on the day of the bid opening.

If the instructions listed above are not followed, your bid will not be considered.

*Bid Amount	\$ 550.00
*Parcel #	410-325

PLEASE PRINT

*Bidder's Name (s): Willie Earl McMillian
*Mailing Address: 3920 TROY AVE. JACKSON, MS 39213
Email Address: RcCathy@comcast.NET
*Phone Number: 601-937-7985 601-214-6210

Signature: Willie Earl McMillian

*Required Information. Incomplete forms will not be considered.

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TO BID ON

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Information or for a "mail-in bid form",
contact Von Anderson at (801) 969-2296
or vonanderson@centralbidding.com. Official
electronic bid documents can be downloaded
from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction
bids can be submitted at www.centralbidding.com. For any questions relating to the
electronic bidding process, please call Central
Bidding at (225) 810-4814.

BID INSTRUCTIONS: All sealed bids must be
placed in a sealed envelope and delivered to
the City Clerk of the City of Jackson (located in
City Hall at 219 S. President St.) The outside
of the envelope must be plainly marked: "3713
Parkway Avarius" and "parcel number 408-
308" with the bidder's name. Enclose one (1)
original and one (1) copy of the bid. Bids will
be opened on Tuesday, September 10, 2018,
at 3:30 p.m. in the Council Chambers at City
Hall, 219 South President Street, Jackson,
Mississippi. The City reserves the right to
reject any and all bids.

CITY OF JACKSON, MISSISSIPPI
ZTC: 08-22, 29-19

**NOTICE OF INVITATION TO BID
ON CITY-OWNED PROPERTY**

CITY OF JACKSON

Notice is hereby given that sealed bids will
be received by the City Clerk of the City of
Jackson, Mississippi before 3:30 p.m. on
Tuesday, September 10, 2018, for the purchase
of certain City-owned property, (zoned R-1),
parcel #410-325, located at 3824 Troy Avenue
in Jackson, Mississippi. Bids for this property
will start at \$500.00. The City will retain all
mineral rights it owns, together with the right
of ingress and egress to remove same from
said property. For additional information or for
a "mail-in bid form", contact Von Anderson at
(801) 969-2296 or vonanderson@centralbidding.com. Official electronic bid documents can
be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/
or reverse auction bids can be submitted at
www.centralbidding.com. For any questions
relating to the electronic bidding process,
please call Central Bidding at (225) 810-4814.

BID INSTRUCTIONS: All sealed bids must be
placed in a sealed envelope and delivered to
the City Clerk of the City of Jackson (located in
City Hall at 219 S. President St.) The outside
of the envelope must be plainly marked: "3824
Troy Avenue" and "parcel number 410-325"
with the bidder's name. Enclose one (1)
original and one (1) copy of the bid. Bids will
be opened on Tuesday, September 10, 2018,
at 3:30 p.m. in the Council Chambers at City
Hall, 219 South President Street, Jackson,
Mississippi. The City reserves the right to
reject any and all bids.

CITY OF JACKSON, MISSISSIPPI
ZTC: 08-22, 29-19

**IN THE CHANCERY COURT OF
HINDS COUNTY, MISSISSIPPI
FIRST JUDICIAL DISTRICT**

**IN THE MATTER OF THE ESTATE OF
MARR SHAWWELL,**

860-1878. Copies of the *Statewide Contract*
Plan Applications and a copy of the program
are available at 218 South President Street, 2nd
Floor, Jackson, Mississippi.

The City of Jackson hereby notifies all bidders
that in compliance with Title VI of the Civil Rights
Act of 1964, as amended, 42 U.S.C. 2000d to
2000d-4, that all bidders will be afforded full
opportunity to submit bids in response to this
invitation and will not be discriminated against
on the grounds of race, color, national origin, or
sex, in consideration for an award.

The City of Jackson, Mississippi ("City of
Jackson") is committed to cultivating and
ensuring the quality of life of its citizens,
through various programs, employment,
initiatives, and assistance. The City
encourages all persons, corporations, and/or
entities doing business within the City, as well
as those who seek to contract with the City
on various projects and/or conduct business
in the City to assist the City in achieving its
goal by strongly considering City residents for
employment opportunities.

The entire invitation for bids package
including letter from bond surety company, bid
proposal and EBO plans shall be submitted in
triplicate (bound/stapled separately), sealed in
a plain envelope marked on the outside "City
of Jackson Invitation for Bids for Pothole
Utility Cut Repair Term Bid" and deposited with
the City Clerk, City Hall, Jackson, Mississippi
prior to the hour and date hereinbefore
designated. No bidder may withdraw his bid
within 90 days after the actual date of the
opening thereof.

Official Bid Documents, including the Contract
Documents and Drawings can be downloaded
from Central Bidding at www.centralbidding.com. Electronic bids may be submitted at
www.centralbidding.com. For any questions
related to the electronic bidding process,
please call Central Bidding at 225-810-4814.

Each Bidder must provide a letter from
their bond surety company stating their
client has the ability to provide a payment
and performance bond of a minimum of
\$250,000.00 as required within the invitation
for bids.

All interested contractors can contact Janice
Caldwell (Infrastructure Manager) regarding
any questions about the invitation for bids
for the Pothole/Utility Cut Repair Term Bid. All
interested contractors who seek to put in a bid

NOTICE OF HEARING

TAKE NOTICE that a Hearing will be held on
the above styled and numbered cause in the
Chancery Courtrooms of the FIRST JUDICIAL
DISTRICT OF HINDS COUNTY, MISSISSIPPI,
CHANCERY COURTHOUSE, at Jackson,
Mississippi, before the HONORABLE TIFFANY
GROVE, CHANCELLOR at 1:30 p.m. o'clock,
on the 16th day of September, 2018, and of said
hearing you should appear and show cause.
If any you can, why the relief sought by the
Petitioner should not be granted by the Court.
Failure to appear at the time issued under my
hand and seal of said Court, this 25th day of
July, 2018.

Issued under my hand and seal of said Court
this the 25th day of July, 2018.

**CHANCERY CLERK
OF HINDS COUNTY, MISSISSIPPI**

**SEAL
PRESENTED BY:
LEE B. AGNEW, JR.-1288
LEVOY 'BOY' AGNEW-1289
AGNEW LAW OFFICE
418 Yazoo Street,
Jackson, Mississippi 39201
ZTC: 08-22, 29, 09-05-19**

**Buford Yerger
Retirement Center**
Efficiency, 1BR & 2BR Apts.
For persons at least 62 yrs. old.
Handicap accessible.
Rental assistance available.



601-981-8600
Equal Housing Opportunity

ZTC: 08-01, 06, 15, 22, 29-19

**OFFICE OF STATE AND ROAD CONSTRUCTION
MISSISSIPPI DEPARTMENT OF TRANSPORTATION
AND HINDS COUNTY BOARD OF SUPERVISORS**

SECTION 900

NOTICE TO CONTRACTORS:

Sealed bids will be received by the Chancery Clerk's office of Hinds County, Mississippi at
316 South President Street, Jackson, Mississippi 39201 until 10:00 a.m. on the 25th day of
September, 2018 and shortly thereafter publicly opened for the construction of 8.168 miles of
Bridge Replacement on Clinton Tinnin Road Site "B" being known as Project No. ERBR-57P
BR-0459(2)B0 in Hinds County, Mississippi.

ARE APPROXIMATELY AS FOLLOWS:

**City of Jackson
Office of the City Clerk**

BID OPENING:
SEPTEMBER 10, 2019 at 3:30PM

Opening of BIDS under the Provisions of Title 31, Chapter 7, Section 13, of the Mississippi Code of 1972, as Amended and Chapter 910, Local and Private Laws of 1976, As Follows:

1. 12 Month Supply of Foods

38000-091019---- 12 Month Supply of Foods-- Dairy Products- Group IV

39000-091019--- 12 Month Supply of Foods - Fresh Produce- Group V- (Fruits/Vegetables)

38501-091019----12 Month Supply of Foods- Frozen/Chilled- Group IA- (Breads & Desserts)

38502-091019--- 12 Month Supply of Foods-- Frozen/Chilled- Group IB- (Fruits/Vegetables)

38542-091019----- 12 Month Supply of Foods--- Frozen/Chilled- Group IC- (Meats/Meat Products)

38343-091019---12 Month Supply of Foods-- Canned/Dry- Group IIA- (Breads, Cereals, Desserts & Fruit Juices)

38346-091019-----12 Month Supply of Foods-- Canned/Dry- Group IIB- (Breads, Cereals, Desserts & Fruit Juices)

39348-091019---- 12 Month Supply of Foods- Condiments- Group III

39331-091019-----12 Month Supply of Foods---Baby Foods

- 2. Notice of Invitation to Bid on City –Owned Property parcel # 410-325**
- 3. Notice of Invitation to Bid on City –Owned Property parcel # 409-308**
- 4. Notice of Invitation to Bid on City –Owned Property parcel # 123-40-7**
- 5. Notice of Invitation to Bid on City –Owned Property parcel # 99-75**

Landroll Detail

Parcel Number		Map Reference Number	
410-325		560.00 1 452.00	
		<input type="radio"/> View Map <input type="radio"/> Property Taxes <input type="radio"/> Gis Map	
Subdivision No.		Homestead Exemption Account Numbers	
775			
Assessed Owner		Assessed Values	
CITY OF JACKSON		Land Value 0	
P O BOX 17		Improvement Value 0	
JACKSON MS 39205		Total 0	
Location		Appraised Values	
3924 TROY AVE		Land Value 0	
Legal Description		Improvement Value 0	
LOT 9 BLK 17 GREENFIELDS PART 5		Total 0	
		Building Info.	
		Type RES	
		Base Area 1,026	
		Adjusted Area 1,050	
		Year Built 1950	
		Deed Info.	
		Book & Page 4873-0401	
		Date 11/21/1997	
Acreage Info.			
Cultivated Acres	0.00		
Uncultivated Acres	0.00		

[Back](#) [Search](#)

Map No. **560**

OWNERSHIP MAP

Hinds County, Mississippi

Scale: 1" = 100'

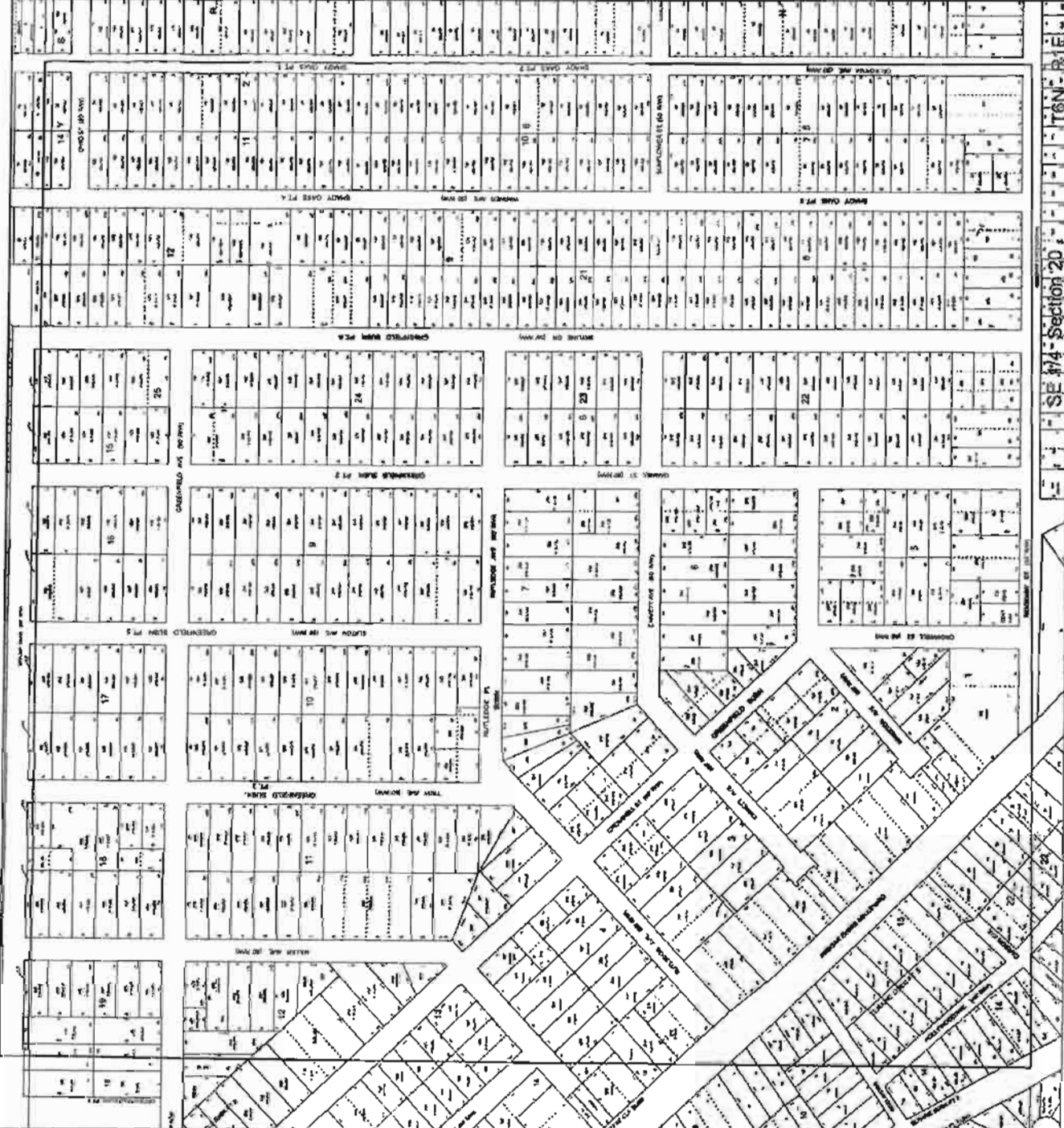
NOTICE !!
THIS IS A TAX MAP
DISCREPANCIES BETWEEN THIS AND THE
RECORDS WILL BE NECESSARILY IN CONFORMITY
WITH THE ORIGINAL PLAT

Map Key

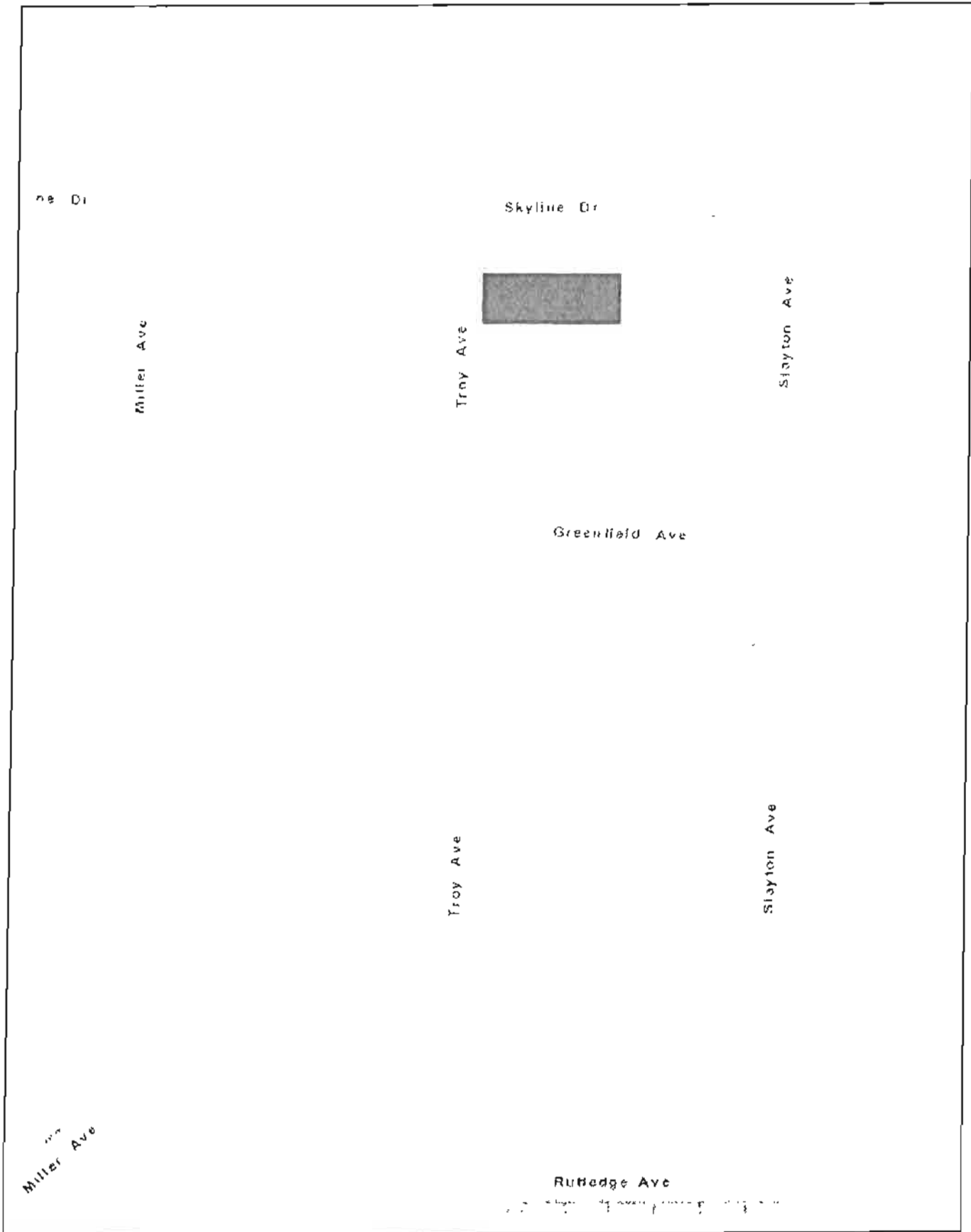
548	549	550	551	552
553	554	555	556	557
558	559	560	561	562
563	564	565	566	567

LEGEND

Plotted by the Hinds County Assessor's Office
 Date of Map: 10/1/2010
 Assessor: [Name]
 Surveyor: [Name]
 Engineer: [Name]



SECTION 20 T10N R1E



Hinds County Dashboard



496150 ¹/₁
Frank W.
352 North
Jan, 1997

BOOK 4873 PAGE 401

A296-10
R296-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 21 day of November, 1997,
by first party, Frank Wilkerson
whose post office address is 352 Northside Cir Jackson, MS 39
to second party, City of Jackson
whose post office address is P.O. Box 17, Jackson, MS 39205
960-814

WITNESSETH, That the said first party, for good consideration and for the sum of
Dollars (\$) paid by the said second party, the receipt whereof is hereby
acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, inter-
est and claim which the said first party has in and to the following described parcel of land, and improvements and
appurtenances thereto in the County of _____, State of _____ to wit:

775 Lot 9 BLK 17 Greenfield's Part 5
Parcel No. 410-325

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first
above written. Signed, sealed and delivered in presence of:

Signature of Witness

Print name of Witness

Signature of Witness

Print name of Witness

Frank Wilkerson
Signature of First Party
Frank Wilkerson
Print name of First Party

Signature of First Party

Print name of First Party

State of Miss
County of Hinds

On November 21, 1997 before me,
appeared Frank Wilkerson
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
By: [Signature] Notary Public
Signature of Notary

(601) 981-3327

Affiant _____ Known _____ Produced ID _____
Type of ID _____

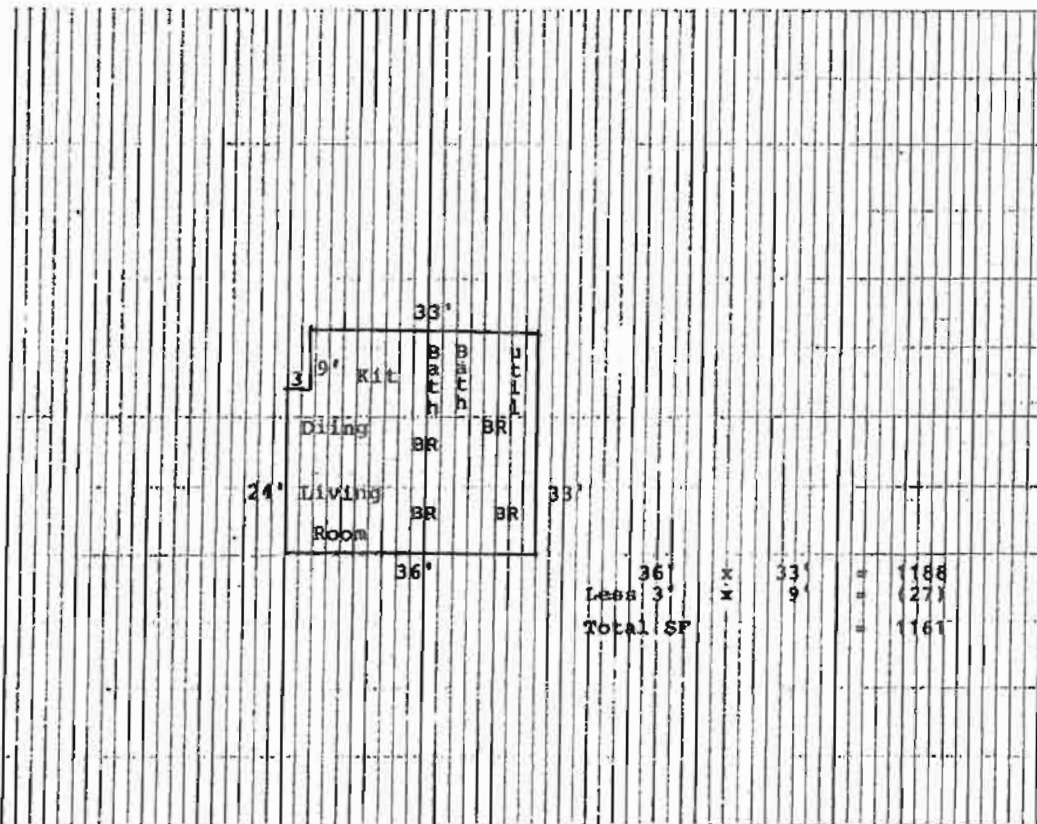
(Seal)
(Revised 12/93)



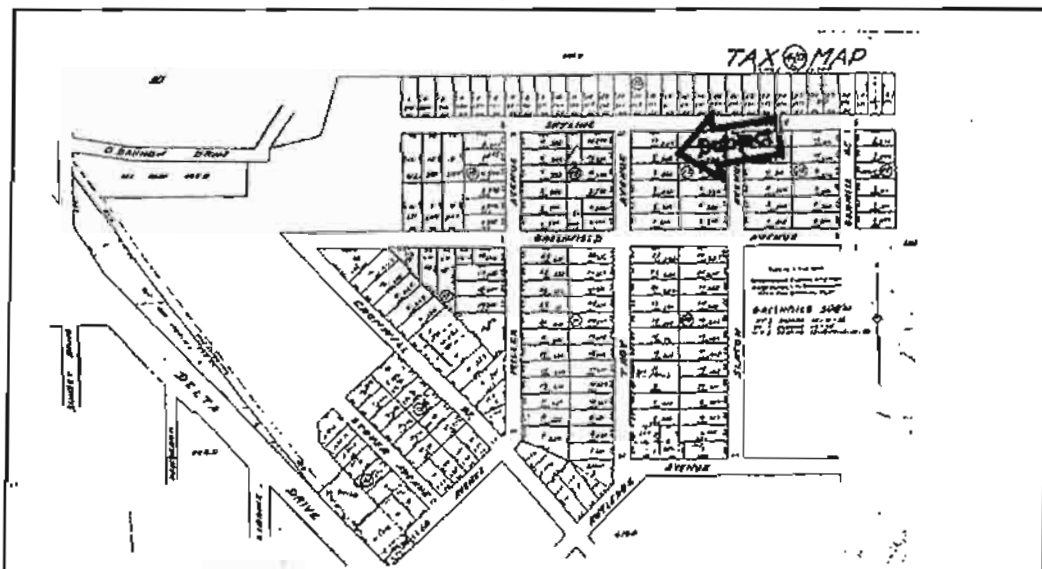
MAP SKETCH ADDENDUM

Borrower/Client <u>Frank Wilkerson, Jr</u>			
Property Address <u>3924 Troy Avenue</u>			
City	<u>Jackson</u>	County	<u>Hinds</u>
State	<u>Ms</u>	Zip Code	<u>39213</u>
Lender <u>NOT APPLICABLE</u>			

