

Lindsay _____
Stamps _____
Banks _____
Tillman _____
Foote _____
Lee _____



WATER BILLING & INF. AD HOC COMMITTEE MEETING
Monday, March 22, 2021
2:30 P.M.
AGENDA

CALL TO ORDER

- 1. DISCUSSION: WSBA REORGANIZATION UPDATE**
- 2. DISCUSSION: WSBA SOFTWARE UPDATE**
- 3. DISCUSSION: WSBA METER PROCUREMENT**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT