

*****NOTICE NOTICE NOTICE*****

TYPE OF MEETING

SPECIAL COUNCIL MEETING

CALLED BY

Aaron B. Banks, Council President

PLACE

Council Chambers

INVOCATION

SUBJECT

- 1. REV. RICCO D. VANCE OF JORDAN GROVE & FRIENDSHIP BAPTIST CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

CONSENT AGENDA

- 2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
- 3. RESOLUTION ADJUDICATING COSTS AND PENALTIES TOTALING \$6,511.66 FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON - JULY 23, 2019 IN THE FOLLOWING CASES:
2019-1094 2019-1110**
- 4. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD AUGUST 18, 2020 FOR THE FOLLOWING CASES:**

**2020-1235 2020-1260 2020-1261 2020-1262 2020-1265 2020-1266
2020-1267 2020-1297 2020-1298 2020-1302 2020-1303 2020-1304**

5. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD SEPTEMBER 1, 2020 FOR THE FOLLOWING CASES:

2019-1269	2020-1270	2020-1271	2020-1272	2020-1273	2020-1274
2020-1283	2020-1286	2020-1291	2020-1293	2020-1299	2020-1300
2020-1305	2020-1309	2020-1314	2020-1316	2020-1317	2020-1318
2020-1319	2020-1321	2020-1323	2020-1325	2020-1327	2020-1328
2020-1331	2020-1334	2020-1335	2020-1343		

6. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC, FOR THE DEMOLITION AND CLEANING OF PARCELS ON PRIVATE PROPERTIES WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 AND IN ACCORDANCE WITH THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR THE FOLLOWING CASES IN WARDS 5 AND 6:

2017-1813 2017-1886 2018-1267 2018-1294 2018-2099

7. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1020 – 327 SHADOWLAWN DRIVE – 5,271.20. (WARD 7) (HILLMAN, LUMUMBA)

8. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWN CARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1499 – 2720 HILLSIDE DRIVE – \$7,000.00. (WARD 5) (HILLMAN, LUMUMBA)

9. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1271 – 2619 TERESA DRIVE – \$5,415.60. (WARD 6) (HILLMAN, LUMUMBA)

- 10. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1429 – 1668 SMALLWOOD STREET - \$4,450.00. (WARD 6) (HILLMAN, LUMUMBA)**
- 11. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2014-2782 – 2025 MCDOWELL ROAD – \$6,083.80. (WARD 5) (HILLMAN, LUMUMBA)**
- 12. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1003 – 209 ARBOR HILLS DRIVE – \$3,627.40. (WARD 7) (HILLMAN, LUMUMBA)**
- 13. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1060 – 2602 TERESA DRIVE – \$6,501.80. (WARD 6) (HILLMAN, LUMUMBA)**
- 14. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2020-1081 – 319 POST OAK ROAD – \$5,500.00. (WARD 2) (HILLMAN, LUMUMBA)**
- 15. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2015-3337 – 2358 PADEN STREET – \$6,351.20. (WARD 5) (HILLMAN, LUMUMBA)**

16. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO 1147 MCDOWELL CIR. – \$5,921.00. (WARD 6) (HILLMAN, LUMUMBA)
17. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1070 – 2541 TERRY ROAD – \$5,219.00. (WARD 7) (HILLMAN, LUMUMBA)
18. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2017-1885 – 425-41 ORIOLE DRIVE – \$4,008.00. (WARD 5) (HILLMAN, LUMUMBA)
19. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1228 - 412-16 MCDOWELL ROAD – \$7,500.00. (WARD 5) (HILLMAN, LUMUMBA)
20. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWN CARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1011 – 315 RAYMOND ROAD – \$5,000.00. (WARD 5) (HILLMAN, LUMUMBA)
21. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1415 – 958 PALM STREET – \$5,720.00. (WARD 6) (HILLMAN, LUMUMBA)

22. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1196 – 1014 GARDEN PARK DRIVE – \$6,431.00. (WARD 6) (HILLMAN, LUMUMBA)
23. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1419 – 940 PALM STREET – \$5,419.00. (WARD 6) (HILLMAN, LUMUMBA)
24. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1425 – 2814 OAK FOREST DRIVE – \$4,899.00. (WARD 6) (HILLMAN, LUMUMBA)
25. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2016-1448 – 434 WOODY DRIVE – \$5,600.00. (WARD 6) (HILLMAN, LUMUMBA)
26. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2017-1036 – 3234 SANTEE STREET – \$5,800.00. (WARD 7) (HILLMAN, LUMUMBA)
27. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2017-1049 – 2548 CORONET PLACE – \$4,881.00. (WARD 5) (HILLMAN, LUMUMBA)
28. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2018-1005 – 217 ARBOR HILLS DRIVE – \$4,213.00. (WARD 7) (HILLMAN, LUMUMBA)

29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1298 – 3485 FOREST HILL ROAD – \$6,500.00. (WARD 1) (HILLMAN, LUMUMBA)**
30. **ORDER ACCEPTING PAYMENT OF \$2,750.00 FROM SHELTER INSURANCE COMPANY ON BEHALF OF ITS INSURED {DAMON HAYLES} AS A PROPERTY DAMAGE SETTLEMENT. (HORTON, LUMUMBA)**

INTRODUCTION OF ORDINANCES
REGULAR AGENDA

31. **CLAIMS (HORTON, LUMUMBA)**
32. **PAYROLL (HORTON, LUMUMBA)**
33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY EIGHT (48) MONTH RENTAL AGREEMENT WITH RJ YOUNG COMPANY FOR (1) CANON IMAGERUNNER ADVANCE 6555I III DIGITAL B/W, TWO (2) CANON IMAGERUNNER ADVANCE DX4745I DIGITAL B/W COPIERS, AND ONE (1) CANON IMAGERUNNER ADVANCE 1643IF DIGITAL COPIER. (HORTON, LUMUMBA)**
34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN MOU WITH THE JACKSON STATE UNIVERSITY, SCHOOL OF PUBLIC HEALTH FOR THE USE OF TWO DOCTORAL STUDENTS FROM THE SCHOOL OF PUBLIC HEALTH TO DEVELOP DATA GOVERNANCE RULES AND MEASURE THE PUBLIC HEALTH IMPACT OF THE CONSUMER WEARABLE TECHNOLOGY PROJECT WHICH MAY RESULT IN INDIVIDUAL AND POPULATION HEALTH MONITORING OF COVID-19. (BLAINE, LUMUMBA)**
35. **ORDER RATIFYING THE ACCEPTANCE OF PERISHABLE SUPPLIES AND FOOD ITEMS FROM CORNER MARKET FOR THE CITY OF JACKSON'S (COJ) EARLY CHILDHOOD DEVELOPMENT CENTERS, AND AUTHORIZING PAYMENT FOR SAID SERVICES. (KIDD, LUMUMBA)**
36. **ORDER RATIFYING THE ACCEPTANCE OF PERISHABLE SUPPLIES AND FOOD ITEMS FROM PRAIRIE FARMS DAIRY SERVICES FOR THE CITY OF JACKSON'S (COJ) EARLY CHILDHOOD DEVELOPMENT CENTERS, AUTHORIZING PAYMENT FOR SAID SERVICES, AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND PRAIRIE FARMS DAIRY SERVICES. (KIDD, LUMUMBA)**
37. **ORDER RATIFYING THE ACCEPTANCE OF SERVICES FROM AUTO-CHLOR SYSTEM FOR THE CITY OF JACKSON'S (COJ) EARLY CHILDHOOD DEVELOPMENT CENTERS, AUTHORIZING PAYMENT FOR SAID SERVICES, AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND AUTO-CHLOR SYSTEM. (KIDD, LUMUMBA)**

38. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FY 2020-2021 CHILD AND ADULT CARE FOOD PROGRAM PROCUREMENT PLAN INFORMATION WITH THE MISSISSIPPI DEPARTMENT OF EDUCATION FOR ITS EARLY CHILDHOOD DEVELOPMENT CENTERS. (KIDD, LUMUMBA)
39. ORDER RATIFYING THE ACCEPTANCE OF TROPHIES AND MEDALS FROM THE TROPHY SHOPPE PURCHASED DECEMBER 16, 2019 FOR ITTY BITTY BALLERS AND FLAG FOOTBALL EVENTS, AND AUTHORIZING PAYMENT FOR THE SAME. (WARDS 1-7) (HARRIS, LUMUMBA)
40. ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT RENEWAL BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND MID-MISSISSIPPI R/C CLUB, INC. D/B/A MID-MISSISSIPPI RADIO CONTROL CLUB. (HARRIS, LUMUMBA)
41. ORDER ACCEPTING THE BID OF COPELAND & JOHNS, INC., FOR THE BELHAVEN CREEK DRAINAGE IMPROVEMENT CITY PROJECT NUMBER 15B5014.701. (WARD 7) (WILLIAMS, LUMUMBA)
42. ORDER AMENDING AN ENGINEERING SERVICES AGREEMENT WITH NEEL-SCHAFFER, INC., FOR THE MEDGAR EVERS BOULEVARD ROAD IMPROVEMENTS (WOODROW WILSON AVENUE TO NORTHSIDE DRIVE), CITY PROJECT NUMBER 18B4017.302. (WARD 3) (WILLIAMS, LUMUMBA)
43. ORDER RATIFYING A PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH SOUTHERN CONSULTANTS, INC, FOR DEVELOPING A 2016 WATER SYSTEM FACILITIES PLAN. (CITYWIDE) (WILLIAMS, LUMUMBA)
44. ORDER ACCEPTING THE BID OF OZARK MATERIALS, LLC, FOR AN EIGHTEEN-MONTH SUPPLY OF TRAFFIC PAINT (BID NO. 63066 - 072120). (WILLIAMS, LUMUMBA)
45. ORDER ACCEPTING THE BID OF SWARCO INDUSTRIES, INC., FOR A TWELVE-MONTH SUPPLY OF WATERPROOF REFLECTIVE GLASS BEADS (BID NO. 55004-072120). (WILLIAMS, LUMUMBA)
46. ORDER ACCEPTING THE BIDS OF MANDEL METALS, INC., DBA U.S. STANDARD SIGNS, AND NEWMAN SIGNS INC. FOR EIGHTEEN-MONTH SUPPLIES OF ALUMINUM SIGN BLANKS (BID NO. 55063-072120). (WILLIAMS, LUMUMBA)
47. ORDER ELECTING TO EXERCISE THE ONE-YEAR EXTENSION OF THE SOLID WASTE COLLECTION AND HAULING CONTRACT WITH WASTE MANAGEMENT OF MISSISSIPPI, INC. AND AUTHORIZING THE MAYOR TO EXECUTE ANY DOCUMENTS NECESSARY TO EXERCISE THE EXTENSION OPTION. (ALL WARDS) (WILLIAMS, LUMUMBA)
48. ORDER RATIFYING PROCUREMENT OF EMERGENCY BYPASS PUMPS FOR SEWER EMERGENCIES FROM HYDRA SERVICE, INC. (CITYWIDE) (WILLIAMS, LUMUMBA)

49. **ORDER AUTHORIZING SOLE SOURCE PURCHASE OF PARTS FOR HERSEY METERS/MUELLER SYSTEM METERS AND AUTHORIZING PAYMENT. (WILLIAMS, LUMUMBA)**
50. **ORDER ACCEPTING BID OF HUNTER SAND & GRAVEL, INC., FOR A TWENTY-FOUR MONTH SUPPLY OF CLAY GRAVEL AND WASH GRAVEL, (BID NO. 75078-062320). (WILLIAMS, LUMUMBA)**
51. **ORDER RATIFYING AGREEMENT TO SUBSTITUTE AND RETAIN AN EXPERT WITNESS IN THE LAWSUIT STYLED, "WILLIAM BRIGHT V. CITY OF JACKSON," IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI FIRST JUDICIAL DISTRICT; CAUSE NO. 18-85. (HOWARD, LUMUMBA)**
52. **ORDER (1) AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO RETAIN AN EXPERT WITNESS IN THE LAWSUIT STYLED, "BETTERSTEN R. WADE AND VERNICE ROBINSON, INDIVIDUALLY AND ON BEHALF OF ALL THE HEIRS AT LAW AND WRONGFUL DEATH BENEFICIARIES OF GEORGE ROBINSON, DECEASED V. CITY OF JACKSON, MISSISSIPPI; ANTHONY FOX (IN HIS INDIVIDUAL CAPACITIES); DESMOND BARNEY (IN HIS INDIVIDUAL AND OFFICIAL CAPACITIES); LINCOLN LAMPLEY (IN HIS INDIVIDUAL AND OFFICIAL CAPACITIES); AND AMERICAN MEDICAL RESPONSE, INC." IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI, NORTHERN DIVISION; CIVIL ACTION NO.: 3:19-CV-00897-CWR-FKB. (HOWARD, LUMUMBA)**
53. **ORDER (2) AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO RETAIN AN EXPERT WITNESS IN THE LAWSUIT STYLED, "BETTERSTEN R. WADE AND VERNICE ROBINSON, INDIVIDUALLY AND ON BEHALF OF ALL THE HEIRS AT LAW AND WRONGFUL DEATH BENEFICIARIES OF GEORGE ROBINSON, DECEASED V. CITY OF JACKSON, MISSISSIPPI; ANTHONY FOX (IN HIS INDIVIDUAL CAPACITIES); DESMOND BARNEY (IN HIS INDIVIDUAL AND OFFICIAL CAPACITIES); LINCOLN LAMPLEY (IN HIS INDIVIDUAL AND OFFICIAL CAPACITIES); AND AMERICAN MEDICAL RESPONSE, INC." IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI, NORTHERN DIVISION; CIVIL ACTION NO.: 3:19-CV-00897-CWR-FKB. (HOWARD, LUMUMBA)**
54. **ORDER (3) AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO RETAIN AN EXPERT WITNESS IN THE LAWSUIT STYLED, "BETTERSTEN R. WADE AND VERNICE ROBINSON, INDIVIDUALLY AND ON BEHALF OF ALL THE HEIRS AT LAW AND WRONGFUL DEATH BENEFICIARIES OF GEORGE ROBINSON, DECEASED V. CITY OF JACKSON, MISSISSIPPI; ANTHONY FOX (IN HIS INDIVIDUAL CAPACITIES); DESMOND BARNEY (IN HIS INDIVIDUAL AND OFFICIAL CAPACITIES); LINCOLN LAMPLEY (IN HIS INDIVIDUAL AND OFFICIAL CAPACITIES); AND AMERICAN MEDICAL RESPONSE, INC." IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI, NORTHERN DIVISION; CIVIL ACTION NO.: 3:19-CV-00897-CWR-FKB. (HOWARD, LUMUMBA)**

55. ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO COMPROMISE AND SETTLE THE CLAIM OF MUNICIPAL EMPLOYEE IN MWCC #14-08367-M-7781-E 29 PENDING BEFORE THE MISSISSIPPI WORKERS COMPENSATION COMMISSION. (HOWARD, LUMUMBA)
56. ORDER AUTHORIZING PROCUREMENT OF GOODS AND SERVICES AND AUTHORIZING PAYMENT OF INVOICES FOR SAID GOODS AND SERVICES FOR THE PURPOSE OF ADVANCING THE PUBLIC HEALTH, SAFETY AND WELFARE OF THE CITY OF JACKSON DURING THE COVID- 19 PANDEMIC PURSUANT TO SECTION 33-15-17(b) OF THE MISSISSIPPI CODE ANNOTATED (1972), AS AMENDED. (HOWARD, LUMUMBA)
57. RESOLUTION OF THE CITY OF JACKSON SUPPORTING THE BUILDING OF JACKSON STATE UNIVERSITY A FOOTBALL STADIUM. (STAMPS)
58. RESOLUTION OF THE CITY OF JACKSON SUPPORTING EXPANDING THE UNIVERSITY OF MISSISSIPPI MEDICAL CENTER AND DEMOLISHING VETERAN'S MEMORIAL STADIUM. (STAMPS)
59. RESOLUTION OF THE JACKSON CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI SUPPORTING AND ENCOURAGING THE EQUIPPING OF NEIGHBORHOOD ORGANIZATIONS AND INDIVIDUAL CITIZENS TO BECOME VOLUNTEERS TO ASSIST THE CODE ENFORCEMENT UNIT OF THE COMMUNITY IMPROVEMENT DIVISION IN SAFELY AND LEGALLY PERFORMING CERTAIN PRE-APPROVED CODE ENFORCEMENT DUTIES IN FURTHERANCE OF THE PRESERVATION AND IMPROVEMENT OF ALL COMMUNITIES WITHIN THE CITY OF JACKSON. (BANKS)
60. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REQUESTING THAT THE LITTER LAWS WITHIN THE CITY OF JACKSON BE VIGOROUSLY ENFORCED BY THE JACKSON POLICE DEPARTMENT THROUGH COOPERATION WITH THE SOLID WASTE DIVISION OF THE DEPARTMENT OF PUBLIC WORKS AND CITY OF JACKSON CITIZENS. (ALL WARDS) (BANKS)
61. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AUDIT AGREEMENT LETTER FROM TANN, RUSS & BROWN FOR SAID FIRM TO PROVIDE AUDITING SERVICES FOR THE YEAR ENDED SEPTEMBER 30, 2020. (JACKSON CITY COUNCIL)
62. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AUDIT AGREEMENT LETTER FROM TANN, RUSS & BROWN FOR SAID FIRM TO PROVIDE AUDITING SERVICES FOR THE CITY OF JACKSON'S STATE TORT CLAIMS FUND FOR THE YEAR ENDED SEPTEMBER 30, 2020. (JACKSON CITY COUNCIL)

DISCUSSION

63. DISCUSSION: INITIATIVE 65 (LUMUMBA)
64. DISCUSSION: JACKSON PUBLIC SCHOOLS (STOKES)
65. DISCUSSION: LAKE PROPERTY (STOKES)

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE

TIME AND DATE

10:00 A.M. Tuesday, September 15, 2020

NOTIFICATION TIME

10:30 A.M. Wednesday, September 9, 2020

TIME POSTED

5:00 P.M. Friday, September 11, 2020

COUNCIL MEMBERS

Ashby Foote, Ward 1

Melvin Priester, Jr., Ward 2

Kenneth I. Stokes, Ward 3

De'Keither Stamps, Ward 4

Charles Tillman, Ward 5

Aaron Banks, Ward 6

Virgi Lindsay, Ward 7

DIRECTORS

Chokwe Antar Lumumba, Mayor

Safiya Omari, Chief of Staff

Timothy Howard, City Attorney

Robert Blaine, Chief Administrative Officer

Adriane Dorsey-Kidd, Director of Human & Cultural Services

Jordan Hillman, Director of Planning and Development

Charles Williams, Interim Director of Public Works

Willie Owens, Fire Chief

Wilma Scott, Director of Personnel

James Davis, Chief of Police

Ison Harris, Director of Parks & Recreation

LaaWanda Horton, Director of Administration

Shanekia Mosley, Clerk of the Council

Angela Harris, Municipal Clerk