BUILDING SKETCH

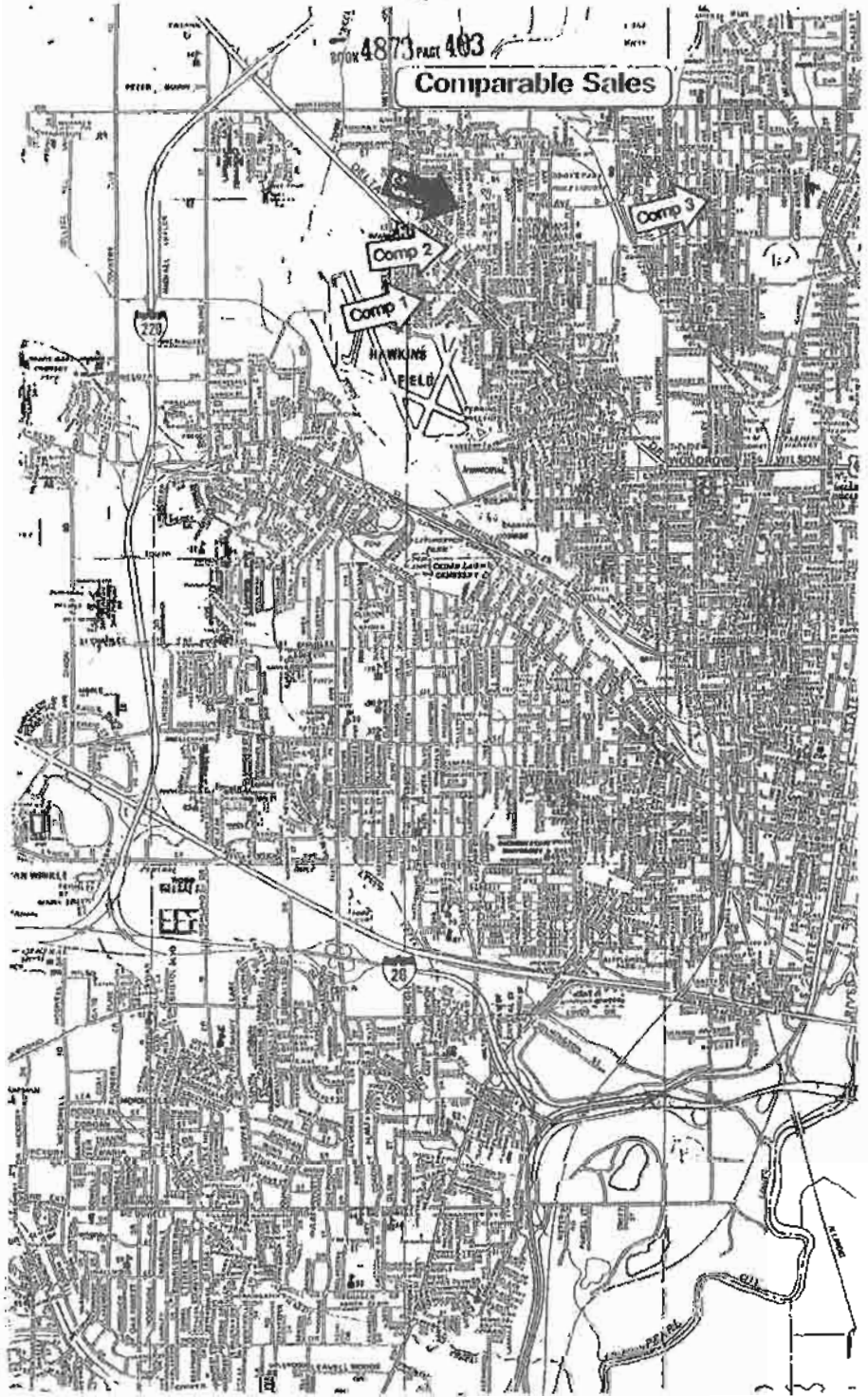


LOCATION MAP [*SUBJECT PROPERTY]



OVER FOR PHOTO ATTACHMENTS

Comparable Sales



STATE OF MS
COUNTY OF HINDS
FILED - RECORDED

Nov 21 3 30 PM '97

BOOK 4873

PAGE 401
BLACK JAMES
BRANCERY CLERK

Google Maps


3924 Troy Ave

Parcel 410-325



Image capture: Apr 2019 © 2019 Google

Jackson, Mississippi

 Google

Street View - Apr 2019



3924 Tro

ORDER AUTHORIZING AN THE MAYOR TO EXECUTE A SERVICE AGREEMENT AND RELATED DOCUMENTS WITH ENVIRONMENTAL ANALYTICAL SERVICES, LLC TO CONDUCT ASBESTOS TESTING OF DILAPIDATED STRUCTURES FOR DEMOLITION PURPOSES

WHEREAS, the governing authorities for the City of Jackson have on occasions approved resolutions declaring certain parcels located in the City to be a menace to public health, safety and welfare; and

WHEREAS, the Department of Planning and Development through its Community Improvement Division takes samples from dilapidated structures upon certain parcels of real property in the City of Jackson being declared a menace to public health, safety, and welfare pursuant to Section 21-19-11 of Mississippi Code of 1972; and

WHEREAS, said samples must be tested for asbestos prior to demolition for abatement purposes; and

WHEREAS, the Community Improvement Division is desirous of utilizing Environmental Analytical Services, LLC a professional company that has the knowledge, skill and capability to perform said testing; and

WHEREAS, the Community Improvement Division is requesting authority to allow Environmental Analytical Services, LLC to conduct the asbestos testing on samples from dilapidated structures; and

WHEREAS, said services will be provided from October 1, 2020 through September 30, 2021 at a cost not to exceed \$50,000.00.

IT IS THEREFORE, ORDERED that the Mayor is authorized to execute the agreement and related documents with Environmental Analytical Services, LLC to provide professional asbestos testing services on samples from dilapidated structures upon certain parcels of real property in the City of Jackson from October 1, 2020 through September 30, 2021 at a cost not to exceed \$50,000.00.

IT IS FURTHER ORDERED that the agreement may be renewed under the same terms and conditions up to four (4) years, at a cost not to exceed \$50,000.00 per year, subject to the right of the succeeding governing authorities to void.

ITEM NO. 77

DATE: September 29, 2020

BY: (HILLMAN, LUMUMBA)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 09/29/2020


DATE

POINTS		COMMENTS
1.	Brief Description/Purpose	ORDER AUTHORIZING AN THE MAYOR TO EXECUTE A SERVICE AGREEMENT AND RELATED DOCUMENTS WITH ENVIRONMENTAL ANALYTICAL SERVICES, LLC TO CONDUCT ASBESTOS TESTING OF DILAPIDATED STRUCTURES FOR DEMOLITION PURPOSES
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	Who will be affected	All City of Jackson residents
4.	Benefits	Prompt service in asbestos testing which is a key step in the demolition of dilapidated structures within the City.
5.	Schedule (beginning date)	October 1, 2020
6.	Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Citywide
7.	Action implemented by: ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	DEPARTMENT OF PLANNING AND DEVELOPMENT COMMUNITY IMPROVEMENT DIVISION
8.	COST	\$ 50,000.00
9.	Source of Funding ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-444-70-6485)
10.	EBO participation	ABE _____ % WAIVER yes _____ no _____ N/A _____ AABE _____ % WAIVER yes _____ no _____ N/A _____ WBE _____ % WAIVER yes _____ no _____ N/A _____ HBE _____ % WAIVER yes _____ no _____ N/A _____ NABE _____ % WAIVER yes _____ no _____ N/A _____



Memo

To: Chokwe Lumumba, Mayor

From:  Jordan Rae Hillman, Director
Department of Planning and Development

Date: 9/14/2020

Re: Agenda Item

The current service agreement between EMSL Analytical, Inc. and The City of Jackson will expire on September 30, 2020.

The attached agenda item requests authorization to enter into a twelve-month agreement with Environmental Analytical Services, LLC to conduct asbestos testing of dilapidated structures, which are being demolished in the City of Jackson.


If you have questions and/or need clarification, please do not hesitate to contact my office at (601) 960-1993 or e-mail jhillman@jacksonms.gov.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-4356

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING AND THE MAYOR TO EXECUTE A SERVICE AGREEMENT AND RELATED DOCUMENTS WITH ENVIRONMENTAL ANALYTICAL SERVICES, LLC TO CONDUCT ASBESTOS TESTING OF DILAPIDATED STRUCTURES FOR DEMOLITION PURPOSE is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, *City Attorney*
Chandra Gayten, *Deputy City Attorney* *CG*

9/23/20
DATE

OFFICE OF THE CITY ATTORNEY
CG



OFFICE OF THE CITY ATTORNEY
9-2-2020
820

ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH RJ YOUNG COMPANY FOR DIGITAL IMAGING SYSTEM WITH MAINTENANCE TO BE USED BY THE SEWER MAINTENANCE DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (ALL WARDS)

WHEREAS, the current service agreement expired with Advantage Business Systems expired July 12, 2020; and

WHEREAS, the Department of Public Works, Sewer Maintenance Division, desires to enter into a 48-month rental agreement for a copy machine; and

WHEREAS, RJ Young Company, 2030 NW Progress Parkway, Jackson, MS 39213, provides through state contract 8200044603 the following:

Canon Image RUNNER Advance C55550i III—at a monthly rental of \$294.00 which includes maintenance and supplies except paper and staples. All copies are charged at rates of \$0.0062 each for black and white and \$0.0467 each for color.

WHEREAS, it is the recommendation of the Public Works Department that this contract be approved.

IT IS, THEREFORE, ORDERED that an agreement is authorized with RJ Young Company providing for the 48-month rental and maintenance of imaging equipment at a monthly cost of \$294.00, which includes installation and training, maintenance and supplies except paper and staples; with all copies to be charged at rates of \$0.0062 each for black and white, \$0.0467 each for color.

Agenda Item No. 78
September 29, 2020
Williams, Lumumba

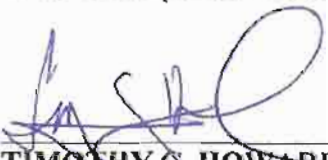
Office of the City Attorney

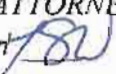
455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
7845
9/23/20

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH RJ YOUNG COMPANY FOR DIGITAL IMAGING SYSTEM WITH MAINTENANCE TO BE USED BY THE SEWER MAINTENANCE DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (ALL WARDS)** is legally sufficient for placement in NOVUS Agenda.



TIMOTHY C. HOWARD, CITY ATTORNEY
Terry Williamson, Legal Counsel 



DATE

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04/08/2020
DATE


POINTS		COMMENTS																														
1.	Brief Description/Purpose	This item is for the 48-month rental on a digital black/white/color copier for the Public Works Wastewater /Sewer Maintenance Division.																														
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This copier will allow the Wastewater/Sewer Maintenance Division to produce various types of documents required for this office to perform its intended functions. Also, to provide color copies and print out of pictures taken by field crews such as manholes, cave-ins, mainline and et al.																														
3.	Who will be affected	Sewer Systems users.																														
4.	Benefits	This copier will improve the quality of documents, and the productivity within the division.																														
5.	Schedule (beginning date)	This will take place upon the expiration of the current contract, effective May 01, 2020.																														
6.	Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable	Engineering Building (Ward 4) Sanitary Sewer Division																														
7.	Action implemented by: • City Department <input checked="" type="checkbox"/> • Consultant <input type="checkbox"/>	Wastewater Systems Operation/Sewer																														
8.	COST	\$294.00 monthly includes Super G3 Fax Board AS2, Paper Deck Unit F1, Staple Finisher H1, and Cassette Feeding Unit AM1. The C5550i III includes all pages billed at \$0.0062 per b/w click and \$0.0467 per color click. The C5550i III also includes Parts, Labor, Drums, Developer, and Toner.																														
9.	Source of Funding • General Fund <input type="checkbox"/> • Grant <input type="checkbox"/> • Bond <input type="checkbox"/> • Other <input checked="" type="checkbox"/>	Enterprise Fund for the Sewer System Operation and Maintenance. 031.522.20.6514																														
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>%</td> <td>WAIVER</td> <td>yes</td> <td>no</td> <td>N/A</td> </tr> <tr> <td>AABE</td> <td>%</td> <td>WAIVER</td> <td>yes</td> <td>no</td> <td>N/A</td> </tr> <tr> <td>WBE</td> <td>%</td> <td>WAIVER</td> <td>yes</td> <td>no</td> <td>N/A</td> </tr> <tr> <td>HBE</td> <td>%</td> <td>WAIVER</td> <td>yes</td> <td>no</td> <td>N/A</td> </tr> <tr> <td>NABE</td> <td>%</td> <td>WAIVER</td> <td>yes</td> <td>no</td> <td>N/A</td> </tr> </table>	ABE	%	WAIVER	yes	no	N/A	AABE	%	WAIVER	yes	no	N/A	WBE	%	WAIVER	yes	no	N/A	HBE	%	WAIVER	yes	no	N/A	NABE	%	WAIVER	yes	no	N/A
ABE	%	WAIVER	yes	no	N/A																											
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HBE	%	WAIVER	yes	no	N/A																											
NABE	%	WAIVER	yes	no	N/A																											

Department of Public Works



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Chokwe Antar Lumumba,
Mayor of the City of Jackson

TO: Chokwe Antar Lumumba, Mayor
FROM: Robert K. Miller, Public Works Director 
DATE: April 8, 2020
RE: Wastewater Division, Sewer Maintenance Copier Contract

The current contract was providing for the 36-month rental of a Canon Image Runner Advance 400if Digital Color Copier with auxiliary equipment for use by the Wastewater, Sewer Maintenance Division, expired July 12, 2018.

The Wastewater, Sewer Maintenance Division, has reviewed those copiers available through the State of Mississippi Contract and decided the Canon imageRunner Advance C5550i III by Canon with auxiliary equipment (available through MS State Contract #8200044603) is best suited to provide the many types of documents needed.

RJ Young Company is the supplier of this copier and is located in Jackson.

The requested copier monthly lease price is \$294.00/monthly, including all pages, billed at \$0.0062 per b/w click, and \$0.0467 per color click. The C5550i III includes all Parts, Labor, Drums, Developer, and Toner.

Please advise if there are any questions.

**RENTAL AGREEMENT
FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES
AND VENDORS
(applicable to equipment rental transactions)**

This Rental Agreement (hereinafter referred to as Agreement) is entered into by and between City of Jackson (hereinafter referred to as Customer), and RJ Young Company (hereinafter referred to as Vendor). This Agreement becomes effective upon signature by Customer and Vendor, and shall take precedence over all agreements and understandings between the parties. Vendor, by its acceptance hereof, agrees to rent to Customer, and Customer, by its acceptance hereof, agrees to rent from Vendor, the equipment, including applicable software and services to render it continually operational, listed in Exhibit A, which is attached hereto and incorporated herein.

1. CUSTOMER ACCOUNT ESTABLISHMENT:

- A. A separate Vendor Customer Number will be required for each specific customer/installation location.
- B. The Customer is identified as the entity on the first line of the "bill-to" address. All invoices and notices of changes will be sent to the "bill-to" address in accordance with Paragraph 8 herein.
- C. Ship-to and/or installed-at address is the location to which the initial shipment of equipment/supplies will be made and the address to which service representatives will respond. Subsequent shipments of supplies for installed equipment will also be delivered to the "installed-at" address unless otherwise requested.
- D. Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement. Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative.

2. EQUIPMENT SELECTION, PRICES, AND AGREEMENT: The Customer has selected and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational, identified on Exhibit A attached to this Agreement. The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A. The parties understand and agree that the Customer is exempt from the payment of taxes.

3. SHIPPING AND TRANSPORTATION: Vendor agrees to pay all non-priority, ground shipping, transportation, rigging and drayage charges for the equipment from the equipment's place of manufacture to the installation address of the equipment as specified under this Agreement. If any form of express shipping method is requested, it will be paid for by Customer.

4. RISK OF LOSS OR DAMAGE TO EQUIPMENT: While in transit, Vendor shall assume and bear the entire risk of loss and damage to the equipment from any cause whatsoever. If, during the period the equipment is in Customer's possession, due to gross negligence of the customer, the equipment is lost or damaged, then, the customer shall bear the cost of replacing or repairing said equipment.

5. DELIVERY, INSTALLATION, ACCEPTANCE AND RELOCATION:

A. **DELIVERY:** Vendor shall deliver the equipment to the location specified by Customer and pursuant to the delivery schedule agreed upon by the parties. If, through no fault of the Customer, Vendor is unable to deliver the equipment or software, the prices, terms and conditions will remain unchanged until delivery is made by Vendor. If, however, Vendor does not deliver the equipment or software within ten (10) working days of the delivery due date, Customer shall have the right to terminate the order without penalty, cost or expense to Customer of any kind whatsoever.

B. INSTALLATION SITE: At the time of delivery and during the period Vendor is responsible for maintenance of the equipment, the equipment installation site must conform to Vendor's published space, electrical and environmental requirements, and the Customer agrees to provide, at no charge, reasonable access to the equipment and to a telephone for local or toll free calls.

C. INSTALLATION DATE: The installation date of the equipment shall be that date as is agreed upon by the parties, if Vendor is responsible for installing the equipment.

D. ACCEPTANCE: Unless otherwise agreed to by the parties, Vendor agrees that Customer shall have ten (10) working days from date of delivery and installation, to inspect, evaluate and test the equipment to confirm that it is in good working order.

E. RELOCATION: Customer may transfer equipment to a new location by notifying Vendor in writing of the transfer at least thirty (30) calendar days before the move is made. If Vendor is responsible for maintenance of the equipment, this notice will enable Vendor to provide technical assistance in the relocation efforts, if needed, as well as to update Vendor's records as to machine location. There will be no cessation of rental charges during the period of any such transfer. The Vendor's cost of moving and reinstalling equipment from one location to another is not included in this Agreement, and Customer agrees to pay Vendor, after receipt of invoice of Vendor's charges with respect to such moving of equipment, which will be billed to Customer in accordance with Vendor's standard practice then in effect for commercial users of similar equipment or software and payment remitted in accordance with Paragraph 8 herein.

6. RENTAL TERM: The rental term for each item of equipment shall be that as stated in the attached Exhibit A. If the Customer desires to continue renting the equipment at the expiration of the original rental agreement, the Customer must enter into a new rental agreement which shall be separate from this Agreement. There will be no automatic renewals allowed. There shall be no option to purchase.

7. OWNERSHIP: Unless the Customer has obtained title to the equipment, title to the equipment shall be and remain vested at all times in Vendor or its assignee and nothing in this Agreement shall give or convey to Customer any right, title or interest therein, unless purchased by Customer. Nameplates, stencils or other indicia of Vendor's ownership affixed or to be affixed to the equipment shall not be removed or obliterated by Customer.

8. PAYMENTS:

A. INVOICING AND PAYMENTS: The charges for the equipment, software or services covered by this Agreement are specified in the attached Exhibit A. Charges for any partial month for any item of equipment shall be prorated based on a thirty (30) day month. Vendor shall submit an invoice with the appropriate documentation to Customer.

1. E-PAYMENT: The Vendor agrees to accept all payments in United States currency via the State of Mississippi's electronic payment and remittance vehicle. The Customer agrees to make payment in accordance with Mississippi law on "Timely Payments for Purchases by Public Bodies", Section 31-7-301, *et seq.* of the 1972 Mississippi Code Annotated, as amended, which generally provides for payment of undisputed amounts by the agency within forty-five (45) days of receipt of the invoice.

2. PAYMODE: Payments by state agencies using Mississippi's Accountability System for Government Information and Collaboration (MAGIC) shall be made and remittance information provided electronically as directed by the State. The State, may at its sole discretion, require the Vendor to submit invoices and supporting documentation electronically at any time during the term of this Agreement. These payments shall be deposited into the bank account of the Vendor's choice. The Vendor understands and agrees that the State is exempt from the payment of taxes. All payments shall be in United States currency.

B. METER READINGS: If applicable, the Customer shall provide accurate and timely meter readings at the end

of each applicable billing period on the forms or other alternative means specified by Vendor. Vendor shall have the right, upon reasonable prior notice to Customer, and during Customer's regular business hours, to inspect the equipment and to monitor the meter readings. If Customer meter readings are not received in the time to be agreed upon by the parties, the meter readings may be obtained electronically or by other means or may be estimated by Vendor subject to reconciliation when the correct meter reading is received by Vendor.

C. **COPY CREDITS:** If applicable, if a copier is being rented, the Customer will receive one (1) copy credit for each copy presented to Vendor which, in the Customer's opinion, is unusable and also for each copy which was produced during servicing of the equipment. Copy credits will be issued only if Vendor is responsible for providing equipment services or maintenance services (except time and materials maintenance). Copy credits will be reflected on the invoice as a reduction in the total copy volume, except for run length plans which will be credited at a specific copy credit rate as shown on the applicable price list.

9. **USE OF EQUIPMENT:** Customer shall operate the equipment according to the manufacturer's specifications and documented instructions. Customer agrees not to employ or use additional attachments, features or devices on the equipment or make changes or alterations to the equipment covered hereby without the prior written consent of Vendor in each case, which consent shall not be unreasonably withheld.

10. **MAINTENANCE SERVICES, EXCLUSIONS, AND REMEDIES:**

A. **SERVICES:** If Vendor is responsible for providing equipment services, maintenance services (except for time and materials), or warranty services: (1) Vendor shall install and maintain the equipment and make all necessary adjustments and repairs to keep the equipment in good working order. (2) Parts required for repair may be used or reprocessed in accordance with Vendor's specifications and replaced parts are the property of Vendor, unless otherwise specifically provided on the price lists. (3) Services will be provided during Customer's usual business hours. (4) If applicable, Customer will permit Vendor to install, at no cost to Customer, all retrofits designated by Vendor as mandatory or which are designed to insure accuracy of meters.

B. **EXCLUSIONS:** The following is not within the scope of services: (1) Provision and installation of optional retrofits. (2) Services connected with equipment relocation. (3) Installation/removal of accessories, attachments or other devices. (4) Exterior painting or refinishing of equipment. (5) Maintenance, installation or removal of equipment or devices not provided by Vendor. (6) Performance of normal operator functions as described in applicable Vendor operator manuals. (7) Performance of services necessitated by accident; power failure; unauthorized alteration of equipment or software; tampering; service by someone other than Vendor; causes other than ordinary use; interconnection of equipment by electrical, or electronic or mechanical means with noncompatible equipment, or failure to use operating system software. If Vendor provides, at the request of the Customer, any of the services noted above, the Customer may be billed by Vendor at a rate not to exceed the Master State Prices Agreement between the Vendor and the State of Mississippi, or in the absence of such agreement at the then current time and materials rates.

C. **REMEDIES:** If during the period in which Vendor is providing maintenance services, Vendor is unable to maintain the equipment in good working order, Vendor will, at no additional charge, provide either an identical replacement or another product that provides equal or greater capabilities.

11. **HOLD HARMLESS:** To the fullest extent allowed by law, Vendor shall indemnify, defend, save and hold harmless, protect, and exonerate the Customer and the State of Mississippi, its Commissioners, Board Members, officers, employees, agents, and representatives from and against all claims, demands, liabilities, suits, actions, damages, losses, and costs of every kind and nature whatsoever, including, without limitation, court costs, investigative fees and expenses, and attorneys' fees, arising out of or caused by Vendor and/or its partners, principals, agents, employees, and/or subcontractors in the performance of or failure to perform this Agreement. In the Customer's sole discretion, Vendor may be allowed to control the defense of any such claim, suit, etc. In the event Vendor defends said claim, suit, etc., Vendor shall use legal counsel acceptable to the Customer; Vendor shall be solely liable for all reasonable costs and/or expenses associated with such defense and the Customer shall be entitled to participate in said defense. Vendor shall not settle any claim, suit, etc., without the Customer's concurrence.

which the Customer shall not unreasonably withhold.

12. ALTERATIONS, ATTACHMENTS, AND SUPPLIES:

A. If Customer makes an alteration, attaches a device or utilizes a supply item that increases the cost of services, Vendor will either propose an additional service charge or request that the equipment be returned to its standard configuration or that use of the supply item be discontinued. If, within five (5) days of such proposal or request, Customer does not remedy the problem or agree in writing to do so within a reasonable amount of time, Vendor shall have the right to terminate this Agreement as provided herein. If Vendor believes that an alteration, attachment or supply item affects the safety of Vendor personnel or equipment users, Vendor shall notify Customer of the problem and may withhold maintenance until the problem is remedied.

B. Unless Customer has obtained title to the equipment free and clear of any Vendor security interest, Customer may not remove any ownership identification tags on the equipment or allow the equipment to become fixtures to real property.

13. ASSIGNMENT: The Vendor shall not assign, subcontract or otherwise transfer in whole or in part, its right or obligations under this Agreement without prior written consent of the Customer. Any attempted assignment or transfer without said consent shall be void and of no effect.

14. GOVERNING LAW: This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws provisions, and any litigation with respect thereto shall be brought in the courts of said state. The Vendor shall comply with applicable federal, state, and local laws and regulations.

15. NOTICE: Any notice required or permitted to be given under this Agreement shall be in writing and personally delivered or sent by certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

For the Vendor:

Dustin Carmean
Major Account Representative
2030 NW Progress Parkway
Jackson, MS 39213

For the Customer:

City of Jackson
Sewer Division
4225 Michael Avalon Street
Jackson, MS 39209

16. WAIVER: Failure by the Customer at any time to enforce the provisions of this Agreement shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of this Agreement or any part thereof or the right of the Customer to enforce any provision at any time in accordance with its terms.

17. CAPTIONS: The captions or headings in this Agreement are for convenience only, and in no way define, limit or describe the scope or intent of any provision or section of this Agreement.

18. SEVERABILITY: If any term or provision of this Agreement is prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

19. THIRD PARTY ACTION NOTIFICATION: Vendor shall give Customer prompt notice in writing of any action or suit filed, and prompt notice of any claim made against Vendor by any entity that may result in litigation related in any way to this Agreement.

20. AUTHORITY TO CONTRACT: Vendor warrants that it is a validly organized business with valid authority to enter into this Agreement and that entry into and performance under this Agreement is not restricted or prohibited by any law,

security, financing, contractual or other agreement of any kind, and notwithstanding any other provision of this Agreement to the contrary, that there are no existing legal proceedings, or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this Agreement.

21. RECORD RETENTION AND ACCESS TO RECORDS: The Vendor agrees that the Customer or any of its duly authorized representatives at any time during the term of this Agreement shall have unimpeded, prompt access to and the right to audit and examine any pertinent books, documents, papers, and records of the Vendor related to the Vendor's charges and performance under this Agreement. All records related to this Agreement shall be kept by the Vendor for a period of three (3) years after final payment under this Agreement and all pending matters are closed unless the Customer authorizes their earlier disposition. However, if any litigation, claim, negotiation, audit or other action arising out of or related in any way to this Agreement has been started before the expiration of the three (3) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved. The Vendor agrees to refund to the Customer any overpayment disclosed by any such audit arising out of or related in any way to this Agreement.

22. EXTRAORDINARY CIRCUMSTANCES: If either party is rendered unable, wholly or in part, by reason of strikes, accidents, acts of God, weather conditions or any other acts beyond its control and without its fault or negligence to comply with any obligations or performance required under this Agreement, then such party shall have the option to suspend its obligations or performance hereunder until the extraordinary performance circumstances are resolved. If the extraordinary performance circumstances are not resolved within a reasonable period of time, however, the non-defaulting party shall have the option, upon prior written notice, of terminating the Agreement.

23. TERMINATION: This Agreement may be terminated as follows: (a) Customer and Vendor mutually agree to the termination, or (b) If either party fails to comply with the terms and conditions of this Agreement and that breach continues for thirty (30) days after the defaulting party receives written notice from the other party, then the non-defaulting party has the right to terminate this Agreement. The non-defaulting party may also pursue any remedy available to it in law or in equity. Upon termination, all obligations of Customer to make payments required hereunder shall cease.

24. AVAILABILITY OF FUNDS: It is expressly understood and agreed that the obligation of the Customer to proceed under this Agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds. If the funds anticipated for the continuing fulfillment of the agreement are, at any time, not forthcoming or insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to the Customer, the Customer shall have the right upon ten (10) working days written notice to the Vendor, to terminate this Agreement without damage, penalty, cost or expenses to the Customer of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination.

25. MODIFICATION OR RENEGOTIATION: This Agreement may be modified, altered or changed only by written agreement signed by the parties hereto. The parties agree to renegotiate the Agreement if federal, state and/or the Customer's revisions of any applicable laws or regulations make changes in this Agreement necessary.

26. WARRANTIES: Vendor warrants that the equipment, when operated according to the manufacturer's specifications and documented instructions, shall perform the functions indicated by the specifications and documented literature. Vendor may be held liable for any damages caused by failure of the equipment to function according to specifications and documented literature published by the manufacturer of the equipment.

27. E-VERIFY COMPLIANCE: If applicable, the Vendor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008, Section 71-11-1, *et seq.* of the Mississippi Code Annotated (Supp 2008), and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. The Vendor agrees to maintain records of such compliance and, upon request of the State and

approval of the Social Security Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the Customer. The Vendor further represents and warrants that any person assigned to perform services hereafter meets the employment eligibility requirements of all immigration laws of these warranties, the breach of which may subject the Vendor to the following: (1) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (2) the loss of any license, permit, certification or other document granted to the Vendor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (3) both –in the event of such cancellation/termination, the Vendor would also be liable for any additional costs incurred by the Customer due to the contract cancellation or loss of license or permit.

28. HARD DRIVE SECURITY: Vendor must properly format the hard drive, deleting all information, or replace the hard drive with a new hard drive prior to storing or re-selling the equipment. The Customer may request to retain the hard drive for a nominal fee. Vendor will supply written notification to the Customer that all data has been made inaccessible. This notification must be provided with forty-five (45) days of the equipment being returned to the Vendor.

29. ENTIRE AGREEMENT: This Agreement constitutes the entire agreement of the parties with respect to the equipment, software or services described herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating hereto. No terms, conditions, understandings, usages of the trade, course of dealings or agreements, not specifically set out in this Agreement or incorporated herein, shall be effective or relevant to modify, vary, explain or supplement this Agreement.

30. TRANSPARENCY: This Agreement, including any accompanying exhibits, attachments, and appendices, is subject to the "Mississippi Public Records Act of 1983," codified as Section 25-61-1 et seq., Mississippi Code Annotated and exceptions found in Section 79-23-1 of the Mississippi Code Annotated (1972, as amended). In addition, this Agreement is subject to provisions of the Mississippi Accountability and Transparency Act of 2008 (MATA), codified as Section 27-104-151 of the Mississippi Code Annotated (1972, as amended). Unless exempted from disclosure due to a court-issued protective order, this Agreement is required to be posted to the Department of Finance and Administration's independent agency contract website for public access. Prior to posting the Agreement to the website, any information identified by the Vendor as trade secrets, or other proprietary information including confidential vendor information, or any other information which is required confidential by state or federal law or outside the applicable freedom of information statutes will be redacted. A fully executed copy of this Agreement shall be posted to the State of Mississippi's accountability website at <http://www.transparency.mississippi.gov>.

31. COMPLIANCE WITH LAWS: The Vendor understands that the Customer is an equal opportunity employer and therefore maintains a policy which prohibits unlawful discrimination based on race, color, creed, sex, age, national origin, physical handicap, disability, genetic information, or any other consideration made unlawful by federal, state, or local laws. All such discrimination is unlawful and the Vendor agrees during the term of the Agreement that the Vendor will strictly adhere to this policy in its employment practices and provision of services. The Vendor shall comply with, and all activities under this Agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.

Revised Date: February 2017

For the faithful performance of the terms of this Agreement, the parties have caused this Agreement to be executed by their undersigned representatives.

Witness my signature this the 7th day of April, 2020.

Vendor: RJ Young Company

By: 
Authorized Signature

Printed Name: Dustin Carman

Title: Major Account Representative

Witness my signature this the ___ day of _____, 20__.

Customer: City of Jackson

By:
Authorized Signature

Printed Name: _____

EXHIBIT A
RENTAL AGREEMENT
FOR USE BY
MISSISSIPPI Agencies AND VENDORS
(Applicable to Equipment Rental Transactions)

The following, when signed by the Customer and the Vendor shall be considered to be a part of the Rental Agreement between the parties.

State Contract Number: 8200044603

Vendor Company Name: RJ Young Company

Customer Agency Name: City of Jackson

Bill to Address: Sewer Division
4225 Michael Avalon Street, #B
Jackson, MS 39209

Ship to Address: Sewer Division
4225 Michael Avalon Street, #B
Jackson, MS 39209

<u>Description of Equipment, Software, or Services</u>	<u>Price</u>
Canon imageRUNNER Advances C5559i III	\$294.00/month
Super G3 Fax Board AS2	
Paper Deck Unit F1	
Staple Finisher H1	
Cassette Feeding Unit AM1	

Maintenance Agreement:

All pages billed at \$0.0062 per b/w click and \$0.0467 per color click.
Includes Parts, Labor, Drums, Developer, and Toner.

Delivery Schedule and Installation Date:

Rental Term: 48 Months
Start Date: 5/1/2020
End Date: 4/30/2024

Modifications:



Vendor Signature

Customer Signature

Office of the City Attorney


OFFICE OF THE CITY ATTORNEY
455 East Capitol Street
Post Office Box 27779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756
9/23/20

OFFICE OF THE CITY ATTORNEY

This ORDER RATIFYING PURCHASES OF STREET REPAIR MATERIALS FROM ADCAMP, INC. FOR AUGUST 2020 AND AUTHORIZING PAYMENTS is legally sufficient for placement in NOVUS Agenda.



Timothy Howard, *City Attorney*

Terry Williamson, *Deputy City Attorney* 



Date

ORDER RATIFYING PURCHASES OF STREET REPAIR MATERIALS FROM ADCAMP, INC. FOR AUGUST 2020 AND AUTHORIZING PAYMENTS

OFFICE OF THE CITY ATTORNEY
7-22-20
2020

WHEREAS, the Infrastructure Management Division of the Department of Public Works had need of certain street repair materials necessary to the operations of the City's Paved Streets Section; and

WHEREAS, due to exigent circumstances, the purchase of these necessary street repair materials was done without prior approval by the City Purchasing Manager or the City Council of the City of Jackson; and

WHEREAS, the street repair materials set forth in certain invoices attached hereto was delivered and used in the operations of the City's Paved Streets Section; and

WHEREAS, in order to ensure the continued and proper operation of the City's Paved Streets Section, it is necessary to pay these outstanding invoices to continue receiving any needed materials from this vendor; and

WHEREAS, the Department of Public Works recommends paying invoices for hot mix street repair materials from Adcamp, Inc. for the month of August 2020 totaling \$1,794.56, which are attached hereto as an exhibit.

IT IS, THEREFORE, ORDERED that purchase of street repair materials from Adcamp, Inc. is hereby ratified and payment in the amount set forth, consistent with the attached invoices, is authorized as follows:

Hot Mix	\$1,794.56
Total	\$1,794.56

Agenda Item No. 79
September 29, 2020
Williams, Lumumba



**City of Jackson
Department of Public Works**

Council Agenda Item Memorandum

To: Honorable Chokwe A. Lumumba, Mayor

From: Charles Williams, Jr., Interim Director
Department of Public Works

Date: September 10, 2020

Agenda Item: **ORDER RATIFYING PURCHASES OF STREET REPAIR MATERIALS FROM ADCAMP, INC. FOR AUGUST 2020 AND AUTHORIZING PAYMENTS**

Item #: N/A

Council Meeting: Regular Council Meeting, September 29, 2020

Consultant/Contractor: N/A

Purpose: The Paved Street Section will use these funds to pay overdue payments for street repair materials purchased from Adcamp, Inc. and used throughout the City of Jackson.

Cost: \$1,794.56

Project/Contract Type: N/A

Funding Source: 001.451.24.6320

Schedule/Time: September 29, 2020

DPW Manager: James Caldwell

Background:

The Paved Streets Section will use these funds to pay overdue payments for street repair materials purchased from Adcamp, Inc. and used throughout the City of Jackson.

The Paved Streets Section purchased hot mix street repair materials from Adcamp, Inc. for August 2020.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

September 10, 2020

DATE

(as revised 3/6/01)

POINTS		COMMENTS				
1.	Brief Description / Purpose	ORDER RATIFYING PURCHASES OF STREET REPAIR MATERIALS FROM ADCAMP, INC. FOR AUGUST 2020 AND AUTHORIZING PAYMENTS				
2.	Public Policy Initiative <ol style="list-style-type: none"> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life 	<ol style="list-style-type: none"> 4. Neighborhood Enhancement 6. Infrastructure and Transportation 7. Quality of Life 				
3.	Who will be affected	Citizens of Jackson				
4.	Benefits	The Paved Street Section will use these funds to pay overdue payments for street repair materials purchased from Adcamp, Inc. and used throughout the City of Jackson.				
5.	Schedule (beginning date)	Scheduled date following City Council Approval				
6.	Location: <ul style="list-style-type: none"> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable 	City Wide				
7.	Action implemented by: <ul style="list-style-type: none"> ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/> 	Department of Public Works				
8.	COST	\$1,794.56				
9.	Source of Funding <ul style="list-style-type: none"> ▪ General Fund <input checked="" type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/> 	001.451.24.6320				
10.	EBO participation	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER WAIVER WAIVER WAIVER WAIVER	yes _____ yes _____ yes _____ yes _____ yes _____	no _____ no _____ no _____ no _____ no _____	N/A _____ N/A _____ N/A _____ N/A _____ N/A _____



Adcamp, Inc.

P. O. Box 54248
 Jackson, MS 39288
 Plant: 1353 Pinewood Dr.
 Flowood, MS 39232
 P: 601-939-4499
 F: 601-939-4676

Invoice Number : 39928
 Invoice Date : 08/31/2020
 Customer Number : JAC002
 Job Number : 0820AS
 Due Date : 09/10/2020

INVOICE

CITY OF JACKSON
 ATTN: FELICIA HENRY
 200 S PRESIDENT ST
 JACKSON, MS 39205

AUGUST 2020 - ASPHALT

DATE	DESCRIPTION	QTY	U/M	RATE	AMOUNT
	ROUTINE MAINTENANCE - PATCHING				
08/12/2020	HOT MIX/TK#490473	14.04	TONS	64.0000	898.56
08/12/2020	HOT MIX/TK#490472	14.00	TONS	64.0000	896.00
	GROSS BILLINGS :				1,794.56
	NET BILLINGS :				1,794.56

ORDER RATIFYING A CONTRACT WITH SPECIALTY DIVING OF LOUISIANA, INC. FOR DIVING SERVICES AT THE OB CURTIS WATER TREATMENT PLANT (ALL WARDS)

OFFICE OF THE CITY ATTORNEY
9-29-2020

WHEREAS, the City of Jackson required the services of Specialty Diving of Louisiana, Inc. to inspect the sluice gates at the OB Curtis Water Treatment Plant; and

WHEREAS, the OB Curtis Water Treatment Plant had issues with bringing in water into the plant, and the sluice gates needed inspection to determine if any obstructions were blocking water flow into the plant; and


WHEREAS, the Department of Public Works contacted Specialty Diving of Louisiana Inc. to inspect the sluice gates; and

WHEREAS, the cost of the work to inspect the sluice gates totaled \$18,594.15.

IT IS, THEREFORE, ORDERED that payment be made to Specialty Diving of Louisiana, Inc. in the amount of \$18,594.15 for the work performed from March 16, 2020 to March 19, 2020 to inspect the sluice gates at the OB Curtis Water Treatment Plant.

Agenda Item No. 80
September 29, 2020
Williams, Lumumba

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET
8/27/2020

POINTS		COMMENTS																																													
1.	Brief Description/Purpose	ORDER RATIFYING A CONTRACT WITH SPECIALTY DIVING OF LOUISIANA, INC. FOR DIVING SERVICES AT THE OB CURTIS WATER TREATMENT PLANT (ALL WARDS)																																													
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	This item addresses Items 5, 6, and 7																																													
3.	Who will be affected	OB Curtis Water Treatment Plant																																													
4.	Benefits	Drinking Water																																													
5.	Schedule (beginning date)	The project is complete																																													
6.	Location: ■ WARD ■ CITYWIDE (yes or no) (area) ■ Project limits if applicable	Citywide																																													
7.	Action implemented by: ■ City Department <input checked="" type="checkbox"/> it ■ Consultant <input type="checkbox"/>	This project was implemented by the Engineering Division.																																													
8.	COST	Cost not to exceed \$18,594.15																																													
9.	Source of Funding ■ General Fund <input type="checkbox"/> ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input checked="" type="checkbox"/>	Fund 31 52135 6419 																																													
10.	EBO participation	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	_____	AABE	_____ %	WAIVER	yes	___	no	___	N/A	_____	WBE	_____ %	WAIVER	yes	___	no	___	N/A	_____	HBE	_____ %	WAIVER	yes	___	no	___	N/A	_____	NABE	_____ %	WAIVER	yes	___	no	___	N/A	_____
ABE	_____ %	WAIVER	yes	___	no	___	N/A	_____																																							
AABE	_____ %	WAIVER	yes	___	no	___	N/A	_____																																							
WBE	_____ %	WAIVER	yes	___	no	___	N/A	_____																																							
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NABE	_____ %	WAIVER	yes	___	no	___	N/A	_____																																							

Council Agenda Item Memorandum

To: Chokwe Antar Lumumba

From: Charles Williams Jr., PE, PhD, Interim Director/City Engineer

Date: August 27, 2020

Subject: Agenda for City Council

A handwritten signature in blue ink, appearing to read "Charles Williams Jr.", is positioned to the right of the "From:" field.

Attached, you will find an item for the agenda ratifying a contract with Specialty Divers of Louisiana, Inc. for the inspection of the sluice gates.

The Department of Public Works recommends approval of this agenda. If you have any questions, or require additional information, please do not hesitate to contact this office at (601) 960-1651.

**SPECIALTY DIVING
OF LOUISIANA, INC.**

P.O. BOX 2853
HAMMOND, LA 70404
PH: (985) 542-8770
FAX: (985) 345-7602
www.sdive.com

INVOICE : #20-1011-ID-1



INVOICE: # 20-1011-ID-1

City of Jackson - OB Curtis Water Plant
100 O.B. Curtis Drive
Ridgeland, MS 39157

March 26, 2020
Our Job Num: 20-1011-ID
Purchase Order:
Contact: Richard Harper

rharper@city.jackson.ms.us

Specialty Diving charges for Monday, March 16, 2020 through Thursday, March 19, 2020 to Inspect Sluice Gate.

Mobilization/Demobilization

Mobilization / DeMobilization - Crew & Equipment \$ 1,349.00

	Qty		Unit Cost	Ext. Cost
Monday, March 16, 2020				
Personnel - 5 Man Crew, 8 Hr. Day	1	day	\$1,930.00	\$ 1,930.00
Equipment	1	day	\$1,328.00	1,328.00
Subsistence (per man/per day)	5	men	\$140.00	700.00
Consumables				
Demurrage	2	btl(s)	\$2.20	4.40
Duct Tape	1	rolls	\$14.00	14.00
1/4" Poly Rope	1	rolls	\$58.00	58.00
1/2" Poly Rope	1	rolls	\$88.00	88.00
Total This Day				\$ 4,122.40

Mobilization/Demobilization

Mobilization / DeMobilization - Additional Equipment \$ 649.30

	Qty		Unit Cost	Ext. Cost
Tuesday, March 17, 2020				
Personnel - 5 Man Crew, 8 Hr. Day	1	day	\$1,930.00	\$ 1,930.00
Equipment	1	day	\$1,328.00	1,328.00
Subsistence (per man/per day)	5	men	\$140.00	700.00
Consumables				
Demurrage	2	btl(s)	\$2.20	4.40
Total This Day				\$ 3,962.40

**SPECIALTY DIVING
OF LOUISIANA, INC.**

P.O. BOX 2853
HAMMOND, LA 70404
PH: (985) 542-8770
FAX: (985) 345-7602
www.sdive.com

INVOICE : #20-1011-ID-1



	Qty		Unit Cost		Ext. Cost
Wednesday, March 18, 2020					
Personnel - 5 Man Crew, 8 Hr. Day	1	day	\$1,930.00	\$	1,930.00
Equipment	1	day	\$1,328.00		1,328.00
Additional Equipment - Burning Pkg. - Standby	1	day	\$506.25		253.13
Subsistence (per man/per day)	5	men	\$140.00		700.00
Consumables					
Demurrage	2	bt(s)	\$2.20		4.40
Duct Tape	0.5	rolls	\$14.00		7.00
1/4" Poly Rope	0.5	rolls	\$58.00		29.00
1/2" Poly Rope	0.5	rolls	\$88.00		44.00
Total This Day				\$	4,295.53

	Qty		Unit Cost		Ext. Cost
Thursday, March 19, 2020					
Personnel - 5 Man Crew, 8 Hr. Day	1	day	\$1,930.00	\$	1,930.00
Equipment	1	day	\$1,328.00		1,328.00
Additional Equipment - Burning Pkg. - Standby	1	day	\$506.25		253.13
Subsistence (per man/per day)	5	men	\$140.00		700.00
Consumables					
Demurrage	2	bt(s)	\$2.20		4.40
Total This Day				\$	4,215.53

TOTAL CHARGE THIS INVOICE

\$ 18,594.15

Thank You. We appreciate your business!

Please remit to:

SPECIALTY DIVING OF LOUISIANA, INC.

P.O. Box 2853
Hammond, LA 70404


Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1750

OFFICE OF THE CITY ATTORNEY
7/8/2020

OFFICE OF THE CITY ATTORNEY

This **ORDER RATIFYING A CONTRACT WITH SPECIALTY DIVING OF LOUISIANA, INC. FOR DIVING SERVICES AT THE OB CURTIS WATER TREATMENT PLANT (ALL WARDS)** is legally sufficient for placement in NOVUS Agenda.



TIMOTHY C. HOWARD, CITY ATTORNEY
Terry Williamson, *Legal Counsel*



DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A ONE (1)-YEAR SERVICE AGREEMENT WITH SUEZ TECHNOLOGIES, INC. TO PROVIDE INSIGHT SERVICES AND 24/7 TECHNICAL SUPPORT FOR THE MEMBRANE PLANT AT THE O.B. CURTIS DRINKING WATER TREATMENT PLANT (ALL WARDS)

OFFICE OF THE CITY ATTORNEY
SEP 29 2020

WHEREAS, Suez Technologies dba Zenon Environmental Corporation, 15895 S. Pflumm Road, Olathe, KS 66062, provides Insight Services and Technical Support for the Membrane Treatment Process at the O.B. Curtis Water Treatment Plant; and

WHEREAS, the Insight Service provides bi-weekly reports on the performance of each of the six (6) trains in the Membrane Plant to better address operations and maintenance of the Membrane Plant which is necessary for the adequate production of potable water for the City of Jackson's water system; and

WHEREAS, the Technical Support services will be used to troubleshoot operational and maintenance issues that periodically arise with the six (6) trains in the Membrane Plant; and

WHEREAS, the Membrane Plant Process has served the City since 1987 and is a proprietary system for which Suez Technologies dba Zenon Environmental Corporation is the sole supplier of the Membrane Train Process used at O.B. Curtis WTP; and

WHEREAS, the one-year service agreement contract in the amount of \$17,730.00 will ensure that the City has 24/7 Technical Support and is provided Insight Reports bi-weekly to assist in the performance of Membrane Trains in the Membrane Process; and

WHEREAS, the Public Works Department recommends this Insight Services and Technical Support Contract for a one-year period with Suez Technologies dba Zenon Environmental Corporation.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute any and all documents necessary for a one (1) year Service Contract with Suez Water Technologies Solution dba Zenon Environmental Corporation to provide Insight Services and 24/7 Technical Support for the Membrane Plant at the O.B. Curtis Water Treatment Plant in an amount not to exceed \$17,730.00.

Agenda Item No. 81
September 29, 2020
Williams, Lumumba

ORDER AUTHORIZING THE MAYOR TO EXECUTE A ONE (1)-YEAR SERVICE AGREEMENT WITH SUEZ TECHNOLOGIES, INC. TO PROVIDE INSIGHT SERVICES AND 24/7 TECHNICAL SUPPORT FOR THE MEMBRANE PLANT AT THE O.B. CURTIS DRINKING WATER TREATMENT PLANT (ALL WARDS)

WHEREAS, Suez Technologies dba Zenon Environmental Corporation, 15895 S. Pflumm Road, Olathe, KS 66062, provides Insight Services and Technical Support for the Membrane Treatment Process at the O.B. Curtis Water Treatment Plant; and

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WHEREAS, the Public Works Department recommends this Insight Services and Technical Support Contract for a one-year period with Suez Technologies dba Zenon Environmental Corporation.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute any and all documents necessary for a one (1) year Service Contract with Suez Water Technologies Solution dba Zenon Environmental Corporation to provide Insight Services and 24/7 Technical Support for the Membrane Plant at the O.B. Curtis Water Treatment Plant in an amount not to exceed \$17,730.00.

ITEM# _____
AGENDA DATE:
BY: WILLIAMS, CARTER, LUMUMBA

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

September 17, 2020

DATE

POINTS	COMMENTS																																			
1. Brief Description/Purpose	ORDER AUTHORIZING THE MAYOR TO EXECUTE A ONE (1)-YEAR SERVICE AGREEMENT WITH SUEZ TECHNOLOGIES, INC. TO PROVIDE INSIGHT SERVICES AND 24/7 TECHNICAL SUPPORT FOR THE MEMBRANE PLANT AT THE O.B. CURTIS DRINKING WATER TREATMENT PLANT (ALL WARDS)																																			
2. Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	6,7																																			
3. Who will be affected	All City of Jackson Water Customers																																			
4. Benefits	The Membrane Plant is a proprietary system of Suez Technologies. The Contract will provide Insight Services and 24/7 support in the operations and maintenance of the treatment process.																																			
5. Schedule (beginning date)	As soon as authorized by both parties.																																			
6. Location: ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	System Wide																																			
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PUBLIC WORKS DEPARTMENT

"People Who Do"

M E M O R A N D U M

TO: Chokwe Antar Lumumba, Mayor

FROM: Dr. Charles Williams, Jr. P.E., Interim Director
Public Works Department

DATE: September 17, 2020

SUBJECT: ORDER AUTHORIZING THE MAYOR TO EXECUTE A ONE (1)-YEAR SERVICE AGREEMENT WITH SUEZ TECHNOLOGIES, INC. TO PROVIDE INSIGHT SERVICES AND 24/7 TECHNICAL SUPPORT FOR THE MEMBRANE PLANT AT THE O.B. CURTIS DRINKING WATER TREATMENT PLANT (ALL WARDS)

This agenda item authorizes the Mayor to execute a current service contract between the City of Jackson and SUEZ, Inc., 15895 S. Pflumm Road, Olathe, KS 66062. This service agreement will provide Insight Services and 24/7 Technical Services for the operation and maintenance of the Membrane Plant at the O.B. Curtis Water Treatment Plant. The cost of this service contract for an annual period is \$17,730.00.

Should you have any questions please advise.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2029
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1109
Facsimile: (601) 960-1108

OFFICE OF THE CITY ATTORNEY
9/23/20

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A ONE (1)-YEAR SERVICE AGREEMENT WITH SUEZ TECHNOLOGIES, INC. TO PROVIDE INSIGHT SERVICES AND 24/7 TECHNICAL SUPPORT FOR THE MEMBRANE PLANT AT THE O.B. CURTIS DRINKING WATER TREATMENT PLANT (ALL WARDS)** is legally sufficient for placement in **NOMUS** Agenda.


TIMOTHY C. HOWARD, CITY ATTORNEY
Terry Williamson, *Legal Counsel* 

9/23/20
DATE

Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39208-2779
Telephone: (601) 960-1756
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY
9/18/20

OFFICE OF THE CITY ATTORNEY

This **ORDER REVISING THE FISCAL YEAR 2019-2020 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS/WATER MAINTENANCE SECTION (ALL WARDS)** is legally sufficient for placement in NOVUS Agenda.



TIMOTHY C. HOWARD, CITY ATTORNEY
Terry Williamson, *Legal Counsel*

9/18/20

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A ONE (1)-YEAR SERVICE AGREEMENT WITH SUEZ TECHNOLOGIES, INC. TO PROVIDE INSIGHT SERVICES AND 24/7 TECHNICAL SUPPORT FOR THE MEMBRANE PLANT AT THE O.B. CURTIS DRINKING WATER TREATMENT PLANT (ALL WARDS)

OFFICE OF THE CITY ATTORNEY
2020-2021

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WHEREAS, the Insight Service provides bi-weekly reports on the performance of each of the six (6) trains in the Membrane Plant to better address operations and maintenance of the Membrane Plant which is necessary for the adequate production of potable water for the City of Jackson's water system; and

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WHEREAS, the Public Works Department recommends this Insight Services and Technical Support Contract for a one-year period with Suez Technologies dba Zenon Environmental Corporation.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute any and all documents necessary for a one (1) year Service Contract with Suez Water Technologies Solution dba Zenon Environmental Corporation to provide Insight Services and 24/7 Technical Support for the Membrane Plant at the O.B. Curtis Water Treatment Plant in an amount not to exceed \$17,730.00.

Agenda Item No. 81
September 29, 2020
Williams, Lumumba

ORDER AUTHORIZING THE MAYOR TO EXECUTE A ONE (1)-YEAR SERVICE AGREEMENT WITH SUEZ TECHNOLOGIES, INC. TO PROVIDE INSIGHT SERVICES AND 24/7 TECHNICAL SUPPORT FOR THE MEMBRANE PLANT AT THE O.B. CURTIS DRINKING WATER TREATMENT PLANT (ALL WARDS)

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ITEM# _____
AGENDA DATE: _____
BY: WILLIAMS, CARTER, LUMUMBA

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

September 17, 2020
DATE

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PUBLIC WORKS DEPARTMENT
"People Who Do"

M E M O R A N D U M

TO: Chokwe Antar Lumumba, Mayor

FROM: Dr. Charles Williams, Jr. P.E., Interim Director
Public Works Department

DATE: September 17, 2020

SUBJECT: ORDER AUTHORIZING THE MAYOR TO EXECUTE A ONE (1)-YEAR SERVICE AGREEMENT WITH SUEZ TECHNOLOGIES, INC. TO PROVIDE INSIGHT SERVICES AND 24/7 TECHNICAL SUPPORT FOR THE MEMBRANE PLANT AT THE O.B. CURTIS DRINKING WATER TREATMENT PLANT (ALL WARDS)

This agenda item authorizes the Mayor to execute a current service contract between the City of Jackson and SUEZ, Inc., 15895 S. Pflumm Road, Olathe, KS 66062. This service agreement will provide Insight Services and 24/7 Technical Services for the operation and maintenance of the Membrane Plant at the O.B. Curtis Water Treatment Plant. The cost of this service contract for an annual period is \$17,730.00.

Should you have any questions please advise.

Office of the City Attorney

455 East Capitol Street
Post Office Box 2070
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1709
Facsimile: (601) 960-1705

OFFICE OF THE CITY ATTORNEY
9/23/20

OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A ONE (1)-YEAR SERVICE AGREEMENT WITH SUEZ TECHNOLOGIES, INC. TO PROVIDE INSIGHT SERVICES AND 24/7 TECHNICAL SUPPORT FOR THE MEMBRANE PLANT AT THE O.B. CURTIS DRINKING WATER TREATMENT PLANT (ALL WARDS)** is legally sufficient for placement in NOVUS Agenda.


TIMOTHY C. HOWARD, CITY ATTORNEY
Terry Williamson, *Legal Counsel*

9/23/20
DATE



ORDER REVISING THE FISCAL YEAR 2019-2020 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS/WATER MAINTENANCE SECTION (ALL WARDS)

WHEREAS, certain unanticipated needs and allocations in the amount of \$19,300.00 have arisen within the adoption of the Fiscal Year 2019-2020 budget; and

WHEREAS, the Fiscal Year 2019-2020 budget must be revised to provide funding for the gravel account; and

WHEREAS, funds from various accounts may be used at this time to pay for this gravel because these funds will not be used during the last quarter of the fiscal year; and

WHEREAS, the following funds are revised:

<u>To/From</u>	<u>Fund/Account Number</u>	<u>Amount</u>
From		
	031.521.40.6464	(\$2,000.00)
	031.521.40.6465	(\$2,000.00)
	031.521.40.6485	(\$2,500.00)
	031.521.40.6514	(\$2,000.00)
	031.521.40.6898	(\$10,000.00)
	031.521.40.6431	(\$800.00)
To	031-521.40.6319	\$19,300.00

IT IS, THEREFORE, ORDERED that the Fiscal Year 2019-2020 budget be revised in the amount of \$19,300.00 as follows:

<u>To/From</u>	<u>Fund/Account Number</u>	<u>Amount</u>
From		
	031.521.40.6464	(\$2,000.00)
	031.521.40.6465	(\$2,000.00)
	031.521.40.6485	(\$2,500.00)
	031.521.40.6514	(\$2,000.00)
	031.521.40.6898	(\$10,000.00)
	031.521.40.6431	(\$800.00)
To	031-521.40.6319	\$19,300.00

Agenda Item No. 82
September 29, 2020
Williams, Lumumba

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

August 26, 2020

P O I N T S		C O M M E N T S			
1.	Brief Description	ORDER REVISING THE FISCAL YEAR 2019-2020 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS/ WATER MAINTENANCE SECTION (ALL WARDS)			
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	5,6,7			
3.	Who will be affected	City of Jackson's Certificated Area Water Customers			
4.	Benefits	Will allow Water Maintenance Division to fully complete repair projects.			
5.	Schedule (beginning date)	Upon Approval			
6.	Location: ■ WARD ■ CITYWIDE (yes or no) (area) ■ Project limits if applicable	Citywide			
7.	Action implemented by: ■ City Department <input checked="" type="checkbox"/> ■ Consultant <input type="checkbox"/>	Department of Public Works, Water/Sewer Division			
8.	COST	\$ 0 net (moving from one account to another account within Fund 31)			
9.	Source of Funding ■ General Fund <input type="checkbox"/> ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input checked="" type="checkbox"/>	FROM: 031.521.40.6464 (\$2,000.00) 031.521.40.6465 (\$2,000.00) 031.521.40.6485 (\$2,500.00) 031.521.40.6514 (\$2,000.00) 031.521.40.6898 (\$10,000.00) 031.521.40.6431 (\$800.00) TO: 031-521.40.6319 \$19,300.00			
10.	EBO participation	ABE _____ %	WAIVER	yes _____ no _____	N/A _____
		AABE _____ %	WAIVER	yes _____ no _____	N/A _____
		WBE _____ %	WAIVER	yes _____ no _____	N/A _____
		HBE _____ %	WAIVER	yes _____ no _____	N/A _____
		NABE _____ %	WAIVER	yes _____ no _____	N/A _____



City of Jackson Department of Public Works

Council Agenda Item Memorandum

To: Honorable Chokwe A. Lumumba, Mayor

From: Charles Williams Jr., PE, PhD, Interim Director
Department of Public Works

Date: August 26, 2020

Subject: Order Revising the Fiscal Year 2019-2020 Budget of the Department of
Public Works/ Water Maintenance Section (All Wards)

This agenda item authorizes the Mayor to move funds within the Enterprise Fund from the listed accounts below:

From: 031.521.40.6431
031.521.40.6464
031.521.40.6465
031.521.40.6485
031.521.40.6514
031.521.40.6898

To: 031.521.40.6319

Should you have any questions, please let me know.


Office of the City Attorney

455 East Capitol Street
Post Office Box 2779
Jackson, Mississippi 39207-2779
Telephone: (601) 960-1799
Facsimile: (601) 960-1756



OFFICE OF THE CITY ATTORNEY

This **ORDER REVISING THE FISCAL YEAR 2019-2020 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS/WATER MAINTENANCE SECTION (ALL WARDS)** is legally sufficient for placement in NOVUS Agenda.



TIMOTHY C. HOWARD, CITY ATTORNEY
Terry Williamson, *Legal Counsel*



DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENGAGEMENT AGREEMENT WITH SAMUEL L. BEGLEY OF THE BEGLEY LAW FIRM, PLLC ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI TO RETAIN SAMUEL L. BEGLEY AS SPECIAL COUNSEL TO THE OFFICE OF THE CITY ATTORNEY FOR CERTAIN CIVIL LITIGATION MATTERS

WHEREAS, the Office of the City Attorney is continuing to move forward with several civil litigation matters; and

WHEREAS, the Office of the City Attorney desires to continue to engage with Attorney Samuel L. Begley, who is willing to continue to act as independent counsel to the Office of the City Attorney; and

WHEREAS, Samuel L. Begley, Esquire, of the Begley Law Firm, PLLC, possesses the requisite legal expertise, experience, and knowledge to assist the Office of the City Attorney with complicated civil litigation matters and is currently co-counsel of record in said matters; and

WHEREAS, Samuel L. Begley, Esquire, of the Begley Law Firm, PLLC, is willing to continue to perform work to include the following scope of engagement:

- to serve as counsel to assist the City in litigating several civil litigation matters that involve either multiple parties or large amounts of money, or lengthy trials, or complex civil legal issues, or sensitive matters, or any combination thereof, as determined by the City Attorney;
- to review said complex cases to determine the key issues and best litigation strategy and course to take; and
- to assess other options and evaluate whether a settlement, mediation, or some other avenue is best for the City; and

WHEREAS, Samuel Begley's current engagement agreement with the City expires on September 30, 2020; and

WHEREAS, Samuel L. Begley will perform services for the City at a fee not to exceed Forty Thousand Dollars (\$48,000) for a period beginning October 1, 2020 and lasting to September 30, 2021; and

WHEREAS, Samuel L. Begley will provide the City with monthly invoices and itemized statements of work performed.

IT IS, THEREFORE, ORDERED that the Mayor of the City of Jackson, Mississippi, is authorized to execute an engagement letter to retain the independent legal counsel of the Begley Law Firm, PLLC, specifically Samuel L. Begley, Esquire, to provide legal services to assist the city in litigating several matters that involve either multiple parties or large amounts of money, or lengthy trials, or complex civil legal issues, or sensitive matters, or any combination thereof, as determined by the City Attorney; to review said complex cases to determine the key issues and best litigation strategy and course to take; and to assess other options and evaluate whether a settlement, mediation or some other avenue is best for the City, for a period beginning October 1, 2020 and lasting until September 30, 2021, at a fee not to exceed Forty Thousand Dollars (\$48,000).

Agenda Item No. 83
September 29, 2020
Howard, Lumumba

Office of the City Attorney

455 East Capitol Street
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OFFICE OF THE CITY ATTORNEY

THIS ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENGAGEMENT AGREEMENT WITH SAMUEL L. BEGLEY OF THE BEGLEY LAW FIRM, PLLC ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI TO RETAIN SAMUEL L. BEGLEY AS SPECIAL COUNSEL TO THE OFFICE OF THE CITY ATTORNEY FOR CERTAIN CIVIL LITIGATION MATTERS is legally sufficient for placement in NOVUS Agenda.



Timothy Craig Howard, City Attorney

9/23/20
Date

**CITY OF JACKSON
RESOLUTION NO. 20XX**

RESOLUTION AUTHORIZING THE CITY OF JACKSON, MS, TO ENTER INTO, A MARKETING AGREEMENT WITH UTILITY SERVICE PARTNERS PRIVATE LABEL, INC., ("USP") D/B/A/ SERVICE LINE WARRANTIES OF AMERICA ("SLWA") FOR ADVERTISEMENT TO THE CITY'S RESIDENTS OF WARRANTY PLANS FOR REPAIRS OF EXTERNAL WATER LINES AND EXTERNAL SEWER LINES,

WHEREAS, sewer and water line laterals between the mainlines and the connection on residential private property are owned by individual residential property owners residing in the City; and

WHEREAS, City desires to offer Property Owners the opportunity, but not the obligation, to purchase a service plan for their external water lines and external sewer lines

WHEREAS, Company, a subsidiary of HomeServe USA Corp., is the administrator of the National League of Cities Service Line Warranty Program and has agreed to make the Products available to Property Owners subject to the terms and conditions contained within the marketing agreement; and

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Jackson, MS enters into a three (3) year marketing agreement with Utility Service Partners Private Label, Inc., ("USP") D/B/A/ Service Line Warranties of America ("SLWA") to provide the National League of Cities Service Line Warranty Program.

Adopted by the City Council this xxth day of xxx 2020, by a vote of __eyes and __nays.

Agenda Item No. 84
September 29, 2020
Banks

ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY

WHEREAS, on February 18, 2020, the Jackson City Council, pursuant to Section 33-15-17(8)(d) of the Mississippi Code of 1972, as amended, passed an Order Declaring the Need to Continue the State of Emergency that was issued on February 13, 2020 by Chokwe A. Lumumba, Mayor of the City of Jackson, Mississippi; and

WHEREAS, the Jackson City Council, in the February 18, 2020 Order, found that flood waters and wide spread drainage system issues had affected several Jackson creeks, including, but not limited to: Belhaven Creek; Bogue Chitto Creek; Cany Creek; Eubanks Cree; Hanging Moss Creek; Lynch Creek; Purple Creek; Three Mile Creek; Town Creek; Travon Creek; and White Oak Creek; and

WHEREAS, the Jackson City Council, in the February 18, 2020 Order, found that the flood waters and wide spread drainage system issues caused extensive damages to homes, business, public property, and threatened the safety of the citizens and property of the City of Jackson, Mississippi, requiring the exercise of extraordinary measures; and

WHEREAS, the Jackson City Council, in the February 18, 2020 Order, found that all efforts should be taken to protect people and property in consideration of the health, safety, and welfare of the City's residents and the protection of their property within the affected areas; and

WHEREAS, the Jackson City Council, on March 17, 2020; April 14, 2020; May 12, 2020, June 9, 2020, July 7, 2020, August 4, 2020, and September 1, 2020, pursuant to Section 33-15-17(8)(d) of the Mississippi Code of 1972, reviewed the need for and continued the local emergency; and

WHEREAS, pursuant to Section 33-15-17(8)(d) of the Mississippi Code of 1972, as amended, the Jackson City Council has again reviewed the need for continuing the local emergency and determined that the emergency should be continued.

IT IS THEREFORE HEREBY ORDERED that said Order Declaring the Need to Continue the Declared State of Emergency as delineated by the Jackson City Council, remains in full force and effect and shall be reviewed again in thirty (30) days in accordance with Section 33-15-17(8)(d) of the Mississippi Code of 1972, as amended.

Agenda Item No. 85
September 29, 2020
Stamps

RESOLUTION OF THE CITY OF JACKSON SUPPORTING THE BUILDING OF JACKSON STATE UNIVERSITY A FOOTBALL STADIUM.

WHEREAS, Jackson State University (JSU) is the only major university in the State of Mississippi without its football stadium.

WHEREAS, JSU's football program is rich in history and has produced several National Football League (NFL) stars, most notably Walter Payton, Willie Richardson, and Leon Seals (just to name a few).

WHEREAS, building a new stadium for JSU near the Highway 18/ Highway 80 corridor will spur economic growth and community development by creating more jobs in the area. The Highway 18/ Highway 80 corridor is also very close to JSU's campus. That would allow students to attend games with little worry about transportation.

WHEREAS, the Highway 18/ Highway 80 corridor is also the emergency evacuation route for the Grand Gulf Nuclear Station located in Port Gibson, MS. The new JSU stadium could also serve as an evacuation shelter in the event an evacuation is ordered from the Grand Gulf Nuclear Station.

WHEREAS, in return for the stadium serving as an evacuation shelter, the city of Jackson would pledge one million dollars from the Grand Gulf Evacuation Route fund to assist with construction cost.

NOW, THEREFORE BE IT RESOLVED that the City of Jackson fully supports building Jackson State University a football stadium.

Agenda Item No. 86
September 29, 2020
Stamps

RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI EXPRESSING ITS SENSE OF THE NEED TO ASSESS CERTAIN SEWER INFRASTRUCTURE FOR DAMAGES CAUSED BY ILLEGAL DISCHARGES INTO THE CITY'S SEWER COLLECTION SYSTEM AND AT THE SAVANNA STREET WASTEWATER TREATMENT PLANT

WHEREAS, the City Council was recently made aware of illegal discharges that may have caused damages to the City's sewer infrastructure; and

WHEREAS, the source of the illegally discharged materials, as reported in court pleadings and Mississippi Commission on Environmental Quality orders, is Gold Coast Commodities, Inc., a company with a manufacturing facility located in Brandon, Mississippi; and

WHEREAS, based on court pleadings and Mississippi Commission on Environmental Quality orders, Gold Coast Commodities, Inc. discharged deleterious materials directly into the sewer collection system of the City of Brandon, Mississippi, which, as a member of the West Rankin Utility Authority, contracts with the City for the treatment of its sewage at the Savanna Street Wastewater Treatment Plant; and

WHEREAS, based on court pleadings and Mississippi Commission on Environmental Quality orders, other companies and persons, including Andrew Walker, conspired with Gold Coast Commodities, Inc. to illegally discharge the possibly deleterious materials into the City's sewer collection system and into a dump station located at the Savanna Wastewater Treatment Plant; and

WHEREAS, based on this information, the City Council is gravely concerned that these illegal discharges may have damaged portions of the sewer collection system, the dump station, and, possibly, the Savanna Street Wastewater Treatment Plant; and

WHEREAS, out of an abundance of caution and as prudent stewards of the City of Jackson's infrastructure, the City Council believes that an assessment of the portions of the City's sewer infrastructure that may have been damaged by the illegal discharges should be assessed as soon as possible.

BE IT HEREBY RESOLVED that the City Council of Jackson, Mississippi requests that the Administration direct the Department of Public Works to perform or cause to be performed by appropriately credentialed professionals an assessment of the dump station at the Savanna Street Wastewater Treatment Plant, the Savanna Street Wastewater Treatment Plant, and portions of the sewer collection system for damages caused by illegal discharges of materials originating from Gold Coast Commodities, Inc.

BE IT FURTHER RESOLVED that the results of this assessment be provided to the City Council for its review and for consideration of appropriate further action against Gold Coast Commodities, Inc. and those conspiring with that company in the illegal discharges.

Agenda Item No. 87
September 29, 2020
Stamps

ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI
AUTHORIZING LEGAL ACTION AGAINST ONE PERCENT COMMISSION IN
THE DEMAND FOR TWENTY MILLION DOLLAR REIMBURSEMENT

WHEREAS, the public health, safety, and welfare of the citizens of the City of Jackson shall be considered by this Order; and

WHEREAS, THE One Percent Commission was established by state law to perform a clearly defined duty of creating a master plan for the use of the one percent funds paid by the citizens of the City of Jackson to improve streets and infrastructure in the City of Jackson; and

WHEREAS, the One Percent Commission has issued a demand letter to the City of Jackson seeking reimbursement of Twenty Million Dollars in funds spent on streets and infrastructure in the City of Jackson; and

WHEREAS, the expenditure of funds for the streets and infrastructure in the City of Jackson is the purpose of the funds collected by the Commission and no demand should be made on the City of Jackson for reimbursement of duly expended funds.

NOW, THEREFORE, BE IT ORDERED, that the Jackson City Council hereby authorizes legal action against the One Percent Commission in the demand for a Twenty Million Dollar reimbursement.

SO ORDERED, this the ____ day of September, 2020.

Agenda Item No. 88
Date: September 29, 2020
BY: STOKES

ORDER VOIDING THE CITY OF JACKSON'S AGREEMENT WITH THE JACKSON FIREFIGHTERS ASSOCIATION IAFF LOCAL 87 (ALL WARDS).

WHEREAS, on April 12, 2005, the governing authorities for the City of Jackson authorized the Mayor to execute an agreement between the International Association of Firefighters Local # 87 also known as the Jackson Firefighters Association; and

WHEREAS, the governing authorities' action of April 12, 2005 is recorded in Minute Book 5M at Page 323; and

WHEREAS, the members of the Jackson City Council ("Council") who were present and voted to approve the Mayor's execution of the agreement were Ben Allen, Margaret Barret-Simon, Bo Brown, Betty Dagner-Cook, Marshand Crisler, and Leslie B. McLemore – comprising an affirmative vote of the majority of the council members; and

WHEREAS, none of the members who voted to approve execution of the agreement currently serve on the Council; and

WHEREAS, Article 26, Section 1 of the agreement indicates that the agreement would be in full force and effect for a period of five (5) years from the date of signing; and

WHEREAS, the agreement was executed on June 7, 2005 by then Mayor Harvey Johnson Jr. and Chandra Hardaway, President of the International Association of Firefighters Local 87; and

WHEREAS, Article 26, Section 4 (c) of the agreement contains language stating that to the extent authorized by Mississippi law, the agreement would remain in full force and effect during any and all negotiations and shall continue to remain in full force and effect until such time as a new agreement is reached between the parties; and

WHEREAS, no negotiations are presently occurring concerning the agreement; and

WHEREAS, irrespective of the above-cited provisions of the agreement regarding the duration of the agreement, the Mississippi Supreme Court precedent establishes that agreements entered into by a board does not bind successor boards and are voidable; and

WHEREAS, among the Mississippi Supreme Court precedent establishing that agreements entered into by a board does not bind successor boards is *Biloxi Firefighters Ass'n v City of Biloxi*, 810 So. 2d 589 (Miss. 2002); and

WHEREAS, in *Biloxi Firefighters Ass'n*, the City of Biloxi adopted a resolution that designated the firefighters' association as the collective bargaining agent of the city's firefighters, and required the mayor to enter into good faith negotiations with the association; and

WHEREAS, the resolution in *Biloxi Firefighters Ass'n* was vetoed when a new mayor assumed office, and the Association sought declaratory judgment to require the mayor to negotiate with the Association as mandated by the resolution; and

WHEREAS, the Court in *Biloxi Firefighters Ass'n* noted that the municipal authorities had discretion in dealing with employees; and

Agenda Item No. 89
September 29, 2020
Jackson City Council

WHEREAS, the Court in *Biloxi Firefighters Ass'n* stated that the adoption of [the resolution] was not binding upon subsequent Biloxi city councils, which, in the exercise of discretion, could determine whether to adhere to the provisions of the resolution; and

WHEREAS, on March 17, 2016, in *Northeast Mental Health-Mental Retardation Commission v V.M. Cleveland*, the Mississippi Supreme Court discussed the *Biloxi Firefighters Ass'n* case when it determined that a 99-year fixed lease executed by a predecessor commission was voidable as a matter of law; and

WHEREAS, the Council is not aware of any action taken by the Mississippi Supreme Court that has reversed the holding in *Biloxi Firefighters Ass'n*; and

WHEREAS, this Council has the legal right to void the agreement negotiated by its predecessors in 2005; and

WHEREAS, this Council does not wish to be bound by the agreement negotiated by its predecessors, and therefore declares the agreement to be void; and

WHEREAS, the voiding of the agreement should not be construed as modifying the compensation presently paid to sworn fire personnel; and

WHEREAS, the governing authorities believe that the best interest of the City of Jackson would be served by authorizing the Mayor to commence negotiating a new agreement with International Association of Firefighters Local 87.

IT IS HEREBY ORDERED that the agreement executed with IAFF Local 87 on June 7, 2005 by former Mayor Harvey Johnson, Jr. and Chandra Hardaway is **void** and no longer in effect.

IT IS FURTHER ORDERED that the Mayor be authorized to commence negotiating the terms of a new agreement with IAFF Local 87.

(JACKSON CITY COUNCIL)