



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
December 8, 2020
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR J.T. ROBINSON OF NORTHEND C.O.G.I.C.**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 17, 2020 FOR THE FOLLOWING CASES:**

2020-1263	2020-1331	2020-1380	2020-1508	2020-1509	2020-1510
2020-1511	2020-1512	2020-1514	2020-1515	2020-1516	2020-1518
2020-1521	2020-1522	2020-1523	2020-1524	2020-1525	
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ELLIS TOUCH, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE**

ANNOTATED SECTION 21-19-11 FOR CASE #2020-1334 - 530 SOUTH STATE STREET - \$803.00. (WARD 7) (HILLMAN, LUMUMBA)

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ELLIS TOUCH, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1228 - 819 RIDGEWAY STREET - \$1,047.00. (WARD 3) (HILLMAN, LUMUMBA)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ELLIS TOUCH, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1253 - 242 ROOSEVELT STREET - \$1,336.00. (WARD 7) (HILLMAN, LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ELLIS TOUCH, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1335 - 4562 NORTH STATE STREET - \$829.50. (WARD 1) (HILLMAN, LUMUMBA)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ELLIS TOUCH, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1278 - 210 STERLING STREET - \$944.00. (WARD 7) (HILLMAN, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1371 - 3209 DOWNING STREET - \$4,508.00. (WARD 7) (HILLMAN, LUMUMBA)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE**

TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2017-1885 - 425-21 ORIOLE DRIVE - \$4,008.00. (WARD 5) (HILLMAN, LUMUMBA)

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PARTEE & ASSOCIATES, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1320 - LOT SOUTH OF 108 LAKE OF PINES DRIVE (FORMERLY 102 LAKE OF PINES DRIVE) - \$822.00. (WARD 2) (HILLMAN, LUMUMBA)**
12. **ORDER ACCEPTING PAYMENT OF \$35,351.52 FROM TRANSDEV SERVICES, INC. AS A PROPERTY DAMAGE SETTLEMENT. (HILLMAN, LUMUMBA)**

INTRODUCTION OF ORDINANCES

13. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 26, SECTIONS 26-60 AND 26-511 OF JACKSON CODE OF ORDINANCES, BUILDINGS AND BUILDING REGULATIONS. (HILLMAN, LUMUMBA)**
14. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING GRIFFITH STREET TO JAMES H. MEREDITH DRIVE. (STOKES)**
15. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING BAILEY AVENUE (FROM RIDGEWAY STREET TO MAYS STREET) TO LESTER RICHMOND, SR. DRIVE. (STOKES)**

REGULAR AGENDA

16. **CLAIMS (HORTON, LUMUMBA)**
17. **PAYROLL (HORTON, LUMUMBA)**
18. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF PAM CONFER TO THE VICKSBURG/JACKSON FOREIGN TRADE ZONE COMMISSION. (LUMUMBA)**
19. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF JAMES COVINGTON TO THE VICKSBURG/JACKSON FOREIGN TRADE ZONE COMMISSION. (LUMUMBA)**
20. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF LEO OKOLI TO THE VICKSBURG/JACKSON FOREIGN TRADE ZONE COMMISSION. (LUMUMBA)**
21. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF HOSEA HINES TO THE VICKSBURG/JACKSON FOREIGN TRADE ZONE COMMISSION. (LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS GRANTING WARM SPRINGS PRODUCTIONS PERMISSION TO FILM CERTAIN MOTION PICTURE IMAGES IN AND AROUND THE CITY TO BE**

INCLUDED IN A DOCUMENTARY OF A LOCAL JACKSON RESIDENT WHO STARTED A LOCAL FARM. (LUMUMBA)

23. **ORDER AUTHORIZING PAYMENT OF INVOICES FOR CERTAIN SERVICES AND COMMODITIES PURCHASED FOR THE PURPOSE OF ADVANCING THE PUBLIC HEALTH, SAFETY AND WELFARE OF THE CITY OF JACKSON DURING THE COVID-19 PANDEMIC. (SANDERS, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL OF ARTHUR J. GALLAGHER RISK MANAGEMENT SERVICES, INC., (HEREAFTER "GALLAGHER") AND ENTER INTO AN AGREEMENT WITH GALLAGHER TO PROVIDE CONSULTING SERVICES FOR THE CITY OF JACKSON'S MEDICAL & DENTAL PLANS FOR ACTIVE AND RETIRED CITY EMPLOYEES DURING THE 2021 & 2022 PLAN YEARS. (SCOTT, LUMUMBA)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITIES USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE LIFE ENHANCEMENT AND ACHIEVEMENT PROGRAM (LEAP), INC., D/B/A FIRST TEE OF CENTRAL MISSISSIPPI, FOR USE OF CITY-OWNED MUNICIPAL GOLF COURSES LOCATED AT 1800 WALTER WELCH DRIVE AND 3200 WOODROW WILSON DRIVE, JACKSON, MISSISSIPPI. (WARDS 3 & 4) (HARRIS, LUMUMBA)**
26. **ORDER AUTHORIZING THE ACCEPTANCE OF ALARM MONITORING AND MAINTENANCE SERVICES FROM SECURITY SUPPORT SERVICES FROM OCTOBER 24, 2020 THROUGH NOVEMBER 30, 2020 AT THREE (3) DEPARTMENT OF PARKS AND RECREATION FACILITIES, AUTHORIZING PAYMENT FOR SAID SERVICES, AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH SECURITY SUPPORT SERVICES FOR ALARM MONITORING AND MAINTENANCE SERVICES FOR THE PERIOD OF DECEMBER 1, 2020 THROUGH SEPTEMBER 30, 2021. (WARDS 2, 6 & 7) (HARRIS, LUMUMBA)**
27. **ORDER REVISING THE AGENDA ITEM PASSED BY CITY COUNCIL ON SEPTEMBER 1, 2020, ITEM NUMBER 47, RATIFYING THE ACCEPTANCE OF SERVICES FROM SOUTHERN DUPLICATING OF MS FOR COPY MACHINE SERVICES RENDERED TO MYNELLE GARDENS FROM MAY 1, 2020 THROUGH AUGUST 31, 2020, AUTHORIZING THE PAYMENT FOR SAID SERVICES, AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH SOUTHERN DUPLICATING OF MS FOR COPY MACHINE SERVICES TO BE PROVIDED FOR A PERIOD OF SEPTEMBER 1, 2020 THROUGH SEPTEMBER 31, 2021. (WARD 2) (HARRIS, LUMUMBA)**
28. **ORDER RATIFYING THE ACCEPTANCE OF ALARM MONITORING AND MAINTENANCE SERVICES FROM ACADIAN TOTAL SECURITY FOR SERVICES RENDERED TO MYNELLE GARDENS, FROM OCTOBER 1, 2020 THROUGH NOVEMBER 30, 2020, AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ACADIAN TOTAL SECURITY FOR ALARM MONITORING AND MAINTENANCE SERVICES FROM DECEMBER 1, 2020 THROUGH SEPTEMBER 30, 2021. (WARD 2) (HARRIS, LUMUMBA)**

29. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE CHRISTIANS IN ACTION, INC., AND THE JACKSON POLICE DEPARTMENT FOR AN UNDETERMINED TERM AT THIS TIME. (DAVIS, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH PILEUM CORPORATION FOR ITS FUSUS REAL TIME CRIME CENTER TECHNOLOGY SYSTEM, A TECHNOLOGY THAT WILL ENHANCE THE JACKSON POLICE DEPARTMENT FOR YEARS TO COME. (DAVIS, LUMUMBA)**
31. **RESOLUTION OF THE GOVERNING AUTHORITIES OF THE CITY OF JACKSON AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS UPDATING THE CITY OF JACKSON PUBLIC TRANSIT (JTRAN) PROCUREMENT MANUAL POLICY. (HILLMAN, LUMUMBA)**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH FUSE.CLOUD TO PROVIDE EQUIPMENT AND VOICE OVER INTERNET PROTOCOL (VoIP) AND INTERNET SERVICES FOR TRANSPORTATION SYSTEM AT JTRAN. (HILLMAN, LUMUMBA)**
33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ONE-YEAR OF THE TWO OPTIONAL YEARS WITH SERVICEMASTER COMMERCIAL CLEANING OF JACKSON TO PROVIDE JANITORIAL SERVICES AND SUPPLIES FOR THE ADMINISTRATION BUILDING AND CUSTOMER SERVICE OFFICE (UNION STATION) OF THE CITY OF JACKSON'S PUBLIC TRANSPORTATION SYSTEM (JTRAN). (HILLMAN, LUMUMBA)**
34. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REQUIRING NO PARKING DESIGNATION AND NO PARKING SIGNS ON POWERS AVENUE BETWEEN WOODROW WILSON AVENUE AND LAVERNET ROAD. (STOKES)**
35. **RESOLUTION ADOPTING THE 2021 REGULAR COUNCIL MEETING SCHEDULE OF THE JACKSON CITY COUNCIL. (JACKSON CITY COUNCIL)**
36. **ORDER APPOINTING VICTOR ALLEN AS POLICY ANALYST FOR THE CITY OF JACKSON. (STAMPS)**
37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ONSITE LABORATORIES DOING BUSINESS AS LABLINQ FOR COVID-19 TESTING OF CITY OF JACKSON EMPLOYEES. (BLAINE, LUMUMBA)**

DISCUSSION

38. **DISCUSSION: THE WESTERN HILLS SUBDIVISION (STAMPS)**
39. **DISCUSSION: AMR (STOKES)**
40. **DISCUSSION: LITIGATION (STOKES)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE