

Banks _____
Foote _____
Lee _____
Stamps _____
Lindsay _____
Tillman _____



LAW ENFORCEMENT AD-HOC COMMITTEE MEETING
Monday, March 15, 2021
1:00 P.M.
AGENDA

CALL TO ORDER BY PRESIDENT

- 1. DISCUSSION: STRATEGIC PLAN FOR IMPLEMENTATION JPD (DAVIS, LUMUMBA)**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT