



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI  
November 10, 2020  
AGENDA  
10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **REV. DR. RICKY GEORGETOWN EVERGREEN UNITED METHODIST CHURCH**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION ADJUDICATING COSTS AND PENALTIES TOTALING \$3,982.19 FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON JULY 23, 2019 AND OCTOBER 29, 2019 IN THE FOLLOWING CASES: 2019-1141 AND 2019-1402. (HILLMAN, LUMUMBA)**
4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 20, 2020 FOR THE FOLLOWING CASES:**

2020-1414	2020-1415	2020-1416	2020-1418	2020-1428
2020-1430	2020-1460	2020-1462	2020-1464	2020-1465
2020-1467	2020-1469	2020-1475	2020-1476	2020-1477
2020-1480	2020-1481	2020-1484	2020-1485	2020-1486

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON ACA DEMOLITION & PROJECT GROUP, LLC, AND TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1218 - 1816 WALTHAM STREET - \$4,466.00. (WARD 5) (HILLMAN, LUMUMBA)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PROFESSIONAL GRADE LAWN SERVICES, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1238 - 617 AVALON ROAD - \$770.00. (WARD 3) (HILLMAN, LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1231 - CORNER LOT OF AVALON ROAD & ESTELLE DRIVE - \$499.20. (WARD 3) (HILLMAN, LUMUMBA)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2017-1214 - 2105 HICKORY DRIVE - \$3,018.50. (WARD 3) (HILLMAN, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PROFESSIONAL GRADE LAWN SERVICES, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1262 - 825 PEACHTREE STREET - \$2,220.00. (WARD 7) (HILLMAN, LUMUMBA)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING**

**TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1299 - 3960 OAKLAWN DRIVE - \$426.00. (WARD 3) (HILLMAN, LUMUMBA)**

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PROFESSIONAL GRADE LAWN SERVICES, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1267 - 203 ROOSEVELT STREET - \$1,226.00. (WARD 7) (HILLMAN, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2017-1878 - 2028 WILLOW WAY - \$4,218.00. (WARD 5) (HILLMAN, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1373 - 1411 PEAR STREET - \$4,277.00. (WARD 4) (HILLMAN, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS., TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1300 - 4151 DEL ROSA DRIVE - \$600.00. (WARD 3) (HILLMAN, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH HOME REPAIR, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1143 - 3463 ROSEMARY AVENUE - \$1,363.00. (WARD 6) (HILLMAN, LUMUMBA)**

#### **INTRODUCTION OF ORDINANCES**

16. **ORDINANCE AMENDING SECTION 2-62 OF THE CITY OF JACKSON CODE OF ORDINANCES. (BANKS)**
17. **ORDINANCE AMENDING SECTION 2-64 OF THE CITY OF JACKSON**

**CODE OF ORDINANCES FOR THE PURPOSE OF RECONCILING THE ORDER OF BUSINESS OF THE COUNCIL WITH SECTION 2-71(b) AND SECTION 2-71(c) OF THE CITY OF JACKSON CODE OF ORDINANCES. (BANKS)**

