

Banks \_\_\_\_\_  
Tillman \_\_\_\_\_  
Lindsay \_\_\_\_\_  
Stamps \_\_\_\_\_



**LEGISLATIVE COMMITTEE MEETING**  
**Tuesday, December 15, 2020**  
**2:00 P.M.**  
**AGENDA**

- 1. DISCUSSION: LEGISLATIVE AGENDA**
- 2. DISCUSSION: JSU STADIUM**
- 3. DISCUSSION: LANDBANK LEGISLATIVE**

**REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**