

**AGENDA**

**JACKSON HISTORIC PRESERVATION**

**WEDNESDAY, DECEMBER 9, 2020, 12:00 NOON**

**200 S. PRESIDENT ST., ANDREW JACKSON ROOM**

**I. CALL TO ORDER, QUORUM NOTED**

**II. REVIEW OF MINUTES**

- MINUTES FROM NOVEMBER 11, 2020 MEETING

**III. APPLICATIONS FOR CERTIFICATE OF APPROPRIATENESS**

**A. OLD BUSINESS**

1. CASE NO. 2020-21, REQUESTED BY: **THEO AND JESSICA DAVIS** TO ADD A STORAGE BUILDING AT **1828 LINDEN PL.** LOCATED IN THE BELHAVEN HISTORICAL DISTRICT.
2. CASE NO. 2020-29, REQUESTED BY: **SEAN AND VICKI MCGUINNESS** TO REBUILD COLONIAL REVIVAL FRONT DOOR ENTRANCE AT **1605 DEVINE ST.** LOCATED IN THE BELHAVEN HISTORICAL DISTRICT.
3. CASE NO. 2020-30, REQUESTED BY: **BARRY W. HOWARD** TO DEMOLISH THE BUILDING AT **703 NORTH LAMAR ST.** LOCATED IN THE FARISH HISTORICAL DISTRICT.

**B. NEW BUSINESS**

1. CASE NO. 2020-31, REQUESTED BY: **KARL N. TAYLOR** TO DESIGNATE THE KAZERY HOUSE AT **4920 ROBINSON ROAD EXTENSION** TO JACKSON LOCAL LANDMARK.
2. CASE NO. 2020-32, REQUESTED BY: **CHARLES TURNAGE** TO REPLACE THE ROTTEN DOORS AND WINDOWS WITH THE SAME LOOK AS THE EXISTING AT **1346 LINDEN PL.** LOCATED IN THE BELHAVEN HISTORICAL DISTRICT.
3. CASE NO. 2020-33, REQUESTED BY **JANEAH SAKALAIKUS** TO INSTALL 6FT STEEL PICKET FENCE WITH TWO WALK GATES TO ENCLOSE THE SIDE AND BACK YARD OF THE PROPERTY AT **1001 BELHAVEN ST.** LOCATED IN THE BELHAVEN HISTORICAL DISTRICT.
4. CASE NO. 2020-34, REQUESTED BY **DAVID BLOUNT** TO REMOVE TWO PINE TREES IN THE BACKYARD OF THE PROPERTY AT **1305 ST. MARY ST.** LOCATED IN THE BELHAVEN HISTORICAL DISTRICT.

**IV. OTHER ITEMS**

1. ADMINISTRATIVELY APPROVED COAS.

2. CASE NO. 2020-25, REQUESTED BY: **JEFF SEABOLD** TO AMEND THE APPROVED COA TO SQUARE OUT THE SCREEN PORCH AND UPDATE THE RELATED ELEVATIONS AT **1320 ST. ANN ST.** LOCATED IN THE BELHAVEN HISTORICAL DISTRICT.

**ADJOURN**

DUE TO COVID-19 AND THE CONCERN FOR THE PUBLIC HEALTH, SAFETY AND WELFARE, COMMISSIONERS AND APPLICANTS WILL ATTEND THE MEETING VIA TELECONFERENCE/VIDEO. MEMBERS OF THE PUBLIC MAY ATTEND VIA TELECONFERENCE/VIDEO BY EMAILING **BZHAO@JACKSONMS.GOV** TO REGISTER PRIOR TO **DECEMBER 2, 2020.**