18. **ORDINANCE AMENDING SECTION 2-71 OF THE CITY OF JACKSON CODE OF ORDINANCES. (BANKS)**

**REGULAR AGENDA**

19. **CLAIMS (HORTON, LUMUMBA)**
20. **PAYROLL (HORTON, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSULTING SERVICES AGREEMENT WITH MGT CONSULTING GROUP TO PERFORM A COST ALLOCATION PLAN FOR THE PURPOSE OF DETERMINING AN INDIRECT COST RATE FOR FISCAL YEAR 2021. (HORTON, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ADDENDUM TO THE TYLER TECHNOLOGIES, INC., AGREEMENT FOR ADDITIONAL IMPLEMENTATION HOURS FOR TYLER TECHNOLOGIES ENTERPRISE RESOURCE PLANNING (ERP) SYSTEM. (HORTON, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ADDENDUM TO THE TYLER TECHNOLOGIES, INC., AGREEMENT FOR ADDITIONAL IMPLEMENTATION HOURS FOR TYLER TECHNOLOGIES ENTERPRISE RESOURCE PLANNING (ERP) SYSTEM - PAYROLL. (HORTON, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH TYLER TECHNOLOGIES, INC., FOR THE BRAZOS SOFTWARE SUPPORT AND INTERFACE TO MUNICIPAL COURT SOFTWARE. (HORTON, LUMUMBA)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH TYLER TECHNOLOGIES, INC., FOR THE BRAZOS HARDWARE SUPPORT FOR NINETEEN (19) HANDHELD TICKETWRITERS. (HORTON, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH GLOBAL SOFTWARE FOR COMPUTER SOFTWARE SUPPORT SERVICES. (HORTON, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO PURCHASE AN AGREEMENT WITH TDC GROUP, INC., FOR THE MAINTENANCE AND 12-MONTH PREMIER SUPPORT SUBSCRIPTION OF THE CITY OF JACKSON'S FREEANCE MOBILE FOR CITYWORKS SYSTEM 2020. (HORTON, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH TYLER TECHNOLOGIES, INC., FOR SUPPORT AND MAINTENANCE ON INCODE COURT CASE MANAGEMENT SOFTWARE. (HORTON, LUMUMBA)**
29. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF FRANCES HAMPTON TO THE MUNICIPAL ELECTION COMMISSION. (LUMUMBA)**

30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI FAMILIES FOR KIDS. (ALL WARDS) (KIDD, LUMUMBA)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DEANTE MORGAN TO PROVIDE SOCIAL MEDIA/SOCIAL MARKETING SERVICES FOR THE HEALTHY BABIES BRIGHT FUTURES GRANT TO THE CITY OF JACKSON, MISSISSIPPI. (KIDD, LUMUMBA)**
32. **ORDER RESCINDING THE MATCHING GRANT AWARDED TO THE MISSISSIPPI SYMPHONY ORCHESTRA, AND AUTHORIZING A MATCHING GRANT TO MAXIMUS WRIGHT PRODUCTIONS FOR DEVELOPMENT AND SUPPORT OF THE ARTS. (KIDD, LUMUMBA)**
33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACT #1521-25, 1531-25, 1121-25, AND 1031-25 WITH CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT/AREA AGENCY ON AGING FOR THE 2020-21 FISCAL YEAR FOR THE CONGREGATE MEALS, HOME DELIVERED MEALS, TRANSPORTATION, AND OUTREACH PROGRAMS OF THE CITY OF JACKSON. (ALL WARDS) (KIDD, LUMUMBA)**
34. **ORDER AUTHORIZING PAYMENT OF INVOICES FOR CERTAIN SERVICES AND COMMODITIES PURCHASED FOR THE PURPOSE OF ADVANCING THE PUBLIC HEALTH, SAFETY AND WELFARE OF THE CITY OF JACKSON DURING THE COVID-19 PANDEMIC. (SANDERS, LUMUMBA)**
35. **ORDER ACCEPTING ALLOCATED FUNDS FROM THE MISSISSIPPI EMERGENCY RELIEF PROGRAM TO THE CITY OF JACKSON, MS FOR PAYROLL EXPENSES FOR PERSONNEL MITIGATING COVID-19. (SANDERS, LUMUMBA)**
36. **ORDER AUTHORIZING A SERVICE AGREEMENT BETWEEN STERICYCLE, INC., AND JPD FORENSIC CRIME LAB FOR BIOHAZARDOUS REGULATED MEDICAL WASTE DISPOSAL. (DAVIS, LUMUMBA)**
37. **ORDER AUTHORIZING PAYMENT OF \$16,091.10 TO STERICYCLE, INC., FOR THE JPD FORENSIC CRIME LAB. (DAVIS, LUMUMBA)**
38. **ORDER AUTHORIZING PAYMENT OF \$13,966.00 TO SOUTHERN CONNECTION POLICE SUPPLIES, LLC, FOR STRIPING TO THE NEW JPD PATROL VEHICLES. (DAVIS, LUMUMBA)**
39. **ORDER AUTHORIZING THE PURCHASE OF EQUIPMENT FOR THE MAINTAINING OF AREAS OCCUPIED BY JACKSON POLICE DEPARTMENT (JACKSON TRAINING ACADEMY, JACKSON PISTOL RANGE, JACKSON POLICE DEPARTMENT, ANIMAL CONTROL AND JACKSON POLICE DEPARTMENT REAL TIME COMMAND CENTER). (DAVIS, LUMUMBA)**
40. **ORDER AUTHORIZING THE PURCHASE OF THIRTEEN NEW VEHICLES FOR THE JACKSON POLICE DEPARTMENT. (DAVIS, LUMUMBA)**
41. **ORDER AUTHORIZING THE ACCEPTANCE OF THE QUOTE FROM SOUTHERN CONNECTION POLICE SUPPLIES FOR THE STRIPING OF**

- (13) NEW JACKSON POLICE DEPARTMENT PATROL VEHICLES. (DAVIS, LUMUMBA)
42. ORDER ADOPTING REVISED FEE SCHEDULE FOR THE CITY OF JACKSON FIRE DEPARTMENT SERVICES. (OWENS, LUMUMBA)
43. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE RENEWAL MAINTENANCE SERVICE AGREEMENT WITH MOTOROLA, INC. FOR THE MAINTENANCE OF THE CITY OF JACKSON'S FIRE ALERTING SYSTEM. (OWENS, LUMUMBA)
44. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH MISSISSIPPI YARD BARBER FOR LANDSCAPING AND GROUND MAINTENANCE OF THE CITY OF JACKSON'S PUBLIC TRANSPORTATION FACILITIES. (HILLMAN, LUMUMBA)
45. ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 2 TO THE 2018 CONTRACT BETWEEN THE CITY OF JACKSON AND ENVIRONMENTAL MANAGEMENT PLUS, INC., AND ADVANCED ENVIRONMENTAL CONSULTANTS, INC. FOR THE USE OF LEAD-BASED PAINT HAZARD CONTROL (LBPHC) GRANT AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LEAD SAFE JACKSON HOUSING PROGRAM ACTIVITIES. (CITYWIDE) (HILLMAN, LUMUMBA)
46. ORDER ACCEPTING BID OF MYTHICS, INC., TO PROVIDE ORACLE SUPPORT RENEWAL FOR SOFTWARE UPDATE LICENSE AND SUPPORT RELATING TO THE CITY OF JACKSON WATER BILLING SYSTEM. (CITYWIDE) (WILLIAMS, LUMUMBA)
47. ORDER AUTHORIZING AN AGREEMENT WITH CHAPMAN TECHNICAL SERVICES, LLC, TO REMOVE AND REPLACE AMI REPEATERS AND COLLECTORS AT VARIOUS HEIGHTS UP TO 400 FEET. (CITYWIDE) (WILLIAMS, LUMUMBA)
48. RESOLUTION AFFIRMING THE DECISION OF THE HEARING OFFICER IN THE ADMINISTRATIVE HEARING FOR THE HOLDER OF WATER ACCOUNT #3217000000, LAXMI ADMIRAL PROPERTIES, AS IT RELATES TO A DISPUTED BILL. (WILLIAMS, LUMUMBA)
49. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE FLYING OF THE NEW STATE FLAG AT CITY HALL AND ALL CITY-OWNED BUILDINGS. (STOKES)

#### DISCUSSION

50. DISCUSSION: ROOMING HOUSES (STOKES)
51. DISCUSSION: CONVENTION CENTER/CAPITAL CITY CONVENTION CENTER COMMISSION (STOKES)

#### PRESENTATION

#### PROCLAMATION

#### RESOLUTIONS

#### REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**

