

Banks _____
Foote _____
Stamps _____
Lindsay _____
Tillman _____



LAW ENFORCEMENT AD-HOC COMMITTEE MEETING
Monday, October 19, 2020
3:30 P.M.
AGENDA

- 1. DISCUSSION: SALARY ADJUSTMENT GOALS**
- 2. DISCUSSION: MORALE IN DEPARTMENT**
- 3. DISCUSSION: INVOLVEMENT OF HCSO**
- 4. DISCUSSION: FEDERAL ASSISTANCE FROM U.S ATTORNEY MIKE HURST**
- 5. DISCUSSION: LEADERSHIP WITHIN DEPARTMENT**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT