



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

March 2, 2021

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR ERIC KNAPP OF GREATER CLARK STREET M.B. CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR CITY CENTER DRUGS TO ERECT THREE BUILDING SIGNS TOTALING 184 SQUARE FEET INCREASING THE TOTAL BUILDING SIGNAGE TO 191 SQUARE FEET WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
3. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR CITY CENTER DRUGS TO ERECT THREE BUILDING SIGNS TOTALING 184 SQUARE FEET INCREASING THE TOTAL BUILDING SIGNAGE TO 191 SQUARE FEET WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
4. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR BKD CPAS AND ADVISORS TO ERECT AN ADDITIONAL 13 SQUARE FOOT BUILDING SIGN BRINGING THE TOTAL BUILDING SIGNAGE TO 26 SQUARE FEET WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
5. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR BKD CPAS AND ADVISORS TO ERECT AN ADDITIONAL 13 SQUARE FOOT BUILDING SIGN BRINGING THE TOTAL BUILDING SIGNAGE TO 26 SQUARE FEET WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

6. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
7. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD FEBRUARY 9, 2021 FOR THE FOLLOWING CASES:**

2020-1569	2020-1572	2020-1573	2021-1000	2021-1001	2021-1002
2021-1013	2021-1014	2021-1015	2021-1016		
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1421 – 1634 WOODY DRIVE – \$5,000.00. (WARD 6) (HILLMAN, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SITE MANAGEMENT ASSISTANCE, LLC, TO DEMOLISH STRUCTURE AND REMEDY CONDITIONS THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR PARCEL #648-170 LOCATED AT 910 ROYAL OAKS DRIVE - \$4,200.00 - CASE #2021-1019. (WARD 5) (HILLMAN, LUMUMBA)**
10. **ORDER AUTHORIZING THE FILING OF NOTICE OF SATISFACTION OF JUDGMENT AND CANCELLATION OF LIEN WITH THE HINDS COUNTY CIRCUIT COURT FOR ADJUDICATED COSTS AND PENALTIES IN THE AMOUNT OF TWO HUNDRED DOLLARS (\$200.00) ASSESSED FOR CLEANING PARCEL NUMBER #65-40 LOCATED AT 136 NOEL ST, JACKSON, MISSISSIPPI. (HILLMAN, LUMUMBA)**

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

11. **CLAIMS (HORTON, LUMUMBA)**
12. **PAYROLL (HORTON, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROJECT CHANGE REQUEST WITH TYLER TECHNOLOGIES, INC. FOR THE CONVERSION OF UNUSED FUNDS TO BE ALLOCATED TOWARDS SOFTWARE AND**

HARDWARE. (HORTON, LUMUMBA)

14. **ORDER REVISING THE MUNICIPAL BUDGET FOR FISCAL YEAR 2020-2021. (HORTON, LUMUMBA)**
15. **RESOLUTION DECLARING THE OFFICIAL INTENT OF THE CITY OF JACKSON, MISSISSIPPI TO REIMBURSE ITSELF FROM THE PROCEEDS OF THE MASTER LEASE PURCHASE AGREEMENT FOR THE INITIAL PURCHASE OF FOURTEEN (14) VEHICLES FOR THE JACKSON POLICE DEPARTMENT. (HORTON, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CONVERGEONE, INC., FOR THE RENEWAL OF RENTAL SPACE FOR THE CITY OF JACKSON IT DISASTER RECOVERY SITE. (HORTON, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO RETAIN WINSTON THOMPSON, ESQUIRE, HAWKINS LAW, P.C. & LIGHTFOOT, FRANKLIN & WHITE, LLC AND TO AUTHORIZE THE EXECUTION OF A CONTINGENCY AGREEMENT. (LUMUMBA)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE BUSINESS ASSOCIATE AGREEMENT WITH THE MISSISSIPPI STATE DEPARTMENT OF HEALTH FOR THE CITY OF JACKSON'S CITYWIDE COVID-19 VACCINATION DAY ON FRIDAY, MARCH 5, 2021, SATURDAY, MARCH 6, 2021 AND FRIDAY, MARCH 26, 2021 AND MARCH 27, 2021. (ALL WARDS) (SANDERS, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A USE LICENSE AGREEMENT WITH THE JACKSON CONVENTION COMPLEX/ TO PROVIDE USE OF FACILITY FOR THE CITY OF JACKSON'S CITYWIDE COVID-19 VACCINATION DAY ON FRIDAY, MARCH 5, 2021, SATURDAY, MARCH 6, 2021 AND FRIDAY, MARCH 26, 2021 AND MARCH 27, 2021. (ALL WARDS) (SANDERS, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN JACKSON STATE UNIVERSITY AND THE CITY OF JACKSON, MISSISSIPPI FOR THE JACKSON POLICE DEPARTMENT TO PROVIDE SECURITY AT JACKSON STATE UNIVERSITY ATHLETIC FOOTBALL EVENTS. (DAVIS, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE NORTH JACKSON YOUTH BASEBALL FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED IN LAKELAND PARK. (WARD 1) (HARRIS, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND PARK GOLF INCORPORATED ("PARK GOLF"), FIRST TEE-CENTRAL MISSISSIPPI ("FIRST TEE"), FOR USE OF BATTLEFIELD PARK AND ITS FACILITY, LOCATED AT 953 WEST PORTER STREET, JACKSON, MISSISSIPPI. (WARD 7) (HARRIS, LUMUMBA)**

23. **ORDER RATIFYING PAYMENT TO CENTAMAN FOR SUPPORT AND LICENSE FEE RENEWAL FOR THE JACKSON ZOO. (WARD 5) (HARRIS, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING (MOU) WITH THE CITY OF JACKSON, DEPARTMENT OF PARKS AND RECREATION AND JACKSON PUBLIC SCHOOLS (JPS) TO WORK IN UNISON TO USE VARIOUS ATHLETIC FIELDS, WALKING TRAILS AND FACILITIES. (WARDS 1-7) (HARRIS, LUMUMBA)**
25. **ORDER AUTHORIZING THE CONTRIBUTION OF MATCHING FUNDS TO STEWPOT COMMUNITY SERVICES FOR THE PURPOSE OF SUPPORTING SOCIAL AND COMMUNITY SERVICE PROGRAMS AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH STEWPOT COMMUNITY SERVICES. (ALL WARDS) (KIDD, LUMUMBA)**
26. **ORDER AUTHORIZING THE DONATION OF FUNDS TO THE HINDS COUNTY HUMAN RESOURCE AGENCY PURSUANT TO MISSISSIPPI CODE ANNOTATED SECTION 21-17-1(8) TO ASSIST IN ITS PROVISION OF EMERGENCY SERVICES. (KIDD, LUMUMBA)**
27. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR CITY CENTER DRUGS TO ERECT THREE BUILDING SIGNS TOTALING 184 SQUARE FEET INCREASING THE TOTAL BUILDING SIGNAGE TO 191 SQUARE FEET WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE (WARD 7) (HILLMAN, LUMUMBA)**
28. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR CITY CENTER DRUGS TO ERECT THREE BUILDING SIGNS TOTALING 184 SQUARE FEET INCREASING THE TOTAL BUILDING SIGNAGE TO 191 SQUARE FEET WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE (WARD 7) (HILLMAN, LUMUMBA)**
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31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND RELATED DOCUMENTS WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION FOR THE PURCHASE OF TRANSIT BUSES FROM THE DISCRETIONARY FY2021 COMPETITIVE FUNDING OPPORTUNITY FOR BUS AND BUS FACILITIES DISCRETIONARY PROGRAM SECTION 5339(C) IN THE AMOUNT OF \$7,000,000.00. (HILLMAN, LUMUMBA)**

32. **ORDER ACCEPTING THE BID OF DICKERSON & BOWEN, INC., FOR THE 2020 FLOOD DISASTER STREET RESURFACING PROJECT. (WARD 1) (WILLIAMS, LUMUMBA)**
33. **ORDER ACCEPTING THE BID OF PAVECON, LTD. FOR CONSTRUCTION OF THE FAST ACT SIDEWALK PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(054)LPA/108164 AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (WARDS 1 &7) (WILLIAMS, LUMUMBA)**
34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH MYRIAD ENGINEERING SOLUTIONS, LLC FOR THE FAST ACT SIDEWALK PROJECT, FEDERAL AID PROJECT NO. STP-0250-00(054) LPA/108164. (WARDS 1 & 7) (WILLIAMS, LUMUMBA)**
35. **ORDER RATIFYING PROCUREMENT OF SECURITY SERVICES FOR O.B. CURTIS WATER TREATMENT PLANT FROM SECURITY ENGINEERS, INC. FOR THE PERIOD OF DECEMBER 1, 2020 THROUGH JANUARY 4, 2021. (WILLIAMS, LUMUMBA)**
36. **ORDER RATIFYING PROCUREMENT OF SECURITY SERVICES FOR J.H. FEWELL WATER TREATMENT PLANT FROM SECURITY ENGINEERS, INC., FOR THE PERIOD OF DECEMBER 1, 2020 THROUGH JANUARY 4, 2021. (WILLIAMS, LUMUMBA)**
37. **ORDER AUTHORIZING THE MAYOR TO APPLY FOR THE INNOVATIVE WATER INFRASTRUCTURE WORKFORCE DEVELOPMENT GRANT OFFERED BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA), OFFICE OF WATER, AND OFFICE OF WASTEWATER MANAGEMENT AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY FOR THE ACCEPTANCE AND ADMINISTRATION OF SAID GRANT. (WILLIAMS, LUMUMBA)**
38. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO RETAIN EXPERT WITNESS IN THE LAWSUIT STYLED, "DANIEL KNOWLES V. CITY OF JACKSON" IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT; CAUSE NO. 251-10-666 CIV. (ALLEN, LUMUMBA)**
39. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "RYAN SONNER, ET AL. V. CITY OF JACKSON, MISSISSIPPI" IN THE CIRCUIT COURT OF THE FIRST JUDICIAL DISTRICT OF HINDS COUNTY, MISSISSIPPI; Civil Action No.: 20-219. (ALLEN, LUMUMBA)**
40. **ORDER AUTHORIZING THE ENGAGEMENT OF CASUALTY ACTUARIAL CONSULTANTS, INC., TO PROVIDE PROFESSIONAL ACTUARY SERVICES FOR THE CITY OF JACKSON'S SELF-INSURED STATE TORT CLAIMS FUND AND SELF-INSURED WORKERS COMPENSATION FUND. (ALLEN, LUMUMBA)**
41. **ORDER AUTHORIZING THE ENAGEGEMENT OF WIMBERLY CLAIMS SERVICE TO PROVIDE CLAIMS AUDITING SERVICES FOR THE CITY OF JACKSON'S SELF-INSURED STATE TORT CLAIMS FUND. (ALLEN,**

- LUMUMBA)
42. ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO COMPROMISE AND SETTLE THE CLAIM OF A FORMER POLICE OFFICER OF THE JACKSON POLICE DEPARTMENT FOR FUTURE MEDICAL EXPENSE IN UNCONTROVERTED MWCC #0807188. (ALLEN, LUMUMBA)
 43. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE CITY LEGAL DEPARTMENT TO INSTITUTE LEGAL ACTION AGAINST THE OWNERS AND OPERATORS OF JASCO BAILEY AVENUE, 1038 WOODROW WILSON AVENUE, JACKSON, MISSISSIPPI 39213 (INTERSECTING WITH MARTIN LUTHER KING JR. DRIVE), AS A PUBLIC NUISANCE. (STOKES)
 44. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL COOPERATIVE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, AND HINDS COUNTY, MISSISSIPPI, TO PROVIDE FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) TO HINDS COUNTY, MISSISSIPPI, TO ENGAGE DEPUTIES OF THE SHERIFF OF HINDS COUNTY TO ASSIST WITH PUBLIC SAFETY ACTIVITIES WITHIN THE CITY OF JACKSON, MISSISSIPPI. (STOKES)
 45. ORDER AUTHORIZING PAYMENT OF INVOICES FOR CERTAIN SERVICES AND COMMODITIES PURCHASED FOR THE PURPOSE OF ADVANCING THE PUBLIC HEALTH, SAFETY AND WELFARE OF THE CITY OF JACKSON DURING THE COVID-19 PANDEMIC. (SANDERS, LUMUMBA)

DISCUSSION

46. DISCUSSION: FEDERAL COVID-19 REQUEST REPORT (LINDSAY)
47. DISCUSSION: 1013 CARVER STREET (STOKES)
48. DISCUSSION: PROSPERITY STREET (STOKES)

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE