



**SPECIAL MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI  
NOVEMBER 24, 2020  
AGENDA **REVISED**<sup>2</sup>  
10:00 A.M.**

**CALL TO ORDER BY THE PRESIDENT**  
**INVOCATION**

- 1. REV. CALVIN DAY OF ST. JOHN M.B. CHURCH**  
**PLEDGE OF ALLEGIANCE**  
**PUBLIC HEARING**  
**INTRODUCTIONS**  
**PUBLIC COMMENTS**  
**CONSENT AGENDA**

**2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

**3. RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO THE PUBLIC HELATH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 3, 2020 FOR THE FOLLOWING CASES:**

**2020-1439    2020-1440    2020-1441    2020-1442    2020-1455**

**2020-1456    2020-1457    2020-1458    2020-1459    2020-1478**

**2020-1482    2020-1483    2020-1493    2020-1494    2020-1495**

**2020-1496    2020-1497    2020-1498    2020-1499    2020-1500**

**2020-1502    2020-1503    2020-1504    2020-1505    2020-1506**

**2020-1507**

**4. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE**

**TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1061 - 416 IDLEWILD STREET - \$952.00. (WARD 3) (HILLMAN, LUMUMBA)**

- 5. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-2044 - 506 HILLSDALE DRIVE - \$5,000.00. (WARD 4) (HILLMAN, LUMUMBA)**
- 6. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1208 - 3431 ROSEMARY AVENUE - \$1,266.00. (WARD 6) (HILLMAN, LUMUMBA)**
- 7. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1063 - 328 IDLEWILD STREET - \$1,077.50. (WARD 3) (HILLMAN, LUMUMBA)**
- 8. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020 - 1159 - 910 NORTH FARISH STREET - \$3,709.20. (WARD 7) (HILLMAN, LUMUMBA)**
- 9. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS**

**AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019 - 1487 - 3724 PARKWAY AVENUE - \$6,000.00. (WARD 3) (HILLMAN, LUMUMBA)**

- 10. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020 - 1070 - 4573 KINGS HIGHWAY - \$5,200.00. (WARD 1) (HILLMAN, LUMUMBA)**
- 11. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWN CARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1086 - 221 TENNESSEE AVENUE - \$4,500.00. (WARD 4) (HILLMAN, LUMUMBA)**
- 12. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWN CARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1107 - 155 WEST NORTHSIDE DRIVE - \$5,000.00. (WARD 3) (HILLMAN, LUMUMBA)**
- 13. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SITE MANAGEMENT ASSISTANCE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-2054 - 2343 HICKORY DRIVE - \$4,700.00. (WARD 4) (HILLMAN, LUMUMBA)**
- 14. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SITE MANAGEMENT ASSISTANCE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS**

**AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1160 - 243 EAST DAVIS STREET - \$4,500.00. (WARD 7) (HILLMAN, LUMUMBA)**

- 15. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SITE MANAGEMENT ASSISTANCE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1156 - 1308 WINTERVIEW DRIVE - \$4,700.00. (WARD 1) (HILLMAN, LUMUMBA)**
- 16. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SITE MANAGEMENT ASSISTANCE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1262 - 126 COHEA STREET - \$4,200.00. (WARD 7) (HILLMAN, LUMUMBA)**
- 17. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SITE MANAGEMENT ASSISTANCE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2016-1210 - 2876 ARBOR HILLS DRIVE - \$4,999.00. (WARD 7) (HILLMAN, LUMUMBA)**
- 18. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SITE MANAGEMENT ASSISTANCE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1210 - 132 NEATHERWOOD DRIVE - \$4,655.00. (WARD 7) (HILLMAN, LUMUMBA)**
- 19. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SITE MANAGEMENT ASSISTANCE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS**

**AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2017-2187 - 238 FERGUSON DRIVE - \$4,662.00. (WARD 7) (HILLMAN, LUMUMBA)**

**20. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SITE MANAGEMENT ASSISTANCE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1209 - 111 NEATHERWOOD DRIVE - \$4,449.00. (WARD 7) (HILLMAN, LUMUMBA)**

**21. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SITE MANAGEMENT ASSISTANCE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2017-1300 - 118 FERGUSON DRIVE - \$4,998.00. (WARD 7) (HILLMAN, LUMUMBA)**

**22. ORDER ACCEPTING PAYMENT OF \$2,347.40 FROM LIBERTY MUTUAL INSURANCE COMPANY ON BEHALF OF ITS INSURED CHARLES ELLIS AS A PROPERTY DAMAGE SETTLEMENT. (HOWARD, LUMUMBA)**

#### **INTRODUCTION OF ORDINANCES**

##### **ADOPTION OF ORDINANCE**

**23. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 110, ARTICLE 1, SECTION 110-28 OF THE JACKSON CODE OF ORINANCES TO AMEND PROCEDURES FOR THE ERECTION OF PUBLIC ACCESS GATES TO NEIGHBORHOOD. (BANKS)**

##### **REGULAR AGENDA**

**24. CLAIMS (HORTON, LUMUMBA)**

**25. PAYROLL (HORTON, LUMUMBA)**

**26. ORDER AUTHORIZING THE MAYOR TO EXECUTE A SERVICES AGREEMENT WITH SUSTAINABILITY PARTNERS, LLC, FOR AMI METER MAINTENANCE SERVICES FOR COMMERCIAL WATER METERS. (CITYWIDE) (LUMUMBA)**

- 27. RESOLUTION SUPPORTING THE EXTENSION OF THE NET METERING RULE (DOCKET 2011-AD-20) TO INCLUDE THE VIRTUAL NET METERING (VNM) OPTION. (BLAINE, LUMUMBA)**
- 28. ORDER RATIFYING SERVICES PERFORMED BY DR. DOMINIKA PARRY, PRESIDENT OF 20C MISSISSIPPI, TO SPEARHEAD A LEADERSHIP IN COMMUNITY RESILIENCE TASKFORCE FUNDED BY THE NATIONAL LEAGUE OF CITIES TO DEVELOP A RESILIENCE PLAN FOR THE CITY OF JACKSON IN PREPARATION FOR EXTREME TEMPERATURES. (BLAINE, LUMUMBA)**
- 29. ORDER AUTHORIZING A RENEWAL 3P BENEFITS SOLUTIONS, LLC, AS ADMINISTRATOR OF A "CAFETERIA PLAN" FOR THE CITY OF JACKSON PURSUANT TO SECTION 125 OF THE INTERNAL REVENUE CODE, AND AUTHORIZING EXECUTION OF NECESSARY DOCUMENTS RELATED THERETO. (SCOTT, LUMUMBA)**
- 30. ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH DELTA DENTAL AMENDING THE DENTAL PLAN OFFERINGS AND COVERAGES FOR ACTIVE AND RETIRED EMPLOYEES. (SCOTT, LUMUMBA)**
- 31. ORDER ACCEPTING RENEWAL PROPOSAL OF TOKIO MARINE HCC & ROSS AND YERGER TO PROVIDE "SPECIFIC EXCESS RISK" INSURANCE COVERAGE FOR ACTIVE AND RETIRED CITY EMPLOYEES COVERED UNDER THE CITY OF JACKSON'S MEDICAL BENEFITS PLAN DURING THE 2021 PLAN YEAR AND AUTHORIZING THE EXECUTION OF THE NECESSARY DOCUMENTS TO EFFECTUATE SAID COVERAGE. (SCOTT, LUMUMBA)**
- 32. ORDER REVISING THE FIRE DEPARTMENT FY 2020-2021 BUDGET TO PURCHASING SEVEN NEW 2020 FIRE TRUCKS IN THE AMOUNT OF \$4,456,142.00 THAT WAS BUDGETED IN FY 2019-2020 BUT NOT PURCHASED UNTIL FY 2020-2021. (OWENS, LUMUMBA)**
- 33. RESOLUTION OF THE GOVERNING AUTHORITIES OF THE CITY OF JACKSON AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS UPDATING THE CITY OF JACKSON PUBLIC TRANSIT (JTRAN) TITLE VI DISCRIMINATION POLICY. (HILLMAN, LUMUMBA)**
- 34. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT BETWEEN THE MISSISSIPPI DEPARTMENT OF ARCHIVES AND HISTORY, HISTORIC PRESERVATION DIVISION AND THE CITY OF JACKSON TO UPDATE THE DESIGNATION OF A CERTIFIED LOCAL GOVERNMENT COORDINATOR. (CITY WIDE) (HILLMAN, LUMUMBA)**
- 35. ORDER AUTHORIZING THE MAYOR TO EXECUTE A SECURITY SERVICES AGREEMENT WITH PHOENIX PROTECTION AGENCY ENTERPRISES, LLC TO PROVIDE 24/7 ARMED SECURITY FOR THE O.B. CURTIS WATER TREATMENT PLANT AND THE J.H. FEWELL WATER TREATMENT PLANT. (ALL WARDS) (WILLIAMS, LUMUMBA)**

- 36. ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1 TO THE CONSTRUCTION CONTRACT BETWEEN THE CITY OF JACKSON AND MAX FOOTE CONSTRUCTION, LLC, FOR THE SAVANNA WASTEWATER TREATMENT PLANT PHASE 1A IMPROVEMENTS, CITY PROJECT NUMBER 19B4001.701, SRF PROJECT NO. C280838-04. (WARD 7) (WILLIAMS, LUMUMBA)**
- 37. ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #3 TO THE CONTRACT OF T.L. WALLACE CONSTRUCTION, INC. FOR THE WEST COUNTY LINE ROAD TIGER PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(047)LPA/107100, CITY PROJECT NUMBER 16B4002, SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (WARD 2) (WILLIAMS, LUMUMBA)**
- 38. ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH NEEL-SCHAFFER, INC., FOR THE WEST COUNTY LINE ROAD TIGER PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(047) LPA/107100, CITY PROJECT NUMBER 16B4002. (WARD 2) (WILLIAMS, LUMUMBA)**
- 39. ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH NEEL-SCHAFFER, INC., FOR THE STATE STREET TIGER PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(047) LPA/107200, CITY PROJECT NUMBER 16B4001. (WARDS 1, 3, & 7) (WILLIAMS, LUMUMBA)**
- 40. ORDER AUTHORIZING ACCEPTANCE OF A PERMANENT EASEMENT FROM TSMART MANAGEMENT, LLC, FOR A JATLAN BUS SHELTER. (WARD 3) (WILLIAMS, LUMUMBA)**
- 41. ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH CROWN ENGINEERING, PLLC, FOR THE MEADOW ROAD BRIDGE REPLACEMENT & ROADWAY IMPROVEMENTS PROJECT. (WARD 2) (WILLIAMS, LUMUMBA)**
- 42. ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH STANTEC CONSULTING SERVICES, INC., FOR THE STATE STREET FRONTAGE ROAD BRIDGE OVER TOWN CREEK PROJECT. (WARD 7) (WILLIAMS, LUMUMBA)**
- 43. RESOLUTION AFFIRMING THE DECISION OF THE HEARING OFFICER IN THE ADMINISTRATIVE HEARING FOR THE HOLDER OF WATER ACCOUNT #3217000000, LAXMI ADMIRAL PROPERTIES, AS IT RELATES TO A DISPUTED BILL. (WILLIAMS, LUMUMBA)**
- 44. ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO COMPROMISE AND SETTLE THE CLAIMS OF A FORMER MUNICIPAL**

**EMPLOYEE IN UNCONTROVERTED WORKERS COMPENSATION CLAIM # 1703740. (HOWARD, LUMUMBA)**

- 45. ORDER AUTHORIZING THE PURCHASE OF A CUSTOM DATA IMPORT FROM GLOBAL SOFTWARE, A DIVISION OF NORTH HARRIS COMPUTER CORPORTATION. (HOWARD, LUMUMBA)**
- 46. ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO PURSUE JUDICIAL ACTION TO ACQUIRE TITLE TO AN ABANDONED, PRIVATE, NON-PROFIT CEMETERY LOCATED WITHIN THE BOUNDARIES OF THE CITY OF JACKSON, MISSISSIPPI AND KNOWN AS MOUNT OLIVE CEMETERY. (HOWARD, LUMUMBA)**
- 47. ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (STAMPS)**
- 48. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE FLYING OF THE NEW STATE FLAG AT CITY HALL AND ALL CITY-OWNED BUILDINGS. (STOKES)**
- 49. ORDER RESCINDING ORDINANCE AMENDING CHAPTER 2, ARTICLE IV, SECTION 2-336, DEPARTMENTS CREATION; FUNCTIONS OF THE JACKSON CODE OF ORDINANCES. (STAMPS, STOKES, BANKS)**
- 50. ORDER RESCINDING ORDINANCE AMENDING CHAPTER 2, ARTICLE II, DIVISION 4 AND ADDING CHAPTER 2, ARTICLE III, and DIVISION 9 OF THE JACKSON CODE OF ORDINANCES. (STAMPS, STOKES, BANKS)**

#### **DISCUSSION**

- 51. DISCUSSION: THE WESTERN HILLS SUBDIVISION (STAMPS)**
- 52. DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 EMERGENCY (JACKSON CITY COUNCIL)**
- 53. DISCUSSION: CITY ATTORNEY'S OFFICE (BANKS)**
- 54. DISCUSSION: MUNICIPAL ELECTIONS (BANKS)**
- 55. DISCUSSION: LAKE HICO (STOKES)**
- 56. DISCUSSION: BAY STREET (STOKES)**
- 57. DISCUSSION: LITIGATIONS (STOKES)**

#### **PRESENTATION**

#### **PROCLAMATION**

#### **RESOLUTIONS**

#### **REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

- 58. MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**



**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**