

Banks _____
Foote _____
Lee _____
Stamps _____
Lindsay _____
Tillman _____



LAW ENFORCEMENT AD-HOC COMMITTEE MEETING
Monday, March 22, 2021
1:00 P.M.
AGENDA

CALL TO ORDER

1. DISCUSSION: S.W.O.T ANALYSIS; GOALS AND OBJECTIVES

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT